

LAND USE STATISTICS AT A GLANCE

2023-2024



GOVERNMENT OF INDIA
MINISTRY OF AGRICULTURE & FARMERS WELFARE
DEPARTMENT OF AGRICULTURE & FARMERS WELFARE
ECONOMICS, STATISTICS AND EVALUATION DIVISION
NEW DELHI

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Government of India
Ministry of Agriculture & Farmers Welfare
Department of Agriculture & Farmers Welfare

FOREWORD

The **Land Use Statistics at a Glance** is an annual flagship publication of the Department of Agriculture and Farmers Welfare. It presents detailed All India and State-wise data on Land Use Classification, Net Sown Area, Gross Cropped Area, Irrigated area by source under all crops and its category during the reference period. Covering the agricultural years from 1950-51 onward, this publication is an invaluable reference that highlights the dynamic shifts in land use across the country—both for agricultural and non-agricultural purposes. Over the past seven decades, India has witnessed profound structural changes in land utilization, driven by population growth, urbanization, industrialization, and evolving agricultural practices by many States and Central policy interventions. These changes have significantly influenced Irrigation practices, Cropping patterns and Cropping intensity and the diversion of land for various non-agricultural needs.

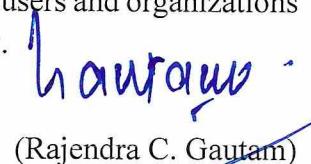
Recognizing its importance, the Department has consistently worked to collect, compile, analyze, and disseminate this data. The latest edition, covering the period from 2014-15 to 2023-24, offers comprehensive data on All India and State-wise land use classification, gross and net irrigated areas (categorized by sources), irrigated areas under different crops, and crop-wise land utilization.

This information serves as an essential resource for policymakers, researchers, academicians, environmentalists, and other stakeholders, enabling evidence-based policy formulation, effective and strategic planning, and well-informed decisions.

This publication has been compiled by the Agriculture Census Unit-II of the Economics, Statistics and Evaluation Division, in close coordination with the State Agricultural Statistics Authorities (SASAs) and Department of Land & Revenue of all States and Union Territories, as well as other concerned agencies. It is available online at <https://desagri.gov.in>.

We welcome comments and suggestions for enhancing the content, quality, and presentation of the publication. Feedback may be shared at sdds.des-agri@nic.in.

We trust that this report will serve as a valuable resource for all data users and organizations engaged in the development and planning of agriculture across the country.


(Rajendra C. Gautam)

New Delhi
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PREFACE

The Department of Agriculture and Farmers Welfare publishes the 'Land Use Statistics at a Glance' as recommended by the Technical Committee on Coordination of Agriculture Statistics, set up in 1948 by the then M/o Food and Agriculture, annually.

The purpose is to show existing land distribution of crops according to its actual use. A clear understanding of these land use patterns facilitates the exploration of sustainable land management options, aids in protecting agricultural land from degradation, and supports the Government in developing policies focused on conservation and the achievement of sustainable development goals.

The data presented in **this publication** have been collected annually from all Indian States and Union Territories (*except Manipur, Meghalaya, Lakshadweep, where repeated the data under all the parts and data relate to Source-wise Net Irrigated Area and Source-wise & Crop-wise Gross Irrigated Area of part II & III have been estimated.*) based on the **agricultural year** (July to June) through the **State Agricultural Statistics Authorities (SASAs)** or other offices of States/UTs. The following information are available:

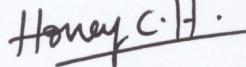
- State-wise data on the nine-fold land use classification are available from 1950-51 onwards.
- District-wise data on the nine-fold land use classification have been available since 1998-99.

The data and publications are disseminated online through the official portal of this department. Users can also generate and download the customized reports and datasets from districts to all India level directly from the website.

I would like to commend the efforts of Shri Prashant Sharma, Asst. Eco. Adviser, Shri Brijesh Prasad, EO and his team of Agriculture Census Unit – II in this Department who worked sincerely and tirelessly to compile this publication. I would also wish to commend the IT support of Dr. Vandana Khullar, Sr. Tech. Director (NIC) and her team.

We also welcome your comments and suggestions to enhance the content, quality, and presentation of this publication. Feedback may be sent to: [✉ sdds.des-agri@nic.in](mailto:sdds.des-agri@nic.in)

We hope this report proves valuable to all data users and organizations committed to advancing agricultural development in the Country.


(Honey C. H.)

New Delhi
July, 2025

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CONTENT

| Sr. No. | Subject | Page No. |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------|----------|
| Overview of Land Use Statistics at a Glance -2023-24 | | |
| 1. | Introduction & Significance | 1 |
| 2. | Historical Background & Classification Framework | 1 |
| 3. | Methodology | 2 |
| 4. | Key Terms & Definitions | 4 |
| 5. | Data Sources and Compilation Process | 5-7 |
| 6. | Web Portal for LUS Data | 8 |
| 7. | Dissemination & Access | 8 |
| 8. | Major Findings of Land Use Statistics - 2023-24 | 9-32 |
| All India Summary Tables (1950-51 to 2023-24 (p)) | | |
| 9. | Table 1: Land Use Classification – All India | 35-38 |
| 10. | Table 2: Net Irrigated Area (Source-wise) – All India | 39-40 |
| 11. | Table 3: Irrigated Area Under Crops – All India | 41-46 |
| 12. | Table 4: Area Under Crops – All India | 47-52 |
| Land Use Classification & Irrigation (State-wise for 2014-15 to 2023-24 (p)) | | |
| 13. | Table 5: State-wise Land Use Classification | 55-66 |
| 14. | Table 6: State-wise Irrigated Area | 67-74 |
| Irrigated Area (Source-wise & Crop-wise for 2014-15 to 2023-24 (p)) | | |
| 15. | Table 7: State-wise Net Irrigated Area (Source-wise) | 77-82 |
| 16. | Table 8: State-wise Area Irrigated (Crop-wise) | 83-100 |
| 17. | Table 9: State-wise Gross Irrigated Area (Source-wise) | 101-104 |
| Area Under Crops (2014-15 to 2023-24 (p)) | | |
| 18. | Table 10: State-wise Area Under Crops | 107-141 |
| 19. | Appendix | 143-145 |

LAND USE STATISTICS AT A GLANCE : OVERVIEW 2023-24

1. INTRODUCTION & SIGNIFICANCE

Land Use Statistics provide valuable insights into the allocation and utilization of land across different regions. These statistics serve as key indicators for understanding land utilization, which is essential for effective planning and policy formulation. The statistics of land primarily reveals how land is utilized or allocated for various purposes in the State/Country, it provides insights into different types and patterns of land uses such as area under Agriculture and Non-Agricultural purposes, area under crop, area under irrigation and non-irrigation, cultivated & uncultivated land, forest cover, barren land, fallow land and other categories.

For example, tracking changes in irrigated versus non-irrigated areas helps assess the effectiveness of water resource management programs, while monitoring shifts in crop patterns can reveal the impact of agricultural policies or climate change. Similarly, understanding the expansion of non-agricultural land use informs infrastructure development and urban planning.

Land use statistics play a crucial role in analyzing changes in land use and cropping patterns, assessing the impact of development programs, and promoting the efficient and sustainable use of one of our most valuable natural resources—“**Land**”. Additionally, these statistics are vital for informed decision-making in areas such as resource allocation, food security, land reforms and regulations, environmental management, and infrastructure development. Consequently, land use data form an essential foundation for effective planning, management, policy formulation, and the delivery of cutting-edge, evidence-based policy advice.

2. HISTORICAL BACKGROUND & CLASSIFICATION FRAMEWORK

Recognizing the importance of land use data, the then Ministry of Food and Agriculture established the Technical Committee on Coordination of Agricultural Statistics in 1948. Following the Committee’s recommendations, a standardized Nine-Fold Classification system of land use was introduced and adopted, encompassing:

- (i) Forests
- (ii) Area under Non-Agricultural Use
- (iii) Barren and Uncultivated Land
- (iv) Permanent Pastures and Other Grazing Land
- (v) Miscellaneous Tree Crops
- (vi) Culturable Waste Land
- (vii) Fallow Land (other than Current Fallows)
- (viii) Current Fallows
- (ix) Net Area Sown

Since the agricultural year 1950–51, data under these nine categories have been systematically collected, compiled, and published annually in the report titled "Land Use Statistics

at a Glance." This annual publication continues to serve as a vital resource for policymakers, researchers, planners, and other stakeholders committed to sustainable land management and development.

3. METHODOLOGY

The Land Use Statistics at a Glance is a comprehensive publication that presents all-India and State-wise data on land use, irrigation and crops patterns. The report is structured into three main parts, each focusing on a specific aspect of land utilization:

- ❖ Part I: Nine-Fold Classification of Land Use
- ❖ Part II: Area under Irrigation
- ❖ Part III: Area under Crops

(A) **Part I: Nine-Fold Classification of Land Use :** For Land-Use Statistics Publication, Nine Fold Classification is followed, based on the recommendation of a Technical Committee on Coordination of Agriculture Statistics set up in 1948. This section presents data on the Nine-Fold Classification of land use, which captures how land is categorized and utilized across states. The following land use categories are included:

- (i) **Forest Area:** This includes all land classified either as forest under any legal enactment, or administered as forest, whether State-owned or private, and whether wooded or maintained as potential forest land. The area of crops raised in the forest and grazing lands or areas open for grazing within the forests remain included under the "forest area".
- (ii) **Area under Non-agricultural Uses:** This includes all land occupied by buildings, roads and railways or under water, e.g. rivers and canals, and other land put to uses other than agriculture.
- (iii) **Barren and Un-culturable Land:** This includes all land covered by mountains, deserts, etc. Land, which cannot be brought under cultivation except at an exorbitant cost is classified as unculturable whether such land is in isolated blocks or within cultivated holdings.
- (iv) **Permanent Pasture and other Grazing Land:** This includes all grazing land whether it is permanent pasture/meadows or not. Village common grazing land is included under this category.
- (v) **Land under Miscellaneous Tree Crops, etc.:** This includes all cultivable land, which is not included in 'Net area sown' but is put to some agricultural use. Land under casuarina trees, thatching grasses, bamboo bushes and other groves for fuel, etc. which are not included under 'Orchards' are classified under this category.
- (vi) **Culturable Waste Land:** This includes land available for cultivation, whether taken up or not taken up for cultivation once, but not cultivated during the last five years or more in succession including the current year for some reason or the other. Such land may be either fallow or covered with shrubs and jungles, which are not put to any use. They may be accessible or inaccessible and may lie in isolated blocks or within cultivated holdings.
- (vii) **Fallow Lands other than Current Fallows:** This includes all land, which was taken up for cultivation but is temporarily out of cultivation for a period of not less than one year and not more than five years.

- (viii) **Current Fallows:** This represents cropped area, which is kept fallow during the current year.
- (ix) **Net Area Sown:** This represents the total area sown with crops and orchards. Area sown more than once in the same year is counted only once.

Data Coverage:

- ❖ **State-Level Statistics:** Available from the agricultural year 2014-15 to 2023-24.
- ❖ **All-India Statistics:** Compiled from 1950-51 to 2023-24.

(B) Part II: Area under Irrigation:

Part II of the publication presents comprehensive State-wise data on irrigated areas, detailing both the extent of irrigated land and the various sources that support agricultural water use across the Country. This section is crucial for understanding how irrigation infrastructure varies across regions and crop types.

This section categorizes the irrigated area under two main dimensions:

- ❖ **Source-wise :** Canals (Govt. & Private), Wells (Tube wells & other wells), Tanks, Other sources (Streams, Ponds etc.)
- ❖ **Crop-wise:** Cereals & Millets, Pulses, Sugarcane, Condiments & Spices, Fruits & Vegetables and Oil Seeds, Fibers, Drugs, Narcotics and Plantation Crop, Fodder Crops & Other Non-Food Crops.

(C) Part III: Area under Crops :

Part III of the publication provides a detailed overview of crop-wise land utilization, illustrating how agricultural land is distributed among different crops across the Country. This section sheds light into cropping patterns and on the distribution of cultivated land among different crops. The data on area under crops is classified into the following categories:

| Sr. No. | Crop Category | Sub-Category | Crops Covered |
|---------|---------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| A | Food Crops | Cereals & Millets | Rice, Jowar, Bajra, Maize, Ragi/ Marua, Wheat, Barley, Other Cereals and Millets which include Sama, Kangni, Cheena, Kodon, Kutki, and Kuttu, etc. |
| | | Pulses | Gram, Tur or Arhar & Other Pulses. |
| | | Condiments & Spices | Black pepper, Chillies, Ginger, Turmeric, Cardamom, Betulnet, Garlic, Coriander, Other Condiments and Spices. |

| | | | |
|----------|-----------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| | | Fruits | Mango, Banana, Citrus Fruits, Grapes, Pome Fruits, Papaya, Apple, Other Fruits, Cashewnut and Other Dry Fruits. |
| | | Vegetables | Potato, Tapioca, Sweet Potato, Onion, Other Vegetables. |
| | | Sugar | Sugarcane & Other Sugar. |
| | | Other Food Crops | Remaining all other food crops. |
| B | Non-Food Crops | Oilseeds | Groundnut, Castor Seeds, Sesamum, Rape-seed & Mustard, Lin-Seed, Coconut and other oil seeds. |
| | | Fiber | Cotton, Jute, Mesta, Sanhemp and Other Fibres. |
| | | Dyes and Tanning Materials | Indigo & Other Dyes. |
| | | Drugs, Narcotics and Plantation Crop | Opium, Tobacco, Chinchona, Indian hemp, Tea, Coffee, Rubber, & Other Plantation Crops. |
| | | Guar Seed | Guar Seed |
| | | Oats | Oats |
| | | Green Manure | Green Manure |
| | | Fodder | Fodder Crops |
| | | Other Non-Food | Other Non-Food Crops |

4. KEY TERMS AND DEFINITIONS:

(i) Geographical Area: The latest figures of geographical area of the State/Union Territories are as provided by the Office of the Surveyor General of India.

(ii) Reporting Area for Land Utilisation Statistics: The Reporting area stands for the area for which data on land use classification is available. In areas where land utilization figures are based on land records, reporting area is the area according to village papers, i.e. the papers prepared by the village accountants. In some cases, the village papers may not be maintained in respect of the entire area of the State. For example, village papers are not prepared for the forest areas but the magnitude of such area is known. Also there are tracts in many States for which no village paper exists. In such cases, estimates of classification of area from agriculture census are adopted to complete the coverage.

(iii) Gross Cropped Area: This represents the total area sown once and/or more than once in a particular year, i.e. the area is counted as many times as there are sowings in a year. This total area is also known as Gross Cropped Area or Total Area Sown.

(iv) Area Sown more than once: This represents the areas on which crops are cultivated more than once during the agricultural year. This is obtained by deducting Net Area Sown from Gross Cropped Area.

(v) Irrigated Area: The area is assumed to be irrigated for cultivation through such sources as canals (Govt. & Private), tanks, tube-wells, other wells and other sources. It is divided into two categories:

(a) Net Irrigated Area: It is the area irrigated through any source once in a year for a particular crop.

(b) Total / Gross Irrigated Area: It is the total area under crops, irrigated once and/or more than once in a year. It is counted as many times as the number of times the areas are cropped and irrigated in a year.

(vi) Total Net Un-irrigated Area: It is the area arrived at by deducting the net irrigated area from net sown area.

(vii) Total/Gross Un-Irrigated Area: It is the area arrived at by deducting the gross irrigated area from the gross sown area.

(viii) Cropping Intensity: It is the ratio of Gross Cropped Area to Net Area Sown.

(ix) Agricultural Land/Total Culturable Land /Total Cultivable Area/Total Arable land: This consists of net area sown, current fallows, fallow lands other than current fallows, culturable waste land and land under miscellaneous tree crops.

(x) Total Un-Cultivable Area/Land: It is the area arrived at by deducting the total cultivable area from the total reported area.

(xi) Total Cultivated Area/Land: This consists of net area sown and current fallows

(xii) Irrigation Intensity: It is the ratio of Gross Irrigated Area to Net Irrigated Area.

5. DATA SOURCES AND COMPILATION PROCESS:

The data presented in **Land Use Statistics at a Glance** is collected annually from all Indian States and Union Territories, based on the **agricultural year** (July to June).

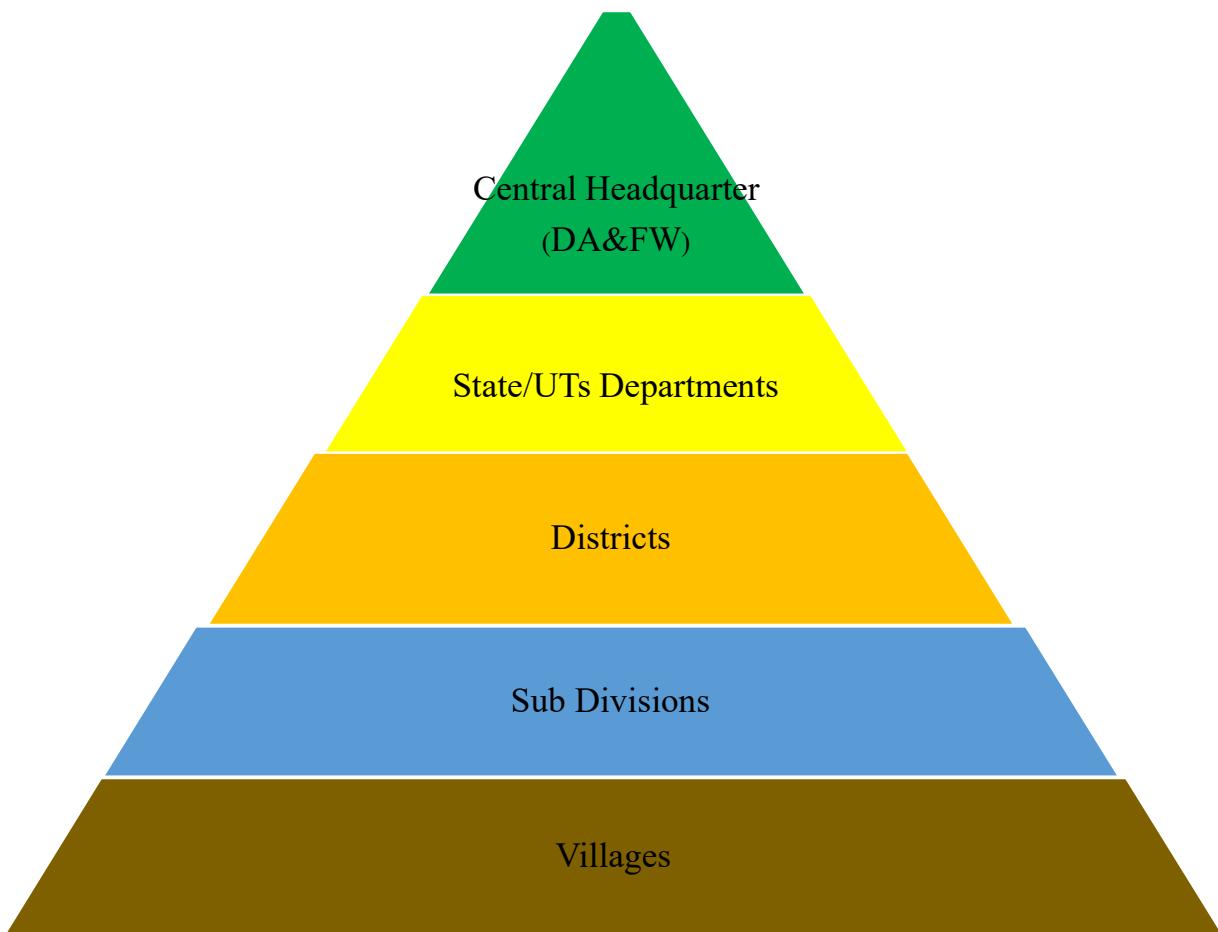
The primary responsibility for data submission lies with the **State Agricultural Statistics Authorities (SASAs)** or the **State Directorates of Economics & Statistics (DESSs)**. In most states, the DES is the designated authority for providing land use data. However, in some States and UTs, data is furnished by other departments.

At the grassroots level, officials from departments such as **Revenue, Irrigation, and Agriculture** collect the land use data at the **Village level**. This data is then reviewed and reconciled at the **Sub-Division** and **District levels**, where the final district-level Land Use Statistics (LUS) report is prepared.

Following district-level finalization, the report is submitted to the **State Headquarters**. After validation and consolidation at the State level, the data is forwarded to the **Central Headquarters** for national compilation and publication. A list of data sources is **annexed**.

PROCESS FLOW FOR DATA COLLECTION AND COMPILATION

Figure 1. The flow of Land Use Statistics Data Sources



► **Note: If the data is not-reported by any State/UTs, the following method is adopted:**

- ❖ The data from other divisions of DA&FW is considered for compilation:
 - Area under crops is collected from Agriculture Statistics Division of DA&FW.
 - Area under horticulture crops from Horticulture Statistics Division of DA&FW.
 - Area under irrigation from various Agriculture Census Reports.

- ❖ Area under forest are taken from latest “India State of Forest Report” of the Forest Survey of India.
- ❖ Estimation of data (only in case of area under irrigation).
- ❖ **Repetition of previous year’s data:** In the absence of updated data, the previous year’s figures are repeated as a provisional measure.

For the **Land Use Statistics at a Glance: 2023-24**, in cases where data have not been received from the State/UT Governments for certain parameters, the following estimation procedure has been applied:

* **Classification of land (Part-1):** Data on area under forests are sourced from the latest “State of Forest Report” published by the Forest Survey of India, Dehradun.

For other land use categories under Part I—such as net irrigated area, gross irrigated area, net area sown, and area under crops—the data are primarily drawn from the latest Agriculture Census. Where recent data from States/UTs are unavailable, estimates are made based on the most recently available figures provided by the respective State/UT governments.

** **Area under Irrigation (Part-II):** Data related to irrigated area under Part-II are either directly taken from the latest available figures submitted by the States/UTs or, in cases where such data are not provided, are estimated/drawn from the most recent Agriculture Census.

*** **Area Under Crops (Part-III):** Data related to Gross Cropped Area under Part-III are either derived from the latest available data submitted by the States/UTs or are based on advance/forecast estimates received from the States/UTs.

Note:

- (i) Variations between the geographical area and the reported area may occur in some States/UTs due to the use of different data sources. The reported area is based on the information provided by the respective State governments, whereas Geographical area is sourced from the Office of the Director, Geographical Map Publication, Survey of India, Dehradun. This geographical data also includes the area under illegal occupation by China and Pakistan.
- (ii) The figures shown under various land categories—such as the nine-fold land use classification, area under irrigation, and area under crops—may not exactly sum up to the total area at the state or national level. This occurs primarily due to rounding of individual figures, which can cause slight differences when adding up the numbers.
- (iii) ‘0’ means area is less than 500 hectares.
- (iv) A Blank space indicates that data is either unavailable or has not been reported by the respective States/UTs.
- (v) NAS: Not Available Separately.
- (vi) P: Provisional.

6. WEB PORTAL For LUS DATA:

Considering its importance and its utilization in finding the current scenario of land use pattern, therefore, this Department has developed new software (Web Portal Link/URL: <https://desagri.gov.in>) for LUS data capturing and reports generation which also provides multi-faceted facilities based on the latest technology to minimize the time lag in publication.

The application has provisions for data entries and report generation facilities at district, state and center level. Before onward submission of data, the following checkpoints for validation must be taken into the account to ensure accuracy:

- ❖ Source-wise Net Irrigated Area is less than or equal to the Source-wise Gross Irrigated Area. (both district-wise and for the State).
- ❖ Source-wise Gross Irrigated Area is equal to Crop-wise Gross Irrigated Area (both district-wise and for the State).
- ❖ Crop-wise Gross Irrigated Area is less than or equal to Area under the crop. (both district-wise and for the State, invalid data highlighted with red color).

7. DISSEMINATION & ACCESS

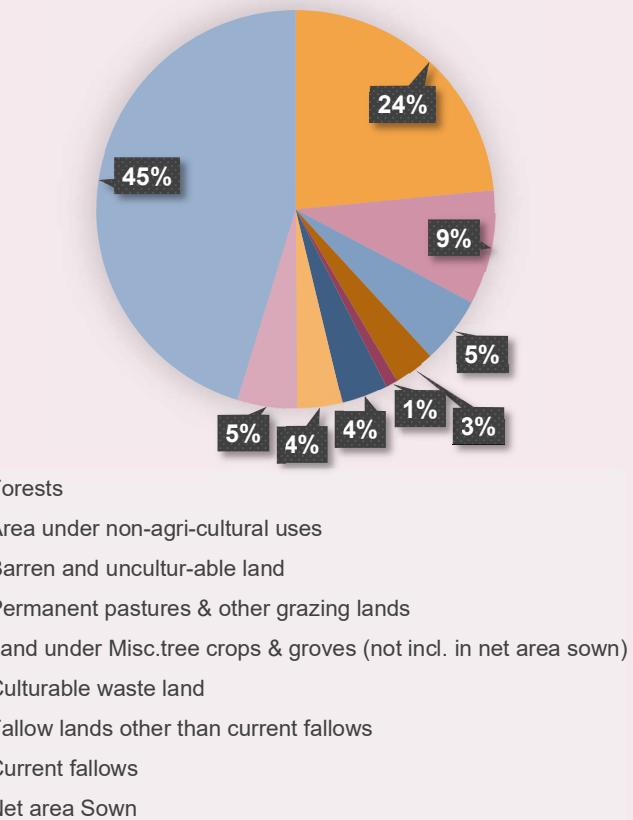
- ❖ Land Use Statistics at a Glance is an annual publication compiled and published by the Agriculture Census Unit, Economics, Statistics & Evaluation Division, Ministry of Agriculture & Farmers Welfare.
 - Latest edition available: 2023-24.
- ❖ State-wise data on the nine-fold land use classification are available from 1950-51 onwards.
- ❖ District-wise data on the nine-fold land use classification have been available since 1998-99.
- ❖ The data and publications are disseminated online through the official portal: <https://desagri.gov.in/document-report-category/land-use-statistics-at-a-glance> (latest data for 2023-24).
- ❖ Publications can be downloaded in PDF and MS Excel formats for ease of use.
- ❖ Users can also generate and download the customized reports and datasets from district to all India level directly from the website following the link :
<https://data.desagri.gov.in/weblus/classification-of-area-report-web>

8. MAJOR FINDINGS OF LAND USE STATISTICS - 2023-24

Table No I: Land Use Pattern as per Nine-Fold Classification All India (2023-24 (p))

| Classification of land | | (thousand Hectares) |
|------------------------|---------------------------------------------------------|---------------------|
| | Reporting area for land utilization statistics (1 to 9) | 306964 |
| 1 | Forests | 72021 |
| 2 | Area put to non-agricultural uses | 28549 |
| 3 | Barren & unculturable land | 16589 |
| 4 | Permanent pastures & other grazing lands | 10210 |
| 5 | Land under Misc. tree Crops | 2948 |
| 6 | Culturable Wasteland | 11586 |
| 7 | Fallow Land Other than Current Fallows | 11163 |
| 8 | Current Fallow | 14907 |
| 9 | Net Area Sown | 138992 |
| | Agricultural Land (5+6+7+8+9) | 179596 |
| | Cultivated Land (8+9) | 153899 |

Figure 2: Percentage of Classification of Land Utilization in the Country during 2023-24 (p)



Part -I: Nine-Fold Classification of Land Use Statistics

- During the year 2023-24, the total reported area at all India level is 3,06,964 thousand hectares, which is about 93.37 per cent against the total geographical area 3,28,755 thousand hectares.
- As per the Nine-Fold Classification of Land, from the total reported area 3,06,964 thousand hectares, the major portion of the land is covered under Net Area Sown with 45.28 % in the Country during the year 2023-24 .
- Forest area accounts for 72021 thousand hectares which is 23.46% of the total reported area, playing a key role in ecological balance and environmental sustainability.
- Land under non-agricultural uses is 28,549 thousand hectares, forming 9.3% of the total reported area, reflecting the ongoing expansion of urban settlements and infrastructure development.
- The area classified as Barren and Unculturable Land is 16,589 thousand hectares, accounting for 5.40%, representing land unsuitable for agriculture.
- Permanent pastures and grazing lands occupy 10,210 thousand hectares (3.32%), contributing to livestock sustainability.
- Land under Miscellaneous Tree Crops is 2,948 thousand hectares, forming only 0.96%.
- Culturable Wasteland is 11,586 thousand hectares (3.77%), indicating potential for land reclamation and agricultural development.
- Fallow Land other than Current Fallows is 11,163 thousand hectares (3.63%) and Current Fallow is 14,907 thousand hectares (4.85%), together reflecting crop rotation practices and temporary land abandonment.

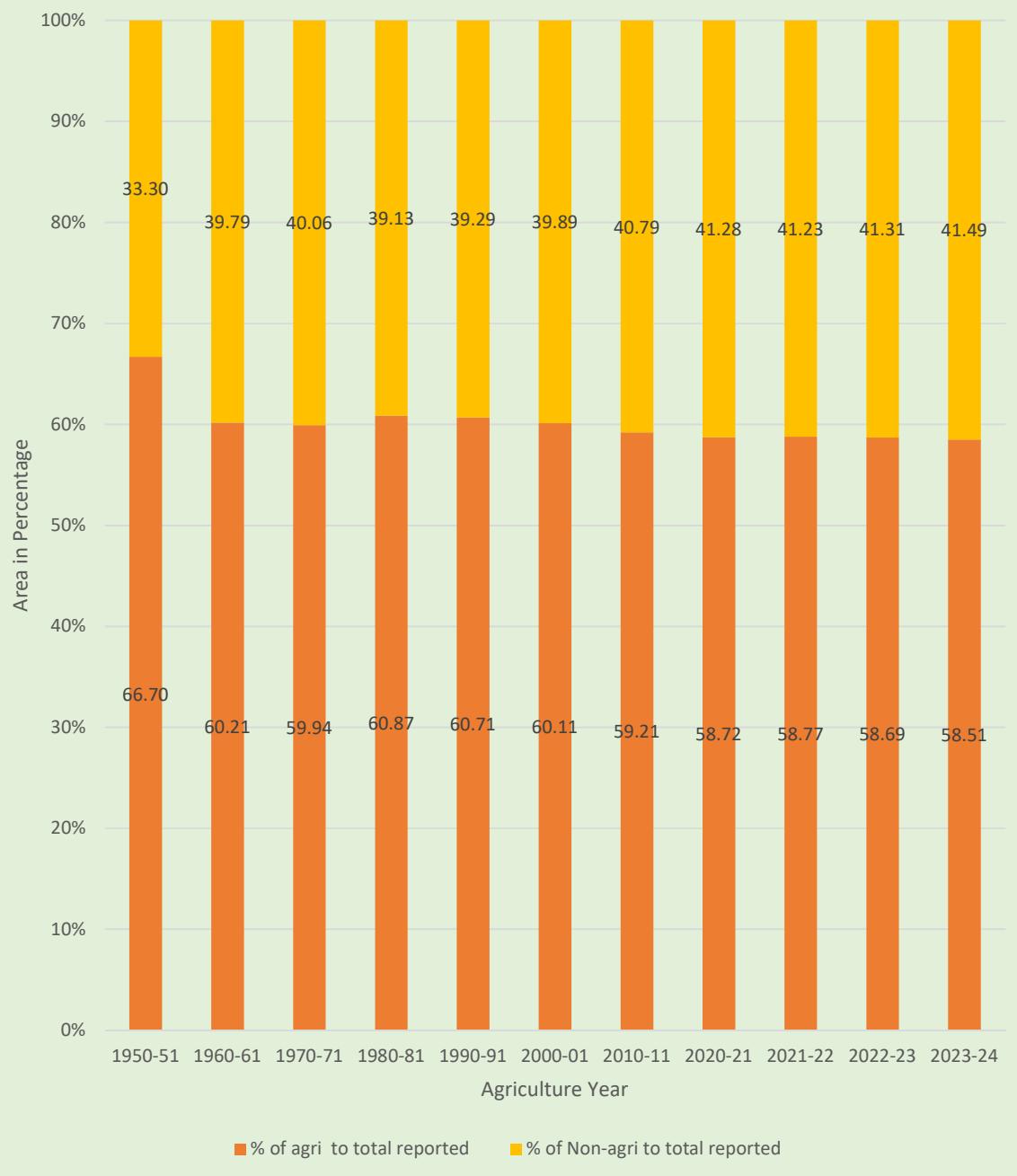
Table No. II: State-wise Percentage share of Land under Nine Fold Classification to the Reported Area in the Country during the agriculture year: 2023-24 (p)

| Sr.No | Nine-Fold Classification of Land | Non-Agricultural /Cultivable land (col.1+2+3+4) | | | Agri. Land/ Cultivable land/ Culturable land/ Arable land (col.5+6+7+8+9) | | | | | | |
|-------|----------------------------------|-------------------------------------------------|----------------------------------|------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|-----------------------------------------|----------------|------|---------------|
| | | Forests | Not available for Cultivation | | Permanent Pasture and other Grazing Land | Other Uncultivated Land Excluding Fallow Land | | | Fallow Land | | Net Area Sown |
| | | | Area under Non-Agricultural Uses | Barren and Unculturable Land | | Land under Misc. Tree Crops and Groves not included in Net Area Sown | Culturable waste Land | Fallow Lands other than current Fallows | Current Fallow | | |
| | State/ UTs | (1) | (2) | (3) | (4) | (5) | (6) | 7 | (8) | (9) | |
| 1 | Andaman and Nicobar Islands | 94.3 | 1.6 | 0.3 | 0.7 | 0.9 | 0.2 | 0.5 | 0.1 | 1.4 | |
| 2 | Andhra Pradesh | 22.6 | 12.8 | 8.2 | 1.2 | 0.9 | 2.5 | 6.4 | 14.9 | 30.4 | |
| 3 | Arunachal Pradesh | 92.9 | 0.3 | 0.5 | 0.2 | 0.4 | 0.8 | 0.8 | 0.5 | 3.6 | |
| 4 | Assam | 23.4 | 17.1 | 15.1 | 2.2 | 2.7 | 1.9 | 1.2 | 1.4 | 35.2 | |
| 5 | Bihar | 6.6 | 18.6 | 4.6 | 0.2 | 2.7 | 0.5 | 1.7 | 8.4 | 56.8 | |
| 6 | Chandigarh | 25.4 | 60.0 | 0.0 | 0.0 | 1.5 | 0.0 | 0.6 | 0.3 | 12.3 | |
| 7 | Chhattisgarh | 47.0 | 5.4 | 2.0 | 6.3 | 0.0 | 2.7 | 1.8 | 2.1 | 32.7 | |
| 8 | Delhi | 11.4 | 44.6 | 9.6 | 0.0 | 0.7 | 5.8 | 11.3 | 0.0 | 16.6 | |
| 9 | Goa | 34.6 | 26.0 | 0.0 | 0.4 | 0.2 | 1.3 | 1.0 | 1.3 | 35.2 | |
| 10 | Gujarat | 10.8 | 8.4 | 11.1 | 4.2 | 0.0 | 9.2 | 1.0 | 3.1 | 52.3 | |
| 11 | Haryana | 0.7 | 4.3 | 4.2 | 1.5 | 0.7 | 2.4 | 1.4 | 3.4 | 81.4 | |
| 12 | Himachal Pradesh | 25.0 | 8.1 | 16.9 | 31.9 | 1.6 | 3.0 | 0.5 | 1.8 | 11.3 | |
| 13 | Jammu and kashmir | 55.3 | 5.7 | 7.8 | 2.8 | 1.7 | 4.1 | 1.0 | 2.5 | 19.1 | |
| 14 | Jharkhand | 28.1 | 9.0 | 7.1 | 1.6 | 1.7 | 4.9 | 15.7 | 20.6 | 11.3 | |
| 15 | Karnataka | 16.1 | 8.3 | 3.9 | 4.6 | 0.9 | 1.7 | 2.5 | 5.9 | 56.2 | |
| 16 | Kerala | 27.8 | 15.7 | 0.2 | 0.0 | 0.1 | 2.6 | 1.3 | 1.5 | 50.8 | |
| 17 | Ladakh | 77.1 | 2.7 | 9.4 | 0.1 | 0.7 | 1.6 | 0.4 | 0.7 | 7.4 | |
| 18 | Lakshadweep | 52.0 | 6.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 41.0 | |
| 19 | Madhya Pradesh | 28.3 | 6.6 | 4.4 | 4.1 | 0.1 | 3.1 | 1.3 | 1.3 | 50.9 | |
| 20 | Maharashtra | 16.9 | 5.8 | 6.5 | 4.6 | 0.9 | 3.1 | 3.8 | 4.7 | 53.8 | |
| 21 | Manipur | 88.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.5 | |
| 22 | Meghalaya | 39.3 | 9.0 | 5.7 | 0.0 | 7.6 | 16.8 | 6.8 | 2.4 | 12.4 | |
| 23 | Mizoram | 77.0 | 3.8 | 0.0 | 0.2 | 2.0 | 0.4 | 5.2 | 1.8 | 9.6 | |
| 24 | Nagaland | 52.1 | 7.5 | 0.2 | 0.0 | 4.0 | 3.6 | 7.2 | 3.5 | 22.1 | |
| 25 | Odisha | 35.1 | 9.3 | 6.9 | 3.6 | 1.7 | 3.8 | 4.7 | 6.1 | 28.9 | |
| 26 | Puducherry | 0.8 | 42.2 | 0.3 | 0.0 | 2.4 | 9.7 | 5.9 | 5.3 | 33.5 | |
| 27 | Punjab | 4.8 | 10.4 | 0.8 | 0.1 | 0.2 | 0.2 | 0.1 | 1.8 | 81.6 | |
| 28 | Rajasthan | 8.1 | 5.9 | 6.9 | 4.8 | 0.1 | 10.3 | 5.7 | 5.1 | 53.1 | |
| 29 | Sikkim | 68.1 | 5.7 | 3.3 | 1.8 | 0.7 | 1.5 | 1.2 | 0.6 | 16.9 | |
| 30 | Tamil Nadu | 16.5 | 16.9 | 3.5 | 0.8 | 1.3 | 2.7 | 14.3 | 7.4 | 36.5 | |
| 31 | Telangana | 24.7 | 7.6 | 5.4 | 2.2 | 0.8 | 0.9 | 2.5 | 6.2 | 49.6 | |
| 32 | DNH & DD | 38.1 | 14.7 | 7.2 | 1.3 | 0.2 | 0.3 | 1.6 | 0.0 | 36.5 | |
| 33 | Tripura | 60.0 | 13.5 | 0.8 | 0.1 | 0.9 | 0.2 | 0.1 | 0.1 | 24.3 | |
| 34 | Uttar Pradesh | 7.4 | 15.1 | 1.6 | 0.3 | 0.9 | 1.2 | 2.2 | 3.4 | 67.9 | |
| 35 | Uttarakhand | 63.5 | 3.2 | 4.1 | 3.1 | 6.8 | 6.6 | 2.7 | 0.8 | 9.2 | |
| 36 | West Bengal | 13.5 | 22.1 | 0.1 | 0.0 | 0.5 | 0.1 | 0.1 | 3.2 | 60.4 | |
| | ALL INDIA | 23.5 | 9.3 | 5.4 | 3.3 | 1.0 | 3.8 | 3.6 | 4.9 | 45.3 | |

- During the year 2023-24 , a total of 58.6 percent of land (including miscellaneous tree crops & groves-1%, culturable waste-3.8%, fallow land other than current fallows- 3.6%, current fallow- 4.9% & net area sown- 45.3% is available of Agriculture purposes in the Country.

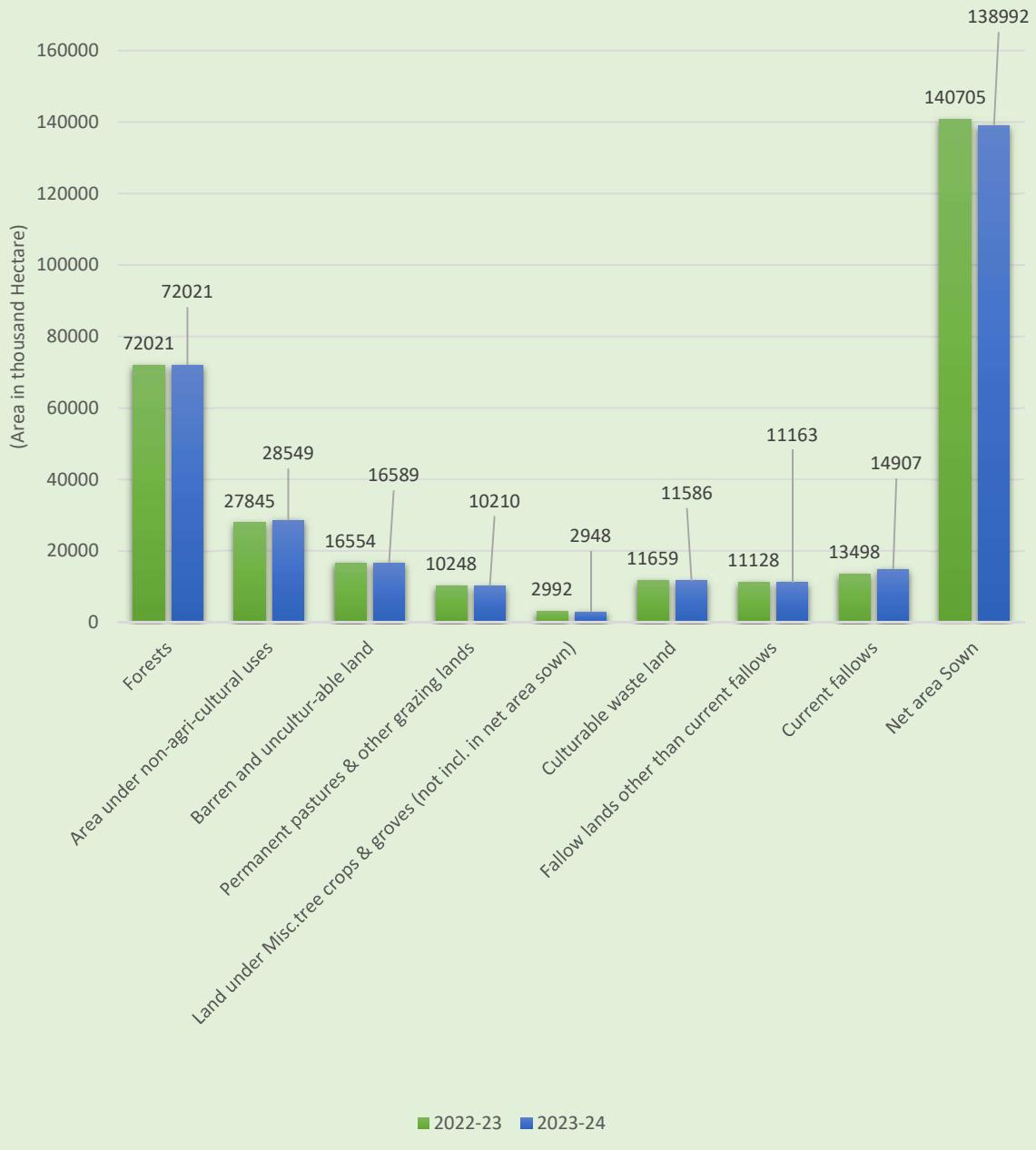
- At the all-India level, 45.3% of land is under Net Area Sown, reaffirming agriculture as the predominant land use.
- The agricultural heartland of India remains in the northern plains, especially Punjab, Haryana, and Uttar Pradesh, which maintain very high net sown areas. States like Punjab (81.6%), Haryana (81.4%), and Uttar Pradesh (67.9%) have the highest share of cultivated land, indicating intensive agricultural practices and minimal wastage of arable land. In contrast, states with large forest or mountainous areas like Arunachal Pradesh (3.6%) and Andaman & Nicobar Islands (1.4%) have very low net sown areas.
- Union Territories such as Chandigarh (60%) and Delhi (44.6%) report high non-agricultural use, mirroring urban expansion.
- States like Jharkhand (41.2%), Rajasthan (21.1%) and Tamil Nadu (21.1%) report high proportions of land as fallow, other than current fallow or culturable waste, indicating scope for better land utilization.
- Land under fallow (8.5%) and culturable wasteland (3.6%) provides scope for improvement in land use efficiency through sustainable agricultural practices.
- The arable /agriculture land is reduced from 66.7% in the year 1950-51 to 60.11 % in 2000-01 and then to 58.6% in the year 2023-24.
- The relative stability in the net sown area reflects the resilience of India's agricultural base.

Figures 3: Percentage Share of Agricultural and Non-agricultural land to the Total Reported Area from 1950-51 to 2023-24 (p)



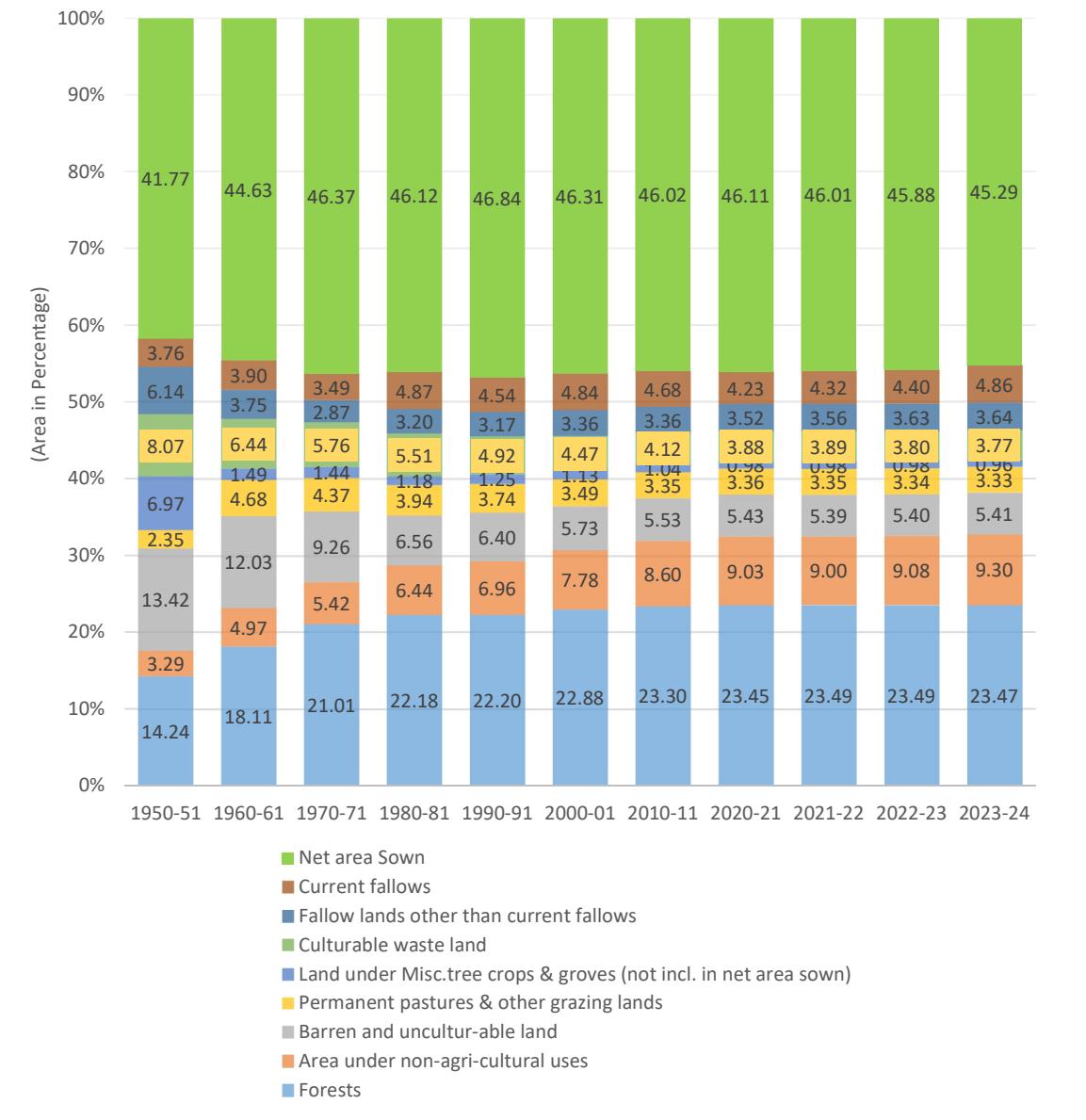
- **Agriculture Remains Strong**, as over 58% of the reported land area continues to be used for agriculture, reflecting India's commitment to food security and the resilience of its agrarian base.
- Since the 1990s, the share of agricultural and non-agricultural land has remained relatively stable, indicating a balanced approach to land allocation—supporting both economic development and preservation of cultivable land.

Figure 4: Comparison of Classification of Land Utilisation in Country between 2022-23 to 2023-24 (p)



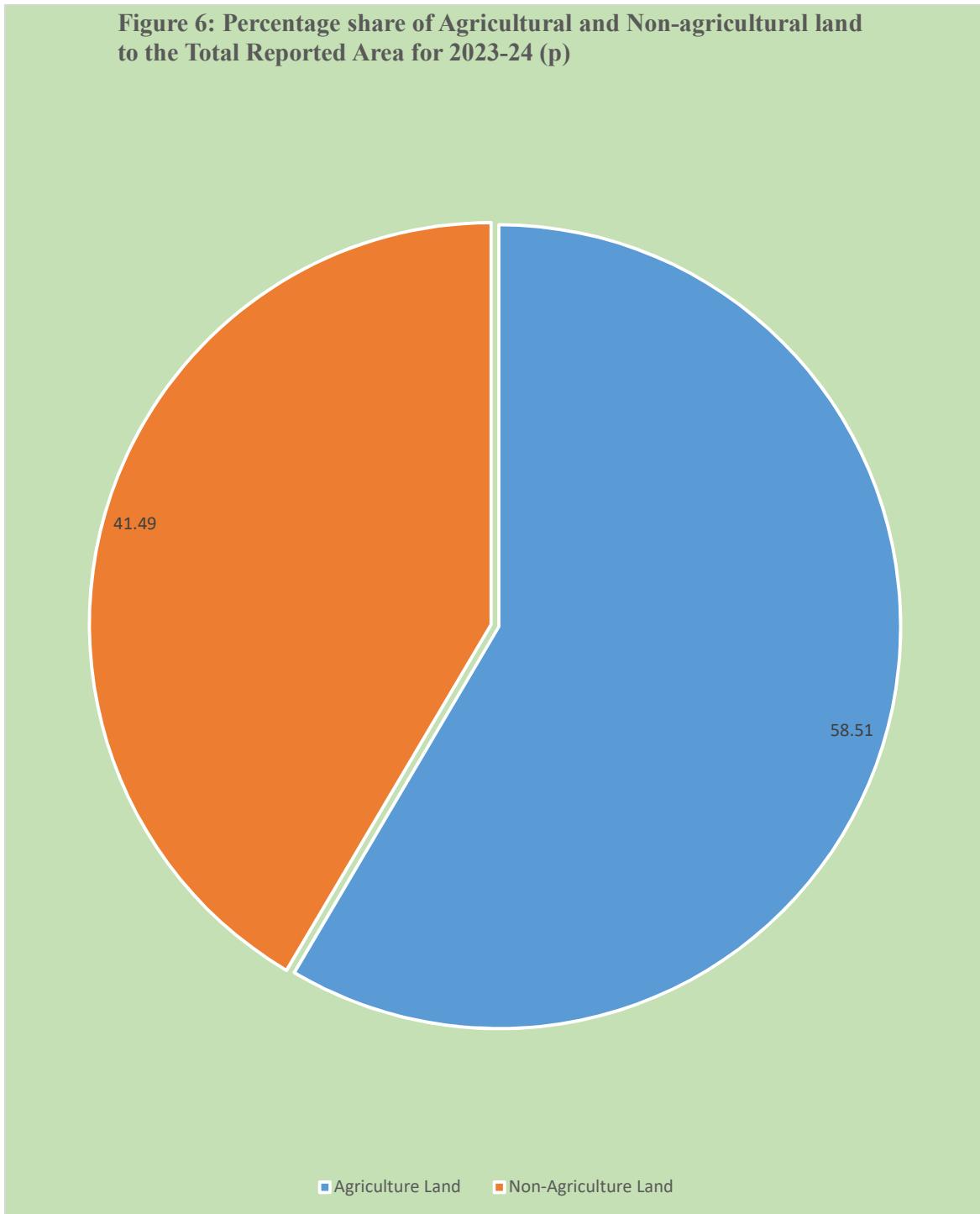
- The area under permanent pastures, grazing lands, and culturable wasteland has remained stable, indicating reliable support for livestock farming and potential for future agricultural expansion if needed.
- Net area sown continues to be the largest land use category, with 138.99 million hectares in 2023–24, reaffirming the strong role of agriculture in India’s land use pattern and overall rural economy.

Figure 5: Percentage Share of Land under Nine-fold Classification to Total Reported Area from 1950-51 to 2023-24 (p)



- Even though the net area sown has slightly decreased from earlier years, it still makes up a large part (45.29%) of the total reported land in 2023–24, proving that agriculture remains a strong and important part of how land is used in India.
- Land under current fallows and cultivable wasteland has remained relatively stable in recent years, indicating effective utilisation of available land and improved management of agricultural practices such as crop rotation and soil recovery.

Figure 6: Percentage share of Agricultural and Non-agricultural land to the Total Reported Area for 2023-24 (p)



- In 2023–24, 58.51% of the total reported land was used for agriculture, showing that farming continues to play an important role in India’s economy, food supply, and rural jobs—even as cities and industries are growing.
- The remaining 41.49% of land was used for non-agricultural purposes like buildings, roads, factories, and forests, showing that land use is expanding beyond farming, but still keeping a good balance.

Figure 7: Trend of Net Area Sown, Gross Cropped Area & Cropping Intensity from 1950-51 to 2023-24 (p)



- Despite increasing pressures from urbanisation and climate variability, the net area sown has remained relatively stable over the decades, demonstrating the strength and resilience of India's cultivable land base in supporting food security and rural livelihoods.
- The widening difference between Gross Cropped Area and Net Area Sown reflects a positive shift toward multiple cropping practices, highlighting farmers' growing capacity to cultivate the same land more than once annually — a sign of improved agricultural productivity and resource optimisation.

Cropping Intensity

In agriculture, cropping intensity refers to the number of crops cultivated on the same field within a single agricultural year. It measures the intensity of land use for cultivation and indicates how often crops are planted, harvested, and replanted. Cropping intensity is expressed as the ratio of the Gross Cropped Area to the Net Sown Area.

Cropping Intensity = (Gross Cropped Area / Net Sown Area) x 100
(Measures in percentage)

- **Gross Cropped Area** refers to the total area sown once or multiple times within a given year. It is counted as many times as the number of sowings in a year and is also known as the Gross Cropped Area or Total Area Sown.
- **Net Sown Area** represents the total area sown with crops and orchards, where areas sown more than once within the same year are counted only once.

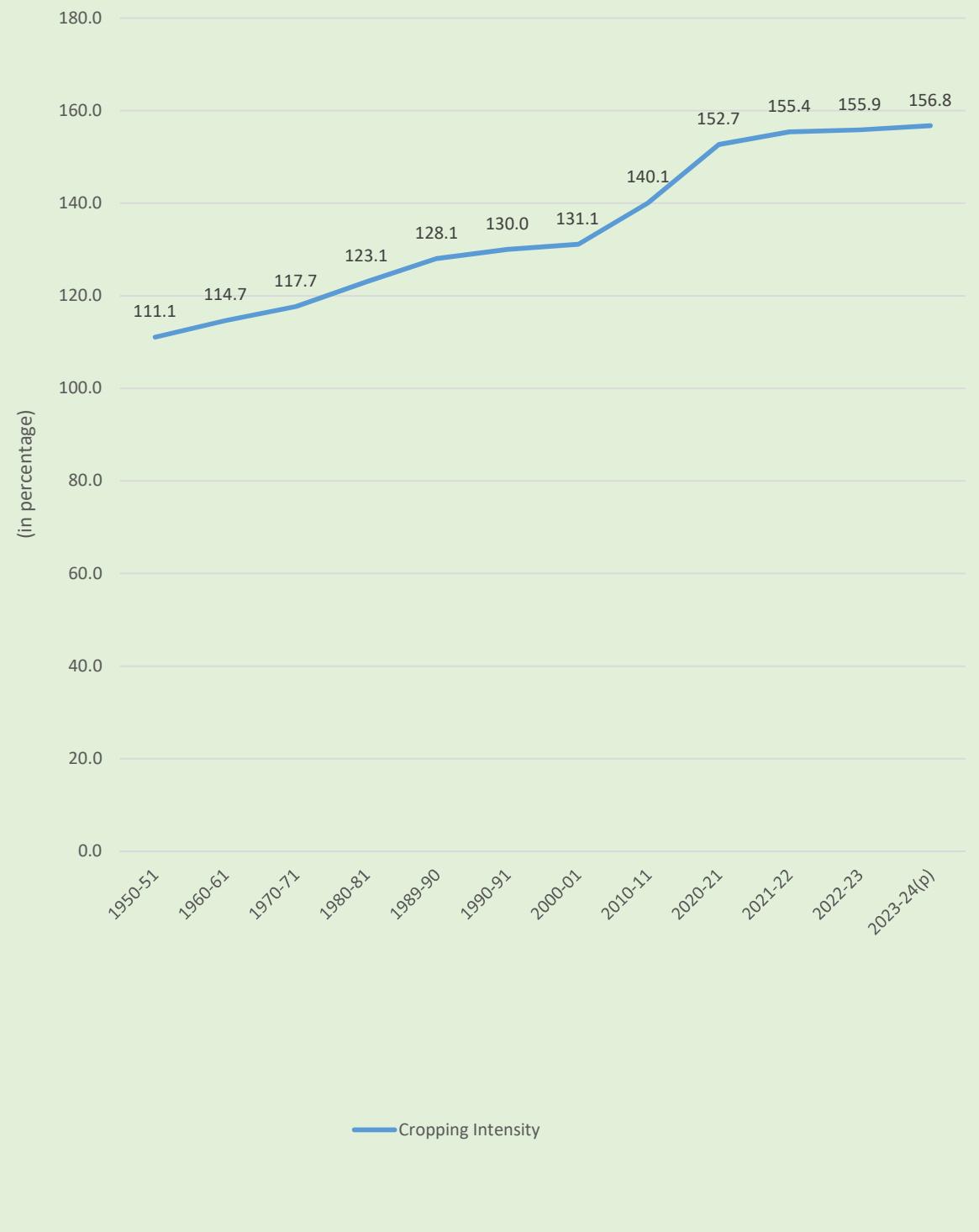
Trend in Cropping Intensity in India (1950-51 to 2023-24)

The trend of increasing cropping intensity in India over the years highlights the growth in agricultural productivity.

Table No. III: Cropping Intensity in India (1950-51 to 2023-24)

| Agricultural Year | Cropping Intensity (In percentage) |
|-------------------|------------------------------------|
| 1950-51 | 111.1 |
| 1960-61 | 114.7 |
| 1970-71 | 117.7 |
| 1980-81 | 123.1 |
| 1990-91 | 130.0 |
| 2000-01 | 131.1 |
| 2010-11 | 140.1 |
| 2020-21 | 152.7 |
| 2021-22 | 155.4 |
| 2022-23 | 155.9 |
| 2023-24 (p) | 156.8 |

Figure 8: Cropping Intensity at all India level during 1950-51 to 2023-24 (p)



- Cropping Intensity = 156.8%, indicating increased use of land through multiple cropping.
- This reflects improved agricultural practices and better resource utilisation.

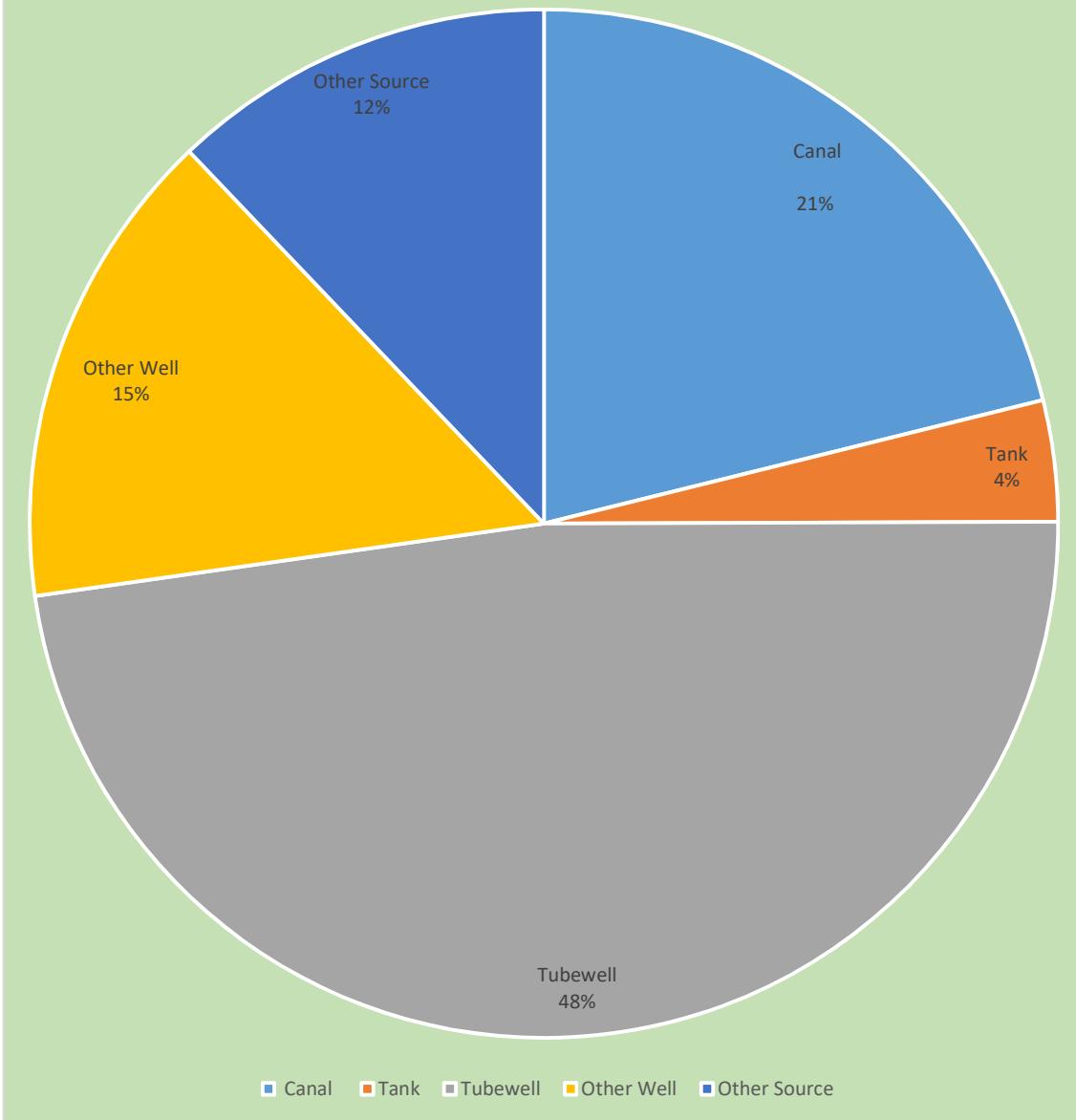
Part II: Area under Irrigation

- During the year 2023-24, the Net Irrigated Area recorded is 82,416 thousand hectares at all India level. Ref. Table No.-IV.

| Table No.-IV. Source-Wise Irrigated Area All India (in thousand Hectares) | | |
|----------------------------------------------------------------------------------|---------------------------------------------------|---------------|
| 1 | Government Canals | 17257 |
| 2 | Private Canals | 163 |
| 3 | Total Canals (1+2) | 17420 |
| 4 | Tanks | 3136 |
| 5 | Tube-wells | 39405 |
| 6 | Other wells | 12468 |
| 7 | Other Sources | 9987 |
| | Net Irrigated Area (3+4+5+6+7) | 82416 |
| | Gross Irrigated Area | 130548 |
| | % of Gross Irrigated Area over Gross Cropped Area | 59.91 |
| | % of Net Irrigated Area over Net Area Sown | 59.30 |
| | Irrigation Intensity (in percentage) | 158.40 |

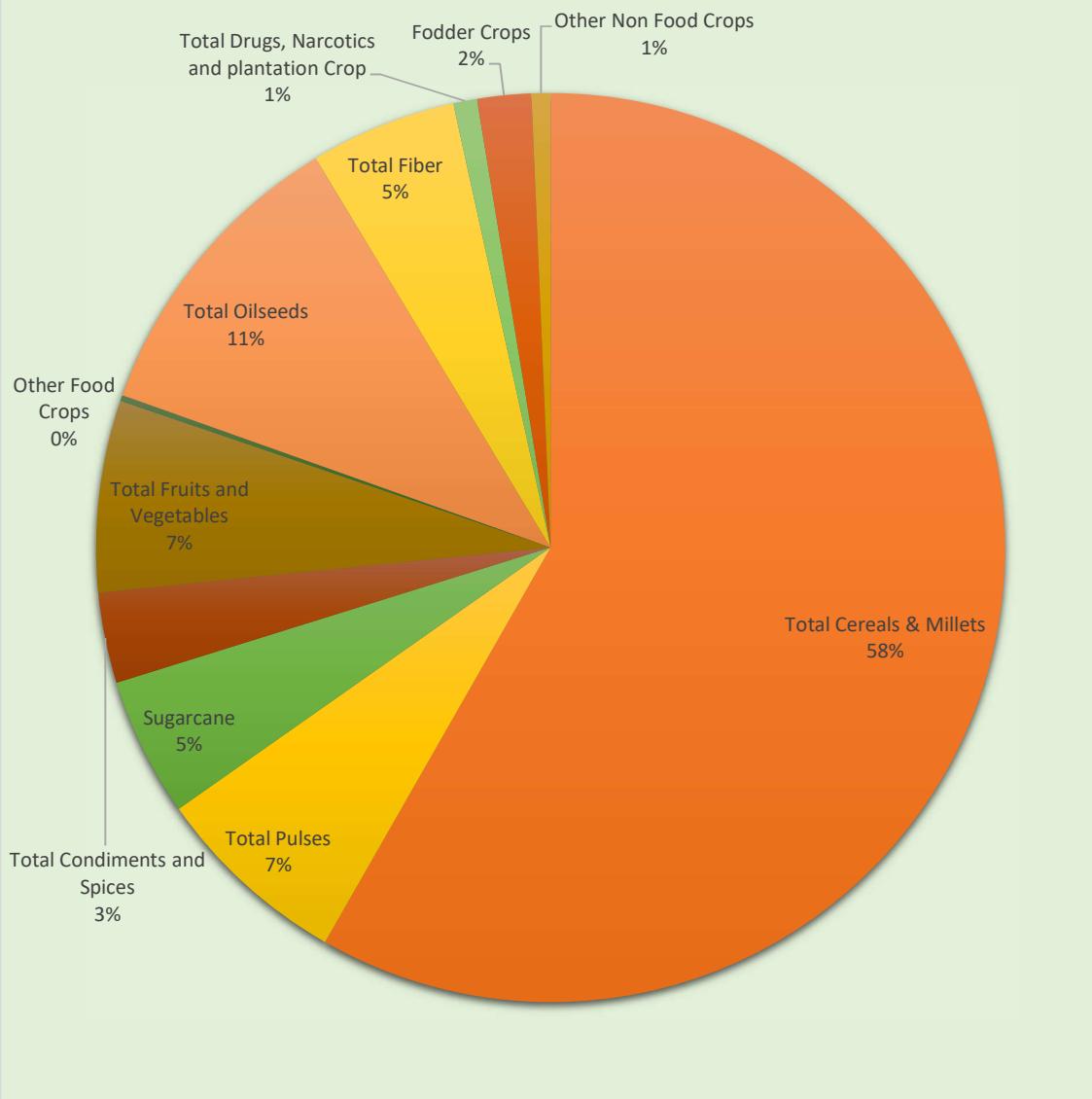
- Out of the total Net Sown Area, 59.30% (i.e., **82,416** thousand hectares) is irrigated during 2023–24, indicating steady progress in expanding irrigation coverage across agricultural land in the Country.
- The Gross Irrigated Area is reported at 1,30,548 thousand hectares, accounting for 59.91% of the Gross Cropped Area, reflecting improved irrigation facility.
- Out of the net sown area, the area under irrigation is substantially increased from 17.56 % in the year 1950-51 to 59.30% in the year 2023-24.
- During the year 2023-24, out of the gross irrigated area in the Country, the share of net area irrigated and area irrigated more than once 63.13 percent and 36.87 percent respectively.
- The area irrigated more than once during the year 1950-51 was only 7.58% and the same has been substantially increased to 36.9% in the year 2023-2024.
- A significant shift in irrigation patterns has occurred over the decades. In 1950-51, canals (39.78%), other wells (28.67%), and tanks (17.33%) were dominant sources. By 2023-24, the share of canals (21%), other wells (15%), and tanks (4%) has reduced, while tube-wells emerged as the leading source, rising from 0.55% in 1960-61 to 48% in 2023-24.
- The data reflects a diverse and balanced irrigation structure across the Country, combining groundwater and surface water sources, traditional systems, and modern techniques to strengthen India's agricultural resilience.

Figure 9: Percentage Share of Sources to Net Irrigated Area during 2023-24 (p)



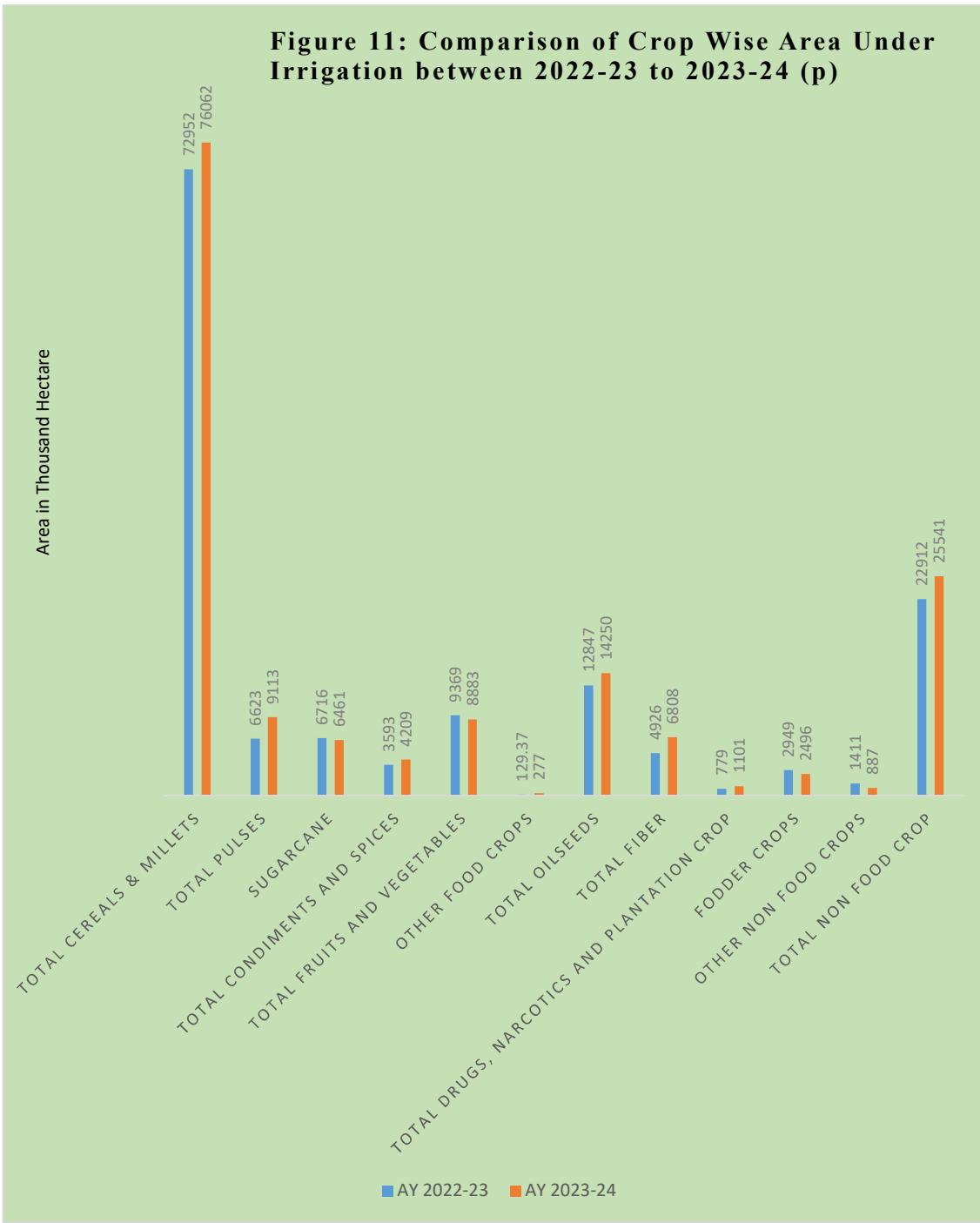
- Tube-wells are the leading source of irrigation, contributing 48% of the net irrigated area, which highlights widespread adoption of groundwater-based irrigation solutions. This shows that farmers widely use groundwater for farming, which has helped increase irrigation even in areas without rivers or canals.
- Canals remain a significant contributor, accounting for 21%, demonstrating the continued importance of government-supported surface irrigation systems.
- The combined contribution of other wells (15%), other sources (12%), and tanks (4%) reflects a diversified irrigation base. Together, they show that India has a mix of modern and traditional irrigation systems, helping farmers in different parts of the Country.

Figure 10: Crop wise Percentage Irrigated Area during 2023-24 (p)



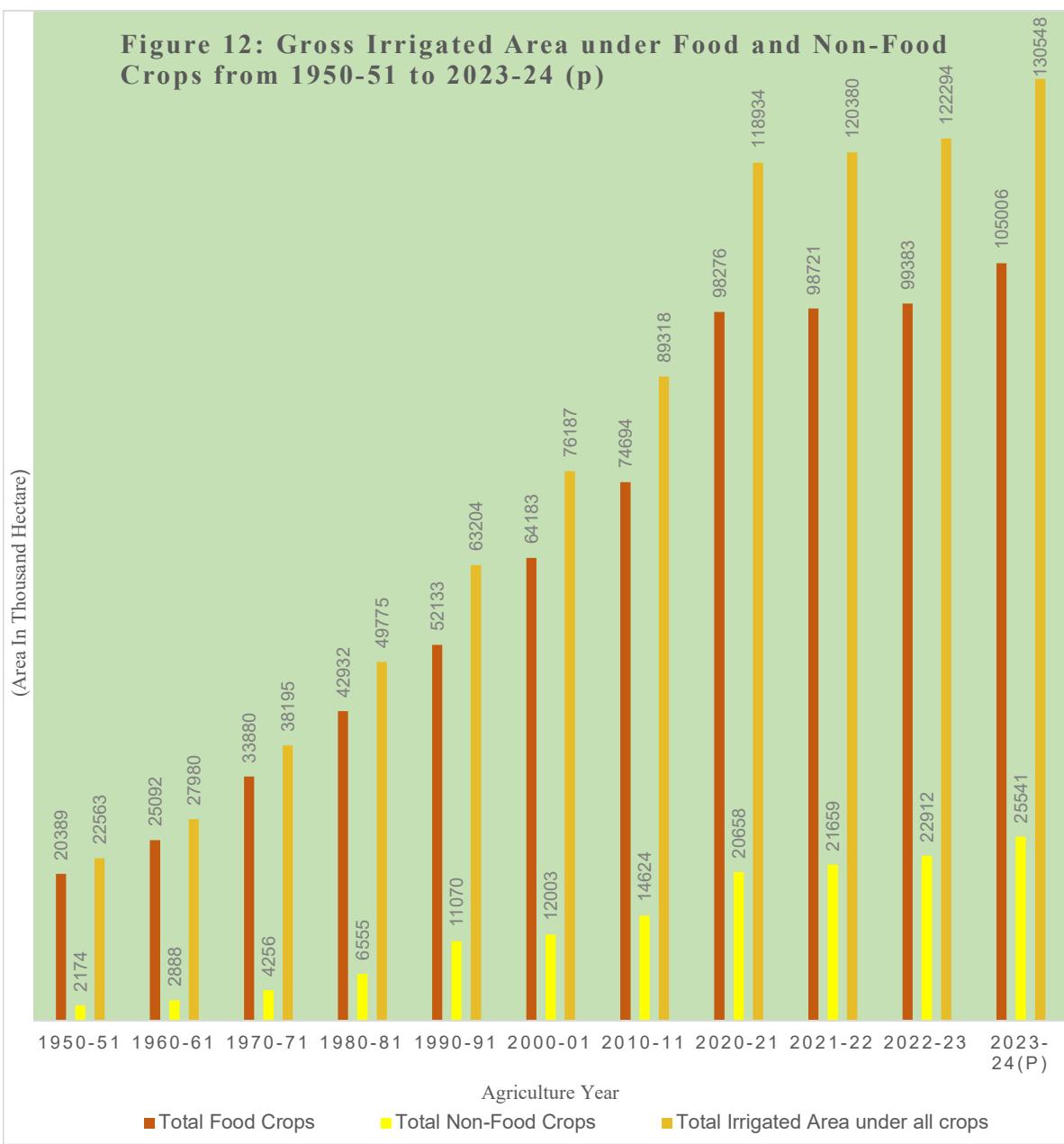
- A major portion of the irrigated area, about **58%**, is used for growing **cereals and millets**, such as rice and wheat, which are the staple food crops in India. This shows that irrigation efforts are rightly focused on securing the Country's food supply and meeting the dietary needs of a large population.
- Beyond cereals, the irrigated area is **well-distributed across several important crop groups**—with **oilseeds (11%)**, **pulses (7%)**, **fruits and vegetables (7%)**, and **sugarcane (5%)**— highlighting a positive trend toward diversified farming that supports both nutritional security and farm income.
- Though smaller in share, condiments and spices (3%), fiber crops (1%), fodder crops (2%), and plantation crops (1%) still receive irrigation, showing that water is being used to support a wide range of crops, including those important for livestock feed, exports, and other farm-related activities.

Figure 11: Comparison of Crop Wise Area Under Irrigation between 2022-23 to 2023-24 (p)



- The irrigated area for Total Pulses, Fruits & Vegetables, Condiments & Spices, and Oilseeds has seen noticeable growth from AY 2022–23 to AY 2023–24. This reflects a healthy diversification of irrigation coverage beyond cereals.
- A sharp increase in the irrigated area under Total Non-Food Crops—particularly Fibre and Drugs, Narcotics & Plantation Crops—highlights the expanding role of irrigation in supporting industrial and export-oriented agriculture.
- While Cereals & Millets continue to command the largest share in irrigated area, their slight increase alongside a major surge in diverse crop categories indicates an encouraging trend towards balanced and efficient irrigation usage across the agricultural landscape.

Figure 12: Gross Irrigated Area under Food and Non-Food Crops from 1950-51 to 2023-24 (p)



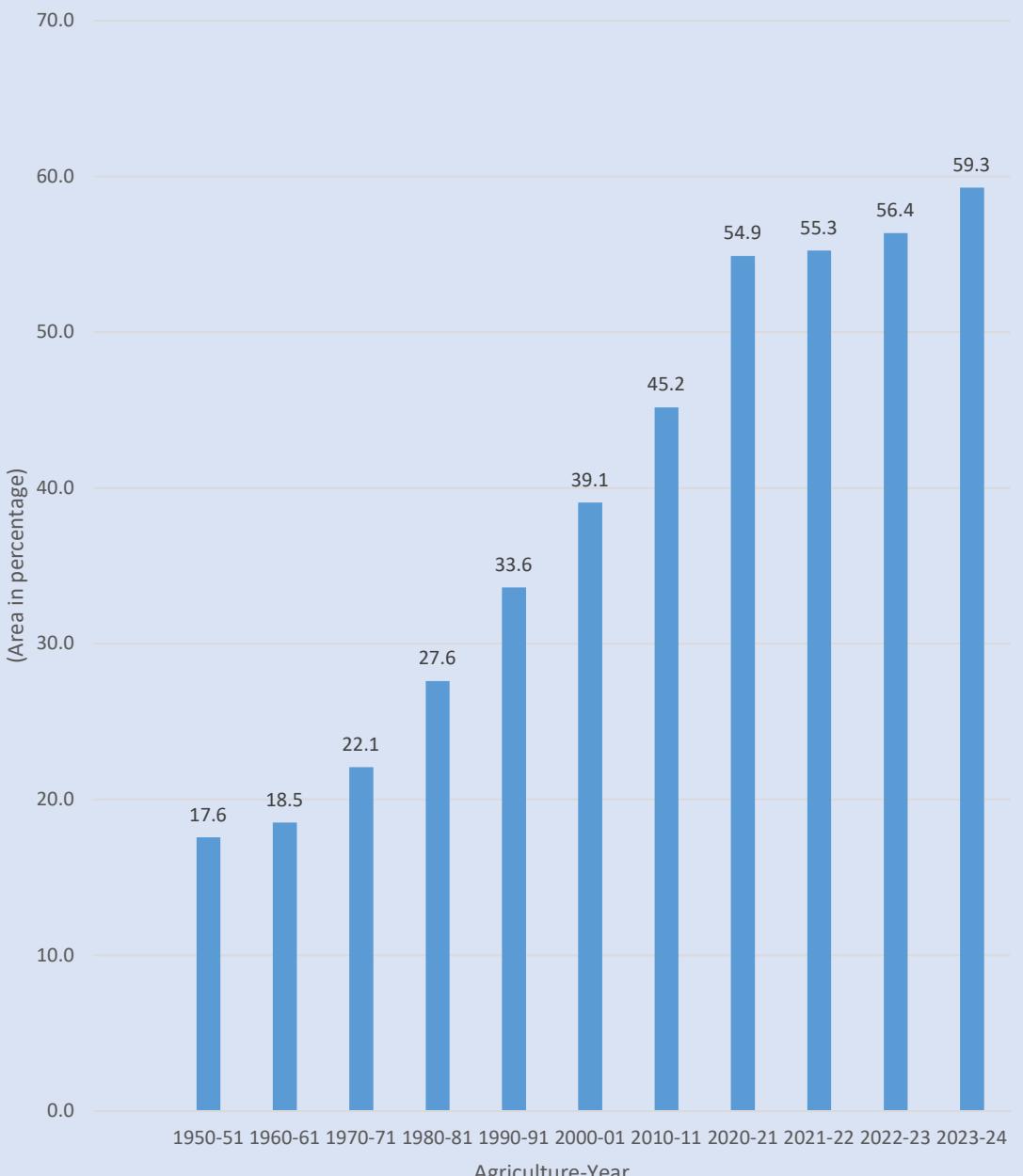
- The gross irrigated area under both food and non-food crops has grown consistently over the decades. The irrigated area for food crops increased from 20,389 thousand hectares in 1950–51 to 1,05,006 thousand hectares in 2023–24, while non-food crops expanded from 2,174 thousand hectares to 25,541 thousand hectares during the same period—highlighting a robust expansion in irrigation reach and farming capacity.
- Although food crops account for a larger share of irrigated land, non-food crops have also shown sustained growth, rising over 11 times in the last seven decades. This trend supports agricultural diversification, especially into fibre, plantation, and industrial crops, which are critical for value addition and rural income enhancement.

Figure 13: State/UT Wise Percentage Share of Net Irrigated Area to Net Sown Area: 2023-24 (p)



- States like Punjab, Haryana, and Uttar Pradesh have a very high share of their net sown area under irrigation—Punjab at 100%, Haryana at 91.75%, and Uttar Pradesh at 83.44%. Puducherry also shows near-complete irrigation coverage at 97.43%. These figures highlight strong irrigation infrastructure and efficient water management, supporting year-round farming.
- On the other end, states and union territories like Himachal Pradesh (21.31%), Andaman & Nicobar Islands (0.96%), DNH &DD (5.75%) and Mizoram (6.07%) report extremely low irrigation coverage. This reflects their heavy reliance on rainfall, highlighting the need for targeted interventions.
- The **national average stands at 59.30%**, demonstrating that **more than half of India's net sown area is now under irrigation**. This highlights sustained government and farmer efforts in expanding irrigation access, backed by schemes like **PMKSY, micro-irrigation support, and canal modernization programs**, leading to better crop assurance and income stability.

Figure 14: Percentage Share of Net Irrigated Area to Net Sown Area from 1950-51 to 2023-24 (p)



- The percentage of net irrigated area to net sown area in India has more than tripled, rising from 17.6% in 1950-51 to 59.3% in 2023-24. This consistent growth reflects decades of investment in irrigation infrastructure.
- Despite this positive trajectory, nearly 40% of net sown area still remains unirrigated, emphasizing the need to extend irrigation coverage, particularly in rainfed, hilly, and tribal regions, through sustainable and climate-resilient water management practices.

Part III: Area Under Crops (2023-24 (p))

A total of 217882 thousand hectares of Gross cropped area has been reported in the Country during the year 2023-24.

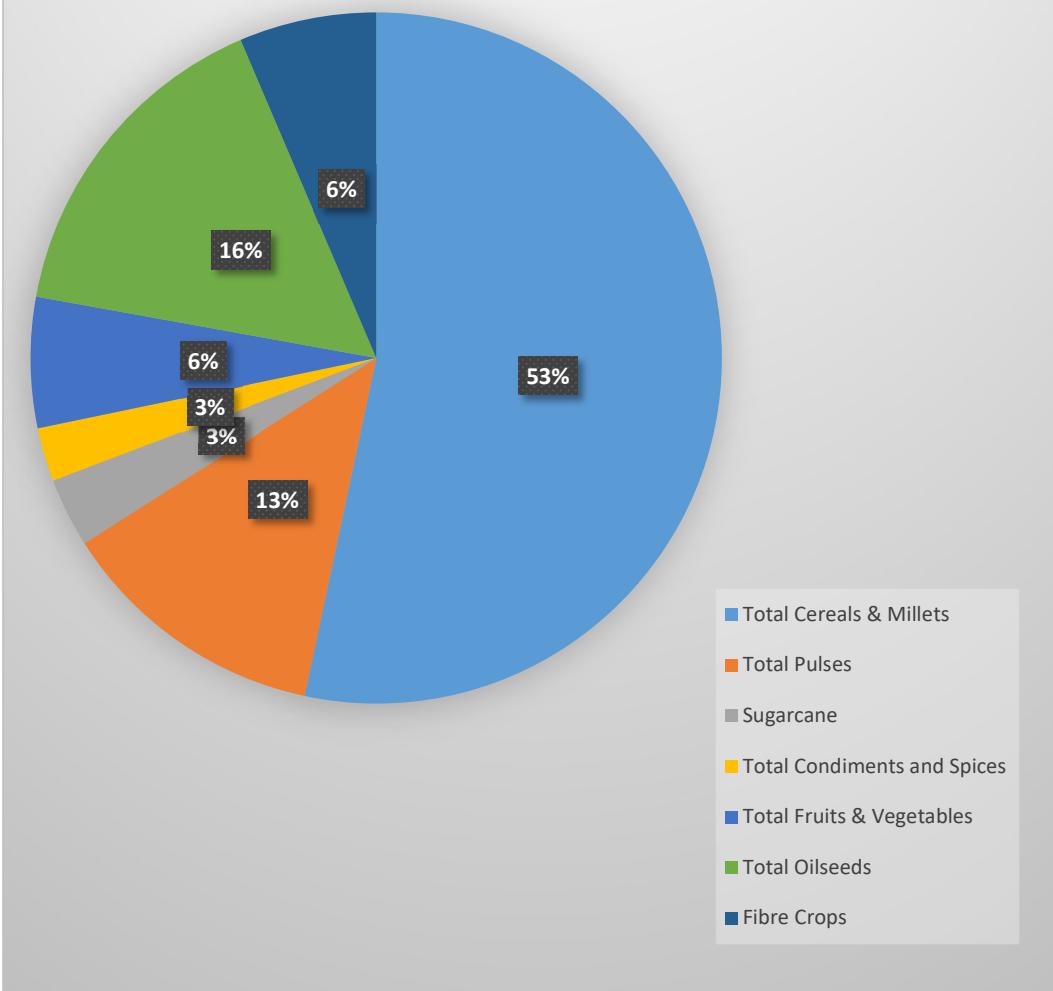
Table No. V: Area under crops (in thousand Hectares)

| | | |
|-----------|------------------------------------|---------------|
| A. | Total Food Crops | 161028 |
| | Total Foodgrains | 136054 |
| | Total Cereals & Millets | 109923 |
| 1. | a. Rice | 49816 |
| | b. Wheat | 34986 |
| | c. Maize | 11212 |
| | d. Bajra | 7411 |
| | e. Other Cereals & Millets | 6498 |
| | Total Pulses | 26131 |
| 2. | a. Gram | 8887 |
| | b. Tur or Arhar | 3885 |
| | c. Other Pulses | 13359 |
| | Sugar | 6682 |
| | a. Sugarcane | 6675 |
| | b. Others | 7 |
| 3. | Total Condiments and Spices | 5159 |
| | a. Chillies | 893 |
| | b. Others | 4266 |
| | Total Fruits | 5111 |
| | a. Mango | 1553 |
| | b. Banana | 711 |
| 4. | c. Citrus Fruits | 609 |
| | d. Total Dry Fruits | 550 |
| | e. Others | 1687 |
| | Total Vegetables | 7471 |
| | a. Potato | 1902 |
| | b. Onions | 1273 |
| 5. | c. Others | 4296 |

| | | |
|-----------|------------------------------------------------|---------------|
| 6 | Remaining Other Food Crops | 552 |
| B. | Total Non-Food Crops | 56854 |
| | Total Oilseeds | 32475 |
| 7. | a. Ground-nut | 4690 |
| | b. Rape-seed & Mustard | 8995 |
| | c. Others (Remaining Oilseeds) | 18790 |
| | Fibres | 13216 |
| 8. | a. Cotton | 12549 |
| | b. Others | 667 |
| 9. | Dyes & Tanning Material | 52 |
| | Drugs, Narcotics & Plantation Crops | 3346 |
| 10. | a. Tobbaco | 416 |
| | b. Tea | 618 |
| | c. Coffee | 387 |
| | d. Rubber | 681 |
| | e. Others | 1244 |
| 11. | Fodder Crops | 3345 |
| 12. | Green Manure Crops | 456 |
| 13. | Gaur Seed | 2993 |
| 14. | Oats | 48 |
| 15. | Other Non-Food Crops | 923 |
| 15. | Gross Cropped Area | 217882 |

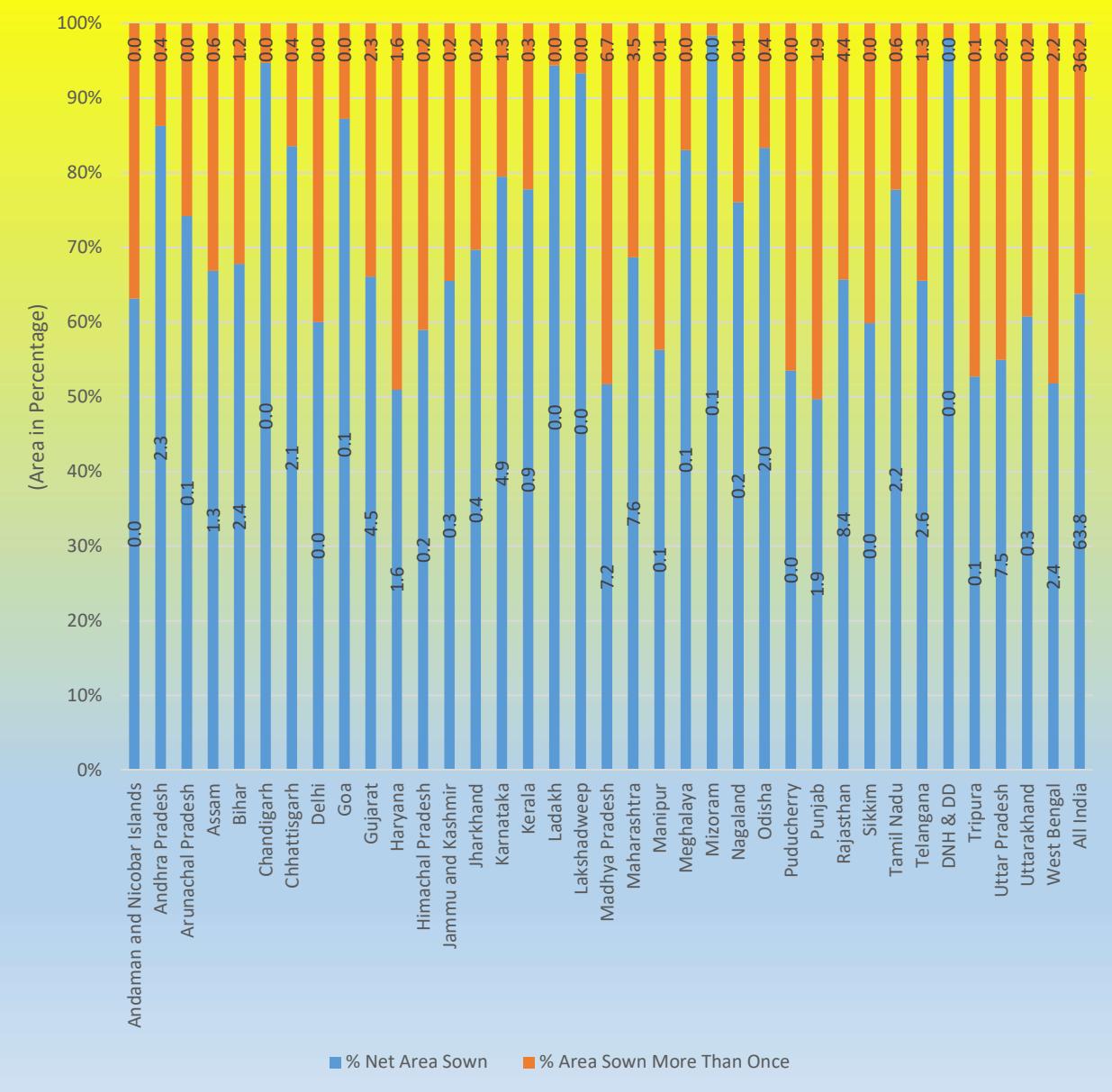
- Food crops dominate agricultural land use, with **161,028 thousand hectares** (74% of the Gross Cropped Area) under food crops, clearly indicating that India's agriculture remains primarily foodgrain-focused.
- Cereals and millets occupy the largest share within foodgrains — over **1,09,923 thousand hectares**, with **rice (49,816 thousand hectares)** and **wheat (34,986 thousand hectares)** being the two leading crops.
- The share of net area sown and area sown more than once to the Gross Cropped Area at all India level is recorded to the tune of 63.8% and 36.2% respectively.

Figure 15: Percentage Area of major group of Crops to the Gross Cropped Area during 2023-24 (p)



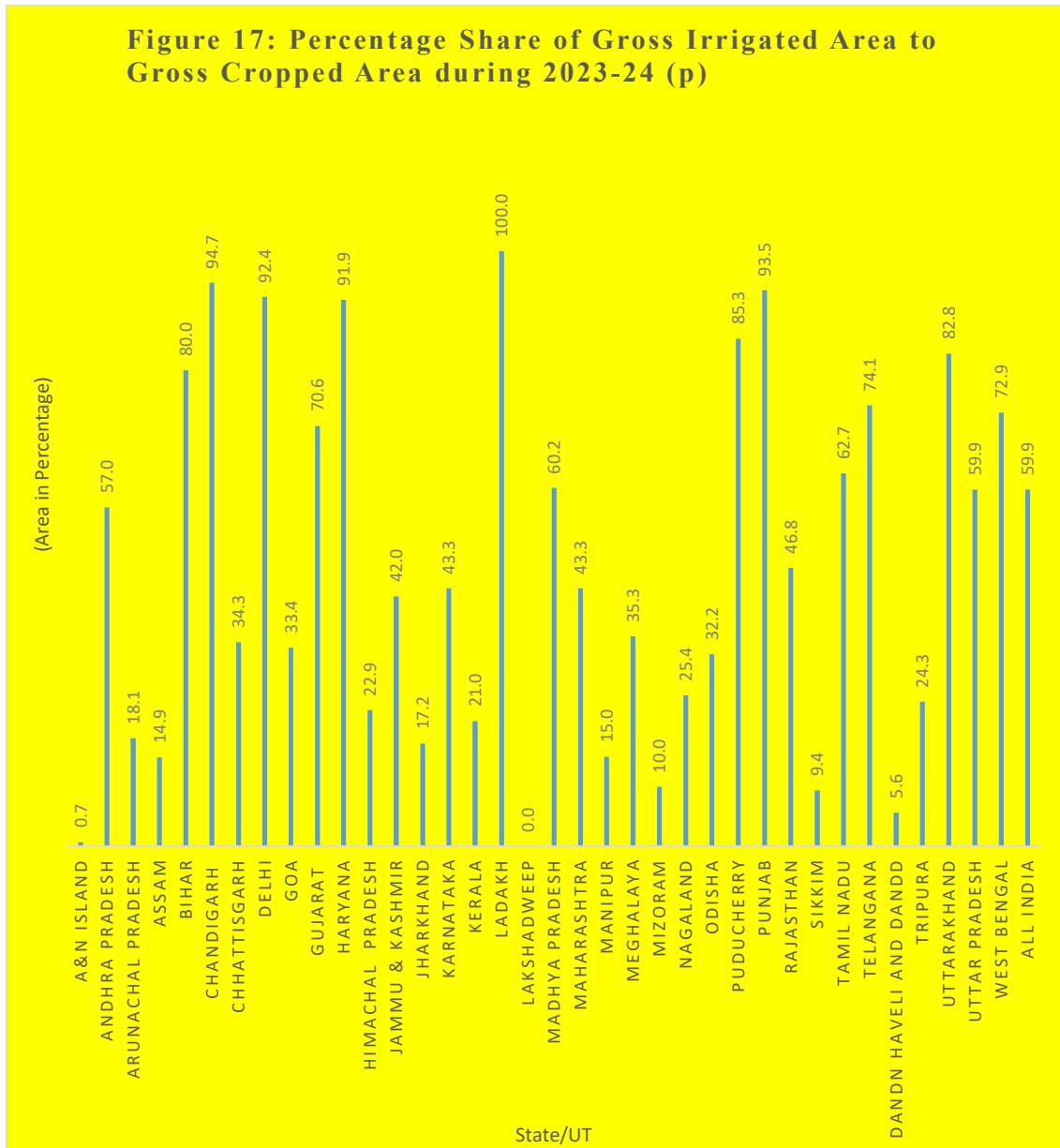
- Cereals and millets cover the largest portion of the Gross Cropped Area, accounting for **53%**.
- Pulses make up **13%** of the total area, while oilseeds contribute **16%**, showing their significant presence in crop cultivation.
- Fruits and vegetables, fibre crops, condiments and spices each cover **6%**, **6%**, and **3%** respectively.
- Sugarcane occupies **3%** of the Gross Cropped Area.

Figure 16: State/UT wise percentage share of Net Area Sown & Area Sown More than Once to all India Gross Cropped Area during 2023-24 (p)



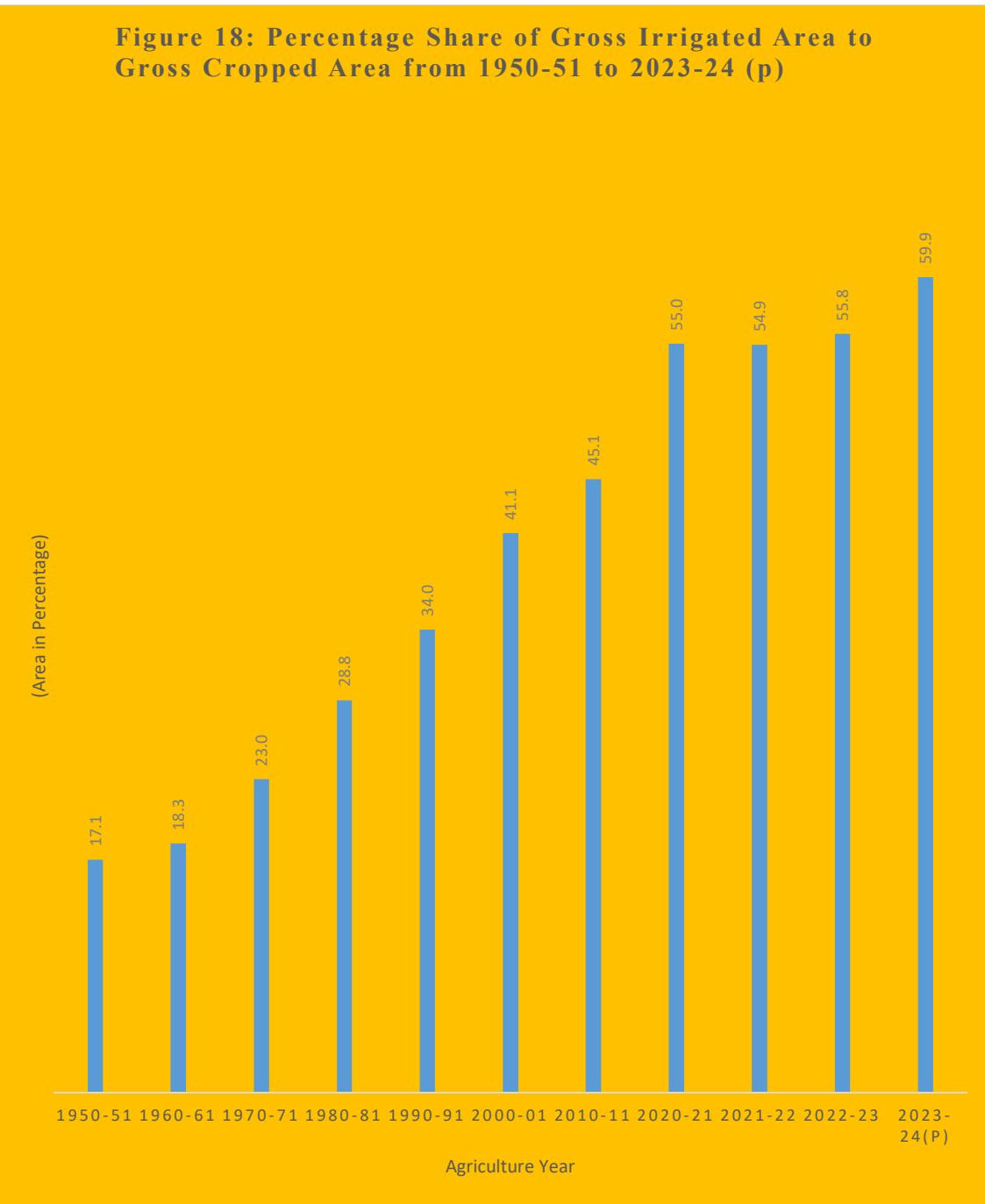
- The highest share of Net Area Sown to all India Gross Cropped Area is from Rajasthan with 8.4% followed by Maharashtra (7.6%) and Uttar Pradesh (7.5%).
- Whereas, the highest share of Area sown more than Once to all India Gross Cropped Area is from Madhya Pradesh with 6.7% followed by Uttar Pradesh with 6.2% and Rajasthan with 4.4%.

Figure 17: Percentage Share of Gross Irrigated Area to Gross Cropped Area during 2023-24 (p)



- This graph showcases the proportion of gross irrigated area in relation to the Gross Cropped Area across various Indian states and union territories. Ladakh and Punjab emerge as frontrunners, with irrigation coverage reaching 100% and 93.5% respectively, followed closely by Chandigarh and Haryana—both exceeding 90%. In contrast, territories like Lakshadweep and the Andaman & Nicobar Islands report minimal to zero irrigation.

Figure 18: Percentage Share of Gross Irrigated Area to Gross Cropped Area from 1950-51 to 2023-24 (p)



- The graph shows a steady rise in the percentage share of gross irrigated area to Gross Cropped Area from **17.1% in 1950-51 to 59.9% in 2023-24**, reflecting continuous improvement in irrigation infrastructure over the decades. Major gains were observed after 1980-81, with a sharp increase in coverage, indicating enhanced access to water resources. Since 2020-21, irrigation has supported more than half of the cropped area.

ALL INDIA SUMMARY TABLES

TABLE 1
LAND USE CLASSIFICATION - ALL INDIA

(Thousand Hectares)

| Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding fallow land | | | |
|---------|-------------------|-------------------------------------------------------------------|---------|-----------------------------------|------------------------------|-----------------|-----------------------------------------------|------------------------------------------------------------------|-----------------------|---------------------|
| | | | | Area under non-agri-cultural uses | Barren and unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under Misc.tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1950-51 | 328726 | 284315 | 40482 | 9357 | 38160 | 47517 | 6675 | 19828 | 22943 | 49446 |
| 1951-52 | 328726 | 287827 | 48889 | 12690 | 37484 | 50174 | 8592 | 7881 | 23929 | 40402 |
| 1952-53 | 328726 | 290787 | 51154 | 12321 | 37420 | 49741 | 8634 | 7757 | 23680 | 40071 |
| 1953-54 | 328726 | 291901 | 51079 | 13283 | 36379 | 49662 | 10881 | 5800 | 22898 | 39579 |
| 1954-55 | 328726 | 291378 | 50431 | 13784 | 34517 | 48301 | 11218 | 5770 | 22805 | 39793 |
| 1955-56 | 328726 | 291917 | 51343 | 13921 | 34475 | 48396 | 11473 | 5885 | 21537 | 38895 |
| 1956-57 | 328726 | 292179 | 51391 | 13981 | 33387 | 47368 | 12186 | 5784 | 21276 | 39246 |
| 1957-58 | 328726 | 293435 | 52178 | 14105 | 33232 | 47337 | 12831 | 6087 | 20602 | 39520 |
| 1958-59 | 328726 | 293661 | 51406 | 14300 | 33155 | 47455 | 13090 | 6000 | 20175 | 39265 |
| 1959-60 | 328726 | 297254 | 54021 | 14899 | 33434 | 48333 | 13679 | 5818 | 19463 | 38960 |
| 1960-61 | 328726 | 298458 | 54052 | 14840 | 35911 | 50751 | 13966 | 4459 | 19212 | 37637 |
| 1961-62 | 328726 | 299151 | 54189 | 14795 | 35921 | 50716 | 14082 | 4500 | 18632 | 37214 |
| 1962-63 | 328726 | 304977 | 60538 | 15111 | 35164 | 50275 | 14104 | 4558 | 17908 | 36570 |
| 1963-64 | 328726 | 305169 | 60692 | 15270 | 34811 | 50081 | 14594 | 4378 | 17653 | 36625 |
| 1964-65 | 328726 | 305252 | 60351 | 15442 | 34795 | 50237 | 14743 | 4113 | 17366 | 36222 |
| 1965-66 | 328726 | 305535 | 61543 | 15170 | 34327 | 49497 | 14810 | 4076 | 16965 | 35851 |
| 1966-67 | 328726 | 305487 | 63458 | 15357 | 32159 | 47516 | 14017 | 4018 | 16671 | 34706 |
| 1967-68 | 328726 | 306120 | 64217 | 15474 | 31830 | 47304 | 13795 | 3969 | 16235 | 33999 |
| 1968-69 | 328726 | 305885 | 64790 | 15648 | 31591 | 47239 | 13316 | 3878 | 16064 | 33258 |
| 1969-70 | 328726 | 303893 | 63895 | 15868 | 30290 | 46158 | 12992 | 4448 | 15788 | 33228 |
| 1970-71 | 328726 | 303753 | 63830 | 16478 | 28128 | 44606 | 13261 | 4367 | 17500 | 35128 |
| 1971-72 | 328726 | 304141 | 63771 | 16972 | 27996 | 44968 | 12960 | 4284 | 17456 | 34700 |
| 1972-73 | 328726 | 303992 | 65430 | 16658 | 25821 | 42479 | 12707 | 4531 | 17332 | 34570 |
| 1973-74 | 328726 | 304093 | 65729 | 16799 | 25217 | 42016 | 12781 | 4138 | 17066 | 33985 |
| 1974-75 | 328726 | 304141 | 65878 | 18377 | 23160 | 41537 | 12856 | 3771 | 17032 | 33659 |
| 1975-76 | 328726 | 304329 | 66699 | 18660 | 21578 | 40238 | 12592 | 3630 | 17743 | 33965 |
| 1976-77 | 328726 | 304680 | 67159 | 18934 | 21522 | 40456 | 12532 | 3628 | 17474 | 33634 |
| 1977-78 | 328726 | 304179 | 67138 | 19047 | 20219 | 39266 | 12353 | 3691 | 17183 | 33227 |
| 1978-79 | 328726 | 304681 | 67465 | 19201 | 20143 | 39344 | 12136 | 3627 | 17292 | 33055 |
| 1979-80 | 328726 | 304130 | 67501 | 19543 | 20156 | 39699 | 12118 | 3527 | 16658 | 32303 |
| 1980-81 | 328726 | 304159 | 67460 | 19596 | 19958 | 39554 | 11989 | 3578 | 16744 | 32311 |
| 1981-82 | 328726 | 304282 | 67365 | 19630 | 20092 | 39722 | 12025 | 3603 | 16424 | 32052 |
| 1982-83 | 328726 | 304093 | 67330 | 19865 | 20104 | 39969 | 11930 | 3545 | 16332 | 31807 |
| 1983-84 | 328726 | 304190 | 66599 | 20237 | 20337 | 40574 | 12034 | 3628 | 15565 | 31227 |
| 1984-85 | 328726 | 304310 | 66391 | 20458 | 20239 | 40697 | 12000 | 3569 | 15882 | 31451 |
| 1985-86 | 328726 | 304698 | 67067 | 20631 | 20090 | 40721 | 11783 | 3563 | 15718 | 31064 |
| 1986-87 | 328726 | 305009 | 66875 | 20879 | 20164 | 41043 | 11838 | 3632 | 15548 | 31018 |
| 1987-88 | 328726 | 304837 | 66936 | 21168 | 20112 | 41280 | 11723 | 3509 | 15530 | 30762 |
| 1988-89 | 328726 | 304826 | 66944 | 21299 | 19916 | 41215 | 11525 | 3514 | 15167 | 30206 |

TABLE 1
LAND USE CLASSIFICATION - ALL INDIA

| Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding fallow land | | | | (Total (col.8 to 10)) |
|------------|-------------------|-------------------------------------------------------------------|--------------|-----------------------------------|------------------------------|-----------------|-----------------------------------------------|------------------------------------------------------------------|-----------------------|--------------|-----------------------|
| | | | | Area under non-agri-cultural uses | Barren and unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under Misc.tree crops & groves (not incl. in net area sown) | Culturable waste land | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| 1989-90 | 328726 | 304878 | 67406 | 21258 | 19699 | 40957 | 11304 | 3803 | 15102 | 30209 | |
| 1990-91 | 328726 | 305023 | 67702 | 21220 | 19509 | 40728 | 11406 | 3813 | 15000 | 30219 | |
| 1991-92 | 328726 | 304898 | 67866 | 21465 | 19268 | 40733 | 11299 | 3761 | 14994 | 30054 | |
| 1992-93 | 328726 | 304846 | 67981 | 21772 | 19122 | 40894 | 11096 | 3781 | 14589 | 29467 | |
| 1993-94 | 328726 | 304881 | 68277 | 22210 | 18694 | 40904 | 10966 | 3696 | 14409 | 29071 | |
| 1994-95 | 328726 | 304829 | 68603 | 22556 | 18463 | 41019 | 11034 | 3732 | 14262 | 29028 | |
| 1995-96 | 328728 | 304875 | 68817 | 22362 | 19009 | 41371 | 11064 | 3481 | 14098 | 28643 | |
| 1996-97 | 328726 | 304622 | 69103 | 22554 | 17964 | 40518 | 10880 | 3655 | 14021 | 28555 | |
| 1997-98 | 328726 | 304661 | 69246 | 23138 | 17461 | 40599 | 10845 | 3730 | 13943 | 28517 | |
| 1998-99 | 328726 | 305004 | 69215 | 23346 | 17527 | 40872 | 10896 | 3679 | 13899 | 28473 | |
| 1999-00 | 328726 | 305016 | 69164 | 23598 | 17536 | 41134 | 10845 | 3725 | 13742 | 28313 | |
| 2000-01 | 328726 | 305195 | 69843 | 23752 | 17483 | 41235 | 10662 | 3445 | 13631 | 27737 | |
| 2001-02 | 328726 | 305127 | 69720 | 23914 | 17414 | 41328 | 10528 | 3442 | 13520 | 27489 | |
| 2002-03 | 328726 | 305358 | 69821 | 24119 | 17517 | 41636 | 10450 | 3431 | 13651 | 27532 | |
| 2003-04 | 328726 | 305567 | 69968 | 24516 | 17466 | 41982 | 10484 | 3381 | 13241 | 27106 | |
| 2004-05 | 328726 | 305587 | 69960 | 24761 | 17468 | 42229 | 10452 | 3362 | 13272 | 27086 | |
| 2005-06 | 328726 | 306884 | 71431 | 24993 | 17331 | 42323 | 10444 | 3391 | 13225 | 27060 | |
| 2006-07 | 328726 | 307088 | 71463 | 25445 | 17287 | 42732 | 10418 | 3351 | 13274 | 27042 | |
| 2007-08 | 328726 | 307232 | 71529 | 25882 | 17020 | 42902 | 10362 | 3400 | 13044 | 26806 | |
| 2008-09 | 328726 | 307408 | 71543 | 26211 | 16851 | 43062 | 10344 | 3343 | 12735 | 26423 | |
| 2009-10 | 328726 | 307408 | 71555 | 26158 | 17177 | 43334 | 10340 | 3214 | 12945 | 26499 | |
| 2010-11 | 328726 | 307224 | 71593 | 26422 | 16990 | 43412 | 10303 | 3200 | 12643 | 26145 | |
| 2011-12 | 328726 | 307134 | 71618 | 26355 | 16980 | 43335 | 10264 | 3160 | 12636 | 26061 | |
| 2012-13 | 328726 | 307232 | 71590 | 26549 | 16833 | 43382 | 10211 | 3181 | 12642 | 26034 | |
| 2013-14 | 328726 | 307538 | 71848 | 26958 | 16706 | 43664 | 10215 | 3186 | 12386 | 25787 | |
| 2014-15 | 328726 | 307523 | 72071 | 27146 | 16839 | 43985 | 10199 | 3103 | 12553 | 25854 | |
| 2015-16 | 328726 | 307493 | 72137 | 27270 | 16502 | 43771 | 10214 | 3092 | 12284 | 25590 | |
| 2016-17 | 328726 | 308058 | 72295 | 28042 | 16507 | 44550 | 10291 | 3125 | 12211 | 25628 | |
| 2017-18 | 328726 | 307509 | 72334 | 27557 | 16510 | 44067 | 10291 | 3169 | 12250 | 25709 | |
| 2018-19 | 328726 | 307528 | 72295 | 27589 | 16693 | 44282 | 10328 | 3155 | 12162 | 25645 | |
| 2019-20 | 328747\$ | 306542 | 71751 | 27777 | 16542 | 44319 | 10480 | 3134 | 11945 | 25559 | |
| 2020-21 | 328747\$ | 306982 | 71980 | 27726 | 16684 | 44409 | 10327 | 3012 | 11905 | 25244 | |
| 2021-22 | 328747\$ | 306486 | 72000 | 27578 | 16515 | 44093 | 10281 | 3013 | 11920 | 25214 | |
| 2022-23 | 328755\$ | 306650 | 72021 | 27845 | 16554 | 44399 | 10248 | 2992 | 11659 | 24899 | |
| 2023-24(p) | 328755\$ | 306934 | 72021 | 28549 | 16589 | 45138 | 10210 | 2948 | 11586 | 24743 | |

(p): Provisional

TABLE 1
LAND USE CLASSIFICATION - ALL INDIA

| Year | Fallow Lands | | | Net area Sown | Total cropped area | Area sown more than once (col.16- 15) | Agricultural Land/ Culti-vable land/ Cultur-able land/ Arable land (col.9+10+14+15) | Cultivated land (col.13+15) | Cropping Intensity (% of col.16 over col.15) |
|---------|------------------------------------------------------|---------------------|--------------------------|------------------|--------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| | Fallow lands other than current fallsows | Current fallsows | Total (Col.12+1 3) | | | | | | |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |
| 1950-51 | 17445 | 10679 | 28124 | 118746 | 131893 | 13147 | 189641 | 129425 | 111.1 |
| 1951-52 | 15154 | 13808 | 28962 | 119400 | 133234 | 13834 | 180172 | 133208 | 111.6 |
| 1952-53 | 13480 | 12899 | 26379 | 123442 | 137675 | 14233 | 181258 | 136341 | 111.5 |
| 1953-54 | 12750 | 12025 | 24775 | 126806 | 142480 | 15674 | 180279 | 138831 | 112.4 |
| 1954-55 | 13045 | 11963 | 25008 | 127845 | 144087 | 16242 | 181428 | 139808 | 112.7 |
| 1955-56 | 12544 | 11583 | 24127 | 129156 | 147311 | 18155 | 180705 | 140739 | 114.1 |
| 1956-57 | 11968 | 11358 | 23326 | 130848 | 149492 | 18644 | 181234 | 142206 | 114.2 |
| 1957-58 | 12620 | 12700 | 25320 | 129080 | 145832 | 16752 | 181089 | 141780 | 113.0 |
| 1958-59 | 12255 | 11452 | 23707 | 131828 | 151629 | 19801 | 181710 | 143280 | 115.0 |
| 1959-60 | 11076 | 11925 | 23001 | 132939 | 152824 | 19885 | 181221 | 144864 | 115.0 |
| 1960-61 | 11180 | 11639 | 22819 | 133199 | 152772 | 19573 | 179689 | 144838 | 114.7 |
| 1961-62 | 10478 | 11155 | 21633 | 135399 | 156209 | 20810 | 180164 | 146554 | 115.4 |
| 1962-63 | 10195 | 11058 | 21253 | 136341 | 156760 | 20419 | 180060 | 147399 | 115.0 |
| 1963-64 | 10059 | 11229 | 21288 | 136483 | 156963 | 20480 | 179802 | 147712 | 115.0 |
| 1964-65 | 9166 | 11156 | 20322 | 138120 | 159229 | 21109 | 179921 | 149276 | 115.3 |
| 1965-66 | 9262 | 13184 | 22446 | 136198 | 155276 | 19078 | 179685 | 149382 | 114.0 |
| 1966-67 | 9046 | 13529 | 22575 | 137232 | 157355 | 20123 | 180496 | 150761 | 114.7 |
| 1967-68 | 8800 | 11924 | 20724 | 139876 | 163736 | 23860 | 180804 | 151800 | 117.1 |
| 1968-69 | 9189 | 14096 | 23285 | 137313 | 159529 | 22216 | 180540 | 151409 | 116.2 |
| 1969-70 | 9594 | 12323 | 21917 | 138695 | 162265 | 23570 | 180848 | 151018 | 117.0 |
| 1970-71 | 8728 | 10598 | 19326 | 140863 | 165791 | 24928 | 182056 | 151461 | 117.7 |
| 1971-72 | 8312 | 12669 | 20981 | 139721 | 165186 | 25465 | 182442 | 152390 | 118.2 |
| 1972-73 | 9193 | 15176 | 24369 | 137144 | 162150 | 25006 | 183376 | 152320 | 118.2 |
| 1973-74 | 8655 | 11292 | 19947 | 142416 | 169872 | 27456 | 183567 | 153708 | 119.3 |
| 1974-75 | 8969 | 16307 | 25276 | 137791 | 164191 | 26400 | 183870 | 154098 | 119.2 |
| 1975-76 | 9229 | 12546 | 21775 | 141652 | 171296 | 29644 | 184800 | 154198 | 120.9 |
| 1976-77 | 9385 | 14570 | 23955 | 139476 | 167334 | 27858 | 184533 | 154046 | 120.0 |
| 1977-78 | 9567 | 13028 | 22595 | 141953 | 172232 | 30279 | 185422 | 154981 | 121.3 |
| 1978-79 | 9366 | 12470 | 21836 | 142981 | 174802 | 31821 | 185736 | 155451 | 122.3 |
| 1979-80 | 10026 | 15698 | 25724 | 138903 | 169589 | 30686 | 184812 | 154601 | 122.1 |
| 1980-81 | 9720 | 14826 | 24546 | 140288 | 172630 | 32342 | 185156 | 155114 | 123.1 |
| 1981-82 | 9658 | 13365 | 23023 | 142120 | 176750 | 34630 | 185170 | 155485 | 124.4 |
| 1982-83 | 9357 | 14817 | 24174 | 140813 | 172748 | 31935 | 184864 | 155630 | 122.7 |
| 1983-84 | 9271 | 13308 | 22579 | 143211 | 179560 | 36349 | 184983 | 156519 | 125.4 |
| 1984-85 | 9512 | 15358 | 24870 | 140901 | 176330 | 35429 | 185222 | 156259 | 125.1 |
| 1985-86 | 10051 | 14894 | 24945 | 140901 | 178464 | 37563 | 185127 | 155795 | 126.7 |
| 1986-87 | 10255 | 16240 | 26495 | 139578 | 176405 | 36827 | 185253 | 155818 | 126.4 |
| 1987-88 | 10862 | 20912 | 31774 | 134085 | 170738 | 36653 | 184898 | 154997 | 127.3 |
| 1988-89 | 10247 | 14323 | 24570 | 141891 | 182277 | 40386 | 185142 | 156214 | 128.5 |

TABLE 1
LAND USE CLASSIFICATION - ALL INDIA

| Year | Fallow Lands | | | Net area Sown | Total cropped area | Area sown more than once (col.16- 15) | Agricultural Land/ Culti-vable land/ Cultur-able land/ Arable land (col.9+10+14+15) | Cultivated land (col.13+15) | Cropping Intensity (% of col.16 over col.15) |
|-----------------|---------------------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| | Fallow lands other than current falls | Current falls | Total (Col.12+1 3) | | | | | | |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |
| 1989-90 | 10273 | 13694 | 23967 | 142339 | 182269 | 39930 | 185211 | 156033 | 128.1 |
| 1990-91 | 9663 | 13840 | 23504 | 142870 | 185742 | 42872 | 185187 | 156710 | 130.0 |
| 1991-92 | 9941 | 14672 | 24613 | 141632 | 182241 | 40609 | 185000 | 156304 | 128.7 |
| 1992-93 | 9672 | 14188 | 23860 | 142645 | 185618 | 42974 | 184875 | 156833 | 130.1 |
| 1993-94 | 9834 | 14376 | 24210 | 142419 | 186595 | 44176 | 184734 | 156795 | 131.0 |
| 1994-95 | 9969 | 13250 | 23219 | 142960 | 188053 | 45093 | 184173 | 156210 | 131.5 |
| 1995-96 | 10016 | 13831 | 23847 | 142197 | 187471 | 45274 | 183623 | 156028 | 131.8 |
| 1996-97 | 10192 | 13323 | 23515 | 142931 | 189502 | 46571 | 184121 | 156254 | 132.6 |
| 1997-98 | 10078 | 14275 | 24354 | 141945 | 189988 | 48043 | 183972 | 156220 | 133.8 |
| 1998-99 | 10106 | 13584 | 23690 | 142753 | 191649 | 48896 | 184021 | 156337 | 134.3 |
| 1999-00 | 10289 | 15053 | 25342 | 141063 | 188396 | 47333 | 183873 | 156116 | 133.6 |
| 2000-01 | 10267 | 14777 | 25044 | 141336 | 185340 | 44005 | 183455 | 156113 | 131.1 |
| 2001-02 | 10513 | 15343 | 25856 | 140734 | 188014 | 47280 | 183552 | 156077 | 133.6 |
| 2002-03# | 11966 | 22459 | 34426 | 131943 | 173889 | 41947 | 183450 | 154402 | 131.8 |
| 2003-04 | 11313 | 14489 | 25802 | 140708 | 189661 | 48953 | 183132 | 155198 | 134.8 |
| 2004-05 | 10878 | 14792 | 25670 | 140642 | 191103 | 50461 | 182946 | 155434 | 135.9 |
| 2005-06 | 10696 | 14213 | 24908 | 141162 | 192737 | 51575 | 182686 | 155375 | 136.5 |
| 2006-07 | 10516 | 15512 | 26028 | 139823 | 192381 | 52558 | 182476 | 155334 | 137.6 |
| 2007-08 | 10333 | 14646 | 24979 | 141016 | 195223 | 54207 | 182438 | 155662 | 138.4 |
| 2008-09 | 10290 | 14192 | 24482 | 141899 | 195328 | 53429 | 182459 | 156091 | 137.7 |
| 2009-10@ | 10838 | 16009 | 26847 | 139173 | 189188 | 50015 | 182179 | 155182 | 135.9 |
| 2010-11 | 10325 | 14379 | 24704 | 141370 | 198128 | 56758 | 181916 | 155749 | 140.1 |
| 2011-12 | 10669 | 14660 | 25328 | 140792 | 195546 | 54754 | 181917 | 155451 | 138.9 |
| 2012-13 | 11040 | 15439 | 26480 | 139746 | 194455 | 54709 | 182049 | 155185 | 139.1 |
| 2013-14 | 10698 | 14304 | 25002 | 141238 | 201300 | 60061 | 181812 | 155542 | 142.5 |
| 2014-15 | 11093 | 15075 | 26168 | 139445 | 198285 | 58840 | 181268 | 154520 | 142.2 |
| 2015-16 | 11310 | 15711 | 27021 | 138974 | 198122 | 59148 | 181371 | 154685 | 142.6 |
| 2016-17 | 11288 | 15298 | 26586 | 139000 | 201158 | 62159 | 180923 | 154298 | 144.7 |
| 2017-18 | 11640 | 14988 | 26629 | 138770 | 200876 | 62106 | 180817 | 153759 | 144.8 |
| 2018-19 | 11654 | 15214 | 26868 | 138439 | 201179 | 62740 | 180624 | 153653 | 145.3 |
| 2019-20 | 11242 | 13770 | 25012 | 139901 | 211359 | 71457 | 179992 | 153671 | 151.1 |
| 2020-21 | 10818 | 12986 | 23804 | 141544 | 216107 | 74563 | 180266 | 154530 | 152.7 |
| 2021-22 | 10917 | 13255 | 24172 | 141007 | 219158 | 78152 | 180112 | 154262 | 155.4 |
| 2022-23 | 11128 | 13498 | 24626 | 140705 | 219357 | 78652 | 179982 | 154203 | 155.9 |
| 2023-24(p) | 11163 | 14907 | 26070 | 138992 | 217882 | 78890 | 179596 | 153899 | 156.8 |

(p): Provisional

: In 2002-03 there is significant decline in Total Cropped Area and Net Area Sown due to decline in net area sown in the States of Andhra Pradesh, Karnataka, Kerala, Madhya Pradesh Maharashtra, Orissa, Rajasthan, Tamil Nadu, West Bengal and Haryana. This was mainly due to deficient rainfall.

@ : In 2009-10 there is significant decline in Total Cropped Area and Net Area Sown due to decline in net area sown in the States of Andhra Pradesh, Bihar, Jharkhand, Rajasthan, Tamil Nadu, Uttar Pradesh and West Bengal. This was mainly due to deficient rainfall.

\$: UT of Ladakh was bifurcated from the state of Jammu and Kashmir on 31st October, 2019. For Ladakh and Jammu & Kashmir, Area of Shape file was taken from Forest Survey of India, which is subject to change. The combined Geographical area for both UTs reported to be 222236 sq km.

TABLE 2
NET AREA IRRIGATED FROM DIFFERENT SOURCES AND GROSS IRRIGATED AREA - ALL INDIA

| Year | SOURCE OF IRRIGATION | | | | | | | Net Irrigated Area (col.4 to 8) | Gross Irrigated Area | Area Irrigated More than once (col.10-9) | % of Gross Irrigated Area over Gross Cropped Area | | | | |
|---------|----------------------|---------|--------------|-------|----------------|----------------|------------------|---------------------------------|----------------------|------------------------------------------|---------------------------------------------------|--|--|--|--|
| | CANALS | | | Tanks | Tube- Wells | Other Wells | Other Sources | | | | | | | | |
| | Government | Private | Total | | | | | | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | | | |
| 1950-51 | 7158 | 1137 | 8295 | 3613 | (a) | 5978 | 2967 | 20853 | 22563 | 1710 | 17.1 | | | | |
| 1951-52 | 7490 | 1193 | 8683 | 3489 | (a) | 6517 | 2360 | 21049 | 23180 | 2131 | 17.4 | | | | |
| 1952-53 | 7511 | 1350 | 8861 | 3303 | (a) | 6521 | 2437 | 21122 | 23305 | 2183 | 16.9 | | | | |
| 1953-54 | 7545 | 1314 | 8859 | 4228 | (a) | 6685 | 2097 | 21869 | 24363 | 2494 | 17.1 | | | | |
| 1954-55 | 7832 | 1235 | 9067 | 4025 | (a) | 6726 | 2270 | 22088 | 24948 | 2860 | 17.3 | | | | |
| 1955-56 | 8025 | 1360 | 9385 | 4423 | (a) | 6739 | 2211 | 22758 | 25642 | 2884 | 17.4 | | | | |
| 1956-57 | 7916 | 1357 | 9273 | 4492 | (a) | 6566 | 2202 | 22533 | 25707 | 3174 | 17.2 | | | | |
| 1957-58 | 8303 | 1349 | 9652 | 4536 | (a) | 6818 | 2150 | 23156 | 26628 | 3472 | 18.3 | | | | |
| 1958-59 | 8391 | 1279 | 9670 | 4759 | (a) | 6686 | 2286 | 23401 | 26948 | 3547 | 17.8 | | | | |
| 1959-60 | 8809 | 1305 | 10114 | 4631 | (a) | 7083 | 2209 | 24037 | 27454 | 3417 | 18.0 | | | | |
| 1960-61 | 9170 | 1200 | 10370 | 4561 | 135 | 7155 | 2440 | 24661 | 27980 | 3319 | 18.3 | | | | |
| 1961-62 | 9339 | 1163 | 10502 | 4612 | 258 | 7094 | 2418 | 24884 | 28460 | 3576 | 18.2 | | | | |
| 1962-63 | 9686 | 1146 | 10832 | 4781 | 901 | 6748 | 2403 | 25665 | 29453 | 3788 | 18.8 | | | | |
| 1963-64 | 9862 | 1160 | 11022 | 4599 | 1028 | 6756 | 2483 | 25888 | 29707 | 3819 | 18.9 | | | | |
| 1964-65 | 10080 | 1143 | 11223 | 4780 | 1087 | 6988 | 2522 | 26600 | 30705 | 4105 | 19.3 | | | | |
| 1965-66 | 9859 | 1099 | 10958 | 4258 | 1293 | 7360 | 2475 | 26344 | 30901 | 4557 | 19.9 | | | | |
| 1966-67 | 10221 | 1026 | 11247 | 4424 | 1706 | 7489 | 2041 | 26907 | 32683 | 5776 | 20.8 | | | | |
| 1967-68 | 10295 | 948 | 11243 | 4493 | 2112 | 6999 | 2346 | 27193 | 33207 | 6014 | 20.3 | | | | |
| 1968-69 | 10985 | 907 | 11892 | 3926 | 3087 | 7714 | 2390 | 29009 | 35483 | 6474 | 22.2 | | | | |
| 1969-70 | 11724 | 881 | 12605 | 4059 | 3739 | 7438 | 2356 | 30197 | 36974 | 6777 | 22.8 | | | | |
| 1970-71 | 11972 | 866 | 12838 | 4112 | 4461 | 7426 | 2266 | 31103 | 38195 | 7092 | 23.0 | | | | |
| 1971-72 | 12246 | 869 | 13115 | 3734 | 4745 | 7535 | 2417 | 31546 | 38430 | 6884 | 23.3 | | | | |
| 1972-73 | 12134 | 862 | 12996 | 3619 | 5393 | 7571 | 2255 | 31834 | 39055 | 7221 | 24.1 | | | | |
| 1973-74 | 12196 | 869 | 13065 | 3900 | 5604 | 7679 | 2298 | 32546 | 40283 | 7737 | 23.7 | | | | |
| 1974-75 | 12657 | 857 | 13514 | 3544 | 6583 | 7646 | 2422 | 33709 | 41741 | 8032 | 25.4 | | | | |
| 1975-76 | 12933 | 858 | 13791 | 3972 | 6843 | 7601 | 2386 | 34593 | 43363 | 8770 | 25.3 | | | | |
| 1976-77 | 13016 | 845 | 13861 | 3901 | 7432 | 7655 | 2300 | 35149 | 43552 | 8403 | 26.0 | | | | |
| 1977-78 | 13734 | 842 | 14576 | 3904 | 7641 | 7943 | 2482 | 36546 | 46080 | 9534 | 26.8 | | | | |
| 1978-79 | 14304 | 845 | 15149 | 3937 | 8159 | 8270 | 2544 | 38059 | 48307 | 10248 | 27.6 | | | | |
| 1979-80 | 13931 | 843 | 14774 | 3481 | 9307 | 8557 | 2405 | 38524 | 49214 | 10690 | 29.0 | | | | |
| 1980-81 | 14450 | 842 | 15292 | 3182 | 9531 | 8164 | 2551 | 38720 | 49775 | 11055 | 28.8 | | | | |
| 1981-82 | 15456 | 490 | 15946 | 3376 | 10334 | 8403 | 2444 | 40503 | 51412 | 10909 | 29.1 | | | | |
| 1982-83 | 15716 | 469 | 16185 | 2936 | 10770 | 8577 | 2223 | 40691 | 51830 | 11139 | 30.0 | | | | |
| 1983-84 | 16294 | 470 | 16764 | 3533 | 10922 | 8470 | 2260 | 41949 | 53824 | 11875 | 30.0 | | | | |
| 1984-85 | 15805 | 470 | 16275 | 3021 | 11566 | 8828 | 2455 | 42145 | 54529 | 12384 | 30.9 | | | | |
| 1985-86 | 15715 | 465 | 16180 | 2765 | 11903 | 8515 | 2502 | 41865 | 54283 | 12418 | 30.4 | | | | |
| 1986-87 | 16039 | 456 | 16495 | 2677 | 12298 | 8524 | 2575 | 42569 | 55759 | 13190 | 31.6 | | | | |
| 1987-88 | 15286 | 460 | 15746 | 2523 | 13185 | 8611 | 2827 | 42892 | 56036 | 13144 | 32.8 | | | | |
| 1988-89 | 16640 | 462 | 17102 | 2996 | 13716 | 9498 | 2836 | 46148 | 61125 | 14977 | 33.5 | | | | |
| 1989-90 | 16646 | 478 | 17124 | 2941 | 14049 | 9837 | 2751 | 46702 | 61852 | 15150 | 33.9 | | | | |
| 1990-91 | 16973 | 481 | 17454 | 2944 | 14257 | 10438 | 2932 | 48024 | 63204 | 15180 | 34.0 | | | | |
| 1991-92 | 17327 | 464 | 17792 | 2991 | 15168 | 10869 | 3048 | 49868 | 65680 | 15812 | 36.0 | | | | |
| 1992-93 | 16503 | 483 | 16986 | 3179 | 15815 | 11105 | 3211 | 50296 | 66761 | 16465 | 36.0 | | | | |

TABLE 2
NET AREA IRRIGATED FROM DIFFERENT SOURCES AND GROSS IRRIGATED AREA - ALL INDIA

| Year | SOURCE OF IRRIGATION | | | | | | | Net Irrigated Area (col.4 to 8) | Gross Irrigated Area | Area Irrigated More than once (col.10-9) | % of Gross Irrigated Area over Gross Cropped Area | | | | |
|------------|----------------------|---------|--------------|-------|----------------|----------------|------------------|---------------------------------|----------------------|------------------------------------------|---------------------------------------------------|--|--|--|--|
| | CANALS | | | Tanks | Tube- Wells | Other Wells | Other Sources | | | | | | | | |
| | Government | Private | Total | | | | | | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | | | | |
| 1993-94 | 16653 | 485 | 17138 | 3170 | 16376 | 11220 | 3435 | 51339 | 68254 | 16915 | 36.6 | | | | |
| 1994-95 | 16799 | 480 | 17279 | 3276 | 17189 | 11722 | 3533 | 52999 | 70646 | 17647 | 37.6 | | | | |
| 1995-96 | 16561 | 559 | 17120 | 3118 | 17910 | 11787 | 3467 | 53402 | 71352 | 17950 | 38.1 | | | | |
| 1996-97 | 16889 | 220 | 17109 | 2821 | 19338 | 12457 | 3388 | 55112 | 76026 | 20914 | 40.1 | | | | |
| 1997-98 | 17186 | 211 | 17397 | 2597 | 19680 | 12431 | 3106 | 55210 | 75670 | 20460 | 39.8 | | | | |
| 1998-99 | 17099 | 212 | 17311 | 2795 | 21394 | 12606 | 3329 | 57436 | 78670 | 21234 | 41.0 | | | | |
| 1999-00 | 17247 | 194 | 17440 | 2539 | 22042 | 12597 | 2912 | 57531 | 79216 | 21685 | 42.0 | | | | |
| 2000-01 | 15809 | 203 | 16012 | 2466 | 22566 | 11252 | 2909 | 55205 | 76187 | 20982 | 41.1 | | | | |
| 2001-02 | 14993 | 209 | 15202 | 2196 | 23245 | 11952 | 4342 | 56936 | 78371 | 21435 | 41.7 | | | | |
| 2002-03 | 13867 | 206 | 14073 | 1811 | 25627 | 8727 | 3658 | 53897 | 73055 | 19159 | 42.0 | | | | |
| 2003-04 | 14251 | 206 | 14458 | 1916 | 26691 | 9693 | 4299 | 57057 | 78042 | 20985 | 41.1 | | | | |
| 2004-05 | 14553 | 214 | 14766 | 1734 | 25235 | 9956 | 7538 | 59229 | 81078 | 21849 | 42.4 | | | | |
| 2005-06 | 16490 | 227 | 16718 | 2083 | 26025 | 10044 | 5966 | 60837 | 84279 | 23442 | 43.7 | | | | |
| 2006-07 | 16802 | 224 | 17027 | 2078 | 26942 | 10698 | 5999 | 62743 | 86752 | 24008 | 45.1 | | | | |
| 2007-08 | 16531 | 217 | 16748 | 1973 | 28496 | 9864 | 6107 | 63189 | 88057 | 24869 | 45.1 | | | | |
| 2008-09 | 16686 | 195 | 16881 | 1981 | 28366 | 10389 | 6020 | 63637 | 88895 | 25258 | 45.5 | | | | |
| 2009-10 | 14786 | 188 | 14975 | 1585 | 28370 | 9991 | 7024 | 61945 | 85087 | 23142 | 45.0 | | | | |
| 2010-11 | 15590 | 171 | 15761 | 2031 | 28762 | 10349 | 6970 | 63872 | 89318 | 25446 | 45.1 | | | | |
| 2011-12 | 15949 | 172 | 16120 | 2007 | 30458 | 9998 | 7426 | 66009 | 91931 | 25922 | 47.0 | | | | |
| 2012-13 | 15624 | 165 | 15789 | 1842 | 31058 | 10166 | 7734 | 66589 | 92780 | 26191 | 47.7 | | | | |
| 2013-14 | 16228 | 167 | 16395 | 1932 | 31644 | 10714 | 7734 | 68419 | 96270 | 27851 | 47.8 | | | | |
| 2014-15 | 16108 | 167 | 16274 | 1883 | 31953 | 10646 | 7826 | 68582 | 97846 | 29264 | 49.3 | | | | |
| 2015-16 | 15342 | 155 | 15497 | 1874 | 32683 | 10202 | 7515 | 67772 | 97754 | 29982 | 49.3 | | | | |
| 2016-17 | 16654 | 163 | 16817 | 1793 | 32965 | 9967 | 7727 | 69270 | 99620 | 30351 | 49.5 | | | | |
| 2017-18 | 16742 | 171 | 16914 | 1813 | 33907 | 10041 | 7489 | 70164 | 101467 | 31303 | 50.5 | | | | |
| 2018-19 | 17445 | 165 | 17611 | 1747 | 34965 | 9982 | 7938 | 72244 | 104711 | 32467 | 52.0 | | | | |
| 2019-20 | 18381 | 162 | 18543 | 2013 | 35800 | 10695 | 8416 | 75469 | 112443 | 36974 | 53.2 | | | | |
| 2020-21 | 18436 | 163 | 18600 | 2190 | 37200 | 10128 | 9612 | 77729 | 118934 | 41205 | 55.0 | | | | |
| 2021-22 | 19054 | 164 | 19218 | 2205 | 36797 | 10308 | 9387 | 77916 | 120380 | 42464 | 54.9 | | | | |
| 2022-23 | 17959 | 165 | 18124 | 2235 | 39134 | 10672 | 9147 | 79312 | 122294 | 42982 | 55.8 | | | | |
| 2023-24(p) | 17258 | 163 | 17420 | 3136 | 39405 | 12468 | 9987 | 82416 | 130548 | 48132 | 59.9 | | | | |

(a) : Included under "Other Wells" as separate figures were not collected during these years.

(p) : Provisional.

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)

FOOD GRAINS

| Year | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | Total Cereals & Millets (col.2 to 9) | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food- grains (col.10+14) |
|-------------|-------|-------|-------|-------|----------------|-------|--------|-------------------------------|-----------------------------------------------|------|-----------------|------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 1950-51 | 9844 | 463 | 336 | 369 | 333 | 3402 | 1383 | 248 | 16378 | 974 | 11 | 954 | 1939 | 18317 |
| 1951-52 | 9650 | 552 | 385 | 564 | 363 | 3442 | 1491 | 151 | 16598 | 1053 | 13 | 899 | 1965 | 18563 |
| 1952-53 | 9687 | 551 | 383 | 522 | 408 | 3692 | 1631 | 131 | 17005 | 1079 | 16 | 935 | 2030 | 19035 |
| 1953-54 | 10476 | 553 | 396 | 446 | 452 | 3885 | 1651 | 130 | 17989 | 1135 | 15 | 882 | 2032 | 20021 |
| 1954-55 | 10551 | 569 | 416 | 573 | 419 | 3970 | 1488 | 129 | 18115 | 1186 | 13 | 818 | 2025(8) | 20140 |
| 1955-56 | 11035 | 625 | 395 | 448 | 388 | 4150 | 1460 | 142 | 18643 | 1191 | 10 | 774 | 1983(8) | 20626 |
| 1956-57 | 11473 | 566 | 346 | 503 | 375 | 4002 | 1322 | 124 | 18711 | 1051 | 8 | 683 | 1742 | 20453 |
| 1957-58 | 11747 | 611 | 329 | 555 | 385 | 3918 | 1388 | 163 | 19096 | 1132 | 12 | 923 | 2067 | 21163 |
| 1958-59 | 12045 | 621 | 344 | 446 | 433 | 4016 | 1374 | 118 | 19397 | 1207 | 13 | 843 | 2063 | 21460 |
| 1959-60 | 12146 | 640 | 299 | 432 | 417 | 4262 | 1396 | 125 | 19717 | 1278 | 13 | 836 | 2127 | 21844 |
| 1960-61 | 12523 | 655 | 320 | 556 | 412 | 4233 | 1334 | 133 | 20166 | 1107 | 12 | 780 | 1899 | 22065 |
| 1961-62 | 12985 | 672 | 292 | 426 | 362 | 4326 | 1321 | 93 | 20477 | 1168 | 12 | 791 | 1971 | 22448 |
| 1962-63 | 13361 | 683 | 294 | 532 | 350 | 4593 | 1309 | 97 | 21219 | 1261 | 10 | 900 | 2171 | 23390 |
| 1963-64 | 13254 | 720 | 254 | 523 | 344 | 4724 | 1269 | 97 | 21185 | 1277 | 10 | 868 | 2155 | 23340 |
| 1964-65 | 13556 | 680 | 276 | 558 | 348 | 4945 | 1260 | 108 | 21731 | 1406 | 14 | 792 | 2212 | 23943 |
| 1965-66 | 12909 | 714 | 330 | 773 | 348 | 5401 | 1316 | 97 | 21888 | 1309 | 10 | 825 | 2144 | 24032 |
| 1966-67 | 13305 | 716 | 399 | 801 | 376 | 6128 | 1512 | 131 | 23368 | 1498 | 18 | 880 | 2396 | 25764 |
| 1967-68 | 13923 | 706 | 380 | 667 | 390 | 6471 | 1504 | 123 | 24164 | 1248 | 12 | 743 | 2003 | 26167 |
| 1968-69 | 13780 | 785 | 509 | 1092 | 392 | 7782 | 1485 | 137 | 25962 | 1265 | 14 | 857 | 2136 | 28098 |
| 1969-70 | 14199 | 690 | 528 | 1042 | 350 | 8582 | 1409 | 122 | 26922 | 1322 | 9 | 827 | 2158 | 29080 |
| 1970-71 | 14339 | 614 | 533 | 929 | 319 | 9924 | 1328 | 107 | 28093 | 1222 | 7 | 795 | 2024 | 30117 |
| 1971-72 | 14082 | 732 | 437 | 800 | 386 | 10404 | 1202 | 66 | 28109 | 1191 | 7 | 774 | 1972 | 30081 |
| 1972-73 | 14417 | 545 | 559 | 1090 | 335 | 10766 | 1196 | 91 | 28999 | 1093 | 9 | 661 | 1763 | 30762 |
| 1973-74 | 14668 | 677 | 592 | 881 | 310 | 10756 | 1363 | 59 | 29306 | 1219 | 10 | 638 | 1867 | 31173 |
| 1974-75 | 14673 | 749 | 635 | 1220 | 359 | 11081 | 1654 | 111 | 30482 | 1235 | 12 | 576 | 1823 | 32305 |
| 1975-76 | 15220 | 786 | 589 | 955 | 402 | 12561 | 1528 | 102 | 32143 | 1373 | 12 | 565 | 1950 | 34093 |
| 1976-77 | 14772 | 797 | 528 | 1056 | 346 | 13588 | 1255 | 107 | 32449 | 1212 | 12 | 549 | 1773 | 34222 |
| 1977-78 | 16197 | 788 | 488 | 932 | 378 | 13745 | 1080 | 89 | 33697 | 1166 | 13 | 529 | 1708 | 35405 |
| 1978-79 | 16867 | 771 | 498 | 945 | 346 | 14867 | 949 | 79 | 35322 | 1199 | 21 | 672 | 1892 | 37214 |
| 1979-80 | 16935 | 813 | 645 | 1380 | 315 | 15098 | 902 | 72 | 36160 | 1294 | 52 | 612 | 1958 | 38118 |
| 1980-81 | 16364 | 768 | 645 | 1215 | 295 | 15553 | 910 | 68 | 35818 | 1347 | 74 | 612 | 2033 | 37851 |
| 1981-82 | 16937 | 779 | 704 | 1170 | 294 | 15543 | 829 | 69 | 36325 | 1401 | 62 | 593 | 2056 | 38381 |
| 1982-83 | 16124 | 698 | 665 | 1239 | 278 | 17061 | 708 | 59 | 36832 | 1147 | 69 | 666 | 1882 | 38714 |
| 1983-84 | 17716 | 687 | 571 | 989 | 306 | 17918 | 657 | 52 | 38896 | 1024 | 95 | 639 | 1758 | 40654 |
| 1984-85 | 17999 | 704 | 549 | 1020 | 268 | 17491 | 629 | 51 | 38711 | 1005 | 124 | 664 | 1793 | 40504 |
| 1985-86 | 17667 | 735 | 554 | 1085 | 251 | 17295 | 689 | 46 | 38322 | 1211 | 138 | 736 | 2085 | 40407 |
| 1986-87 | 18146 | 800 | 687 | 1262 | 248 | 17708 | 636 | 38 | 39525 | 1361 | 135 | 756 | 2252 | 41777 |
| 1987-88 | 16948 | 794 | 768 | 1198 | 242 | 17838 | 614 | 44 | 38446 | 1114 | 164 | 750 | 2028 | 40474 |
| 1988-89 | 19118 | 834 | 639 | 1235 | 220 | 19071 | 594 | 42 | 41753 | 1243 | 166 | 751 | 2160 | 43913 |
| 1989-90 | 19438 | 920 | 694 | 1234 | 224 | 18832 | 539 | 48 | 41929 | 1352 | 182 | 805 | 2339 | 44268 |
| 1990-91 | 19470 | 795 | 547 | 1162 | 212 | 19511 | 530 | 32 | 42258 | 1532 | 198 | 879 | 2608 | 44866 |
| 1991-92 | 20178 | 813 | 667 | 1321 | 205 | 19562 | 585 | 36 | 43365 | 1355 | 188 | 882 | 2425 | 45790 |
| 1992-93 | 20100 | 811 | 629 | 1306 | 199 | 20760 | 562 | 25 | 44392 | 1414 | 176 | 874 | 2464 | 46856 |
| 1993-94 | 20748 | 798 | 641 | 1369 | 193 | 21363 | 470 | 31 | 45613 | 1520 | 175 | 951 | 2646 | 48259 |
| 1994-95 | 21391 | 784 | 568 | 1257 | 177 | 22035 | 559 | 33 | 46804 | 1904 | 181 | 1005 | 3090 | 49894 |

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)

FOOD GRAINS

| Year | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | Total Cereals & Millets (col.2 to 9) | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food- grains (col.10+14) |
|-------------|-------|-------|-------|-------|----------------|-------|--------|-------------------------------|-----------------------------------------------|------|-----------------|------------------------------------------------------|------------------------------------------------|-----------------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 1995-96 | 21468 | 780 | 595 | 1384 | 166 | 21539 | 505 | 58 | 46495 | 1852 | 182 | 1014 | 3048 | 49543 |
| 1996-97 | 23272 | 794 | 560 | 1326 | 146 | 22576 | 465 | 52 | 49191 | 1809 | 199 | 977 | 2985 | 52175 |
| 1997-98 | 23192 | 796 | 594 | 1327 | 128 | 23084 | 501 | 123 | 49745 | 1639 | 186 | 870 | 2695 | 52440 |
| 1998-99 | 24731 | 800 | 662 | 1372 | 144 | 23786 | 473 | 19 | 51987 | 1813 | 147 | 1010 | 2970 | 54957 |
| 1999-00 | 25040 | 817 | 738 | 1466 | 135 | 24119 | 453 | 22 | 52791 | 1741 | 148 | 982 | 2871 | 55661 |
| 2000-01 | 24337 | 826 | 783 | 1483 | 141 | 22798 | 529 | 18 | 50914 | 1631 | 159 | 905 | 2695 | 53609 |
| 2001-02 | 24375 | 726 | 643 | 1373 | 145 | 23317 | 441 | 14 | 51034 | 1973 | 163 | 962 | 3098 | 54131 |
| 2002-03 | 21150 | 729 | 763 | 1353 | 148 | 22441 | 453 | 17 | 47053 | 1901 | 160 | 929 | 2990 | 50043 |
| 2003-04 | 22368 | 713 | 690 | 1403 | 128 | 24149 | 441 | 11 | 49904 | 2156 | 152 | 1031 | 3339 | 53242 |
| 2004-05 | 23547 | 793 | 769 | 1566 | 116 | 24157 | 402 | 11 | 51361 | 2081 | 153 | 1119 | 3354 | 54715 |
| 2005-06 | 24959 | 736 | 890 | 1730 | 110 | 24165 | 429 | 27 | 53045 | 2133 | 140 | 1171 | 3444 | 56489 |
| 2006-07 | 25258 | 703 | 915 | 1730 | 82 | 25734 | 465 | 33 | 54921 | 2302 | 152 | 1174 | 3629 | 58550 |
| 2007-08 | 25218 | 697 | 994 | 1970 | 83 | 26094 | 472 | 31 | 55559 | 2649 | 155 | 1149 | 3952 | 59512 |
| 2008-09 | 26584 | 698 | 822 | 2037 | 98 | 25694 | 536 | 31 | 56500 | 2667 | 152 | 1096 | 3915 | 60415 |
| 2009-10 | 24205 | 687 | 832 | 1977 | 64 | 26196 | 451 | 36 | 54448 | 2592 | 148 | 919 | 3659 | 58107 |
| 2010-11 | 25492 | 643 | 991 | 2058 | 72 | 27792 | 517 | 38 | 57601 | 2603 | 169 | 1011 | 3784 | 61385 |
| 2011-12 | 25579 | 631 | 978 | 2210 | 74 | 27748 | 502 | 81 | 57802 | 2620 | 151 | 1078 | 3849 | 61651 |
| 2012-13 | 25006 | 636 | 941 | 2226 | 83 | 28282 | 545 | 77 | 57796 | 2951 | 147 | 1073 | 4172 | 61968 |
| 2013-14 | 26519 | 578 | 975 | 2458 | 101 | 29149 | 536 | 78 | 60394 | 3317 | 162 | 1287 | 4765 | 65159 |
| 2014-15 | 26614 | 607 | 850 | 2385 | 98 | 30261 | 586 | 58 | 61457 | 2946 | 134 | 1265 | 4345 | 65802 |
| 2015-16 | 26204 | 630 | 940 | 2319 | 90 | 29290 | 419 | 87 | 59978 | 2880 | 145 | 1446 | 4471 | 64449 |
| 2016-17 | 27067 | 547 | 953 | 2478 | 70 | 30402 | 441 | 83 | 62040 | 3129 | 244 | 1701 | 5074 | 67114 |
| 2017-18 | 27721 | 508 | 926 | 2594 | 111 | 29525 | 417 | 62 | 61864 | 4681 | 202 | 1678 | 6561 | 68426 |
| 2018-19 | 28599 | 451 | 842 | 2403 | 101 | 30181 | 358 | 61 | 62997 | 4502 | 266 | 1746 | 6515 | 69512 |
| 2019-20 | 31265 | 544 | 1152 | 2851 | 113 | 34012 | 438 | 70 | 70445 | 3908 | 334 | 1858 | 6100 | 76545 |
| 2020-21 | 33634 | 531 | 1403 | 2983 | 163 | 33902 | 390 | 98 | 73105 | 4544 | 354 | 2398 | 7297 | 80402 |
| 2021-22 | 33718 | 454 | 1199 | 2928 | 139 | 33171 | 231 | 84 | 71925 | 4404 | 300 | 2768 | 7472 | 79397 |
| 2022-23 | 34140 | 459 | 963 | 3334 | 126 | 33434 | 371 | 125 | 72952 | 3860 | 226 | 2536 | 6623 | 79575 |
| 2023-24(p) | 34624 | 984 | 1422 | 4730 | 211 | 33405 | 469 | 219 | 76062 | 4686 | 547 | 3879 | 9113 | 85175 |

(p): provisional

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)

SUGARCANE, CONDIMENTS, FRUITS & VEGETABLES AND OILSEEDS

| Year | Sugar-cane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | Total Food Crops (col.15 to 19) | Ground-nut | Sesamum | Rapeseed & Mustard | Linseed | Others | Total Oilseeds (col.21 to 25) |
|-------------|------------|---------------------|--------------------------------------------|------------------|----------------------------------------|------------|---------|--------------------|---------|--------|--------------------------------------|
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) |
| 1950-51 | 1183 | N.A.S. | 889 | N.A.S. | 20389 | N.A.S. | N.A.S. | N.A.S. | N.A.S. | N.A.S. | 1709 |
| 1951-52 | 1374 | N.A.S. | 1038 | N.A.S. | 20975 | N.A.S. | N.A.S. | N.A.S. | N.A.S. | N.A.S. | 1629 |
| 1952-53 | 1178 | 40 | 34 | 980 | 21267 | 59 | 33 | | | 2 | 94 |
| 1953-54 | 977 | 51 | 38 | 1078 | 22165 | 66 | 39 | | | 1 | 106 |
| 1954-55 | 1135 | 65 | 28 | 1098 | 22466 | 97 | 37 | 1 | | 4 | 139 |
| 1955-56 | 1274 | 215 | 134 | 816 | 23065 | 89 | 49 | 129 | 11 | 10 | 288 |
| 1956-57 | 1374 | 233 | 361 | 622 | 23043 | 108 | 52 | 169 | 15 | 9 | 353 |
| 1957-58 | 1380 | 285 | 452 | 495 | 23775 | 183 | 51 | 164 | 12 | 34 | 444 |
| 1958-59 | 1340 | 272 | 476 | 510 | 24058 | 157 | 57 | 162 | 13 | 33 | 422 |
| 1959-60 | 1479 | 380 | 529 | 442 | 24674 | 159 | 50 | 143 | 13 | 40 | 405 |
| 1960-61 | 1674 | 417 | 477 | 459 | 25092 | 195 | 39 | 138 | 14 | 35 | 421 |
| 1961-62 | 1673 | 382 | 503 | 457 | 25463 | 231 | 40 | 180 | 15 | 30 | 496 |
| 1962-63 | 1521 | 417 | 532 | 527 | 26387 | 192 | 46 | 190 | 16 | 32 | 476 |
| 1963-64 | 1567 | 456 | 541 | 493 | 26397 | 209 | 30 | 223 | 17 | 30 | 509 |
| 1964-65 | 1863 | 475 | 549 | 541 | 27371 | 217 | 33 | 189 | 11 | 32 | 482 |
| 1965-66 | 2014 | 388 | 592 | 527 | 27553 | 259 | 39 | 193 | 9 | 31 | 531 |
| 1966-67 | 1641 | 455 | 600 | 602 | 29062 | 355 | 54 | 261 | 18 | 38 | 726 |
| 1967-68 | 1523 | 518 | 828 | 457 | 29493 | 413 | 43 | 249 | 17 | 31 | 753 |
| 1968-69 | 1976 | 417 | 858 | 532 | 31881 | 379 | 37 | 195 | 15 | 33 | 659 |
| 1969-70 | 2105 | 506 | 885 | 352 | 32928 | 404 | 43 | 299 | 15 | 78 | 839 |
| 1970-71 | 1874 | 659 | 991 | 239 | 33880 | 570 | 48 | 356 | 17 | 97 | 1088 |
| 1971-72 | 1729 | 658 | 1112 | 95 | 33675 | 579 | 41 | 480 | 18 | 106 | 1224 |
| 1972-73 | 1882 | 564 | 1179 | 78 | 34465 | 494 | 39 | 432 | 17 | 83 | 1065 |
| 1973-74 | 2186 | 606 | 1248 | 105 | 35318 | 660 | 48 | 542 | 18 | 91 | 1359 |
| 1974-75 | 2312 | 618 | 1332 | 122 | 36689 | 602 | 49 | 705 | 21 | 104 | 1481 |
| 1975-76 | 2228 | 669 | 1397 | 151 | 38538 | 511 | 38 | 514 | 19 | 121 | 1203 |
| 1976-77 | 2389 | 740 | 1404 | 92 | 38847 | 425 | 57 | 478 | 18 | 126 | 1104 |
| 1977-78 | 2693 | 854 | 1525 | 85 | 40562 | 578 | 58 | 757 | 20 | 174 | 1587 |
| 1978-79 | 2599 | 875 | 1718 | 83 | 42489 | 715 | 70 | 701 | 21 | 197 | 1704 |
| 1979-80 | 2211 | 828 | 1801 | 95 | 43053 | 867 | 83 | 721 | 14 | 241 | 1926 |
| 1980-81 | 2354 | 820 | 1806 | 101 | 42932 | 903 | 83 | 990 | 17 | 276 | 2269 |
| 1981-82 | 2840 | 740 | 1870 | 103 | 43934 | 1009 | 132 | 1153 | 22 | 314 | 2630 |
| 1982-83 | 2910 | 835 | 1889 | 105 | 44453 | 1046 | 130 | 1086 | 18 | 355 | 2635 |
| 1983-84 | 2691 | 889 | 1904 | 111 | 46249 | 1166 | 149 | 1294 | 18 | 394 | 3021 |
| 1984-85 | 2598 | 923 | 2121 | 116 | 46262 | 1199 | 153 | 1881 | 24 | 526 | 3783 |
| 1985-86 | 2559 | 927 | 2121 | 114 | 46128 | 1061 | 135 | 1675 | 21 | 476 | 3368 |
| 1986-87 | 2798 | 944 | 2087 | 117 | 47723 | 1054 | 108 | 1568 | 20 | 601 | 3351 |
| 1987-88 | 2965 | 1014 | 2241 | 132 | 46826 | 1347 | 123 | 2083 | 20 | 741 | 4314 |
| 1988-89 | 3018 | 1208 | 2513 | 156 | 50808 | 1565 | 117 | 2532 | 30 | 753 | 4997 |
| 1989-90 | 3147 | 1174 | 2555 | 169 | 51313 | 1458 | 119 | 2693 | 26 | 871 | 5167 |
| 1990-91 | 3399 | 1100 | 2575 | 195 | 52133 | 1564 | 113 | 3076 | 26 | 980 | 5760 |
| 1991-92 | 3612 | 1179 | 2666 | 186 | 53432 | 1661 | 153 | 3762 | 30 | 1229 | 6835 |
| 1992-93 | 3469 | 1379 | 2844 | 198 | 54746 | 1655 | 156 | 3391 | 26 | 1214 | 6442 |
| 1993-94 | 3323 | 1430 | 2919 | 204 | 56135 | 1652 | 128 | 3406 | 24 | 1307 | 6517 |
| 1994-95 | 3641 | 1316 | 2956 | 228 | 58035 | 1582 | 133 | 3599 | 24 | 1474 | 6812 |

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)

SUGARCANE, CONDIMENTS, FRUITS & VEGETABLES AND OILSEEDS

| Year | Sugar-cane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | Total Food Crops (col.15 to 19) | Ground-nut | Sesamum | Rapeseed & Mustard | Linseed | Others | Total Oilseeds (col.21 to 25) |
|-------------|------------|---------------------|--------------------------------------------|------------------|----------------------------------------|------------|---------|--------------------|---------|--------|--------------------------------------|
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) |
| 1995-96 | 3901 | 1335 | 3036 | 247 | 58062 | 1391 | 135 | 4121 | 26 | 1583 | 7256 |
| 1996-97 | 4141 | 1537 | 3280 | 275 | 61409 | 1353 | 177 | 4156 | 34 | 1617 | 7335 |
| 1997-98 | 3881 | 1579 | 4089 | 283 | 62271 | 1387 | 165 | 3636 | 302 | 1314 | 6804 |
| 1998-99 | 4064 | 1572 | 4365 | 383 | 65341 | 1491 | 142 | 3396 | 28 | 1589 | 6645 |
| 1999-00 | 4213 | 1584 | 4768 | 21 | 66247 | 1304 | 181 | 3552 | 29 | 1490 | 6556 |
| 2000-01 | 4297 | 1544 | 4700 | 34 | 64183 | 1139 | 167 | 2759 | 21 | 1430 | 5515 |
| 2001-02 | 4430 | 1973 | 5009 | 39 | 65582 | 1083 | 179 | 3312 | 15 | 1427 | 6016 |
| 2002-03 | 4487 | 1673 | 5151 | 28 | 61383 | 956 | 160 | 2841 | 12 | 1465 | 5433 |
| 2003-04 | 4150 | 1994 | 5565 | 16 | 64968 | 1041 | 184 | 3702 | 19 | 1600 | 6546 |
| 2004-05 | 3977 | 1851 | 5693 | 12 | 66247 | 1139 | 189 | 4892 | 13 | 1817 | 8050 |
| 2005-06 | 4331 | 1708 | 6053 | 31 | 68612 | 1252 | 185 | 5244 | 19 | 1967 | 8666 |
| 2006-07 | 4861 | 1859 | 5918 | 30 | 71217 | 1211 | 226 | 4883 | 22 | 1924 | 8266 |
| 2007-08 | 4877 | 2182 | 6220 | 29 | 72820 | 1412 | 224 | 4203 | 21 | 1928 | 7787 |
| 2008-09 | 4560 | 2109 | 6346 | 46 | 73475 | 1324 | 235 | 4448 | 10 | 2018 | 8035 |
| 2009-10 | 4273 | 2105 | 5861 | 94 | 70439 | 1303 | 206 | 3846 | 13 | 1860 | 7228 |
| 2010-11 | 4888 | 2270 | 6061 | 90 | 74694 | 1406 | 212 | 3881 | 11 | 1658 | 7167 |
| 2011-12 | 5112 | 2793 | 6221 | 194 | 75970 | 1382 | 215 | 4033 | 12 | 2091 | 7733 |
| 2012-13 | 5124 | 2533 | 6270 | 115 | 76010 | 1414 | 219 | 4561 | 12 | 2076 | 8283 |
| 2013-14 | 5212 | 2542 | 6416 | 116 | 79446 | 1496 | 247 | 4576 | 14 | 2014 | 8347 |
| 2014-15 | 5308 | 2659 | 6653 | 118 | 80539 | 1366 | 307 | 4172 | 13 | 2008 | 7867 |
| 2015-16 | 5121 | 2946 | 7511 | 132 | 80158 | 1465 | 271 | 4487 | 16 | 2032 | 8271 |
| 2016-17 | 4571 | 3001 | 7525 | 146 | 82357 | 1837 | 278 | 4477 | 49 | 1760 | 8401 |
| 2017-18 | 4912 | 2758 | 7597 | 162 | 83855 | 1778 | 279 | 4479 | 30 | 1759 | 8325 |
| 2018-19 | 5388 | 2961 | 7868 | 127 | 85855 | 1729 | 286 | 5157 | 21 | 1792 | 8985 |
| 2019-20 | 5056 | 3263 | 8334 | 89 | 93286 | 1758 | 457 | 5093 | 29 | 2011 | 9348 |
| 2020-21 | 5672 | 3427 | 8686 | 89 | 98276 | 2495 | 524 | 5209 | 33 | 2170 | 10432 |
| 2021-22 | 6412 | 3373 | 9403 | 136 | 98721 | 2157 | 396 | 7384 | 32 | 2076 | 12046 |
| 2022-23 | 6716 | 3593 | 9369 | 129 | 99383 | 2101 | 400 | 7884 | 52 | 2409 | 12847 |
| 2023-24(p) | 6461 | 4209 | 8883 | 277 | 105006 | 2501 | 539 | 7573 | 55 | 2105 | 14250 |

(p): provisional

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)
FIBRES , PLANTATION AND OTHER NON-FOOD CROPS

| Year | Cotton | Tobacco | Fodder crops | Other Non-Food Crops | Total Non-Food Crops (col.26 to 30) | Total Irrigated Area under all crops (col.20+31) |
|-------------|--------|---------|--------------|----------------------|-------------------------------------|---------------------------------------------------------|
| (1) | (27) | (28) | (29) | (30) | (31) | (32) |
| 1950-51 | 465 | N.A.S. | N.A.S. | N.A.S. | 2174 | 22563 |
| 1951-52 | 576 | N.A.S. | N.A.S. | N.A.S. | 2205 | 23180 |
| 1952-53 | 531 | 40 | 7 | 1366 | 2038 | 23305 |
| 1953-54 | 593 | 39 | 8 | 1452 | 2198 | 24363 |
| 1954-55 | 765 | 40 | 12 | 1484 | 2440 | 24948 (42) |
| 1955-56 | 834 | 70 | 789 | 596 | 2577 | 25642 |
| 1956-57 | 899 | 85 | 936 | 391 | 2664 | 25707 |
| 1957-58 | 1018 | 81 | 960 | 350 | 2853 | 26628 |
| 1958-59 | 998 | 80 | 1035 | 355 | 2890 | 26948 |
| 1959-60 | 938 | 79 | 982 | 376 | 2780 | 27454 |
| 1960-61 | 967 | 88 | 937 | 475 | 2888 | 27980 |
| 1961-62 | 1039 | 75 | 1046 | 341 | 2997 | 28460 |
| 1962-63 | 1089 | 74 | 1081 | 346 | 3066 | 29453 |
| 1963-64 | 1261 | 68 | 1164 | 308 | 3310 | 29707 |
| 1964-65 | 1292 | 69 | 1202 | 289 | 3334 | 30705 |
| 1965-66 | 1265 | 63 | 1205 | 284 | 3348 | 30901 |
| 1966-67 | 1242 | 72 | 1266 | 315 | 3621 | 32683 |
| 1967-68 | 1287 | 76 | 1246 | 352 | 3714 | 33207 |
| 1968-69 | 1247 | 93 | 1233 | 370 | 3602 | 35483 |
| 1969-70 | 1282 | 86 | 1341 | 439 | 3987 | 36974 (59) |
| 1970-71 | 1358 | 102 | 1347 | 361 | 4256 | 38195 (59) |
| 1971-72 | 1699 | 111 | 1237 | 388 | 4659 | 38430 (96) |
| 1972-73 | 1720 | 118 | 1352 | 276 | 4531 | 39055 (59) |
| 1973-74 | 1730 | 109 | 1373 | 256 | 4827 | 40283 (138) |
| 1974-75 | 1775 | 73 | 1446 | 277 | 5052 | 41741 |
| 1975-76 | 1762 | 112 | 1458 | 290 | 4825 | 43363 |
| 1976-77 | 1762 | 140 | 1399 | 300 | 4705 | 43552 |
| 1977-78 | 2096 | 129 | 1371 | 335 | 5518 | 46080 |
| 1978-79 | 2222 | 139 | 1424 | 329 | 5818 | 48307 |
| 1979-80 | 2218 | 141 | 1569 | 307 | 6161 | 49214 |
| 1980-81 | 2115 | 155 | 1699 | 317 | 6555 | 49775 (289) |
| 1981-82 | 2190 | 150 | 1698 | 429 | 7097 | 51412 (381) |
| 1982-83 | 2269 | 147 | 1741 | 452 | 7244 | 51830 (133) |
| 1983-84 | 2243 | 159 | 1687 | 378 | 7488 | 53824 (87) |
| 1984-85 | 2067 | 174 | 1734 | 421 | 8179 | 54528 (87) |
| 1985-86 | 2278 | 168 | 1820 | 520 | 8154 | 54282 |
| 1986-87 | 2154 | 161 | 1861 | 509 | 8036 | 55759 |
| 1987-88 | 2079 | 163 | 2144 | 510 | 9210 | 56036 |
| 1988-89 | 2442 | 178 | 2112 | 588 | 10317 | 61125 |
| 1989-90 | 2644 | 190 | 1967 | 571 | 10539 | 61852 |
| 1990-91 | 2487 | 191 | 1994 | 638 | 11070 | 63204 |
| 1991-92 | 2591 | 186 | 2025 | 611 | 12248 | 65680 |
| 1992-93 | 2673 | 182 | 2077 | 641 | 12015 | 66761 |
| 1993-94 | 2558 | 186 | 2220 | 638 | 12119 | 68254 |
| 1994-95 | 2727 | 185 | 2255 | 632 | 12611 | 70646 |

TABLE 3
IRRIGATED AREA UNDER CROPS - ALL INDIA

(Thousand Hectares)
FIBRES , PLANTATION AND OTHER NON-FOOD CROPS

| Year | Cotton | Tobacco | Fodder crops | Other Non-Food Crops | Total Non-Food Crops (col.26 to 30) | Total Irrigated Area under all crops (col.20+31) |
|-------------|--------|---------|--------------|----------------------|-------------------------------------|---------------------------------------------------------|
| (1) | (27) | (28) | (29) | (30) | (31) | (32) |
| 1995-96 | 3196 | 189 | 2026 | 623 | 13290 | 71352 |
| 1996-97 | 3312 | 210 | 2110 | 1649 | 14616 | 76025 |
| 1997-98 | 3299 | 204 | 2052 | 1040 | 13399 | 75670 |
| 1998-99 | 3191 | 216 | 2241 | 1036 | 13329 | 78670 |
| 1999-00 | 2878 | 218 | 2291 | 1026 | 12969 | 79216 |
| 2000-01 | 2766 | 162 | 2401 | 1159 | 12003 | 76187 |
| 2001-02 | 3072 | 172 | 2385 | 1143 | 12788 | 78371 |
| 2002-03 | 2553 | 185 | 2349 | 1153 | 11672 | 73055 |
| 2003-04 | 2599 | 223 | 2551 | 1156 | 13074 | 78042 |
| 2004-05 | 3151 | 211 | 2322 | 1097 | 14831 | 81078 |
| 2005-06 | 3246 | 205 | 2362 | 1188 | 15666 | 84279 |
| 2006-07 | 3410 | 189 | 2427 | 1242 | 15534 | 86752 |
| 2007-08 | 3534 | 192 | 2537 | 1187 | 15238 | 88057 |
| 2008-09 | 3362 | 204 | 2565 | 1255 | 15421 | 88895 |
| 2009-10 | 3590 | 213 | 2303 | 1314 | 14648 | 85087 |
| 2010-11 | 3601 | 183 | 2304 | 1369 | 14624 | 89318 |
| 2011-12 | 4252 | 208 | 2325 | 1443 | 15961 | 91931 |
| 2012-13 | 4171 | 198 | 2620 | 1497 | 16769 | 92780 |
| 2013-14 | 4010 | 192 | 2857 | 1418 | 16824 | 96270 |
| 2014-15 | 4484 | 220 | 3223 | 1513 | 17307 | 97846 |
| 2015-16 | 4132 | 296 | 3283 | 1614 | 17597 | 97754 |
| 2016-17 | 3972 | 274 | 2922 | 1694 | 17263 | 99620 |
| 2017-18 | 4537 | 268 | 2812 | 1671 | 17613 | 101467 |
| 2018-19 | 4853 | 274 | 2948 | 1795 | 18855 | 104711 |
| 2019-20 | 4977 | 270 | 2736 | 1825 | 19156 | 112443 |
| 2020-21 | 5024 | 268 | 3033 | 1901 | 20658 | 118934 |
| 2021-22 | 4605 | 279 | 2832 | 1898 | 21659 | 120380 |
| 2022-23 | 4926 | 779 | 2949 | 1411 | 22912 | 122294 |
| 2023-24(p) | 6368 | 272 | 2496 | 887 | 25541 | 130548 |

Note: Figures in parenthesis give area in thousand hectares for which crop-wise details are not available but has been included in Total Irrigated Area.

(p): provisional

NAS :Not Available Separately.

TABLE 4
AREA UNDER CROPS- ALL INDIA

(Thousand Hectares)

| Year | FOOD GRAINS | | | | | | | | | | | | | |
|---------|-------------|-------|-------|-------|----------------|-------|--------|----------------------------------|-----------------------------------------------------|-------|-----------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------|
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | Total Cereals & Millets (col.2 to 9) | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food- grains (col.10+ 14) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 1950-51 | 31056 | 15554 | 9744 | 3250 | 2254 | 10010 | 3198 | 5576 | 80642 | 7803 | 2228 | 10523 | 20554 | 101196 |
| 1951-52 | 30434 | 15960 | 10083 | 3435 | 2229 | 9624 | 3384 | 5396 | 80545 | 6963 | 2521 | 10824 | 20308 | 100853 |
| 1952-53 | 29991 | 18023 | 11489 | 3721 | 2315 | 9938 | 3346 | 5597 | 84420 | 7392 | 2499 | 10901 | 20792 | 105212 |
| 1953-54 | 31186 | 17876 | 12727 | 3877 | 2423 | 10745 | 3547 | 6057 | 88438 | 8097 | 2476 | 11426 | 21999 | 110437 |
| 1954-55 | 30660 | 17273 | 11436 | 3928 | 2407 | 11344 | 3401 | 5899 | 86348 | 9295 | 2474 | 11238 | 23007 | 109355 |
| 1955-56 | 31633 | 17447 | 10972 | 3811 | 2333 | 12704 | 3405 | 5412 | 87717 | 9844 | 2336 | 11428 | 23608 | 111325 |
| 1956-57 | 32365 | 16663 | 11301 | 3834 | 2292 | 13625 | 3518 | 5200 | 88798 | 9694 | 2333 | 11837 | 23864 | 112662 |
| 1957-58 | 32292 | 17298 | 11185 | 4146 | 2355 | 11758 | 3072 | 5033 | 87139 | 9087 | 2357 | 11185 | 22629 | 109768 |
| 1958-59 | 33195 | 17935 | 11405 | 4259 | 2454 | 12616 | 3314 | 5225 | 90403 | 10038 | 2466 | 11938 | 24442 | 114845 |
| 1959-60 | 33888 | 17715 | 10852 | 4348 | 2472 | 13384 | 3379 | 5200 | 91238 | 10348 | 2433 | 12338 | 25119 | 116357 |
| 1960-61 | 34056 | 18426 | 11470 | 4401 | 2478 | 12931 | 3140 | 4997 | 91899 | 9274 | 2429 | 11962 | 23665 | 115564 |
| 1961-62 | 34656 | 18220 | 11275 | 4501 | 2459 | 13565 | 3309 | 4908 | 92893 | 9562 | 2439 | 12387 | 24388 | 117281 |
| 1962-63 | 35734 | 18402 | 10961 | 4646 | 2426 | 13589 | 3021 | 5000 | 93779 | 9192 | 2447 | 12739 | 24378 | 118157 |
| 1963-64 | 35745 | 18370 | 11103 | 4586 | 2420 | 13519 | 2774 | 4855 | 93372 | 9353 | 2513 | 12458 | 24324 | 117696 |
| 1964-65 | 36359 | 18023 | 11916 | 4617 | 2410 | 13453 | 2675 | 4803 | 94256 | 8875 | 2560 | 12728 | 24163 | 118419 |
| 1965-66 | 35338 | 17623 | 11959 | 4794 | 2408 | 12539 | 2638 | 4807 | 92106 | 8004 | 2533 | 12244 | 22781 | 114887 |
| 1966-67 | 35060 | 18117 | 12787 | 5119 | 2419 | 12775 | 2859 | 4804 | 93940 | 7975 | 2621 | 11462 | 22058 | 115998 |
| 1967-68 | 36108 | 17900 | 12798 | 5612 | 2417 | 14926 | 3377 | 5099 | 98237 | 8012 | 2653 | 12352 | 23017 | 121254 |
| 1968-69 | 35864 | 17633 | 12447 | 5590 | 2411 | 15612 | 2828 | 5059 | 97444 | 6718 | 2610 | 12537 | 21865 | 119309 |
| 1969-70 | 37141 | 16985 | 12570 | 5717 | 2545 | 16782 | 2780 | 5185 | 99705 | 7631 | 2639 | 12739 | 23009 | 122714 |
| 1970-71 | 37381 | 16871 | 13391 | 5856 | 2474 | 18293 | 2556 | 4962 | 101784 | 7820 | 2639 | 12667 | 23126 | 124910 |
| 1971-72 | 37843 | 16489 | 11961 | 5588 | 2452 | 19095 | 2456 | 4428 | 100312 | 7944 | 2347 | 12243 | 22534 | 122846 |
| 1972-73 | 36894 | 16705 | 12287 | 5807 | 2385 | 18684 | 2453 | 4486 | 99701 | 6985 | 2455 | 12202 | 21642 | 121343 |
| 1973-74 | 38215 | 17059 | 14132 | 6011 | 2344 | 18641 | 2656 | 4658 | 103716 | 7726 | 2643 | 13298 | 23667 | 127383 |
| 1974-75 | 37804 | 16238 | 11468 | 5815 | 2428 | 17940 | 2889 | 4723 | 99305 | 7036 | 2566 | 12889 | 22491 | 121796 |
| 1975-76 | 39372 | 16062 | 11598 | 5912 | 2632 | 20339 | 2810 | 4994 | 103719 | 8303 | 2728 | 13788 | 24819 | 128538 |
| 1976-77 | 38477 | 15740 | 10806 | 5978 | 2502 | 20876 | 2244 | 4800 | 101423 | 7975 | 2578 | 13101 | 23654 | 125077 |
| 1977-78 | 40280 | 16100 | 11006 | 5712 | 2682 | 21277 | 2003 | 4747 | 103807 | 7928 | 2634 | 13356 | 23918 | 127725 |
| 1978-79 | 40511 | 16052 | 11400 | 5784 | 2682 | 22540 | 1837 | 4504 | 105310 | 7671 | 2679 | 13606 | 23956 | 129266 |
| 1979-80 | 39542 | 16618 | 10798 | 5754 | 2603 | 22098 | 1771 | 4067 | 103251 | 6952 | 2825 | 12570 | 22347 | 125598 |
| 1980-81 | 40237 | 16412 | 11658 | 6032 | 2504 | 22225 | 1799 | 4033 | 104900 | 6547 | 2877 | 13284 | 22708 | 127608 |
| 1981-82 | 40778 | 16817 | 11826 | 5916 | 2555 | 21992 | 1728 | 3905 | 105517 | 7839 | 2989 | 13352 | 24180 | 129697 |
| 1982-83 | 38424 | 16343 | 11155 | 5720 | 2345 | 23523 | 1493 | 3585 | 102588 | 7339 | 2909 | 12726 | 22974 | 125562 |
| 1983-84 | 41485 | 16608 | 11796 | 5837 | 2561 | 24545 | 1383 | 3681 | 107896 | 7041 | 3135 | 13351 | 23527 | 131423 |
| 1984-85 | 41167 | 16179 | 10659 | 5821 | 2379 | 23488 | 1247 | 3306 | 104246 | 6769 | 3156 | 12877 | 22802 | 127048 |
| 1985-86 | 41220 | 16338 | 10854 | 5797 | 2372 | 23179 | 1361 | 3198 | 104319 | 7746 | 3247 | 13444 | 24437 | 128756 |
| 1986-87 | 41154 | 16184 | 11497 | 5955 | 2394 | 23196 | 1224 | 3003 | 104607 | 7003 | 3186 | 13196 | 23385 | 127992 |
| 1987-88 | 38866 | 16116 | 9171 | 5645 | 2242 | 23213 | 1139 | 2929 | 99321 | 5794 | 3346 | 12415 | 21555 | 120876 |
| 1988-89 | 41756 | 14499 | 12156 | 5894 | 2275 | 24065 | 1087 | 2722 | 104454 | 6798 | 3514 | 12807 | 23119 | 127573 |
| 1989-90 | 42178 | 14602 | 11056 | 5946 | 2299 | 23461 | 1001 | 2574 | 103117 | 6446 | 3600 | 13363 | 23409 | 126526 |
| 1990-91 | 42744 | 14158 | 10735 | 5893 | 2146 | 24045 | 972 | 2372 | 103065 | 7471 | 3610 | 13802 | 24883 | 127948 |
| 1991-92 | 42661 | 12481 | 10268 | 5878 | 2109 | 23378 | 964 | 2102 | 99841 | 5591 | 3639 | 13449 | 22679 | 122520 |
| 1992-93 | 41860 | 13222 | 10854 | 6087 | 2039 | 24644 | 925 | 2015 | 101646 | 6434 | 3596 | 13539 | 23569 | 125215 |
| 1993-94 | 42687 | 12942 | 9738 | 6102 | 2017 | 25202 | 809 | 1917 | 101414 | 6326 | 3454 | 13631 | 23411 | 124825 |
| 1994-95 | 42894 | 11843 | 10333 | 6104 | 1897 | 25887 | 897 | 1811 | 101666 | 7500 | 3283 | 13500 | 24283 | 125949 |
| 1995-96 | 43016 | 11477 | 9558 | 6117 | 1929 | 25105 | 838 | 1786 | 99826 | 7121 | 3470 | 13046 | 23637 | 123463 |
| 1996-97 | 43529 | 11435 | 10297 | 6270 | 1864 | 25991 | 765 | 1634 | 101785 | 7040 | 3517 | 12760 | 23317 | 125101 |

TABLE 4
AREA UNDER CROPS- ALL INDIA

(Thousand Hectares)

| Year | FOOD GRAINS | | | | | | | | | | | | | (14) | (15) |
|------------|-------------|-------|-------|-------|----------------|-------|--------|----------------------------------|-----------------------------------------------------|-------|-----------------|---------------------------------------------------------|--------------------------------------|---------------|------|
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | Total Cereals & Millets (col.2 to 9) | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | |
| 1997-98 | 43581 | 10798 | 9940 | 6376 | 1757 | 26741 | 871 | 1653 | 101718 | 7456 | 3341 | 13201 | 23998 | 125716 | |
| 1998-99 | 44898 | 9905 | 9527 | 6338 | 1862 | 27466 | 806 | 1563 | 102364 | 8535 | 3404 | 12576 | 24515 | 126879 | |
| 1999-00 | 45456 | 9882 | 9103 | 6574 | 1736 | 27671 | 746 | 1432 | 102600 | 6295 | 3454 | 12369 | 22118 | 124719 | |
| 2000-01 | 44761 | 9915 | 10022 | 6805 | 1816 | 25797 | 789 | 1449 | 101354 | 5318 | 3665 | 12343 | 21325 | 122680 | |
| 2001-02 | 44677 | 9807 | 9744 | 6683 | 1732 | 26318 | 682 | 1321 | 100964 | 6424 | 3340 | 13494 | 23258 | 124222 | |
| 2002-03 | 41209 | 9278 | 7936 | 6742 | 1512 | 25271 | 689 | 1221 | 93858 | 5898 | 3339 | 12160 | 21397 | 115254 | |
| 2003-04 | 42293 | 9403 | 10961 | 7275 | 1779 | 26964 | 675 | 1164 | 100513 | 7084 | 3451 | 13923 | 24458 | 124971 | |
| 2004-05 | 42637 | 9048 | 9432 | 7434 | 1669 | 26885 | 620 | 1097 | 98822 | 6688 | 3432 | 13768 | 23888 | 122710 | |
| 2005-06 | 43920 | 8682 | 9745 | 7628 | 1648 | 26687 | 630 | 1000 | 99939 | 6790 | 3537 | 13345 | 23672 | 123610 | |
| 2006-07 | 43535 | 8459 | 9577 | 7775 | 1329 | 28325 | 654 | 963 | 100616 | 7375 | 3342 | 12774 | 23490 | 124106 | |
| 2007-08 | 43684 | 7827 | 9700 | 8101 | 1521 | 28575 | 660 | 924 | 100991 | 7743 | 3598 | 13527 | 24868 | 125859 | |
| 2008-09 | 45211 | 7543 | 8858 | 8128 | 1505 | 28022 | 717 | 889 | 100872 | 7920 | 3274 | 12570 | 23764 | 124635 | |
| 2009-10 | 42552 | 7809 | 9065 | 8166 | 1232 | 28548 | 622 | 902 | 98896 | 7998 | 3273 | 11300 | 22571 | 121467 | |
| 2010-11 | 43352 | 7386 | 9735 | 8430 | 1258 | 30337 | 726 | 877 | 102102 | 8808 | 4185 | 12385 | 25377 | 127479 | |
| 2011-12 | 43657 | 6189 | 8825 | 8564 | 1162 | 30092 | 672 | 871 | 100032 | 7754 | 3767 | 11933 | 23453 | 123485 | |
| 2012-13 | 42748 | 6284 | 7579 | 8581 | 1102 | 30522 | 713 | 826 | 98354 | 8028 | 3518 | 10587 | 22133 | 120487 | |
| 2013-14 | 44482 | 5734 | 8008 | 9023 | 1195 | 31400 | 703 | 771 | 101316 | 9376 | 3565 | 11015 | 23956 | 125272 | |
| 2014-15 | 44248 | 6221 | 7465 | 8708 | 1190 | 32049 | 723 | 705 | 101308 | 7648 | 3437 | 10585 | 21669 | 122977 | |
| 2015-16 | 43408 | 6094 | 7145 | 8496 | 1139 | 31026 | 535 | 791 | 98634 | 7444 | 3502 | 11987 | 22933 | 121567 | |
| 2016-17 | 44564 | 5612 | 7574 | 9192 | 1025 | 32138 | 574 | 704 | 101383 | 8097 | 4730 | 13763 | 26590 | 127973 | |
| 2017-18 | 45090 | 4923 | 7540 | 8903 | 1223 | 31172 | 540 | 610 | 100002 | 9608 | 3852 | 14693 | 28153 | 128154 | |
| 2018-19 | 45416 | 4205 | 7251 | 8924 | 965 | 31602 | 483 | 556 | 99401 | 9042 | 4357 | 14254 | 27652 | 127053 | |
| 2019-20 | 48120 | 4898 | 7578 | 9733 | 1080 | 35517 | 545 | 511 | 107983 | 9251 | 4231 | 12925 | 26407 | 134390 | |
| 2020-21 | 50443 | 4369 | 7749 | 9764 | 1200 | 35449 | 538 | 436 | 109947 | 9195 | 4518 | 12629 | 26343 | 136289 | |
| 2021-22 | 49905 | 3934 | 7619 | 10250 | 1255 | 34808 | 486 | 473 | 108731 | 10420 | 4779 | 14699 | 29898 | 138629 | |
| 2022-23 | 49527 | 3639 | 7574 | 10736 | 1174 | 34994 | 622 | 515 | 108781 | 9790 | 3934 | 13805 | 27528 | 136309 | |
| 2023-24(p) | 49816 | 4131 | 7411 | 11212 | 1230 | 34986 | 561 | 577 | 109923 | 8887 | 3885 | 13358 | 26131 | 136054 | |

(p): provisional

TABLE 4
AREA UNDER CROPS- ALL INDIA

(Thousand Hectares)

| Year | SUGARCANE, CONDIMENTS & SPICES, FRUITS & VEGETABLES AND OILSEEDS | | | | | | | | | | | | |
|---------|------------------------------------------------------------------|-----------------------------|---------------------------|------------------|----------------------------------|------------|-------------|---------|---------------------|---------|----------|----------------|-------------------------------|
| | Sugar-cane | Total Condiments and Spices | Total Fruits & Vegetables | Other Food Crops | Total Food Crops (Col. 15 to 19) | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Linseed | Coco-nut | Other Oilseeds | Total Oilseeds (col.21 to 27) |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) |
| 1950-51 | 1757 | 1244 | 2249 | 650 | 107096 | 4406 | 593 | 1957 | 1058 | 1226 | 615 | 1113 | 10968 |
| 1951-52 | 1998 | 1314 | 2170 | 564 | 106899 | 4727 | 636 | 2078 | 1261 | 1154 | 619 | 1154 | 11629 |
| 1952-53 | 1777 | 1177 | 2020 | 789 | 110975 | 4814 | 575 | 1984 | 909 | 1145 | 550 | 1101 | 11078 |
| 1953-54 | 1444 | 1190 | 2156 | 832 | 116059 | 4294 | 608 | 2214 | 949 | 1125 | 556 | 1104 | 10850 |
| 1954-55 | 1650 | 1327 | 2156 | 785 | 115273 | 5819 | 598 | 2244 | 1149 | 1119 | 562 | 1110 | 12601 |
| 1955-56 | 1896 | 1438 | 2356 | 1112 | 118127 | 5238 | 583 | 1851 | 1242 | 1250 | 650 | 1115 | 11929 |
| 1956-57 | 2116 | 1528 | 2337 | 1022 | 119665 | 6024 | 563 | 1789 | 1249 | 1466 | 651 | 1182 | 12924 |
| 1957-58 | 2117 | 1386 | 2459 | 1048 | 116778 | 6420 | 447 | 1717 | 1265 | 1007 | 671 | 1085 | 12612 |
| 1958-59 | 1988 | 1301 | 2577 | 1094 | 121805 | 6251 | 460 | 1867 | 1244 | 1316 | 696 | 1170 | 13004 |
| 1959-60 | 2179 | 1429 | 2581 | 962 | 123508 | 6442 | 542 | 1792 | 1162 | 1412 | 643 | 1090 | 13083 |
| 1960-61 | 2417 | 1569 | 2649 | 1195 | 123394 | 6467 | 466 | 1575 | 1145 | 1267 | 716 | 1141 | 12777 |
| 1961-62 | 2459 | 1471 | 2669 | 1159 | 125039 | 6893 | 486 | 1702 | 1366 | 1353 | 722 | 1190 | 13712 |
| 1962-63 | 2245 | 1471 | 2887 | 551 | 125311 | 7286 | 470 | 1922 | 1425 | 1304 | 784 | 1124 | 14315 |
| 1963-64 | 2250 | 1594 | 2940 | 1095 | 125575 | 6892 | 484 | 1743 | 1387 | 1336 | 792 | 1098 | 13732 |
| 1964-65 | 2605 | 1696 | 3039 | 1242 | 127001 | 7375 | 441 | 1805 | 1241 | 1354 | 818 | 1104 | 14138 |
| 1965-66 | 2831 | 1516 | 3208 | 1104 | 123546 | 7696 | 406 | 1855 | 1223 | 1034 | 857 | 1120 | 14191 |
| 1966-67 | 2312 | 1680 | 3314 | 300 | 123604 | 7420 | 409 | 2259 | 1287 | 846 | 859 | 1135 | 14215 |
| 1967-68 | 2056 | 1770 | 3465 | 316 | 128861 | 7706 | 446 | 2090 | 1679 | 1091 | 916 | 1171 | 15099 |
| 1968-69 | 2568 | 1550 | 3608 | 270 | 127305 | 7375 | 404 | 1830 | 1059 | 1030 | 979 | 1137 | 13814 |
| 1969-70 | 2789 | 1655 | 3616 | 112 | 130886 | 7022 | 410 | 1766 | 1270 | 1117 | 1008 | 1158 | 13751 |
| 1970-71 | 2589 | 1864 | 3683 | 125 | 133171 | 7552 | 468 | 1853 | 1415 | 1199 | 1023 | 1209 | 14719 |
| 1971-72 | 2408 | 1909 | 3566 | 117 | 130846 | 7950 | 468 | 1895 | 1679 | 1386 | 1038 | 1434 | 15850 |
| 1972-73 | 2509 | 1665 | 3674 | 105 | 129296 | 7442 | 443 | 1643 | 1615 | 1214 | 1060 | 1323 | 14740 |
| 1973-74 | 2859 | 1784 | 3780 | 141 | 135947 | 7228 | 569 | 1773 | 1784 | 1505 | 1078 | 1525 | 15462 |
| 1974-75 | 2969 | 1752 | 3971 | 170 | 130658 | 7338 | 619 | 1682 | 1993 | 1587 | 1087 | 1718 | 16024 |
| 1975-76 | 2857 | 1790 | 4203 | 208 | 137596 | 7439 | 397 | 1568 | 1645 | 1591 | 1044 | 1552 | 15236 |
| 1976-77 | 3095 | 1873 | 4162 | 155 | 134362 | 7209 | 538 | 1527 | 1389 | 1357 | 1053 | 1478 | 14551 |
| 1977-78 | 3447 | 2213 | 4409 | 102 | 137896 | 7130 | 421 | 1654 | 1908 | 1514 | 1035 | 1540 | 15202 |
| 1978-79 | 3342 | 2200 | 4692 | 117 | 139617 | 7455 | 493 | 1687 | 1766 | 1570 | 1046 | 1538 | 15555 |
| 1979-80 | 2864 | 2077 | 4699 | 104 | 135342 | 7193 | 494 | 1599 | 1719 | 1121 | 1063 | 2112 | 15301 |
| 1980-81 | 2897 | 2065 | 4924 | 97 | 137591 | 6789 | 542 | 1747 | 2268 | 1163 | 1064 | 2125 | 15698 |
| 1981-82 | 3449 | 2070 | 5077 | 110 | 140403 | 7085 | 571 | 1822 | 2569 | 1266 | 1104 | 2665 | 17082 |
| 1982-83 | 3613 | 2224 | 4998 | 95 | 136492 | 7049 | 592 | 1821 | 2474 | 1194 | 1126 | 2593 | 16849 |
| 1983-84 | 3350 | 2261 | 5343 | 85 | 142462 | 7268 | 657 | 1883 | 2778 | 1252 | 1145 | 2794 | 17777 |
| 1984-85 | 3108 | 2187 | 5728 | 148 | 138219 | 7470 | 701 | 1858 | 3532 | 1257 | 1184 | 3267 | 19269 |
| 1985-86 | 3028 | 2232 | 5771 | 145 | 139932 | 7176 | 649 | 2099 | 4222 | 1055 | 1326 | 4597 | 22391 |
| 1986-87 | 3277 | 2213 | 5888 | 148 | 139518 | 6979 | 569 | 1817 | 3029 | 1021 | 1239 | 4082 | 18736 |
| 1987-88 | 3463 | 2419 | 6117 | 165 | 133040 | 7086 | 555 | 1854 | 3807 | 1038 | 1324 | 5286 | 20950 |
| 1988-89 | 3502 | 2499 | 6365 | 152 | 140091 | 8419 | 673 | 2099 | 4222 | 1055 | 1326 | 4597 | 22391 |
| 1989-90 | 3620 | 2456 | 6567 | 150 | 139319 | 8599 | 752 | 2191 | 4370 | 983 | 1425 | 5087 | 23407 |
| 1990-91 | 3908 | 2324 | 6693 | 158 | 141031 | 8397 | 849 | 2413 | 5143 | 989 | 1481 | 5881 | 25152 |
| 1991-92 | 4104 | 2372 | 6891 | 146 | 136033 | 8677 | 760 | 2552 | 5891 | 824 | 1499 | 6574 | 26776 |
| 1992-93 | 3930 | 2719 | 7007 | 146 | 139017 | 8398 | 705 | 2280 | 5647 | 829 | 1541 | 7350 | 26750 |
| 1993-94 | 3744 | 2857 | 7201 | 125 | 138752 | 8522 | 729 | 2423 | 5740 | 892 | 1578 | 8653 | 28537 |
| 1994-95 | 4264 | 2677 | 7528 | 124 | 140542 | 7982 | 823 | 2207 | 5734 | 900 | 1636 | 7950 | 27232 |
| 1995-96 | 4462 | 2665 | 7563 | 123 | 138276 | 7679 | 832 | 2084 | 6210 | 827 | 1686 | 8625 | 27943 |
| 1996-97 | 4554 | 2832 | 7535 | 134 | 140157 | 7717 | 774 | 2098 | 6151 | 771 | 1676 | 8798 | 27986 |

TABLE 4
AREA UNDER CROPS- ALL INDIA

(Thousand Hectares)

| Year | SUGARCANE, CONDIMENTS & SPICES, FRUITS & VEGETABLES AND OILSEEDS | | | | | | | | | | | | |
|------------|------------------------------------------------------------------|-----------------------------|---------------------------|------------------|----------------------------------|------------|-------------|---------|---------------------|---------|----------|----------------|-------------------------------|
| | Sugar-cane | Total Condiments and Spices | Total Fruits & Vegetables | Other Food Crops | Total Food Crops (Col. 15 to 19) | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Linseed | Coco-nut | Other Oilseeds | Total Oilseeds (col.21 to 27) |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) |
| 1997-98 | 4238 | 2991 | 7708 | 138 | 140791 | 7130 | 710 | 1824 | 6165 | 753 | 1708 | 9680 | 27970 |
| 1998-99 | 4422 | 2895 | 8143 | 210 | 142550 | 7481 | 759 | 1774 | 5503 | 694 | 1735 | 10007 | 27953 |
| 1999-00 | 4555 | 2898 | 8225 | 119 | 140516 | 6975 | 855 | 1767 | 5611 | 645 | 1787 | 8563 | 26203 |
| 2000-01 | 4662 | 2802 | 8220 | 130 | 138493 | 6742 | 1125 | 1701 | 4174 | 495 | 1842 | 8546 | 24625 |
| 2001-02 | 4800 | 3221 | 8694 | 129 | 141066 | 6342 | 807 | 1817 | 4797 | 482 | 1868 | 8579 | 24692 |
| 2002-03 | 4843 | 2904 | 9119 | 122 | 132242 | 5980 | 678 | 1475 | 4025 | 405 | 1880 | 8977 | 23421 |
| 2003-04 | 4498 | 3195 | 9331 | 134 | 142129 | 6185 | 785 | 1950 | 5180 | 441 | 1885 | 9800 | 26226 |
| 2004-05 | 4305 | 3066 | 9643 | 127 | 139850 | 6686 | 806 | 2159 | 6798 | 399 | 1890 | 11038 | 29777 |
| 2005-06 | 4644 | 2896 | 9917 | 101 | 141168 | 6817 | 909 | 2071 | 7128 | 405 | 1919 | 11255 | 30504 |
| 2006-07 | 5182 | 3012 | 9722 | 108 | 142131 | 5801 | 710 | 2045 | 6463 | 396 | 1906 | 11176 | 28497 |
| 2007-08 | 5198 | 3298 | 10093 | 109 | 144557 | 6348 | 758 | 2197 | 5530 | 363 | 1868 | 11574 | 28638 |
| 2008-09 | 4876 | 3178 | 10229 | 108 | 143026 | 6233 | 798 | 2016 | 5985 | 320 | 1865 | 12445 | 29661 |
| 2009-10 | 4555 | 3140 | 9439 | 240 | 138841 | 5430 | 733 | 2086 | 5347 | 291 | 1828 | 12183 | 27898 |
| 2010-11 | 5265 | 3320 | 9527 | 245 | 145836 | 5894 | 897 | 2158 | 5590 | 259 | 1839 | 12423 | 29060 |
| 2011-12 | 5452 | 3767 | 9622 | 241 | 142568 | 5113 | 1444 | 1863 | 5493 | 244 | 1903 | 11861 | 27919 |
| 2012-13 | 5445 | 3424 | 9686 | 250 | 139292 | 4960 | 1335 | 1690 | 5966 | 228 | 1890 | 12734 | 28803 |
| 2013-14 | 5529 | 3440 | 9907 | 250 | 144396 | 5185 | 1224 | 1657 | 5996 | 228 | 1896 | 13817 | 30003 |
| 2014-15 | 5556 | 3541 | 10227 | 297 | 142598 | 4721 | 1014 | 1752 | 5428 | 209 | 1903 | 12935 | 27961 |
| 2015-16 | 5360 | 3832 | 11123 | 265 | 142148 | 4506 | 1104 | 2001 | 5596 | 180 | 1905 | 13071 | 28361 |
| 2016-17 | 4792 | 3876 | 11155 | 269 | 148065 | 5299 | 831 | 1866 | 5651 | 215 | 1885 | 12932 | 28678 |
| 2017-18 | 5109 | 3613 | 11087 | 279 | 148243 | 4894 | 834 | 1740 | 5573 | 165 | 1887 | 11567 | 26659 |
| 2018-19 | 5576 | 3937 | 11265 | 310 | 148141 | 4718 | 757 | 1659 | 6191 | 134 | 2049 | 11949 | 27459 |
| 2019-20 | 5242 | 4170 | 11665 | 319 | 155786 | 4872 | 1046 | 1685 | 6165 | 121 | 2060 | 13397 | 29346 |
| 2020-21 | 5865 | 4382 | 12407 | 337 | 159279 | 6075 | 885 | 1857 | 6334 | 117 | 2086 | 13569 | 30923 |
| 2021-22 | 6494 | 4330 | 12643 | 400 | 162495 | 5714 | 826 | 1707 | 8585 | 146 | 2057 | 13075 | 32111 |
| 2022-23 | 6794 | 4598 | 12024 | 518 | 160244 | 4971 | 1013 | 1541 | 9283 | 194 | 2175 | 14004 | 33181 |
| 2023-24(p) | 6675 | 5159 | 12581 | 552 | 161028 | 4690 | 1029 | 1536 | 8995 | 154 | 2036 | 14034 | 32475 |

(p): provisional

TABLE 4
AREA UNDER CROPS- ALL INDIA

| Year | FIBRES , PLANTATION AND OTHER NON-FOOD CROPS | | | | | | | | | | | (Thousand Hectares) | Total Non-Food Crops (col.28+32 to 39) | Total Area Under Crops (col. 20+40) |
|---------|----------------------------------------------|------|--------------|-----------------------------|--------|-------|---------|------|--------|--------------|----------------------|---------------------|----------------------------------------|-------------------------------------|
| | Cotton | Jute | Other Fibres | Total Fibres (col.29 to 31) | Indigo | Opium | Tobacco | Tea | Coffee | Fodder Crops | Other Non-Food Crops | | | |
| (1) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | (36) | (37) | (38) | (39) | (40) | (41) | |
| 1950-51 | 5655 | 561 | 451 | 6667 | 3 | 28 | 379 | 323 | 90 | 4390 | 1949 | 24797 | 131893 | |
| 1951-52 | 6364 | 765 | 520 | 7649 | 3 | 21 | 307 | 326 | 98 | 5232 | 1070 | 26335 | 133234 | |
| 1952-53 | 6252 | 722 | 471 | 7445 | 2 | 37 | 412 | 325 | 100 | 5867 | 1434 | 26700 | 137675 | |
| 1953-54 | 7059 | 522 | 461 | 8042 | 2 | 22 | 401 | 323 | 104 | 5536 | 1141 | 26421 | 142480 | |
| 1954-55 | 7784 | 513 | 480 | 8777 | 3 | 18 | 369 | 320 | 119 | 5465 | 1142 | 28814 | 144087 | |
| 1955-56 | 8372 | 700 | 589 | 9661 | 4 | 19 | 415 | 320 | 111 | 5959 | 766 | 29184 | 147311 | |
| 1956-57 | 8152 | 738 | 635 | 9525 | 3 | 24 | 417 | 317 | 103 | 5767 | 747 | 29827 | 149492 | |
| 1957-58 | 8016 | 715 | 602 | 9333 | 3 | 27 | 360 | 322 | 114 | 5510 | 773 | 29054 | 145832 | |
| 1958-59 | 7962 | 766 | 680 | 9408 | 3 | 31 | 381 | 328 | 119 | 5480 | 1070 | 29824 | 151629 | |
| 1959-60 | 7296 | 713 | 558 | 8567 | 3 | 42 | 352 | 336 | 120 | 5622 | 1191 | 29316 | 152824 | |
| 1960-61 | 7610 | 633 | 519 | 8762 | 4 | 47 | 401 | 328 | 120 | 5773 | 1166 | 29378 | 152772 | |
| 1961-62 | 7993 | 922 | 708 | 9623 | 3 | 28 | 418 | 329 | 127 | 5949 | 981 | 31170 | 156209 | |
| 1962-63 | 7731 | 850 | 650 | 9231 | 3 | 28 | 406 | 332 | 132 | 6086 | 916 | 31449 | 156760 | |
| 1963-64 | 8219 | 871 | 644 | 9734 | 5 | 23 | 441 | 333 | 134 | 6117 | 869 | 31388 | 156963 | |
| 1964-65 | 8359 | 849 | 603 | 9811 | 20 | 21 | 407 | 337 | 142 | 6496 | 856 | 32228 | 159229 | |
| 1965-66 | 7954 | 761 | 556 | 9271 | 4 | 14 | 372 | 342 | 149 | 6409 | 978 | 31730 | 155276 | |
| 1966-67 | 7721 | 798 | 543 | 9062 | 2 | 14 | 422 | 347 | 146 | 7224 | 647 | 32079 | 157355 | (1672) |
| 1967-68 | 7715 | 881 | 530 | 9126 | 3 | 23 | 437 | 348 | 152 | 7402 | 700 | 33290 | 163736 | (1585) |
| 1968-69 | 7566 | 533 | 496 | 8595 | 3 | 32 | 455 | 353 | 160 | 6599 | 680 | 30691 | 159529 | (1533) |
| 1969-70 | 7811 | 768 | 529 | 9108 | 3 | 36 | 440 | 355 | 166 | 6662 | 780 | 31301 | 162265 | (78) |
| 1970-71 | 7830 | 753 | 525 | 9108 | 3 | 38 | 431 | 355 | 166 | 6976 | 741 | 32537 | 165791 | (83) |
| 1971-72 | 8375 | 814 | 512 | 9701 | 1 | 47 | 453 | 358 | 169 | 6686 | 821 | 34086 | 165186 | (254) |
| 1972-73 | 8185 | 684 | 467 | 9336 | 2 | 37 | 449 | 362 | 174 | 6941 | 825 | 32866 | 162150 | (8) |
| 1973-74 | 7840 | 802 | 544 | 9186 | 5 | 45 | 450 | 363 | 181 | 7228 | 751 | 33671 | 169872 | (261) |
| 1974-75 | 7745 | 659 | 512 | 8916 | 3 | 41 | 348 | 365 | 186 | 6902 | 724 | 33509 | 164191 | (24) |
| 1975-76 | 7504 | 590 | 519 | 8613 | 1 | 48 | 376 | 366 | 185 | 7936 | 917 | 33678 | 171296 | (22) |
| 1976-77 | 7164 | 743 | 516 | 8423 | 2 | 53 | 463 | 366 | 186 | 7996 | 916 | 32956 | 167334 | (16) |
| 1977-78 | 8003 | 803 | 515 | 9321 | 1 | 60 | 553 | 371 | 202 | 7563 | 986 | 34259 | 172232 | (77) |
| 1978-79 | 8171 | 879 | 533 | 9583 | 3 | 51 | 455 | 367 | 211 | 7849 | 956 | 35030 | 174802 | (155) |
| 1979-80 | 8051 | 831 | 547 | 9429 | 2 | 35 | 433 | 376 | 228 | 7362 | 921 | 34087 | 169589 | (160) |
| 1980-81 | 7752 | 940 | 501 | 9193 | 5 | 34 | 460 | 383 | 235 | 8074 | 873 | 34955 | 172630 | (84) |
| 1981-82 | 7914 | 829 | 464 | 9207 | 2 | 32 | 443 | 386 | 250 | 7979 | 896 | 36277 | 176750 | (70) |
| 1982-83 | 7822 | 746 | 403 | 8971 | 1 | 31 | 496 | 394 | 255 | 8372 | 880 | 36249 | 172748 | (7) |
| 1983-84 | 7493 | 793 | 416 | 8702 | 1 | 25 | 467 | 411 | 260 | 8353 | 1011 | 37007 | 179560 | (91) |
| 1984-85 | 7258 | 840 | 408 | 8506 | 3 | 25 | 461 | 402 | 269 | 8066 | 1093 | 38094 | 176330 | (17) |
| 1985-86 | 7532 | 1148 | 470 | 9150 | 8 | 23 | 421 | 403 | 273 | 7712 | 1096 | 38521 | 178464 | (11) |
| 1986-87 | 6924 | 809 | 377 | 8110 | 10 | 21 | 396 | 423 | 280 | 7792 | 1119 | 36887 | 176405 | |
| 1987-88 | 6489 | 703 | 348 | 7540 | 7 | 21 | 355 | 431 | 278 | 6852 | 1264 | 37698 | 170738 | |
| 1988-89 | 7410 | 696 | 341 | 8447 | 5 | 15 | 420 | 435 | 279 | 8692 | 1502 | 42186 | 182277 | |
| 1989-90 | 7729 | 683 | 330 | 8742 | 3 | 14 | 440 | 440 | 290 | 8260 | 1354 | 42950 | 182269 | |
| 1990-91 | 7551 | 783 | 333 | 8667 | 4 | 14 | 441 | 444 | 289 | 8285 | 1415 | 44711 | 185742 | |
| 1991-92 | 7776 | 882 | 319 | 8976 | 5 | 13 | 477 | 445 | 299 | 7801 | 1414 | 46208 | 182241 | |
| 1992-93 | 7723 | 733 | 304 | 8760 | 7 | 12 | 450 | 449 | 299 | 8413 | 1461 | 46601 | 185618 | |
| 1993-94 | 7374 | 700 | 288 | 8362 | 7 | 12 | 428 | 447 | 296 | 8267 | 1487 | 47843 | 186595 | |
| 1994-95 | 7979 | 760 | 292 | 9031 | 5 | 21 | 408 | 449 | 300 | 8562 | 1503 | 47511 | 188053 | |
| 1995-96 | 9138 | 759 | 291 | 10188 | 3 | 22 | 406 | 481 | 299 | 8327 | 1526 | 49195 | 187471 | |
| 1996-97 | 9202 | 914 | 293 | 10410 | 3 | 23 | 449 | 470 | 302 | 7974 | 1728 | 49346 | 189502 | |

TABLE 4
AREA UNDER CROPS- ALL INDIA

| Year | FIBRES , PLANTATION AND OTHER NON-FOOD CROPS | | | | | | | | | | | (Thousand Hectares) | |
|------------|----------------------------------------------|------|--------------|-----------------------------------|--------|-------|---------|------|--------|--------------|----------------------|-----------------------|---------------|
| | Cotton | Jute | Other Fibres | Total Fibres (col. 29 to 31) | Indigo | Opium | Tobacco | Tea | Coffee | Fodder Crops | Other Non-Food Crops | | |
| (1) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | (36) | (37) | (38) | (39) | (40) | (41) |
| 1997-98 | 8891 | 908 | 274 | 10074 | 2 | 14 | 484 | 475 | 303 | 8195 | 1679 | 49197 | 189988 |
| 1998-99 | 9367 | 861 | 253 | 10481 | 7 | 26 | 488 | 479 | 306 | 7698 | 1661 | 49100 | 191649 |
| 1999-00 | 8713 | 861 | 261 | 9835 | 5 | 29 | 462 | 482 | 309 | 8851 | 1703 | 47880 | 188396 |
| 2000-01 | 8587 | 842 | 280 | 9708 | 4 | 18 | 305 | 586 | 313 | 9199 | 2089 | 46847 | 185340 |
| 2001-02 | 9083 | 886 | 262 | 10231 | 3 | 18 | 375 | 583 | 316 | 8702 | 2029 | 46948 | 188014 |
| 2002-03 | 7698 | 876 | 254 | 8829 | 3 | 13 | 395 | 585 | 315 | 6082 | 2005 | 41647 | 173889 |
| 2003-04 | 8045 | 860 | 263 | 9168 | 4 | 17 | 445 | 588 | 316 | 8701 | 2068 | 47532 | 189661 |
| 2004-05 | 9052 | 788 | 241 | 10081 | 5 | 9 | 430 | 594 | 318 | 8027 | 2014 | 51253 | 191103 |
| 2005-06 | 8713 | 767 | 199 | 9679 | 2 | 7 | 426 | 620 | 320 | 8066 | 1945 | 51569 | 192737 |
| 2006-07 | 9036 | 807 | 213 | 10056 | 2 | 6 | 402 | 619 | 323 | 8212 | 2131 | 50250 | 192381 |
| 2007-08 | 9394 | 824 | 208 | 10427 | 1 | 5 | 382 | 596 | 341 | 8144 | 2131 | 50666 | 195223 |
| 2008-09 | 9395 | 787 | 192 | 10374 | 1 | 9 | 433 | 597 | 341 | 8477 | 2410 | 52302 | 195328 |
| 2009-10 | 9980 | 817 | 148 | 10945 | 3 | 15 | 469 | 612 | 344 | 7419 | 2643 | 50347 | 189188 |
| 2010-11 | 10968 | 774 | 153 | 11894 | 2 | 16 | 431 | 610 | 348 | 7331 | 2600 | 52293 | 198128 |
| 2011-12 | 12137 | 807 | 163 | 13107 | 2 | 15 | 431 | 613 | 351 | 7526 | 3015 | 52978 | 195546 |
| 2012-13 | 12315 | 778 | 132 | 13225 | 2 | 7 | 425 | 655 | 353 | 8968 | 2726 | 55163 | 194455 |
| 2013-14 | 12318 | 756 | 139 | 13213 | 3 | 6 | 443 | 664 | 354 | 9553 | 2665 | 56903 | 201300 |
| 2014-15 | 12770 | 745 | 126 | 13640 | 3 | 8 | 416 | 667 | 357 | 9693 | 2942 | 55687 | 198285 |
| 2015-16 | 12124 | 723 | 119 | 12966 | 2 | 7 | 467 | 667 | 354 | 10732 | 2417 | 55974 | 198122 |
| 2016-17 | 10638 | 701 | 139 | 11478 | 1 | 9 | 430 | 668 | 358 | 8961 | 2510 | 53093 | 201158 |
| 2017-18 | 12335 | 680 | 133 | 13148 | 1 | 6 | 414 | 668 | 362 | 8775 | 2601 | 52634 | 200876 |
| 2018-19 | 12343 | 666 | 107 | 13115 | 1 | 6 | 409 | 675 | 436 | 8301 | 2636 | 53038 | 201179 |
| 2019-20 | 13306 | 629 | 107 | 14043 | 1 | 5 | 407 | 611 | 435 | 7803 | 2923 | 55573 | 211359 |
| 2020-21 | 13227 | 623 | 103 | 13953 | 1 | 4 | 372 | 617 | 437 | 7569 | 2950 | 56828 | 216107 |
| 2021-22 | 12349 | 630 | 110 | 13088 | 1 | 4 | 389 | 614 | 429 | 7114 | 2913 | 56663 | 219158 |
| 2022-23 | 13009 | 618 | 107 | 13734 | 1 | 5 | 381 | 616 | 433 | 7683 | 3079 | 59113 | 219357 |
| 2023-24(p) | 12549 | 599 | 68 | 13216 | 1 | 7 | 416 | 618 | 387 | 6227 | 3507 | 56853.58 | 217882 |

Note: Figures in parenthesis give area in thousand hectares for which crop-wise details are not available but has been included in Total Area Under Crops.

(p): provisional

PART -I

LAND USE CLASSIFICATION

AND

IRRIGATED AREA

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| ANDHRA PRADESH | | | | | | | | | | | |
| 2014-15 | 16276* | 16276 | 3663 | 2002 | 1351 | 3353 | 214 | 159 | 391 | 764 | |
| 2015-16 | 16297* | 16297 | 3688 | 2032 | 1347 | 3378 | 212 | 157 | 410 | 779 | |
| 2016-17 | 16297* | 16297 | 3688 | 2048 | 1346 | 3394 | 211 | 156 | 414 | 781 | |
| 2017-18 | 16297* | 16297 | 3688 | 2055 | 1345 | 3400 | 209 | 155 | 414 | 778 | |
| 2018-19 | 16297* | 16297 | 3688 | 2058 | 1345 | 3402 | 208 | 155 | 412 | 775 | |
| 2019-20 | 16297 | 16132 | 3688 | 2074 | 1336 | 3410 | 206 | 155 | 412 | 773 | |
| 2020-21 | 16297 | 16124 | 3688 | 2080 | 1335 | 3416 | 203 | 153 | 405 | 761 | |
| 2021-22 | 16297 | 16297 | 3688 | 2082 | 1335 | 3417 | 204 | 154 | 402 | 760 | |
| 2022-23 | 16298 | 16297 | 3688 | 2090 | 1335 | 3426 | 204 | 154 | 403 | 761 | |
| 2023-24(p) | 16298 | 16297 | 3688 | 2093 | 1335 | 3428 | 203 | 154 | 403 | 761 | |
| ARUNACHAL PRADESH | | | | | | | | | | | |
| 2014-15 | 8374 | 7235 | 6732* | 25 | 37 | 62 | 18 | 35 | 62 | 115 | |
| 2015-16 | 8374 | 7228 | 6725* | 25 | 37 | 62 | 18 | 35 | 62 | 114 | |
| 2016-17 | 8374 | 7228 | 6725* | 25 | 37 | 62 | 18 | 35 | 61 | 113 | |
| 2017-18 | 8374 | 7172 | 6669* | 25 | 37 | 62 | 18 | 34 | 61 | 113 | |
| 2018-19 | 8374 | 7172 | 6669* | 25 | 37 | 62 | 18 | 34 | 61 | 113 | |
| 2019-20 | 8374 | 7147 | 6643* | 25 | 37 | 62 | 18 | 34 | 61 | 113 | |
| 2020-21 | 8374 | 7154 | 6643* | 25 | 37 | 62 | 18 | 34 | 61 | 113 | |
| 2021-22 | 8374 | 7154 | 6643 | 25 | 37 | 62 | 18 | 34 | 61 | 112 | |
| 2022-23 | 8375 | 7154 | 6643 | 25 | 37 | 62 | 18 | 32 | 56 | 106 | |
| 2023-24(p) | 8375 | 7154 | 6643 | 25 | 37 | 62 | 18 | 31 | 55 | 104 | |
| ASSAM | | | | | | | | | | | |
| 2014-15 | 7844 | 7844 | 1853 | 1271 | 1190 | 2460 | 167 | 220 | 142 | 529 | |
| 2015-16 | 7844 | 7844 | 1853 | 1282 | 1200 | 2482 | 167 | 222 | 137 | 526 | |
| 2016-17 | 7844 | 7844 | 1853 | 1293 | 1191 | 2484 | 170 | 222 | 144 | 536 | |
| 2017-18 | 7844 | 7844 | 1853 | 1293 | 1216 | 2509 | 180 | 221 | 160 | 561 | |
| 2018-19 | 7844 | 7844 | 1853 | 1300 | 1215 | 2515 | 172 | 222 | 160 | 554 | |
| 2019-20 | 7844 | 7844 | 1853 | 1305 | 1217 | 2522 | 173 | 219 | 161 | 553 | |
| 2020-21 | 7844 | 7831 | 1829 | 1324 | 1209 | 2533 | 174 | 212 | 151 | 537 | |
| 2021-22 | 7844 | 7831 | 1829 | 1327 | 1180 | 2507 | 174 | 212 | 150 | 536 | |
| 2022-23 | 7845 | 7829 | 1829 | 1333 | 1180 | 2513 | 173 | 215 | 148 | 535 | |
| 2023-24(p) | 7845 | 7829 | 1829 | 1336 | 1180 | 2516 | 172 | 210 | 145 | 527 | |
| BIHAR | | | | | | | | | | | |
| 2014-15 | 9416 | 9360 | 622 | 1712 | 432 | 2144 | 15 | 248 | 45 | 308 | |
| 2015-16 | 9416 | 9360 | 622 | 1713 | 432 | 2145 | 15 | 248 | 44 | 308 | |
| 2016-17 | 9416 | 9360 | 622 | 1719 | 432 | 2150 | 15 | 248 | 44 | 308 | |
| 2017-18 | 9416 | 9360 | 622 | 1718 | 432 | 2150 | 15 | 248 | 44 | 308 | |
| 2018-19 | 9416 | 9360 | 622 | 1719 | 432 | 2150 | 15 | 248 | 44 | 307 | |
| 2019-20 | 9416 | 9360 | 622 | 1734 | 432 | 2166 | 15 | 250 | 44 | 309 | |
| 2020-21 | 9416 | 9360 | 622 | 1751 | 432 | 2182 | 15 | 250 | 44 | 309 | |
| 2021-22 | 9416 | 9360 | 622 | 1749 | 432 | 2181 | 15 | 251 | 44 | 309 | |
| 2022-23 | 9417 | 9360 | 622 | 1746 | 432 | 2178 | 15 | 251 | 44 | 310 | |
| 2023-24(p) | 9417 | 9360 | 622 | 1743 | 432 | 2175 | 15 | 251 | 44 | 309 | |
| CHHATTISGARH | | | | | | | | | | | |
| 2014-15 | 13519 | 13790 | 6316 | 741 | 288 | 1030 | 887 | 1 | 351 | 1239 | |
| 2015-16 | 13519 | 13790 | 6314 | 739 | 288 | 1027 | 887 | 2 | 364 | 1253 | |
| 2016-17 | 13519 | 13790 | 6317 | 735 | 293 | 1028 | 887 | 1 | 362 | 1250 | |
| 2017-18 | 13519 | 13790 | 6314 | 745 | 287 | 1031 | 883 | 1 | 365 | 1249 | |
| 2018-19 | 13519 | 13788 | 6304 | 739 | 288 | 1027 | 888 | 2 | 366 | 1256 | |
| 2019-20 | 13519 | 13788 | 6307 | 750 | 287 | 1037 | 893 | 3 | 366 | 1262 | |
| 2020-21 | 13519 | 14045 | 6569 | 751 | 288 | 1039 | 895 | 3 | 361 | 1259 | |
| 2021-22 | 13519 | 14090 | 6607 | 744 | 294 | 1038 | 893 | 3 | 383 | 1278 | |
| 2022-23 | 13520 | 14129 | 6644 | 744 | 287 | 1031 | 898 | 2 | 382 | 1282 | |
| 2023-24(p) | 13520 | 14129 | 6644 | 758 | 288 | 1046 | 888 | 2 | 384 | 1274 | |
| GOA | | | | | | | | | | | |
| 2014-15 | 370 | 361 | 125 | 37 | | 37 | 1 | 1 | 53 | 54 | |
| 2015-16 | 370 | 361 | 125 | 37 | | 37 | 1 | 1 | 53 | 54 | |
| 2016-17 | 370 | 361 | 125 | 37 | | 37 | 1 | 1 | 53 | 54 | |
| 2017-18 | 370 | 361 | 125 | 37 | | 37 | 1 | 1 | 53 | 54 | |
| 2018-19 | 370 | 361 | 125 | 37 | | 37 | 1 | 1 | 53 | 54 | |
| 2019-20 | 370 | 361 | 125 | 94 | | 94 | 1 | 1 | 5 | 7 | |
| 2020-21 | 370 | 361 | 125 | 94 | | 94 | 1 | 1 | 5 | 7 | |
| 2021-22 | 370 | 361 | 125 | 94 | | 94 | 1 | 1 | 5 | 7 | |
| 2022-23 | 370 | 360 | 124 | 95 | | 95 | 1 | 1 | 5 | 7 | |
| 2023-24(p) | 370 | 360 | 124 | 94 | | 94 | 1 | 1 | 5 | 7 | |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| GUJARAT | | | | | | | | | | | |
| 2014-15 | 19602 | 18810 | 2149 | 1375 | 2399 | 3774 | 788 | 3 | 2097 | 2888 | |
| 2015-16 | 19602 | 18810 | 2106 | 1363 | 2108 | 3472 | 804 | 2 | 1959 | 2766 | |
| 2016-17 | 19602 | 18810 | 2109 | 1376 | 2074 | 3450 | 802 | 5 | 1933 | 2741 | |
| 2017-18 | 19602 | 18810 | 2121 | 1402 | 2069 | 3471 | 804 | 5 | 1923 | 2732 | |
| 2018-19 | 19602 | 18810 | 2118 | 1416 | 2077 | 3492 | 803 | 4 | 1903 | 2711 | |
| 2019-20 | 19624 | 18810 | 2119 | 1420 | 2077 | 3496 | 807 | 4 | 1901 | 2712 | |
| 2020-21 | 19624 | 18810 | 2051 | 1423 | 2087 | 3510 | 787 | 11 | 1876 | 2674 | |
| 2021-22 | 19624 | 18810 | 2052 | 1462 | 2080 | 3542 | 788 | 10 | 1917 | 2716 | |
| 2022-23 | 19624 | 18810 | 2058 | 1520 | 2078 | 3597 | 787 | 9 | 1766 | 2562 | |
| 2023-24(p) | 19624 | 18810 | 2058 | 1573 | 2077 | 3649 | 785 | 9 | 1721 | 2514 | |
| HARYANA | | | | | | | | | | | |
| 2014-15 | 4421 | 4371 | 38 | 534 | 119 | 653 | 25 | 9 | 17 | 51 | |
| 2015-16 | 4421 | 4371 | 41 | 395 | 113 | 508 | 25 | 8 | 44 | 78 | |
| 2016-17 | 4421 | 4371 | 40 | 436 | 128 | 564 | 24 | 8 | 35 | 68 | |
| 2017-18 | 4421 | 4371 | 36 | 436 | 117 | 553 | 24 | 6 | 49 | 79 | |
| 2018-19 | 4421 | 4371 | 35 | 156 | 289 | 445 | 74 | 21 | 54 | 149 | |
| 2019-20 | 4421 | 4371 | 36 | 166 | 199 | 366 | 175 | 34 | 63 | 273 | |
| 2020-21 | 4421 | 4371 | 32 | 168 | 171 | 339 | 153 | 37 | 65 | 255 | |
| 2021-22 | 4421 | 4371 | 32 | 168 | 171 | 339 | 153 | 37 | 65 | 255 | |
| 2022-23 | 4421 | 4354 | 31 | 154 | 138 | 292 | 81 | 36 | 122 | 239 | |
| 2023-24(p) | 4421 | 4354 | 31 | 187 | 183 | 370 | 63 | 28 | 103 | 194 | |
| HIMACHAL PRADESH | | | | | | | | | | | |
| 2014-15 | 5567 | 4577 | 1127 | 354 | 773 | 1127 | 1514 | 63 | 123 | 1700 | |
| 2015-16 | 5567 | 4577 | 1127 | 359 | 774 | 1132 | 1502 | 69 | 119 | 1690 | |
| 2016-17 | 5567 | 4578 | 1125 | 352 | 779 | 1131 | 1508 | 67 | 122 | 1696 | |
| 2017-18 | 5567 | 4577 | 1124 | 359 | 777 | 1136 | 1501 | 68 | 120 | 1689 | |
| 2018-19 | 5567 | 4577 | 1125 | 358 | 774 | 1133 | 1502 | 71 | 120 | 1692 | |
| 2019-20 | 5567 | 4577 | 1123 | 366 | 767 | 1133 | 1500 | 70 | 118 | 1688 | |
| 2020-21 | 5567 | 4578 | 1124 | 365 | 766 | 1131 | 1503 | 68 | 125 | 1695 | |
| 2021-22 | 5567 | 4577 | 1144 | 366 | 771 | 1137 | 1466 | 70 | 130 | 1665 | |
| 2022-23 | 5567 | 4578 | 1144 | 362 | 771 | 1133 | 1458 | 70 | 131 | 1659 | |
| 2023-24(p) | 5567 | 4578 | 1144 | 370 | 776 | 1146 | 1461 | 71 | 135 | 1667 | |
| JHARKHAND | | | | | | | | | | | |
| 2014-15 | 7972 | 7970 | 2239 | 706 | 568 | 1274 | 114 | 98 | 353 | 565 | |
| 2015-16 | 7972 | 7970 | 2239 | 716 | 586 | 1302 | 116 | 100 | 363 | 579 | |
| 2016-17 | 7972 | 7970 | 2239 | 670 | 583 | 1253 | 110 | 102 | 352 | 565 | |
| 2017-18 | 7972 | 7970 | 2239 | 696 | 584 | 1281 | 127 | 121 | 368 | 616 | |
| 2018-19 | 7972 | 7970 | 2239 | 705 | 579 | 1285 | 127 | 146 | 380 | 653 | |
| 2019-20 | 7972 | 7970 | 2239 | 736 | 584 | 1320 | 131 | 144 | 369 | 643 | |
| 2020-21 | 7972 | 7970 | 2239 | 700 | 580 | 1280 | 132 | 125 | 406 | 663 | |
| 2021-22 | 7972 | 7970 | 2239 | 690 | 586 | 1276 | 131 | 126 | 382 | 640 | |
| 2022-23 | 7972 | 7970 | 2239 | 720 | 568 | 1288 | 131 | 133 | 387 | 652 | |
| 2023-24(p) | 7972 | 7970 | 2239 | 720 | 568 | 1288 | 131 | 133 | 390 | 655 | |
| KARNATAKA | | | | | | | | | | | |
| 2014-15 | 19179 | 19052 | 3073 | 1461 | 787 | 2248 | 904 | 277 | 409 | 1590 | |
| 2015-16 | 19179 | 19050 | 3073 | 1476 | 793 | 2269 | 907 | 276 | 409 | 1592 | |
| 2016-17 | 19179 | 19050 | 3073 | 1495 | 793 | 2288 | 905 | 275 | 400 | 1581 | |
| 2017-18 | 19179 | 19050 | 3073 | 1501 | 793 | 2294 | 905 | 274 | 400 | 1579 | |
| 2018-19 | 19179 | 19050 | 3073 | 1505 | 769 | 2274 | 872 | 251 | 403 | 1527 | |
| 2019-20 | 19179 | 19050 | 3073 | 1511 | 752 | 2263 | 871 | 238 | 390 | 1499 | |
| 2020-21 | 19179 | 19050 | 3073 | 1516 | 743 | 2259 | 872 | 212 | 393 | 1477 | |
| 2021-22 | 19179 | 19050 | 3074 | 1524 | 742 | 2266 | 874 | 211 | 394 | 1479 | |
| 2022-23 | 19179 | 19050 | 3073 | 1553 | 740 | 2293 | 872 | 178 | 308 | 1358 | |
| 2023-24(p) | 19179 | 19050 | 3073 | 1573 | 740 | 2312 | 872 | 177 | 315 | 1363 | |
| KERALA | | | | | | | | | | | |
| 2014-15 | 3886 | 3886 | 1082 | 526 | 13 | 538 | 0 | 3 | 101 | 103 | |
| 2015-16 | 3886 | 3886 | 1082 | 541 | 13 | 554 | | 3 | 99 | 102 | |
| 2016-17 | 3886 | 3886 | 1082 | 546 | 12 | 558 | | 2 | 101 | 104 | |
| 2017-18 | 3886 | 3886 | 1082 | 548 | 11 | 559 | | 2 | 96 | 99 | |
| 2018-19 | 3886 | 3886 | 1082 | 559 | 10 | 570 | | 2 | 96 | 99 | |
| 2019-20 | 3885 | 3886 | 1082 | 562 | 11 | 572 | | 2 | 100 | 102 | |
| 2020-21 | 3885 | 3886 | 1082 | 567 | 10 | 576 | | 2 | 94 | 96 | |
| 2021-22 | 3885 | 3886 | 1082 | 572 | 10 | 581 | | 2 | 88 | 91 | |
| 2022-23 | 3886 | 3886 | 1082 | 595 | 9 | 604 | | 2 | 95 | 97 | |
| 2023-24(p) | 3886 | 3886 | 1082 | 610 | 9 | 619 | | 2 | 102 | 104 | |
| MADHYA PRADESH | | | | | | | | | | | |
| 2014-15 | 30825 | 30756 | 8694 | 2149 | 1357 | 3506 | 1303 | 20 | 1010 | 2333 | |
| 2015-16 | 30825 | 30756 | 8692 | 2151 | 1360 | 3511 | 1304 | 16 | 1017 | 2336 | |
| 2016-17 | 30825 | 30756 | 8692 | 2183 | 1344 | 3527 | 1306 | 20 | 1002 | 2328 | |
| 2017-18 | 30825 | 30756 | 8708 | 2135 | 1369 | 3504 | 1337 | 20 | 967 | 2325 | |
| 2018-19 | 30825 | 30756 | 8700 | 2269 | 1350 | 3619 | 1316 | 21 | 934 | 2271 | |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| 2019-20 | 30825 | 30752 | 8704 | 2174 | 1354 | 3529 | 1336 | 21 | 875 | 2232 | |
| 2020-21 | 30825 | 30756 | 8708 | 2080 | 1314 | 3394 | 1206 | 21 | 868 | 2095 | |
| 2021-22 | 30825 | 30756 | 8708 | 2041 | 1320 | 3362 | 1254 | 23 | 886 | 2163 | |
| 2022-23 | 30825 | 30756 | 8708 | 2037 | 1328 | 3364 | 1242 | 21 | 898 | 2160 | |
| 2023-24(p) | 30825 | 30756 | 8708 | 2020 | 1348 | 3367 | 1257 | 22 | 961 | 2240 | |
| MAHARASHTRA* | | | | | | | | | | | |
| 2014-15 | 30771 | 30758 | 5201 | 1482 | 1727 | 3209 | 1249 | 249 | 919 | 2417 | |
| 2015-16 | 30771 | 30758 | 5195 | 1521 | 1731 | 3252 | 1249 | 251 | 887 | 2388 | |
| 2016-17 | 30771 | 30759 | 5195 | 1642 | 1822 | 3465 | 1352 | 254 | 925 | 2530 | |
| 2017-18 | 30771 | 30742 | 5220 | 1650 | 1835 | 3485 | 1287 | 256 | 924 | 2467 | |
| 2018-19 | 30771 | 30758 | 5174 | 1692 | 1849 | 3542 | 1323 | 272 | 924 | 2519 | |
| 2019-20 | 30771 | 30758 | 5222 | 1712 | 1882 | 3594 | 1353 | 273 | 935 | 2561 | |
| 2020-21 | 30771 | 30758 | 5207 | 1726 | 1951 | 3677 | 1365 | 272 | 935 | 2572 | |
| 2021-22 | 30771 | 30758 | 5209 | 1744 | 1975 | 3719 | 1364 | 274 | 944 | 2582 | |
| 2022-23 | 30771 | 30758 | 5199 | 1768 | 1986 | 3754 | 1412 | 268 | 963 | 2643 | |
| 2023-24(p) | 30771 | 30758 | 5199 | 1783 | 1988 | 3771 | 1412 | 275 | 943 | 2630 | |
| MANIPUR* | | | | | | | | | | | |
| 2014-15 | 2233 | 2117 | 1699* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2015-16 | 2233 | 2172 | 1699* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2016-17 | 2233 | 2204 | 1699* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2017-18 | 2233 | 2166 | 1685* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2018-19 | 2233 | 2161 | 1685* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2019-20 | 2233 | 2026 | 1660* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2020-21 | 2233 | 2105 | 1660* | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2021-22 | 2233 | 2088 | 1660 | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2022-23 | 2233 | 2077 | 1660 | 26 | 1 | 27 | 1 | 6 | 1 | 8 | |
| 2023-24(p) | 2233 | 2077 | 1660 | | | | | | | | |
| MEGHALAYA | | | | | | | | | | | |
| 2014-15 | 2243 | 2242 | 946 | 111 | 129 | 240 | | 165 | 390 | 555 | |
| 2015-16 | 2243 | 2192 | 946 | 110 | 129 | 238 | | 164 | 386 | 549 | |
| 2016-17 | 2243 | 2196 | 940 | 112 | 129 | 240 | | 164 | 385 | 549 | |
| 2017-18 | 2243 | 2196 | 929 | 125 | 129 | 254 | | 165 | 384 | 549 | |
| 2018-19 | 2243 | 2196 | 910 | 146 | 129 | 275 | | 165 | 381 | 546 | |
| 2019-20 | 2243 | 2196 | 914 | 143 | 129 | 272 | | 166 | 379 | 545 | |
| 2020-21 | 2243 | 2196 | 913 | 143 | 129 | 272 | | 166 | 379 | 545 | |
| 2021-22 | 2243 | 2203 | 866 | 197 | 126 | 322 | | 170 | 369 | 539 | |
| 2022-23 | 2243 | 2203 | 867 | 197 | 126 | 323 | | 167 | 370 | 536 | |
| 2023-24(p) | 2243 | 2203 | 867 | 197 | 126 | 323 | | 167 | 370 | 536 | |
| MIZORAM | | | | | | | | | | | |
| 2014-15 | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2015-16* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2016-17* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2017-18* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2018-19* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2019-20* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2020-21* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2021-22* | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2022-23 | 2108 | 2039 | 1585 | 69 | 6 | 75 | 11 | 41 | 7 | 60 | |
| 2023-24(p) | 2108 | 2039 | 1585 | 79 | | 79 | 5 | 41 | 8 | 54 | |
| NAGALAND | | | | | | | | | | | |
| 2014-15 | 1658 | 1652 | 863 | 93 | 2 | 95 | | 92 | 68 | 161 | |
| 2015-16 | 1658 | 1653 | 863 | 93 | 2 | 95 | | 93 | 68 | 161 | |
| 2016-17 | 1658 | 1652 | 863 | 93 | 2 | 95 | | 90 | 66 | 156 | |
| 2017-18 | 1658 | 1653 | 863 | 93 | 2 | 96 | | 90 | 66 | 156 | |
| 2018-19 | 1658 | 1653 | 863 | 110 | 2 | 112 | | 73 | 62 | 135 | |
| 2019-20 | 1658 | 1654 | 863 | 113 | 2 | 115 | | 71 | 61 | 133 | |
| 2020-21 | 1658 | 1655 | 863 | 116 | 2 | 118 | | 69 | 60 | 129 | |
| 2021-22 | 1658 | 1657 | 863 | 119 | 2 | 122 | | 69 | 60 | 129 | |
| 2022-23 | 1658 | 1657 | 863 | 122 | 2 | 124 | | 68 | 61 | 129 | |
| 2023-24(p) | 1658 | 1657 | 863 | 124 | 2 | 126 | | 66 | 59 | 125 | |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| ODISHA | | | | | | | | | | | |
| 2014-15 | 15571 | 15518 | 5814 | 1318 | 1078 | 2396 | 524 | 211 | 550 | 1285 | |
| 2015-16 | 15571 | 15426 | 5814 | 1376 | 1054 | 2430 | 535 | 217 | 550 | 1302 | |
| 2016-17 | 15571 | 15944 | 5814 | 1897 | 1031 | 2928 | 512 | 254 | 567 | 1333 | |
| 2017-18 | 15571 | 15424 | 5814 | 1377 | 976 | 2353 | 512 | 276 | 613 | 1401 | |
| 2018-19 | 15571 | 15430 | 5814 | 1403 | 1016 | 2419 | 523 | 251 | 591 | 1365 | |
| 2019-20 | 15571 | 14781 | 5216 | 1383 | 948 | 2331 | 535 | 260 | 577 | 1372 | |
| 2020-21 | 15571 | 14894 | 5216 | 1376 | 1109 | 2485 | 539 | 242 | 575 | 1356 | |
| 2021-22 | 15571 | 14845 | 5216 | 1361 | 978 | 2339 | 509 | 252 | 577 | 1338 | |
| 2022-23 | 15571 | 14941 | 5216 | 1403 | 1046 | 2449 | 534 | 278 | 582 | 1394 | |
| 2023-24(p) | 15571 | 14941 | 5216 | 1379 | 1024 | 2403 | 537 | 247 | 565 | 1350 | |
| PUNJAB | | | | | | | | | | | |
| 2014-15 | 5036 | 5033 | 256 | 484 | 58 | 542 | 5 | 8 | 14 | 28 | |
| 2015-16 | 5036 | 5033 | 256 | 475 | 52 | 528 | 5 | 9 | 16 | 30 | |
| 2016-17 | 5036 | 5033 | 255 | 494 | 43 | 536 | 5 | 9 | 14 | 27 | |
| 2017-18 | 5036 | 5033 | 253 | 498 | 43 | 540 | 5 | 8 | 12 | 25 | |
| 2018-19 | 5036 | 5033 | 250 | 504 | 41 | 545 | 4 | 11 | 12 | 27 | |
| 2019-20 | 5036 | 5033 | 246 | 510 | 35 | 545 | 4 | 10 | 8 | 22 | |
| 2020-21 | 5036 | 5033 | 245 | 512 | 35 | 546 | 4 | 10 | 8 | 22 | |
| 2021-22 | 5036 | 5033 | 245 | 523 | 36 | 558 | 4 | 9 | 8 | 22 | |
| 2022-23 | 5036 | 5031 | 239 | 525 | 38 | 563 | 3 | 9 | 10 | 23 | |
| 2023-24(p) | 5036 | 5031 | 239 | 525 | 38 | 563 | 4 | 10 | 10 | 24 | |
| RAJASTHAN | | | | | | | | | | | |
| 2014-15 | 34224 | 34267 | 2740 | 1940 | 2403 | 4343 | 1674 | 26 | 4038 | 5738 | |
| 2015-16 | 34224 | 34267 | 2752 | 1945 | 2395 | 4340 | 1672 | 21 | 3895 | 5588 | |
| 2016-17 | 34224 | 34279 | 2753 | 1969 | 2391 | 4360 | 1670 | 22 | 3831 | 5523 | |
| 2017-18 | 34224 | 34287 | 2756 | 1983 | 2383 | 4366 | 1673 | 24 | 3831 | 5528 | |
| 2018-19 | 34224 | 34287 | 2760 | 1993 | 2383 | 4375 | 1668 | 26 | 3784 | 5478 | |
| 2019-20 | 34224 | 34290 | 2770 | 2007 | 2372 | 4379 | 1667 | 29 | 3717 | 5412 | |
| 2020-21 | 34224 | 34289 | 2772 | 2010 | 2367 | 4377 | 1667 | 30 | 3727 | 5424 | |
| 2021-22 | 34224 | 34293 | 2778 | 2031 | 2366 | 4397 | 1655 | 29 | 3680 | 5364 | |
| 2022-23 | 34224 | 34282 | 2773 | 2028 | 2362 | 4390 | 1654 | 32 | 3561 | 5247 | |
| 2023-24(p) | 34224 | 34282 | 2773 | 2033 | 2360 | 4393 | 1650 | 39 | 3517 | 5207 | |
| SIKKIM* | | | | | | | | | | | |
| 2014-15 | 710 | 443 | 336* | 10 | | 10 | | 4 | 4 | 8 | |
| 2015-16 | 710 | 442 | 336* | 10 | | 10 | | 4 | 4 | 8 | |
| 2016-17 | 710 | 442 | 336* | 10 | | 10 | | 4 | 4 | 8 | |
| 2017-18 | 710 | 441 | 334* | 10 | | 10 | | 4 | 4 | 8 | |
| 2018-19 | 710 | 441 | 334* | 10 | | 10 | | 4 | 4 | 8 | |
| 2019-20 | 710 | 441 | 334* | 10 | | 10 | | 4 | 4 | 8 | |
| 2020-21 | 710 | 441 | 334 | 10 | | 10 | | 4 | 4 | 8 | |
| 2021-22 | 710 | 441 | 334 | 10 | | 10 | | 4 | 4 | 8 | |
| 2022-23 | 710 | 491 | 334 | 28 | 16 | 45 | 9 | 4 | 7 | 20 | |
| 2023-24(p) | 710 | 491 | 334 | 28 | 16 | 45 | 9 | 4 | 7 | 20 | |
| TAMIL NADU | | | | | | | | | | | |
| 2014-15 | 13006 | 13033 | 2125 | 2199 | 489 | 2688 | 108 | 236 | 325 | 669 | |
| 2015-16 | 13006 | 13033 | 2157 | 2201 | 458 | 2658 | 108 | 235 | 324 | 667 | |
| 2016-17 | 13006 | 13033 | 2157 | 2201 | 458 | 2659 | 108 | 232 | 323 | 662 | |
| 2017-18 | 13006 | 13033 | 2157 | 2202 | 458 | 2659 | 108 | 226 | 320 | 654 | |
| 2018-19 | 13006 | 13033 | 2157 | 2202 | 458 | 2660 | 108 | 226 | 323 | 657 | |
| 2019-20 | 13006 | 13033 | 2157 | 2203 | 457 | 2661 | 108 | 221 | 322 | 651 | |
| 2020-21 | 13006 | 13033 | 2157 | 2205 | 457 | 2662 | 108 | 190 | 325 | 623 | |
| 2021-22 | 13006 | 13033 | 2157 | 2206 | 457 | 2663 | 108 | 186 | 346 | 640 | |
| 2022-23 | 13006 | 13033 | 2157 | 2207 | 457 | 2664 | 108 | 153 | 351 | 612 | |
| 2023-24(p) | 13006 | 13033 | 2157 | 2208 | 457 | 2665 | 108 | 171 | 350 | 628 | |
| TELANGANA | | | | | | | | | | | |
| 2014-15 | 11231 | 11208 | 2540 | 885 | 607 | 1492 | 299 | 112 | 183 | 593 | |
| 2015-16 | 11210 | 11208 | 2540 | 892 | 607 | 1499 | 299 | 112 | 183 | 593 | |
| 2016-17 | 11210 | 11208 | 2698 | 851 | 607 | 1459 | 299 | 112 | 182 | 594 | |
| 2017-18 | 11210 | 11208 | 2698 | 834 | 607 | 1441 | 299 | 112 | 182 | 594 | |
| 2018-19 | 11210 | 11208 | 2698 | 836 | 607 | 1443 | 299 | 112 | 179 | 591 | |
| 2019-20 | 11208 | 11208 | 2698 | 836 | 607 | 1443 | 281 | 112 | 162 | 556 | |
| 2020-21 | 11208 | 11208 | 2768 | 836 | 607 | 1443 | 280 | 84 | 117 | 480 | |
| 2021-22 | 11208 | 11208 | 2768 | 851 | 607 | 1458 | 267 | 82 | 111 | 460 | |
| 2022-23 | 11209 | 11208 | 2768 | 854 | 607 | 1462 | 243 | 82 | 109 | 434 | |
| 2023-24(p) | 11209 | 11208 | 2768 | 854 | 607 | 1462 | 250 | 85 | 103 | 438 | |
| TRIPURA | | | | | | | | | | | |
| 2014-15 | 1049 | 1049 | 629 | 146 | | 146 | 1 | 11 | 3 | 15 | |
| 2015-16 | 1049 | 1049 | 629 | 147 | | 147 | 1 | 11 | 3 | 15 | |
| 2016-17 | 1049 | 1049 | 629 | 147 | | 147 | 1 | 11 | 3 | 14 | |
| 2017-18 | 1049 | 1049 | 629 | 140 | 8 | 148 | 1 | 10 | 3 | 14 | |
| 2018-19 | 1049 | 1049 | 629 | 140 | 8 | 148 | 1 | 10 | 3 | 14 | |
| 2019-20 | 1049 | 1049 | 629 | 140 | 8 | 149 | 1 | 10 | 3 | 14 | |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|---------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| 2020-21 | 1049 | 1049 | 629 | 141 | 8 | 149 | 1 | 10 | 2 | 13 | |
| 2021-22 | 1049 | 1049 | 629 | 141 | 8 | 149 | 1 | 10 | 2 | 13 | |
| 2022-23 | 1049 | 1049 | 629 | 142 | 8 | 150 | 1 | 10 | 2 | 13 | |
| 2023-24(p) | 1049 | 1049 | 629 | 142 | 8 | 150 | 1 | 10 | 2 | 13 | |
| UTTARAKHAND | | | | | | | | | | | |
| 2014-15 | 5348 | 5993 | 3800 | 224 | 228 | 452 | 192 | 388 | 317 | 897 | |
| 2015-16 | 5348 | 5993 | 3800 | 225 | 228 | 453 | 192 | 388 | 318 | 898 | |
| 2016-17 | 5348 | 5993 | 3800 | 227 | 228 | 455 | 192 | 387 | 318 | 897 | |
| 2017-18 | 5348 | 6005 | 3812 | 186 | 250 | 435 | 208 | 394 | 324 | 925 | |
| 2018-19 | 5348 | 6002 | 3812 | 186 | 249 | 435 | 208 | 395 | 328 | 931 | |
| 2019-20 | 5348 | 6001 | 3812 | 188 | 249 | 437 | 208 | 395 | 330 | 932 | |
| 2020-21 | 5348 | 6002 | 3812 | 188 | 249 | 438 | 208 | 394 | 339 | 941 | |
| 2021-22 | 5348 | 6002 | 3812 | 191 | 250 | 441 | 208 | 394 | 349 | 950 | |
| 2022-23 | 5348 | 6002 | 3812 | 192 | 250 | 442 | 208 | 393 | 362 | 964 | |
| 2023-24(p) | 5348 | 6002 | 3812 | 194 | 247 | 441 | 185 | 407 | 399 | 991 | |
| UTTAR PRADESH | | | | | | | | | | | |
| 2014-15 | 24093 | 24170 | 1659 | 3046 | 462 | 3508 | 65 | 305 | 405 | 776 | |
| 2015-16 | 24093 | 24170 | 1666 | 3123 | 453 | 3576 | 65 | 291 | 395 | 751 | |
| 2016-17 | 24093 | 24170 | 1666 | 3147 | 445 | 3592 | 65 | 285 | 389 | 739 | |
| 2017-18 | 24093 | 24170 | 1671 | 3163 | 444 | 3607 | 66 | 283 | 389 | 738 | |
| 2018-19 | 24093 | 24170 | 1715 | 3169 | 442 | 3611 | 70 | 269 | 388 | 727 | |
| 2019-20 | 24093 | 24170 | 1771 | 3278 | 438 | 3716 | 70 | 249 | 387 | 706 | |
| 2020-21 | 24093 | 24170 | 1771 | 3278 | 438 | 3716 | 70 | 249 | 387 | 706 | |
| 2021-22 | 24093 | 23514 | 1772 | 3015 | 392 | 3407 | 70 | 237 | 369 | 676 | |
| 2022-23 | 24094 | 23515 | 1772 | 3061 | 385 | 3446 | 70 | 259 | 335 | 664 | |
| 2023-24(p) | 24094 | 23515 | 1772 | 3634 | 382 | 4016 | 66 | 217 | 300 | 582 | |
| WEST BENGAL | | | | | | | | | | | |
| 2014-15 | 8875 | 8683 | 1173 | 1842 | 11 | 1853 | 2 | 49 | 17 | 69 | |
| 2015-16 | 8875 | 8684 | 1174 | 1850 | 10 | 1860 | 2 | 50 | 16 | 68 | |
| 2016-17 | 8875 | 8684 | 1175 | 1864 | 10 | 1874 | 2 | 49 | 15 | 67 | |
| 2017-18 | 8875 | 8684 | 1175 | 1873 | 9 | 1882 | 2 | 48 | 14 | 64 | |
| 2018-19 | 8875 | 8684 | 1175 | 1884 | 8 | 1892 | 2 | 47 | 13 | 62 | |
| 2019-20 | 8875 | 8684 | 1175 | 1890 | 8 | 1899 | 2 | 43 | 11 | 56 | |
| 2020-21 | 8875 | 8684 | 1175 | 1897 | 8 | 1905 | 2 | 43 | 11 | 56 | |
| 2021-22 | 8875 | 8684 | 1175 | 1904 | 8 | 1912 | 2 | 43 | 11 | 55 | |
| 2022-23 | 8875 | 8684 | 1175 | 1910 | 8 | 1918 | 2 | 43 | 11 | 55 | |
| 2023-24(p) | 8875 | 8684 | 1175 | 1916 | 8 | 1924 | 2 | 43 | 10 | 55 | |
| NICOBAR ISLANDS* | | | | | | | | | | | |
| 2014-15 | 825 | 757 | 717 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2015-16 | 825 | 757 | 717 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2016-17 | 825 | 757 | 717 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2017-18 | 825 | 757 | 717 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2018-19 | 825 | 757 | 717 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2019-20 | 825 | 715 | 674* | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2020-21 | 825 | 715 | 674* | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2021-22 | 825 | 715 | 674 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2022-23 | 825 | 715 | 674 | 7 | 2 | 9 | 4 | 4 | 3 | 11 | |
| 2023-24(p) | 825 | 715 | 674 | 12 | 2 | 14 | 5 | 6 | 1 | 13 | |
| CHANDIGARH | | | | | | | | | | | |
| 2014-15 | 11 | 7 | 0 | 5 | | 5 | | 0 | | 0 | |
| 2015-16* | 11 | 7 | 0 | 5 | | 5 | | 0 | | 0 | |
| 2016-17* | 11 | 7 | 0 | 5 | | 5 | | 0 | | 0 | |
| 2017-18* | 11 | 7 | 0 | 5 | | 5 | | 0 | | 0 | |
| 2018-19* | 11 | 7 | 0 | 5 | | 5 | | 0 | | 0 | |
| 2019-20* | 11 | 9 | 2* | 5 | | 5 | | 0 | | 0 | |
| 2020-21* | 11 | 9 | 2 | 5 | | 5 | | 0 | | 0 | |
| 2021-22* | 11 | 9 | 2 | 5 | | 5 | | 0 | | 0 | |
| 2022-23* | 11 | 9 | 2 | 6 | | 5 | | 0 | | 0 | |
| 2023-24(p) | 11 | 7 | 2 | 5 | | 5 | | 0 | | 0 | |
| NAGAR HAVELI AND DAMAN | | | | | | | | | | | |
| 2019-20 | 60 | 47 | 20 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 2020-21 | 60 | 47 | 20 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 2021-22(p) | 60 | 47 | 20 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 2022-23 | 60 | 56 | 21 | 8 | 4 | 12 | 1 | 0 | 0 | 1 | |
| 2023-24(p) | 60 | 56 | 21 | 8 | 4 | 12 | 1 | | | 1 | |
| DADRA & NAGAR HAVELI | | | | | | | | | | | |
| 2014-15 | 49 | 49 | 20 | 4 | 0 | 4 | 1 | | 0 | 1 | |
| 2015-16 | 49 | 49 | 20 | 4 | 0 | 4 | 1 | | 0 | 1 | |
| 2016-17 | 49 | 49 | 20 | 4 | 0 | 4 | 1 | | 0 | 1 | |
| 2017-18 | 49 | 49 | 20 | 4 | 0 | 4 | 1 | | 0 | 1 | |
| 2018-19 | 49 | 49 | 20 | 4 | 0 | 4 | 0 | | 0 | 0 | |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Geographical Area | Reporting area for land utilisation statistics (col.4+7+11+14+15) | Forests | Not available for cultivation | | | Other uncultivated land excluding Fallow Land | | | | (Thousand Hectares) |
|------------------------------|-------------------|-------------------------------------------------------------------|---------|----------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------|---------------------|
| | | | | Area under non-agricultural uses | Barren & unculturable land | Total (col.5+6) | Permanent pastures & other grazing lands | Land under misc. tree crops & groves (not incl. in net area sown) | Culturable waste land | Total (col.8 to 10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |
| DAMAN & DIU | | | | | | | | | | | |
| 2014-15 | 11 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2015-16 | 11 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2016-17 | 11 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2017-18 | 11 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2018-19 | 11 | 3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| DELHI | | | | | | | | | | | |
| 2014-15* | 148 | 147 | 1 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2015-16* | 148 | 147 | 1 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2016-17* | 148 | 147 | 1 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2017-18* | 148 | 147 | 1 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2018-19* | 148 | 147 | 1 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2019-20* | 148 | 166 | 20* | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2020-21* | 148 | 166 | 20 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2021-22* | 148 | 166 | 20 | 75 | 18 | 93 | 0 | 1 | 10 | 11 | |
| 2022-23 | 148 | 164 | 20 | 76 | 16 | 93 | 0 | 1 | 10 | 11 | |
| 2023-24(p) | 148 | 164 | 20 | 76 | 16 | 93 | 0 | 1 | 10 | 11 | |
| JAMMU & KASHMIR | | | | | | | | | | | |
| 2014-15 | 22224 | 4013 | 2254 | 266 | 305 | 571 | 112 | 57 | 139 | 308 | |
| 2015-16 | 22224 | 4058 | 2299 | 266 | 305 | 571 | 111 | 55 | 134 | 299 | |
| 2016-17 | 22224 | 4058 | 2299 | 266 | 304 | 570 | 111 | 57 | 140 | 308 | |
| 2017-18 | 22224 | 4120 | 2361 | 266 | 303 | 570 | 108 | 59 | 139 | 306 | |
| 2018-19 | 22224 | 4130 | 2361 | 261 | 308 | 569 | 108 | 63 | 158 | 329 | |
| 2019-20 | 5462* | 3846 | 2139 | 231 | 298 | 529 | 107 | 60 | 156 | 324 | |
| 2020-21 | 5462* | 3846 | 2139 | 230 | 295 | 525 | 107 | 64 | 155 | 326 | |
| 2021-22 | 5462 | 3843 | 2139 | 228 | 295 | 523 | 106 | 63 | 154 | 324 | |
| 2022-23 | 5462 | 3857 | 2139 | 215 | 302 | 516 | 108 | 66 | 159 | 333 | |
| 2023-24(p) | 5462 | 3857 | 2139 | 222 | 302 | 523 | 108 | 65 | 158 | 331 | |
| LADAKH | | | | | | | | | | | |
| 2019-20* | 16763 | 292 | 227* | 8 | 28 | 36 | 1 | 2 | 4 | 7 | |
| 2020-21* | 16763 | 293 | 228* | 8 | 28 | 36 | 1 | 2 | 4 | 7 | |
| 2021-22 | 16763 | 292 | 227 | 8 | 28 | 36 | 1 | 2 | 4 | 7 | |
| 2022-23 | 16763 | 295 | 227 | 8 | 28 | 36 | 0 | 2 | 5 | 7 | |
| 2023-24(p) | 16763 | 295 | 227 | 8 | 28 | 36 | 2 | 5 | 7 | | |
| LAKSHADWEEP | | | | | | | | | | | |
| 2014-15 | 3 | 3 | | 1 | | 1 | | | | | |
| 2015-16 | 3 | 3 | | 1 | | 1 | | | | | |
| 2016-17 | 3 | 3 | | 1 | | 1 | | | | | |
| 2017-18 | 3 | 3 | | 1 | | 1 | | | | | |
| 2018-19 | 3 | 3 | | 0 | | 0 | | | | | |
| 2019-20 | 3 | 5 | 3* | 1 | | 1 | | | | | |
| 2020-21 | 3 | 5 | 3* | 1 | | 1 | | | | | |
| 2021-22 | 3 | 5 | 3* | 1 | | 1 | | | | | |
| 2022-23 | 3 | 5 | 3 | 0 | | 0 | | | | 0 | |
| 2023-24(p) | 3 | 5 | 3 | | | | | | | | |
| PUDUCHERRY | | | | | | | | | | | |
| 2014-15 | 48 | 49 | 0 | 19 | 0 | 19 | | 1 | 5 | 6 | |
| 2015-16 | 48 | 49 | 0 | 19 | 0 | 19 | | 1 | 4 | 5 | |
| 2016-17 | 48 | 49 | 0 | 19 | 0 | 20 | | 1 | 4 | 6 | |
| 2017-18 | 48 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2018-19 | 48 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2019-20 | 49 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2020-21 | 49 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2021-22 | 49 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2022-23 | 49 | 49 | 0 | 20 | 0 | 20 | | 1 | 5 | 6 | |
| 2023-24(p) | 49 | 49 | 0 | 21 | | 21 | | 1 | 5 | 6 | |
| ALL INDIA | | | | | | | | | | | |
| 2014-15 | 328726 | 307523 | 72071 | 27146 | 16839 | 43985 | 10199 | 3103 | 12553 | 25854 | |
| 2015-16 | 328726 | 307493 | 72137 | 27270 | 16502 | 43771 | 10214 | 3092 | 12284 | 25590 | |
| 2016-17 | 328726 | 308058 | 72295 | 28042 | 16507 | 44550 | 10291 | 3125 | 12211 | 25628 | |
| 2017-18 | 328726 | 307509 | 72334 | 27557 | 16510 | 44067 | 10291 | 3169 | 12250 | 25709 | |
| 2018-19 | 328726 | 307528 | 72295 | 27589 | 16693 | 44282 | 10328 | 3155 | 12162 | 25645 | |
| 2019-20 | 328747 | 306542 | 71751 | 27777 | 16542 | 44319 | 10480 | 3134 | 11945 | 25559 | |
| 2020-21 | 328747 | 306982 | 71980 | 27726 | 16684 | 44409 | 10327 | 3012 | 11905 | 25244 | |
| 2021-22 | 328747 | 306486 | 72000 | 27578 | 16515 | 44093 | 10281 | 3013 | 11920 | 25214 | |
| 2022-23 | 328755 | 306650 | 72021 | 27845 | 16554 | 44399 | 10248 | 2992 | 11659 | 24899 | |
| 2023-24(p) | 328755 | 306964 | 72021 | 25849 | 16589 | 45137 | 10210 | 2948 | 11586 | 24743 | |

(p): provisional

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| ANDHRA PRADESH | | | | | | | | | | |
| 2014-15 | 858 | 1401 | 2260 | 6236 | 7690 | 1454 | 9047 | 7638 | 7230 | 8639 |
| 2015-16 | 832 | 1410 | 2242 | 6209 | 7532 | 1323 | 9018 | 7619 | 7278 | 8678 |
| 2016-17 | 860 | 1496 | 2356 | 6077 | 7418 | 1341 | 9003 | 7573 | 7294 | 8724 |
| 2017-18 | 940 | 1443 | 2383 | 6048 | 7445 | 1397 | 8999 | 7490 | 7297 | 8807 |
| 2018-19 | 936 | 1446 | 2383 | 6049 | 7297 | 1248 | 8997 | 7495 | 7299 | 8802 |
| 2019-20 | 926 | 1452 | 2377 | 5884 | 7287 | 1403 | 8828 | 7335 | 7305 | 8797 |
| 2020-21 | 885 | 1460 | 2345 | 5915 | 7407 | 1492 | 8817 | 7375 | 7307 | 8749 |
| 2021-22 | 894 | 1499 | 2393 | 6038 | 7328 | 1290 | 8987 | 7537 | 7309 | 8759 |
| 2022-23 | 952 | 1745 | 2696 | 5725 | 6744 | 1019 | 8979 | 7470 | 7318 | 8827 |
| 2023-24(p) | 1035 | 2429 | 3464 | 4955 | 5744 | 788 | 8977 | 7384 | 7320 | 8913 |
| ARUNACHAL PRADESH | | | | | | | | | | |
| 2014-15 | 65 | 36 | 101 | 225 | 299 | 74 | 423 | 261 | 6812 | 6974 |
| 2015-16 | 64 | 36 | 100 | 227 | 301 | 75 | 423 | 262 | 6805 | 6966 |
| 2016-17 | 62 | 33 | 96 | 232 | 313 | 81 | 423 | 265 | 6805 | 6963 |
| 2017-18 | 62 | 34 | 96 | 233 | 316 | 84 | 424 | 267 | 6749 | 6906 |
| 2018-19 | 61 | 33 | 95 | 234 | 320 | 86 | 424 | 267 | 6749 | 6905 |
| 2019-20 | 61 | 33 | 94 | 235 | 320 | 86 | 424 | 267 | 6723 | 6879 |
| 2020-21 | 61 | 33 | 94 | 242 | 328 | 86 | 431 | 275 | 6723 | 6879 |
| 2021-22 | 61 | 33 | 94 | 243 | 338 | 95 | 431 | 276 | 6723 | 6878 |
| 2022-23 | 57 | 33 | 90 | 253 | 343 | 90 | 431 | 286 | 6723 | 6868 |
| 2023-24(p) | 54 | 32 | 86 | 258 | 348 | 90 | 430 | 290 | 6724 | 6864 |
| ASSAM | | | | | | | | | | |
| 2014-15 | 87 | 87 | 175 | 2827 | 4083 | 1255 | 3364 | 2915 | 4480 | 4929 |
| 2015-16 | 88 | 94 | 182 | 2801 | 4060 | 1258 | 3343 | 2896 | 4501 | 4948 |
| 2016-17 | 92 | 105 | 197 | 2774 | 4087 | 1314 | 3337 | 2879 | 4507 | 4965 |
| 2017-18 | 93 | 106 | 199 | 2723 | 4045 | 1323 | 3302 | 2829 | 4542 | 5015 |
| 2018-19 | 92 | 108 | 199 | 2723 | 4004 | 1281 | 3305 | 2831 | 4539 | 5013 |
| 2019-20 | 99 | 117 | 217 | 2699 | 3975 | 1275 | 3296 | 2817 | 4548 | 5027 |
| 2020-21 | 94 | 114 | 208 | 2724 | 3888 | 1165 | 3295 | 2838 | 4536 | 4993 |
| 2021-22 | 96 | 114 | 210 | 2749 | 3872 | 1123 | 3321 | 2863 | 4510 | 4968 |
| 2022-23 | 96 | 112 | 208 | 2744 | 4034 | 1290 | 3315 | 2856 | 4515 | 4973 |
| 2023-24(p) | 93 | 107 | 200 | 2756 | 4122 | 1365 | 3311 | 2863 | 4518 | 4966 |
| BIHAR | | | | | | | | | | |
| 2014-15 | 119 | 889 | 1008 | 5278 | 7673 | 2395 | 6579 | 6167 | 2781 | 3193 |
| 2015-16 | 119 | 961 | 1081 | 5205 | 7572 | 2368 | 6578 | 6166 | 2782 | 3193 |
| 2016-17 | 119 | 868 | 987 | 5293 | 7654 | 2361 | 6572 | 6161 | 2787 | 3199 |
| 2017-18 | 119 | 919 | 1038 | 5242 | 7525 | 2283 | 6573 | 6161 | 2787 | 3198 |
| 2018-19 | 118 | 995 | 1113 | 5167 | 7406 | 2239 | 6573 | 6162 | 2787 | 3198 |
| 2019-20 | 118 | 1069 | 1186 | 5077 | 7297 | 2220 | 6557 | 6146 | 2802 | 3214 |
| 2020-21 | 173 | 1028 | 1202 | 5045 | 7265 | 2219 | 6541 | 6073 | 2819 | 3286 |
| 2021-22 | 174 | 1003 | 1177 | 5070 | 7329 | 2258 | 6542 | 6073 | 2818 | 3286 |
| 2022-23 | 176 | 961 | 1137 | 5113 | 7268 | 2155 | 6545 | 6074 | 2815 | 3286 |
| 2023-24(p) | 156 | 784 | 940 | 5314 | 7836 | 2522 | 6549 | 6098 | 2811 | 3262 |
| CHHATTISGARH | | | | | | | | | | |
| 2014-15 | 258 | 267 | 525 | 4681 | 5728 | 1047 | 5558 | 4948 | 8232 | 8842 |
| 2015-16 | 263 | 281 | 545 | 4651 | 5640 | 989 | 5561 | 4932 | 8228 | 8858 |
| 2016-17 | 257 | 273 | 530 | 4664 | 5673 | 1009 | 5558 | 4937 | 8232 | 8853 |
| 2017-18 | 252 | 290 | 542 | 4653 | 5540 | 887 | 5562 | 4943 | 8228 | 8847 |
| 2018-19 | 256 | 266 | 522 | 4679 | 5614 | 934 | 5570 | 4945 | 8218 | 8843 |
| 2019-20 | 256 | 291 | 547 | 4635 | 5735 | 1099 | 5551 | 4926 | 8237 | 8862 |
| 2020-21 | 255 | 301 | 556 | 4623 | 5712 | 1090 | 5542 | 4923 | 8503 | 9121 |
| 2021-22 | 256 | 280 | 535 | 4631 | 5704 | 1073 | 5552 | 4911 | 8538 | 9180 |
| 2022-23 | 269 | 311 | 580 | 4592 | 5596 | 1003 | 5556 | 4903 | 8573 | 9226 |
| 2023-24(p) | 255 | 297 | 552 | 4616 | 5524 | 907 | 5554 | 4913 | 8575 | 9216 |
| GOA | | | | | | | | | | |
| 2014-15 | | 15 | 15 | 129 | 158 | 28 | 197 | 144 | 164 | 217 |
| 2015-16 | | 14 | 14 | 130 | 157 | 27 | 197 | 144 | 164 | 217 |
| 2016-17 | | 14 | 14 | 130 | 155 | 25 | 197 | 144 | 164 | 217 |
| 2017-18 | | 15 | 15 | 129 | 152 | 23 | 197 | 144 | 164 | 217 |
| 2018-19 | | 16 | 16 | 128 | 150 | 22 | 197 | 144 | 164 | 217 |
| 2019-20 | | 4 | 5 | 8 | 127 | 147 | 20 | 141 | 131 | 221 |
| 2020-21 | | 4 | 5 | 8 | 126 | 144 | 18 | 140 | 131 | 221 |
| 2021-22 | | 4 | 5 | 8 | 127 | 144 | 18 | 141 | 131 | 221 |
| 2022-23 | | 4 | 5 | 8 | 126 | 144 | 18 | 139 | 130 | 221 |
| 2023-24(p) | | 4 | 5 | 8 | 127 | 145 | 19 | 141 | 132 | 228 |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| GUJARAT | | | | | | | | | | |
| 2014-15 | 19 | 363 | 381 | 9618 | 12680 | 3062 | 12099 | 9981 | 6711 | 8829 |
| 2015-16 | 18 | 679 | 697 | 9770 | 12590 | 2820 | 12429 | 10449 | 6382 | 8361 |
| 2016-17 | 34 | 591 | 625 | 9886 | 12949 | 3063 | 12450 | 10477 | 6360 | 8333 |
| 2017-18 | 36 | 558 | 594 | 9891 | 13108 | 3217 | 12413 | 10450 | 6397 | 8361 |
| 2018-19 | 38 | 1062 | 1100 | 9390 | 12233 | 2843 | 12397 | 10452 | 6413 | 8359 |
| 2019-20 | 34 | 663 | 697 | 9787 | 13816 | 4029 | 12388 | 10450 | 6422 | 8361 |
| 2020-21 | 92 | 660 | 752 | 9822 | 14722 | 4900 | 12462 | 10483 | 6349 | 8328 |
| 2021-22 | 120 | 661 | 781 | 9720 | 14759 | 5038 | 12428 | 10381 | 6382 | 8429 |
| 2022-23 | 184 | 661 | 844 | 9748 | 13987 | 4239 | 12368 | 10409 | 6442 | 8401 |
| 2023-24(p) | 182 | 582 | 764 | 9824 | 14861 | 5037 | 12318 | 10406 | 6492 | 8404 |
| HARYANA | | | | | | | | | | |
| 2014-15 | 22 | 86 | 108 | 3522 | 6536 | 3014 | 3656 | 3608 | 716 | 764 |
| 2015-16 | 130 | 93 | 223 | 3522 | 6510 | 2988 | 3798 | 3615 | 574 | 756 |
| 2016-17 | 92 | 110 | 201 | 3499 | 6452 | 2953 | 3744 | 3609 | 628 | 763 |
| 2017-18 | 76 | 111 | 187 | 3517 | 6549 | 3032 | 3759 | 3628 | 612 | 743 |
| 2018-19 | 35 | 105 | 141 | 3601 | 6605 | 3004 | 3817 | 3706 | 555 | 666 |
| 2019-20 | 49 | 95 | 145 | 3552 | 6617 | 3066 | 3794 | 3647 | 578 | 724 |
| 2020-21 | 49 | 85 | 134 | 3611 | 6566 | 2955 | 3847 | 3696 | 524 | 676 |
| 2021-22 | 49 | 85 | 134 | 3611 | 6566 | 2955 | 3847 | 3696 | 524 | 676 |
| 2022-23 | 65 | 143 | 208 | 3584 | 6649 | 3064 | 3950 | 3727 | 403 | 626 |
| 2023-24(p) | 62 | 145 | 207 | 3515 | 6901 | 3386 | 3853 | 3660 | 501 | 694 |
| HIMACHAL PRADESH | | | | | | | | | | |
| 2014-15 | 21 | 54 | 75 | 548 | 918 | 370 | 810 | 603 | 3768 | 3975 |
| 2015-16 | 22 | 54 | 76 | 551 | 933 | 381 | 816 | 605 | 3761 | 3972 |
| 2016-17 | 21 | 56 | 77 | 548 | 959 | 412 | 813 | 603 | 3765 | 3974 |
| 2017-18 | 21 | 65 | 85 | 543 | 917 | 375 | 816 | 608 | 3760 | 3969 |
| 2018-19 | 19 | 65 | 84 | 542 | 914 | 372 | 816 | 607 | 3760 | 3969 |
| 2019-20 | 22 | 80 | 102 | 530 | 892 | 362 | 821 | 610 | 3756 | 3967 |
| 2020-21 | 23 | 79 | 102 | 526 | 899 | 373 | 821 | 605 | 3757 | 3973 |
| 2021-22 | 26 | 78 | 103 | 528 | 890 | 362 | 831 | 605 | 3746 | 3972 |
| 2022-23 | 26 | 83 | 110 | 532 | 887 | 355 | 843 | 616 | 3735 | 3963 |
| 2023-24(p) | 22 | 84 | 105 | 516 | 875 | 359 | 827 | 600 | 3751 | 3978 |
| JHARKHAND | | | | | | | | | | |
| 2014-15 | 1122 | 1386 | 2507 | 1385 | 1554 | 169 | 4343 | 2770 | 3627 | 5200 |
| 2015-16 | 1054 | 1411 | 2465 | 1386 | 1812 | 426 | 4313 | 2796 | 3657 | 5174 |
| 2016-17 | 1023 | 1439 | 2462 | 1451 | 2045 | 594 | 4367 | 2890 | 3603 | 5080 |
| 2017-18 | 1104 | 1285 | 2390 | 1444 | 2033 | 589 | 4323 | 2729 | 3647 | 5241 |
| 2018-19 | 1086 | 1427 | 2513 | 1281 | 1824 | 544 | 4319 | 2707 | 3651 | 5263 |
| 2019-20 | 1037 | 1439 | 2476 | 1291 | 1760 | 468 | 4280 | 2731 | 3690 | 5239 |
| 2020-21 | 1068 | 1392 | 2460 | 1328 | 1803 | 475 | 4319 | 2721 | 3651 | 5249 |
| 2021-22 | 1068 | 1368 | 2436 | 1379 | 1845 | 467 | 4324 | 2747 | 3646 | 5223 |
| 2022-23 | 1199 | 1566 | 2765 | 1025 | 1229 | 204 | 4311 | 2591 | 3659 | 5379 |
| 2023-24(p) | 1248 | 1638 | 2886 | 902 | 1294 | 392 | 4311 | 2540 | 3659 | 5430 |
| KARNATAKA | | | | | | | | | | |
| 2014-15 | 525 | 1572 | 2097 | 10044 | 12247 | 2203 | 12827 | 11615 | 6225 | 7437 |
| 2015-16 | 656 | 1453 | 2109 | 10006 | 12009 | 2002 | 12800 | 11460 | 6250 | 7590 |
| 2016-17 | 692 | 1561 | 2254 | 9855 | 11779 | 1924 | 12784 | 11416 | 6266 | 7634 |
| 2017-18 | 686 | 1521 | 2207 | 9895 | 11994 | 2098 | 12777 | 11416 | 6273 | 7634 |
| 2018-19 | 571 | 940 | 1511 | 10664 | 13551 | 2887 | 12830 | 11604 | 6220 | 7446 |
| 2019-20 | 485 | 925 | 1411 | 10804 | 13831 | 3027 | 12843 | 11729 | 6207 | 7321 |
| 2020-21 | 311 | 476 | 788 | 11453 | 14910 | 3456 | 12846 | 11930 | 6204 | 7121 |
| 2021-22 | 386 | 678 | 1065 | 11166 | 14748 | 3582 | 12836 | 11844 | 6214 | 7206 |
| 2022-23 | 409 | 755 | 1164 | 11161 | 14748 | 3655 | 12812 | 11916 | 6238 | 7134 |
| 2023-24(p) | 475 | 1126 | 1600 | 10701 | 13464 | 2764 | 12793 | 11827 | 6257 | 7223 |
| KERALA | | | | | | | | | | |
| 2014-15 | 55 | 65 | 120 | 2043 | 2625 | 582 | 2266 | 2108 | 1620 | 1778 |
| 2015-16 | 55 | 70 | 125 | 2023 | 2628 | 605 | 2250 | 2093 | 1636 | 1793 |
| 2016-17 | 56 | 72 | 128 | 2015 | 2584 | 569 | 2247 | 2087 | 1639 | 1799 |
| 2017-18 | 49 | 58 | 107 | 2040 | 2580 | 539 | 2246 | 2098 | 1640 | 1788 |
| 2018-19 | 46 | 57 | 103 | 2034 | 2571 | 537 | 2235 | 2091 | 1651 | 1795 |
| 2019-20 | 47 | 57 | 104 | 2026 | 2586 | 560 | 2232 | 2083 | 1654 | 1803 |
| 2020-21 | 43 | 54 | 97 | 2035 | 2569 | 534 | 2229 | 2089 | 1658 | 1797 |
| 2021-22 | 49 | 54 | 103 | 2029 | 2523 | 494 | 2223 | 2083 | 1663 | 1803 |
| 2022-23 | 50 | 63 | 113 | 1990 | 2516 | 526 | 2200 | 2053 | 1686 | 1833 |
| 2023-24(p) | 51 | 57 | 109 | 1973 | 2536 | 563 | 2186 | 2030 | 1700 | 1856 |
| MADHYA PRADESH | | | | | | | | | | |
| 2014-15 | 483 | 388 | 871 | 15351 | 23810 | 8459 | 17252 | 15740 | 13504 | 15017 |
| 2015-16 | 507 | 561 | 1068 | 15149 | 23714 | 8565 | 17250 | 15710 | 13507 | 15046 |
| 2016-17 | 481 | 500 | 981 | 15228 | 24214 | 8986 | 17231 | 15728 | 13525 | 15028 |
| 2017-18 | 486 | 543 | 1029 | 15191 | 25114 | 9923 | 17207 | 15733 | 13549 | 15023 |
| 2018-19 | 467 | 493 | 960 | 15205 | 26115 | 10910 | 17121 | 15699 | 13636 | 15058 |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| 2019-20 | 401 | 374 | 775 | 15512 | 28277 | 12765 | 17183 | 15886 | 13569 | 14866 |
| 2020-21 | 356 | 404 | 760 | 15800 | 29903 | 14103 | 17449 | 16204 | 13308 | 14553 |
| 2021-22 | 357 | 344 | 701 | 15823 | 30049 | 14226 | 17432 | 16167 | 13324 | 14590 |
| 2022-23 | 351 | 325 | 675 | 15848 | 30117 | 14269 | 17442 | 16172 | 13314 | 14584 |
| 2023-24(p) | 401 | 399 | 801 | 15640 | 30265 | 14625 | 17424 | 16039 | 13332 | 14717 |
| MAHARASHTRA* | | | | | | | | | | |
| 2014-15 | 1188 | 1399 | 2587 | 17345 | 23474 | 6129 | 21099 | 18744 | 9659 | 12015 |
| 2015-16 | 1255 | 1477 | 2732 | 17192 | 23467 | 6275 | 21062 | 18669 | 9696 | 12089 |
| 2016-17 | 1258 | 1401 | 2659 | 16910 | 23947 | 7037 | 20748 | 18312 | 10011 | 12447 |
| 2017-18 | 1262 | 1366 | 2628 | 16943 | 23109 | 6166 | 20751 | 18309 | 9992 | 12434 |
| 2018-19 | 1260 | 1448 | 2708 | 16815 | 22194 | 5379 | 20719 | 18263 | 10039 | 12495 |
| 2019-20 | 1215 | 1444 | 2659 | 16722 | 23856 | 7134 | 20589 | 18166 | 10169 | 12592 |
| 2020-21 | 1214 | 1438 | 2652 | 16650 | 24917 | 8266 | 20509 | 18089 | 10249 | 12670 |
| 2021-22 | 1203 | 1456 | 2658 | 16590 | 25730 | 9140 | 20466 | 18046 | 10292 | 12712 |
| 2022-23 | 1195 | 1477 | 2671 | 16491 | 25375 | 8884 | 20394 | 17968 | 10364 | 12790 |
| 2023-24(p) | 1158 | 1443 | 2602 | 16571 | 24133 | 7562 | 20391 | 18014 | 10367 | 12744 |
| MANIPUR* | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 383 | 383 | | 390 | 383 | 1727 | 1734 |
| 2015-16 | 0 | 0 | 0 | 437 | 437 | | 444 | 437 | 1728 | 1734 |
| 2016-17 | 0 | 0 | 0 | 469 | 469 | | 476 | 469 | 1728 | 1734 |
| 2017-18 | 0 | 0 | 0 | 446 | 446 | | 453 | 446 | 1713 | 1720 |
| 2018-19 | 0 | 0 | 0 | 441 | 441 | | 448 | 442 | 1713 | 1720 |
| 2019-20 | 0 | 0 | 0 | 331 | 331 | | 338 | 331 | 1688 | 1695 |
| 2020-21 | 0 | 0 | 0 | 410 | 410 | 0 | 417 | 410 | 1688 | 1695 |
| 2021-22 | 0 | 0 | 0 | 393 | 393 | | 399 | 393 | 1688 | 1695 |
| 2022-23 | 0 | 0 | 0 | 382 | 382 | 0 | 389 | 382 | 1688 | 1695 |
| 2023-24(p) | | | | 215 | 382 | 167 | 215 | 215 | 1862 | 1862 |
| MEGHALAYA | | | | | | | | | | |
| 2014-15 | 155 | 60 | 215 | 286 | 343 | 57 | 1056 | 347 | 1186 | 1895 |
| 2015-16 | 153 | 60 | 213 | 245 | 303 | 57 | 1008 | 305 | 1185 | 1887 |
| 2016-17 | 154 | 60 | 214 | 252 | 309 | 56 | 1015 | 312 | 1181 | 1884 |
| 2017-18 | 153 | 58 | 211 | 253 | 309 | 56 | 1013 | 311 | 1183 | 1885 |
| 2018-19 | 153 | 57 | 210 | 255 | 312 | 57 | 1011 | 312 | 1185 | 1884 |
| 2019-20 | 153 | 58 | 211 | 255 | 313 | 58 | 1010 | 313 | 1185 | 1883 |
| 2020-21 | 154 | 58 | 212 | 253 | 309 | 56 | 1010 | 312 | 1185 | 1884 |
| 2021-22 | 154 | 54 | 207 | 269 | 325 | 56 | 1015 | 323 | 1189 | 1881 |
| 2022-23 | 150 | 53 | 203 | 274 | 330 | 56 | 1014 | 327 | 1190 | 1876 |
| 2023-24(p) | 150 | 53 | 203 | 274 | 330 | 56 | 1014 | 327 | 1189 | 1876 |
| MIZORAM | | | | | | | | | | |
| 2014-15 | 127 | 47 | 174 | 145 | 145 | | 367 | 191 | 1672 | 1848 |
| 2015-16* | 127 | 47 | 174 | 145 | 188 | 44 | 367 | 191 | 1672 | 1848 |
| 2016-17* | 127 | 47 | 174 | 145 | 186 | 42 | 367 | 191 | 1672 | 1848 |
| 2017-18* | 127 | 47 | 174 | 145 | 188 | 44 | 367 | 191 | 1672 | 1848 |
| 2018-19* | 127 | 47 | 174 | 145 | 187 | 42 | 367 | 191 | 1672 | 1848 |
| 2019-20* | 127 | 47 | 174 | 145 | 195 | 50 | 367 | 191 | 1672 | 1848 |
| 2020-21* | 127 | 47 | 174 | 145 | 206 | 61 | 367 | 191 | 1672 | 1848 |
| 2021-22* | 127 | 47 | 174 | 145 | 206 | 62 | 367 | 191 | 1672 | 1848 |
| 2022-23 | 127 | 47 | 174 | 145 | 206 | 62 | 367 | 191 | 1672 | 1848 |
| 2023-24(p) | 107 | 37 | 144 | 198 | 201 | 3 | 391 | 235 | 1648 | 1804 |
| NAGALAND | | | | | | | | | | |
| 2014-15 | 99 | 50 | 149 | 384 | 500 | 116 | 694 | 434 | 958 | 1218 |
| 2015-16 | 100 | 50 | 150 | 384 | 504 | 120 | 695 | 434 | 958 | 1219 |
| 2016-17 | 106 | 47 | 153 | 385 | 521 | 137 | 694 | 431 | 958 | 1221 |
| 2017-18 | 110 | 44 | 153 | 385 | 530 | 145 | 694 | 428 | 958 | 1224 |
| 2018-19 | 111 | 49 | 160 | 384 | 529 | 145 | 678 | 432 | 975 | 1221 |
| 2019-20 | 112 | 48 | 160 | 384 | 530 | 146 | 676 | 432 | 978 | 1222 |
| 2020-21 | 112 | 47 | 159 | 386 | 532 | 146 | 674 | 433 | 981 | 1222 |
| 2021-22 | 186 | 92 | 278 | 265 | 319 | 54 | 672 | 357 | 984 | 1300 |
| 2022-23 | 121 | 59 | 180 | 361 | 471 | 110 | 669 | 419 | 987 | 1237 |
| 2023-24(p) | 119 | 58 | 177 | 366 | 481 | 115 | 668 | 424 | 989 | 1233 |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| | (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |
| ODISHA | | | | | | | | | | |
| 2014-15 | 631 | 918 | 1549 | 4474 | 5173 | 699 | 6784 | 5392 | 8734 | 10126 |
| 2015-16 | 655 | 1028 | 1683 | 4198 | 4803 | 605 | 6648 | 5226 | 8779 | 10201 |
| 2016-17 | 685 | 1085 | 1770 | 4099 | 4884 | 785 | 6690 | 5184 | 9254 | 10760 |
| 2017-18 | 777 | 1216 | 1993 | 3863 | 4502 | 639 | 6745 | 5079 | 8679 | 10345 |
| 2018-19 | 738 | 1089 | 1827 | 4006 | 4527 | 521 | 6675 | 5095 | 8756 | 10336 |
| 2019-20 | 705 | 1055 | 1760 | 4102 | 4670 | 568 | 6699 | 5157 | 8082 | 9624 |
| 2020-21 | 672 | 986 | 1658 | 4179 | 4819 | 640 | 6654 | 5165 | 8240 | 9729 |
| 2021-22 | 688 | 943 | 1632 | 4322 | 4997 | 676 | 6782 | 5265 | 8063 | 9580 |
| 2022-23 | 704 | 908 | 1613 | 4269 | 5014 | 745 | 6742 | 5178 | 8199 | 9763 |
| 2023-24(p) | 701 | 903 | 1604 | 4307 | 5168 | 861 | 6723 | 5210 | 8218 | 9731 |
| PUNJAB | | | | | | | | | | |
| 2014-15 | 6 | 83 | 89 | 4119 | 7857 | 3738 | 4230 | 4202 | 803 | 831 |
| 2015-16 | 6 | 77 | 82 | 4137 | 7872 | 3734 | 4245 | 4214 | 788 | 819 |
| 2016-17 | 6 | 78 | 84 | 4130 | 7804 | 3674 | 4237 | 4208 | 796 | 824 |
| 2017-18 | 6 | 85 | 91 | 4124 | 7779 | 3655 | 4235 | 4209 | 798 | 824 |
| 2018-19 | 6 | 86 | 91 | 4119 | 7851 | 3732 | 4233 | 4205 | 800 | 828 |
| 2019-20 | 5 | 88 | 93 | 4127 | 7838 | 3711 | 4238 | 4214 | 795 | 818 |
| 2020-21 | 5 | 87 | 93 | 4126 | 7835 | 3709 | 4237 | 4213 | 796 | 820 |
| 2021-22 | 5 | 90 | 95 | 4113 | 7916 | 3803 | 4225 | 4203 | 807 | 830 |
| 2022-23 | 5 | 91 | 95 | 4110 | 8312 | 4201 | 4225 | 4201 | 806 | 830 |
| 2023-24(p) | 5 | 92 | 97 | 4109 | 8263 | 4154 | 4226 | 4201 | 805 | 830 |
| RAJASTHAN | | | | | | | | | | |
| 2014-15 | 2069 | 1856 | 3925 | 17521 | 24235 | 6714 | 25511 | 19377 | 8757 | 14890 |
| 2015-16 | 1966 | 1597 | 3563 | 18024 | 25014 | 6989 | 25504 | 19622 | 8764 | 14646 |
| 2016-17 | 1983 | 1491 | 3474 | 18169 | 26036 | 7867 | 25496 | 19659 | 8783 | 14619 |
| 2017-18 | 1992 | 1742 | 3734 | 17903 | 25069 | 7166 | 25493 | 19645 | 8794 | 14642 |
| 2018-19 | 2106 | 1789 | 3895 | 17778 | 25313 | 7535 | 25484 | 19567 | 8803 | 14720 |
| 2019-20 | 2142 | 1555 | 3698 | 18032 | 27515 | 9484 | 25475 | 19587 | 8816 | 14703 |
| 2020-21 | 2093 | 1675 | 3768 | 17948 | 26100 | 8152 | 25473 | 19623 | 8816 | 14666 |
| 2021-22 | 2040 | 1585 | 3625 | 18130 | 27442 | 9312 | 25463 | 19715 | 8829 | 14578 |
| 2022-23 | 1946 | 1502 | 3449 | 18423 | 28171 | 9749 | 25464 | 19925 | 8817 | 14357 |
| 2023-24(p) | 1961 | 1730 | 3692 | 18198 | 27696 | 9498 | 25446 | 19928 | 8836 | 14354 |
| SIKKIM* | | | | | | | | | | |
| 2014-15 | 5 | 7 | 12 | 77 | 136 | 59 | 97 | 84 | 346 | 358 |
| 2015-16 | 5 | 7 | 12 | 77 | 137 | 59 | 97 | 84 | 346 | 358 |
| 2016-17 | 5 | 7 | 12 | 77 | 146 | 69 | 97 | 84 | 346 | 358 |
| 2017-18 | 5 | 7 | 12 | 77 | 153 | 75 | 97 | 84 | 344 | 357 |
| 2018-19 | 5 | 7 | 12 | 77 | 162 | 85 | 97 | 84 | 344 | 357 |
| 2019-20 | 5 | 7 | 12 | 77 | 162 | 85 | 97 | 84 | 344 | 357 |
| 2020-21 | 5 | 7 | 12 | 77 | 140 | 63 | 97 | 84 | 344 | 357 |
| 2021-22 | 5 | 7 | 12 | 77 | 140 | 63 | 97 | 84 | 344 | 357 |
| 2022-23 | 6 | 3 | 9 | 83 | 139 | 56 | 103 | 86 | 387 | 405 |
| 2023-24(p) | 6 | 3 | 9 | 83 | 139 | 56 | 103 | 86 | 387 | 405 |
| TAMIL NADU | | | | | | | | | | |
| 2014-15 | 1734 | 998 | 2732 | 4819 | 5995 | 1175 | 8112 | 5817 | 4921 | 7216 |
| 2015-16 | 1729 | 989 | 2718 | 4833 | 6074 | 1241 | 8110 | 5822 | 4923 | 7211 |
| 2016-17 | 1848 | 1361 | 3208 | 4347 | 5129 | 782 | 8110 | 5708 | 4923 | 7325 |
| 2017-18 | 1933 | 992 | 2925 | 4639 | 5730 | 1091 | 8110 | 5630 | 4923 | 7403 |
| 2018-19 | 1931 | 1047 | 2978 | 4582 | 5672 | 1090 | 8109 | 5630 | 4924 | 7403 |
| 2019-20 | 1906 | 920 | 2827 | 4738 | 5942 | 1204 | 8108 | 5659 | 4925 | 7374 |
| 2020-21 | 1865 | 893 | 2758 | 4833 | 6156 | 1322 | 8106 | 5726 | 4927 | 7307 |
| 2021-22 | 1864 | 800 | 2664 | 4909 | 6348 | 1439 | 8105 | 5709 | 4928 | 7324 |
| 2022-23 | 1905 | 858 | 2763 | 4838 | 6419 | 1582 | 8105 | 5695 | 4928 | 7338 |
| 2023-24(p) | 1866 | 961 | 2827 | 4756 | 6117 | 1360 | 8104 | 5717 | 4929 | 7316 |
| TELANGANA | | | | | | | | | | |
| 2014-15 | 805 | 1401 | 2206 | 4377 | 5315 | 939 | 6877 | 5777 | 4331 | 5431 |
| 2015-16 | 822 | 1578 | 2400 | 4175 | 4893 | 719 | 6870 | 5753 | 4338 | 5455 |
| 2016-17 | 669 | 1015 | 1684 | 4774 | 5970 | 1196 | 6752 | 5789 | 4456 | 5418 |
| 2017-18 | 662 | 916 | 1578 | 4898 | 6059 | 1161 | 6770 | 5814 | 4438 | 5394 |
| 2018-19 | 751 | 1064 | 1815 | 4660 | 5774 | 1115 | 6767 | 5724 | 4441 | 5484 |
| 2019-20 | 566 | 444 | 1010 | 5500 | 7479 | 1978 | 6785 | 5944 | 4423 | 5263 |
| 2020-21 | 379 | 210 | 589 | 5927 | 8479 | 2553 | 6717 | 6137 | 4491 | 5071 |
| 2021-22 | 344 | 553 | 896 | 5625 | 8026 | 2401 | 6715 | 6178 | 4493 | 5030 |
| 2022-23 | 315 | 333 | 648 | 5897 | 9278 | 3382 | 6735 | 6230 | 4473 | 4978 |
| 2023-24(p) | 283 | 692 | 975 | 5564 | 8486 | 2921 | 6727 | 6256 | 4481 | 4952 |
| TRIPURA | | | | | | | | | | |
| 2014-15 | 2 | 1 | 3 | 255 | 483 | 228 | 272 | 257 | 777 | 793 |
| 2015-16 | 2 | 1 | 3 | 255 | 486 | 230 | 272 | 257 | 777 | 793 |
| 2016-17 | 2 | 1 | 2 | 255 | 491 | 235 | 271 | 256 | 778 | 793 |
| 2017-18 | 2 | 1 | 2 | 255 | 487 | 232 | 271 | 256 | 778 | 793 |
| 2018-19 | 1 | 1 | 2 | 256 | 487 | 231 | 270 | 257 | 779 | 793 |
| 2019-20 | 1 | 1 | 2 | 255 | 487 | 232 | 270 | 256 | 779 | 793 |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|---------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| 2020-21 | 1 | 1 | 2 | 255 | 487 | 232 | 270 | 256 | 779 | 793 |
| 2021-22 | 1 | 1 | 2 | 255 | 487 | 231 | 270 | 256 | 779 | 793 |
| 2022-23 | 1 | 1 | 2 | 255 | 485 | 230 | 269 | 256 | 780 | 794 |
| 2023-24(p) | 1 | 1 | 2 | 255 | 483 | 228 | 269 | 256 | 780 | 793 |
| UTTARAKHAND | | | | | | | | | | |
| 2014-15 | 86 | 57 | 144 | 700 | 1097 | 397 | 1549 | 757 | 4444 | 5235 |
| 2015-16 | 86 | 57 | 143 | 698 | 1083 | 384 | 1547 | 756 | 4445 | 5237 |
| 2016-17 | 88 | 62 | 150 | 691 | 1082 | 391 | 1546 | 752 | 4447 | 5240 |
| 2017-18 | 86 | 73 | 160 | 673 | 1060 | 386 | 1550 | 746 | 4455 | 5258 |
| 2018-19 | 89 | 88 | 177 | 648 | 1029 | 381 | 1548 | 736 | 4454 | 5266 |
| 2019-20 | 90 | 93 | 183 | 638 | 1024 | 386 | 1545 | 731 | 4456 | 5271 |
| 2020-21 | 100 | 92 | 191 | 621 | 997 | 376 | 1544 | 712 | 4457 | 5289 |
| 2021-22 | 108 | 97 | 205 | 594 | 969 | 376 | 1541 | 691 | 4460 | 5310 |
| 2022-23 | 152 | 64 | 216 | 568 | 932 | 364 | 1540 | 633 | 4461 | 5369 |
| 2023-24(p) | 160 | 47 | 207 | 551 | 907 | 356 | 1564 | 598 | 4438 | 5404 |
| UTTAR PRADESH | | | | | | | | | | |
| 2014-15 | 509 | 1122 | 1631 | 16598 | 26147 | 9549 | 18939 | 17720 | 5231 | 6451 |
| 2015-16 | 547 | 1161 | 1708 | 16469 | 26203 | 9734 | 18863 | 17630 | 5307 | 6541 |
| 2016-17 | 520 | 1090 | 1610 | 16564 | 26949 | 10385 | 18848 | 17654 | 5323 | 6516 |
| 2017-18 | 552 | 1061 | 1613 | 16542 | 26864 | 10322 | 18826 | 17602 | 5344 | 6568 |
| 2018-19 | 594 | 987 | 1581 | 16538 | 26859 | 10321 | 18775 | 17524 | 5395 | 6646 |
| 2019-20 | 618 | 992 | 1610 | 16368 | 27109 | 10741 | 18614 | 17360 | 5557 | 6811 |
| 2020-21 | 618 | 992 | 1610 | 16368 | 27109 | 10741 | 18614 | 17360 | 5557 | 6811 |
| 2021-22 | 596 | 966 | 1562 | 16096 | 28200 | 12104 | 18264 | 17062 | 5250 | 6451 |
| 2022-23 | 591 | 920 | 1512 | 16121 | 28237 | 12116 | 18227 | 17041 | 5288 | 6474 |
| 2023-24(p) | 534 | 821 | 1355 | 16365 | 29783 | 13418 | 18237 | 17186 | 5278 | 6329 |
| WEST BENGAL | | | | | | | | | | |
| 2014-15 | 11 | 339 | 350 | 5238 | 9690 | 4452 | 5655 | 5577 | 3028 | 3106 |
| 2015-16 | 11 | 328 | 339 | 5243 | 9881 | 4638 | 5648 | 5571 | 3036 | 3113 |
| 2016-17 | 10 | 313 | 322 | 5246 | 9618 | 4372 | 5633 | 5559 | 3052 | 3126 |
| 2017-18 | 7 | 308 | 315 | 5247 | 9945 | 4698 | 5625 | 5555 | 3060 | 3129 |
| 2018-19 | 6 | 301 | 307 | 5248 | 9960 | 4711 | 5615 | 5549 | 3069 | 3135 |
| 2019-20 | 5 | 300 | 305 | 5250 | 10100 | 4850 | 5608 | 5550 | 3076 | 3134 |
| 2020-21 | 6 | 259 | 265 | 5282 | 10207 | 4925 | 5602 | 5541 | 3082 | 3143 |
| 2021-22 | 6 | 254 | 260 | 5281 | 10259 | 4978 | 5595 | 5535 | 3089 | 3149 |
| 2022-23 | 6 | 314 | 320 | 5216 | 9974 | 4758 | 5589 | 5529 | 3095 | 3155 |
| 2023-24(p) | 6 | 278 | 284 | 5245 | 10133 | 4887 | 5582 | 5523 | 3102 | 3161 |
| NICOBAR ISLANDS* | | | | | | | | | | |
| 2014-15 | 3 | 3 | 6 | 15 | 24 | 9 | 28 | 17 | 730 | 740 |
| 2015-16 | 3 | 3 | 6 | 15 | 48 | 33 | 28 | 17 | 730 | 740 |
| 2016-17 | 3 | 3 | 6 | 15 | 44 | 30 | 28 | 17 | 730 | 740 |
| 2017-18 | 3 | 3 | 6 | 15 | 49 | 34 | 28 | 17 | 730 | 740 |
| 2018-19 | 3 | 3 | 6 | 15 | 41 | 26 | 28 | 17 | 730 | 740 |
| 2019-20 | 3 | 3 | 6 | 15 | 46 | 31 | 28 | 17 | 687 | 697 |
| 2020-21 | 3 | 3 | 6 | 15 | 40 | 25 | 28 | 17 | 687 | 697 |
| 2021-22 | 3 | 3 | 6 | 15 | 39 | 25 | 28 | 17 | 687 | 697 |
| 2022-23 | 3 | 3 | 6 | 15 | 39 | 25 | 28 | 17 | 687 | 697 |
| 2023-24(p) | 4 | 1 | 4 | 10 | 16 | 6 | 21 | 11 | 694 | 704 |
| CHANDIGARH | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 6 | 6 |
| 2015-16* | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 6 | 6 |
| 2016-17* | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 6 | 6 |
| 2017-18* | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 6 | 6 |
| 2018-19* | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 6 | 6 |
| 2019-20* | 0 | 0 | 0 | 1 | 3 | 1 | 1 | 1 | 8 | 8 |
| 2020-21* | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 8 | 8 |
| 2021-22* | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 8 | 8 |
| 2022-23* | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 8 | 8 |
| 2023-24(p) | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 6 | 6 |
| NAGAR HAVELI AND DAMAN | | | | | | | | | | |
| 2019-20 | 0 | 0 | 0 | 23 | 23 | 0 | 23 | 23 | 24 | 25 |
| 2020-21 | 0 | 0 | 0 | 23 | 23 | 0 | 23 | 23 | 24 | 25 |
| 2021-22(p) | 0 | 0 | 0 | 23 | 23 | 0 | 23 | 23 | 24 | 25 |
| 2022-23 | 1 | 0 | 1 | 21 | 21 | 0 | 22 | 21 | 34 | 35 |
| 2023-24(p) | 1 | 0 | 1 | 21 | 21 | 0 | 22 | 21 | 34 | 35 |
| DADRA & NAGAR HAVELI | | | | | | | | | | |
| 2014-15 | 2 | 2 | 4 | 19 | 23 | 4 | 24 | 21 | 25 | 28 |
| 2015-16 | 2 | 2 | 4 | 19 | 23 | 5 | 24 | 21 | 25 | 28 |
| 2016-17 | 2 | 2 | 5 | 19 | 23 | 4 | 24 | 21 | 25 | 28 |
| 2017-18 | 2 | 2 | 4 | 19 | 23 | 4 | 24 | 21 | 25 | 28 |
| 2018-19 | 0 | 0 | 0 | 20 | 20 | 0 | 20 | 20 | 24 | 24 |

TABLE 5
STATE WISE LAND USE CLASSIFICATION - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Fallow Lands | | | Net area Sown | Total Cropped Area | Area sown more than once (col.16-15) | Aqri. Land/ Cultivable land/ Culturable land/ Arable land (col.9+10+14+15) | (Thousand Hectares) | | |
|------------------------------|-----------------------------------------|-----------------|-------------------|---------------|--------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| | Fallow lands other than current fallows | Current fallows | Total (Col.12+13) | | | | | Cultivated land (col.13+15) | Un-cultivable land (col.3-18) | Un-cultivated land (col.3-19) |
| (1) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) |
| DAMAN & DIU | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| 2015-16 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| 2016-17 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| 2017-18 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| 2018-19 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| DELHI | | | | | | | | | | |
| 2014-15* | 8 | 12 | 20 | 22 | 35 | 13 | 53 | 34 | 95 | 114 |
| 2015-16* | 8 | 12 | 20 | 22 | 58 | 37 | 53 | 34 | 95 | 114 |
| 2016-17* | 8 | 12 | 20 | 22 | 57 | 35 | 53 | 34 | 95 | 114 |
| 2017-18* | 8 | 12 | 20 | 22 | 59 | 37 | 53 | 34 | 95 | 114 |
| 2018-19* | 8 | 12 | 20 | 22 | 59 | 37 | 53 | 34 | 95 | 114 |
| 2019-20* | 8 | 12 | 20 | 22 | 58 | 36 | 53 | 34 | 113 | 132 |
| 2020-21* | 8 | 12 | 20 | 22 | 58 | 37 | 53 | 34 | 113 | 132 |
| 2021-22* | 8 | 12 | 20 | 22 | 58 | 37 | 53 | 34 | 113 | 132 |
| 2022-23 | 19 | 19 | 22 | 52 | 30 | 52 | 22 | 112 | 112 | 143 |
| 2023-24(p) | 19 | 19 | 28 | 47 | 19 | 58 | 28 | 106 | 106 | 136 |
| JAMMU & KASHMIR | | | | | | | | | | |
| 2014-15 | 15 | 106 | 121 | 758 | 1196 | 438 | 1075 | 864 | 2937 | 3148 |
| 2015-16 | 20 | 114 | 134 | 754 | 1159 | 405 | 1077 | 868 | 2981 | 3189 |
| 2016-17 | 22 | 101 | 124 | 757 | 1177 | 420 | 1078 | 858 | 2980 | 3199 |
| 2017-18 | 26 | 105 | 131 | 752 | 1165 | 413 | 1081 | 857 | 3039 | 3263 |
| 2018-19 | 36 | 121 | 157 | 713 | 1124 | 411 | 1091 | 835 | 3038 | 3295 |
| 2019-20 | 37 | 97 | 135 | 720 | 1090 | 370 | 1071 | 817 | 2774 | 3028 |
| 2020-21 | 38 | 82 | 120 | 736 | 1112 | 376 | 1074 | 818 | 2771 | 3028 |
| 2021-22 | 37 | 88 | 125 | 733 | 1134 | 401 | 1075 | 821 | 2768 | 3023 |
| 2022-23 | 37 | 98 | 136 | 733 | 1134 | 400 | 1094 | 832 | 2763 | 3026 |
| 2023-24(p) | 40 | 95 | 134 | 738 | 1126 | 388 | 1095 | 833 | 2762 | 3024 |
| LADAKH | | | | | | | | | | |
| 2019-20* | 1 | 1 | 2 | 20 | 22 | 1 | 28 | 21 | 264 | 271 |
| 2020-21* | 1 | 1 | 2 | 20 | 22 | 1 | 28 | 21 | 265 | 272 |
| 2021-22 | 1 | 1 | 2 | 20 | 22 | 1 | 28 | 21 | 264 | 271 |
| 2022-23 | 1 | 2 | 3 | 22 | 23 | 1 | 32 | 24 | 263 | 271 |
| 2023-24(p) | 1 | 2 | 3 | 22 | 23 | 1 | 32 | 24 | 263 | 271 |
| LAKSHADWEEP | | | | | | | | | | |
| 2014-15 | | | | 2 | 3 | 1 | 2 | 2 | 1 | 1 |
| 2015-16 | | | | 2 | 2 | 0 | 2 | 2 | 1 | 1 |
| 2016-17 | | | | 2 | 2 | 0 | 2 | 2 | 1 | 1 |
| 2017-18 | | | | 2 | 2 | 0 | 2 | 2 | 1 | 1 |
| 2018-19 | | | | 3 | 3 | 0 | 3 | 3 | 0 | 0 |
| 2019-20 | | | | 2 | 2 | 0 | 2 | 2 | 3 | 3 |
| 2020-21 | | | | 2 | 2 | 0 | 2 | 2 | 3 | 3 |
| 2021-22 | | | | 2 | 2 | 0 | 2 | 2 | 3 | 3 |
| 2022-23 | | | | 0 | 2 | 0 | 2 | 2 | 3 | 3 |
| 2023-24(p) | | | | | | 0 | 0 | 5 | 5 | 5 |
| PUDUCHERRY | | | | | | | | | | |
| 2014-15 | 3 | 5 | 8 | 16 | 27 | 11 | 29 | 21 | 19 | 28 |
| 2015-16 | 3 | 5 | 8 | 15 | 26 | 11 | 29 | 20 | 20 | 28 |
| 2016-17 | 3 | 5 | 8 | 15 | 26 | 11 | 29 | 20 | 20 | 29 |
| 2017-18 | 3 | 4 | 8 | 15 | 26 | 11 | 29 | 19 | 20 | 29 |
| 2018-19 | 3 | 4 | 7 | 15 | 27 | 11 | 28 | 19 | 20 | 29 |
| 2019-20 | 3 | 4 | 7 | 15 | 27 | 12 | 28 | 19 | 20 | 29 |
| 2020-21 | 3 | 4 | 7 | 15 | 27 | 11 | 28 | 19 | 20 | 29 |
| 2021-22 | 3 | 4 | 6 | 16 | 28 | 12 | 28 | 20 | 21 | 29 |
| 2022-23 | 3 | 3 | 6 | 16 | 30 | 13 | 28 | 19 | 21 | 29 |
| 2023-24(p) | 3 | 3 | 5 | 16 | 30 | 14 | 27 | 19 | 22 | 30 |
| ALL INDIA | | | | | | | | | | |
| 2014-15 | 11093 | 15075 | 26168 | 139445 | 198285 | 58840 | 181268 | 154520 | 126255 | 153003 |
| 2015-16 | 11310 | 15711 | 27021 | 138974 | 198122 | 59148 | 181371 | 154685 | 126122 | 152809 |
| 2016-17 | 11288 | 15298 | 26586 | 139000 | 201158 | 62159 | 180923 | 154298 | 127135 | 153760 |
| 2017-18 | 11640 | 14988 | 26629 | 138770 | 200876 | 62106 | 180817 | 153759 | 126692 | 153750 |
| 2018-19 | 11654 | 15214 | 26868 | 138439 | 201179 | 62740 | 180624 | 153653 | 126904 | 153875 |
| 2019-20 | 11242 | 13770 | 25012 | 139901 | 211359 | 71457 | 179992 | 153671 | 126550 | 152871 |
| 2020-21 | 10818 | 12986 | 23804 | 141544 | 216107 | 74563 | 180266 | 154530 | 126716 | 152452 |
| 2021-22 | 10917 | 13255 | 24172 | 141007 | 219158 | 78152 | 180112 | 154262 | 126374 | 152224 |
| 2022-23 | 11128 | 13498 | 24626 | 140705 | 219357 | 78652 | 179982 | 154203 | 126668 | 152447 |
| 2023-24(p) | 11163 | 14907 | 26070 | 138992 | 217882 | 78890 | 179596 | 153899 | 127368 | 153065 |

(p): provisional

TABLE 6

STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) Cropping Intensity (% of col.16 over col.15) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| ANDHRA PRADESH | | | | | | | |
| 2014-15 | 2927 | 3886 | 959 | 3309 | 3804 | 50.5 | 123.3 |
| 2015-16 | 2743 | 3547 | 804 | 3466 | 3985 | 47.1 | 121.3 |
| 2016-17 | 2719 | 3582 | 863 | 3358 | 3836 | 48.3 | 122.1 |
| 2017-18 | 2763 | 3730 | 967 | 3285 | 3715 | 50.1 | 123.1 |
| 2018-19 | 2796 | 3635 | 839 | 3253 | 3662 | 49.8 | 120.6 |
| 2019-20 | 2879 | 3813 | 935 | 3005 | 3474 | 52.3 | 123.9 |
| 2020-21 | 2936 | 3985 | 1049 | 2979 | 3422 | 53.8 | 125.2 |
| 2021-22 | 2952 | 3916 | 964 | 3086 | 3411 | 53.4 | 121.4 |
| 2022-23 | 2855 | 3656 | 800 | 2870 | 3089 | 54.2 | 117.8 |
| 2023-24(p) | 2603 | 3271 | 668 | 2352 | 2473 | 57.0 | 115.9 |
| ARUNACHAL PRADESH | | | | | | | |
| 2014-15 | 56 | 56 | | 169 | 243 | 18.7 | 132.8 |
| 2015-16 | 56 | 56 | 0 | 171 | 245 | 18.6 | 132.9 |
| 2016-17 | 54 | 56 | 2 | 178 | 257 | 17.9 | 135.0 |
| 2017-18 | 55 | 56 | 1 | 178 | 260 | 17.8 | 135.9 |
| 2018-19 | 55 | 56 | 1 | 179 | 264 | 17.6 | 136.7 |
| 2019-20 | 56 | 56 | 0 | 179 | 264 | 17.6 | 136.6 |
| 2020-21 | 62 | 63 | 0 | 179 | 265 | 19.1 | 135.7 |
| 2021-22 | 63 | 63 | 0 | 180 | 275 | 18.7 | 139.3 |
| 2022-23 | 64 | 64 | 0 | 189 | 279 | 18.7 | 135.5 |
| 2023-24(p) | 63 | 63 | 0 | 195 | 285 | 18.1 | 134.9 |
| ASSAM | | | | | | | |
| 2014-15 | 296 | 374 | 78 | 2532 | 3709 | 9.2 | 144.4 |
| 2015-16 | 297 | 388 | 91 | 2504 | 3672 | 9.6 | 144.9 |
| 2016-17 | 362 | 465 | 103 | 2412 | 3623 | 11.4 | 147.4 |
| 2017-18 | 357 | 483 | 126 | 2366 | 3562 | 11.9 | 148.6 |
| 2018-19 | 366 | 494 | 129 | 2358 | 3510 | 12.3 | 147.0 |
| 2019-20 | 425 | 543 | 118 | 2274 | 3432 | 13.7 | 147.2 |
| 2020-21 | 431 | 571 | 141 | 2293 | 3317 | 14.7 | 142.8 |
| 2021-22 | 438 | 558 | 121 | 2312 | 3314 | 14.4 | 140.8 |
| 2022-23 | 467 | 611 | 144 | 2277 | 3423 | 15.1 | 147.0 |
| 2023-24(p) | 469 | 616 | 147 | 2287 | 3506 | 15.0 | 149.6 |
| BIHAR | | | | | | | |
| 2014-15 | 2987 | 5268 | 2281 | 2291 | 2405 | 68.7 | 145.4 |
| 2015-16 | 2958 | 5247 | 2288 | 2246 | 2326 | 69.3 | 145.5 |
| 2016-17 | 3101 | 5341 | 2240 | 2192 | 2313 | 69.8 | 144.6 |
| 2017-18 | 3105 | 5414 | 2309 | 2137 | 2112 | 71.9 | 143.6 |
| 2018-19 | 3115 | 5493 | 2378 | 2052 | 1914 | 74.2 | 143.3 |
| 2019-20 | 3059 | 5435 | 2376 | 2019 | 1862 | 74.5 | 143.7 |
| 2020-21 | 3044 | 5495 | 2451 | 2001 | 1769 | 75.6 | 144.0 |
| 2021-22 | 3082 | 5598 | 2515 | 1988 | 1731 | 76.4 | 144.5 |
| 2022-23 | 3124 | 5698 | 2574 | 1989 | 1570 | 78.4 | 142.2 |
| 2023-24(p) | 3401 | 6269 | 2868 | 1913 | 1566 | 80.0 | 147.5 |
| CHHATTISGARH | | | | | | | |
| 2014-15 | 1468 | 1787 | 319 | 3213 | 3941 | 31.2 | 122.4 |
| 2015-16 | 1476 | 1753 | 277 | 3175 | 3887 | 31.1 | 121.3 |
| 2016-17 | 1486 | 1846 | 360 | 3178 | 3828 | 32.5 | 121.6 |
| 2017-18 | 1506 | 1838 | 332 | 3148 | 3702 | 33.2 | 119.1 |
| 2018-19 | 1565 | 2007 | 441 | 3114 | 3607 | 35.7 | 120.0 |
| 2019-20 | 1528 | 2024 | 496 | 3107 | 3711 | 35.3 | 123.7 |
| 2020-21 | 1599 | 2141 | 542 | 3024 | 3572 | 37.5 | 123.6 |
| 2021-22 | 1604 | 2144 | 539 | 3027 | 3560 | 37.6 | 123.2 |
| 2022-23 | 1535 | 2018 | 483 | 3057 | 3578 | 36.1 | 121.8 |
| 2023-24(p) | 1487 | 1892 | 405 | 3129 | 3631 | 34.3 | 119.7 |

TABLE 6

STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) Cropping Intensity (% of col.16 over col.15) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| GOA | | | | | | | |
| 2014-15 | 39 | 39 | | 90 | 119 | 24.6 | 122.0 |
| 2015-16 | 39 | 39 | | 92 | 119 | 24.5 | 120.9 |
| 2016-17 | 37 | 37 | | 93 | 118 | 23.9 | 118.9 |
| 2017-18 | 17 | 35 | 18 | 112 | 117 | 22.9 | 117.7 |
| 2018-19 | 16 | 34 | 18 | 112 | 116 | 22.6 | 117.4 |
| 2019-20 | 22 | 32 | 10 | 105 | 114 | 22.0 | 115.7 |
| 2020-21 | 15 | 27 | 12 | 111 | 117 | 18.8 | 114.5 |
| 2021-22 | 15 | 29 | 14 | 111 | 115 | 20.2 | 114.1 |
| 2022-23 | 32 | 42 | 11 | 94 | 101 | 29.5 | 114.4 |
| 2023-24(p) | 39 | 48 | 9 | 87 | 97 | 33.4 | 114.2 |
| GUJARAT | | | | | | | |
| 2014-15 | 4432 | 7105 | 2674 | 5187 | 5575 | 56.0 | 131.8 |
| 2015-16 | 4705 | 7009 | 2304 | 5064 | 5580 | 55.7 | 128.9 |
| 2016-17 | 4806 | 7205 | 2399 | 5080 | 5744 | 55.6 | 131.0 |
| 2017-18 | 4839 | 7460 | 2621 | 5053 | 5649 | 56.9 | 132.5 |
| 2018-19 | 4870 | 7565 | 2695 | 4519 | 4668 | 61.8 | 130.3 |
| 2019-20 | 5238 | 8431 | 3193 | 4549 | 5384 | 61.0 | 141.2 |
| 2020-21 | 5571 | 10060 | 4489 | 4252 | 4662 | 68.3 | 149.9 |
| 2021-22 | 5796 | 10166 | 4370 | 3924 | 4593 | 68.9 | 151.8 |
| 2022-23 | 6186 | 10357 | 4171 | 3562 | 3630 | 74.0 | 143.5 |
| 2023-24(p) | 6273 | 10497 | 4224 | 3551 | 4364 | 70.6 | 151.3 |
| HARYANA | | | | | | | |
| 2014-15 | 2974 | 5824 | 2851 | 548 | 711 | 89.1 | 185.6 |
| 2015-16 | 2956 | 5948 | 2992 | 566 | 562 | 91.4 | 184.8 |
| 2016-17 | 3146 | 5831 | 2685 | 354 | 621 | 90.4 | 184.4 |
| 2017-18 | 3261 | 5993 | 2732 | 256 | 556 | 91.5 | 186.2 |
| 2018-19 | 3273 | 6024 | 2752 | 328 | 580 | 91.2 | 183.4 |
| 2019-20 | 3387 | 6279 | 2892 | 164 | 338 | 94.9 | 186.3 |
| 2020-21 | 3579 | 6504 | 2925 | 32 | 62 | 99.1 | 181.8 |
| 2021-22 | 3579 | 6504 | 2925 | 32 | 62 | 99.1 | 181.8 |
| 2022-23 | 3336 | 6319 | 2982 | 248 | 330 | 95.0 | 185.5 |
| 2023-24(p) | 3225 | 6340 | 3116 | 290 | 560 | 91.9 | 196.3 |
| HIMACHAL PRADESH | | | | | | | |
| 2014-15 | 117 | 190 | 72 | 431 | 728 | 20.7 | 167.4 |
| 2015-16 | 120 | 206 | 86 | 432 | 727 | 22.1 | 169.2 |
| 2016-17 | 114 | 226 | 112 | 433 | 733 | 23.6 | 175.2 |
| 2017-18 | 110 | 203 | 93 | 433 | 715 | 22.1 | 169.0 |
| 2018-19 | 117 | 198 | 82 | 426 | 716 | 21.7 | 168.5 |
| 2019-20 | 117 | 204 | 87 | 414 | 688 | 22.8 | 168.2 |
| 2020-21 | 117 | 204 | 87 | 409 | 694 | 22.7 | 170.9 |
| 2021-22 | 111 | 211 | 100 | 417 | 679 | 23.7 | 168.6 |
| 2022-23 | 109 | 204 | 95 | 423 | 683 | 23.0 | 166.8 |
| 2023-24(p) | 110 | 200 | 90 | 406 | 675 | 22.9 | 169.6 |
| JHARKHAND | | | | | | | |
| 2014-15 | 207 | 221 | 15 | 1178 | 1332 | 14.3 | 112.2 |
| 2015-16 | 213 | 235 | 23 | 1173 | 1576 | 13.0 | 130.7 |
| 2016-17 | 283 | 310 | 28 | 1169 | 1735 | 15.2 | 140.9 |
| 2017-18 | 231 | 247 | 16 | 1213 | 1786 | 12.2 | 140.8 |
| 2018-19 | 231 | 249 | 19 | 1050 | 1575 | 13.7 | 142.5 |
| 2019-20 | 249 | 269 | 19 | 1042 | 1491 | 15.3 | 136.3 |
| 2020-21 | 242 | 258 | 17 | 1087 | 1545 | 14.3 | 135.7 |
| 2021-22 | 279 | 291 | 12 | 1100 | 1555 | 15.8 | 133.9 |
| 2022-23 | 202 | 210 | 8 | 824 | 1019 | 17.1 | 119.9 |
| 2023-24(p) | 199 | 222 | 23 | 703 | 1072 | 17.2 | 143.5 |

TABLE 6
STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) Cropping Intensity (% of col.16 over col.15) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| KARNATAKA | | | | | | | |
| 2014-15 | 3589 | 4186 | 597 | 6455 | 8060 | 34.2 | 121.9 |
| 2015-16 | 3243 | 3742 | 499 | 6764 | 8266 | 31.2 | 120.0 |
| 2016-17 | 3104 | 3548 | 444 | 6751 | 8231 | 30.1 | 119.5 |
| 2017-18 | 3155 | 3639 | 484 | 6740 | 8355 | 30.3 | 121.2 |
| 2018-19 | 4032 | 4745 | 713 | 6633 | 8807 | 35.0 | 127.1 |
| 2019-20 | 4235 | 5034 | 800 | 6569 | 8796 | 36.4 | 128.0 |
| 2020-21 | 4931 | 6064 | 1134 | 6522 | 8845 | 40.7 | 130.2 |
| 2021-22 | 4920 | 6085 | 1165 | 6246 | 8663 | 41.3 | 132.1 |
| 2022-23 | 5038 | 6271 | 1233 | 6123 | 8477 | 42.5 | 132.1 |
| 2023-24(p) | 4809 | 5836 | 1027 | 5892 | 7628 | 43.4 | 125.8 |
| KERALA | | | | | | | |
| 2014-15 | 414 | 470 | 55 | 1629 | 2155 | 17.9 | 128.5 |
| 2015-16 | 414 | 484 | 70 | 1609 | 2144 | 18.4 | 129.9 |
| 2016-17 | 378 | 497 | 120 | 1638 | 2087 | 19.2 | 128.2 |
| 2017-18 | 392 | 540 | 148 | 1648 | 2040 | 20.9 | 126.4 |
| 2018-19 | 404 | 515 | 111 | 1629 | 2056 | 20.0 | 126.4 |
| 2019-20 | 410 | 516 | 106 | 1616 | 2071 | 19.9 | 127.7 |
| 2020-21 | 390 | 521 | 132 | 1645 | 2047 | 20.3 | 126.2 |
| 2021-22 | 403 | 561 | 158 | 1626 | 1962 | 22.2 | 124.3 |
| 2022-23 | 419 | 514 | 96 | 1571 | 2002 | 20.4 | 126.5 |
| 2023-24(p) | 420 | 532 | 112 | 1553 | 2004 | 21.0 | 128.5 |
| MADHYA PRADESH | | | | | | | |
| 2014-15 | 9584 | 10301 | 717 | 5767 | 13509 | 43.3 | 155.1 |
| 2015-16 | 9284 | 10029 | 744 | 5865 | 13685 | 42.3 | 156.5 |
| 2016-17 | 9876 | 10671 | 795 | 5352 | 13543 | 44.1 | 159.0 |
| 2017-18 | 10557 | 11385 | 828 | 4634 | 13729 | 45.3 | 165.3 |
| 2018-19 | 11349 | 12684 | 1335 | 3856 | 13431 | 48.6 | 171.8 |
| 2019-20 | 12517 | 14704 | 2187 | 2995 | 13573 | 52.0 | 182.3 |
| 2020-21 | 12882 | 16283 | 3401 | 2918 | 13620 | 54.5 | 189.3 |
| 2021-22 | 12903 | 16869 | 3966 | 2920 | 13180 | 56.1 | 189.9 |
| 2022-23 | 12930 | 16949 | 4019 | 2918 | 13168 | 56.3 | 190.0 |
| 2023-24(p) | 12747 | 18233 | 5486 | 2893 | 12032 | 60.2 | 193.5 |
| MAHARASHTRA* | | | | | | | |
| 2014-15 | 3244 | 4564 | 1320 | 14101 | 18910 | 19.4 | 135.3 |
| 2015-16 | 3215 | 4736 | 1521 | 13976 | 18731 | 20.2 | 136.5 |
| 2016-17 | 3163 | 4663 | 1500 | 13748 | 19285 | 19.5 | 141.6 |
| 2017-18 | 3169 | 4692 | 1524 | 13774 | 18416 | 20.3 | 136.4 |
| 2018-19 | 3145 | 4598 | 1453 | 13670 | 17596 | 20.7 | 132.0 |
| 2019-20 | 3128 | 4847 | 1719 | 13595 | 19010 | 20.3 | 142.7 |
| 2020-21 | 3114 | 5399 | 2285 | 13536 | 19518 | 21.7 | 149.6 |
| 2021-22 | 3103 | 5862 | 2759 | 13487 | 19868 | 24.3 | 145.6 |
| 2022-23 | 3095 | 5926 | 2831 | 13396 | 19449 | 23.4 | 153.9 |
| 2023-24(p) | 6496 | 10457 | 3962 | 10075 | 13676 | 43.3 | 145.6 |
| MANIPUR* | | | | | | | |
| 2014-15 | 69 | 69 | | 314 | 314 | 18.0 | 100.0 |
| 2015-16 | 73 | 73 | | 364 | 364 | 16.7 | 100.0 |
| 2016-17 | 75 | 75 | | 394 | 394 | 16.0 | 100.0 |
| 2017-18 | 73 | 73 | | 373 | 373 | 16.3 | 100.0 |
| 2018-19 | 72 | 72 | | 370 | 370 | 16.3 | 100.0 |
| 2019-20 | 54 | 54 | | 277 | 277 | 16.3 | 100.0 |
| 2020-21 | 69 | 69 | | 341 | 341 | 16.9 | 100.0 |
| 2021-22 | 62 | 62 | 0 | 331 | 331 | 15.7 | 100.0 |
| 2022-23 | 57 | 57 | 0 | 324 | 324 | 15.0 | 100.0 |
| 2023-24(p) | 57 | 57 | | 158 | 324 | 15.0 | 177.7 |

TABLE 6
STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) Cropping Intensity (% of col.16 over col.15) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| MEGHALAYA | | | | | | | |
| 2014-15 | 81 | 128 | 47 | 205 | 216 | 37.1 | 120.0 |
| 2015-16 | 80 | 127 | 48 | 166 | 175 | 42.1 | 123.3 |
| 2016-17 | 97 | 143 | 46 | 156 | 166 | 46.2 | 122.3 |
| 2017-18 | 100 | 140 | 41 | 153 | 169 | 45.4 | 122.3 |
| 2018-19 | 101 | 142 | 42 | 154 | 170 | 45.6 | 122.5 |
| 2019-20 | 105 | 135 | 30 | 150 | 178 | 43.0 | 122.7 |
| 2020-21 | 106 | 120 | 13 | 147 | 189 | 38.8 | 122.2 |
| 2021-22 | 102 | 113 | 11 | 167 | 212 | 34.8 | 120.9 |
| 2022-23 | 105 | 116 | 12 | 170 | 214 | 35.3 | 120.4 |
| 2023-24(p) | 105 | 116 | 11 | 169 | 214 | 35.3 | 120.4 |
| MIZORAM | | | | | | | |
| 2014-15 | 16 | 21 | 5 | 129 | 124 | 14.5 | 100.0 |
| 2015-16* | 16 | 31 | 14 | 129 | 158 | 16.3 | 130.2 |
| 2016-17* | 16 | 30 | 14 | 129 | 156 | 16.1 | 128.8 |
| 2017-18* | 16 | 29 | 13 | 129 | 159 | 15.5 | 130.1 |
| 2018-19* | 16 | 29 | 13 | 129 | 158 | 15.7 | 129.2 |
| 2019-20* | 16 | 29 | 13 | 129 | 166 | 15.0 | 134.9 |
| 2020-21* | 16 | 29 | 13 | 129 | 177 | 14.3 | 142.5 |
| 2021-22* | 16 | 29 | 13 | 129 | 177 | 14.0 | 142.6 |
| 2022-23 | 16 | 29 | 13 | 129 | 177 | 14.0 | 142.6 |
| 2023-24(p) | 12 | 20 | 8 | 186 | 181 | 10.0 | 101.5 |
| NAGALAND | | | | | | | |
| 2014-15 | 97 | 106 | 9 | 287 | 394 | 21.2 | 130.3 |
| 2015-16 | 104 | 114 | 11 | 280 | 389 | 22.7 | 131.2 |
| 2016-17 | 110 | 121 | 10 | 274 | 401 | 23.1 | 135.5 |
| 2017-18 | 116 | 123 | 7 | 269 | 407 | 23.2 | 137.8 |
| 2018-19 | 118 | 126 | 8 | 266 | 403 | 23.7 | 137.9 |
| 2019-20 | 120 | 128 | 7 | 264 | 402 | 24.1 | 137.9 |
| 2020-21 | 122 | 130 | 8 | 264 | 402 | 24.4 | 137.7 |
| 2021-22 | 49 | 51 | 2 | 216 | 268 | 15.9 | 120.3 |
| 2022-23 | 118 | 122 | 5 | 243 | 348 | 26.0 | 130.5 |
| 2023-24(p) | 118 | 122 | 4 | 248 | 359 | 25.4 | 131.4 |
| ODISHA | | | | | | | |
| 2014-15 | 1259 | 1485 | 226 | 3215 | 3688 | 28.7 | 115.6 |
| 2015-16 | 1230 | 1434 | 204 | 2968 | 3369 | 29.9 | 114.4 |
| 2016-17 | 1122 | 1309 | 187 | 2977 | 3575 | 26.8 | 119.2 |
| 2017-18 | 970 | 1151 | 181 | 2893 | 3351 | 25.6 | 116.5 |
| 2018-19 | 1092 | 1314 | 222 | 2914 | 3213 | 29.0 | 113.0 |
| 2019-20 | 1137 | 1363 | 226 | 2965 | 3307 | 29.2 | 113.8 |
| 2020-21 | 1200 | 1496 | 296 | 2979 | 3323 | 31.0 | 115.3 |
| 2021-22 | 1238 | 1494 | 256 | 3084 | 3503 | 29.9 | 115.6 |
| 2022-23 | 1335 | 1614 | 279 | 2934 | 3400 | 32.2 | 117.4 |
| 2023-24(p) | 1315 | 1667 | 352 | 2993 | 3502 | 32.3 | 120.0 |
| PUNJAB | | | | | | | |
| 2014-15 | 4118 | 7757 | 3639 | 1 | 100 | 98.7 | 190.8 |
| 2015-16 | 4137 | 7765 | 3628 | 1 | 107 | 98.6 | 190.3 |
| 2016-17 | 4128 | 7714 | 3586 | 2 | 90 | 98.8 | 189.0 |
| 2017-18 | 4122 | 7661 | 3539 | 1 | 118 | 98.5 | 188.6 |
| 2018-19 | 4111 | 7736 | 3624 | 8 | 115 | 98.5 | 190.6 |
| 2019-20 | 4127 | 7724 | 3597 | 0 | 114 | 98.6 | 189.9 |
| 2020-21 | 4126 | 7687 | 3562 | | 147 | 98.1 | 189.9 |
| 2021-22 | 4113 | 7717 | 3604 | | 199 | 97.5 | 192.5 |
| 2022-23 | 4082 | 7775 | 3693 | 29 | 537 | 93.5 | 202.2 |
| 2023-24(p) | 4109 | 7723 | 3614 | 0 | 541 | 93.5 | 201.1 |

TABLE 6
STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|---------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| RAJASTHAN | | | | | | | |
| 2014-15 | 7882 | 10171 | 2289 | 9640 | 14065 | 42.0 | 138.3 |
| 2015-16 | 7938 | 10562 | 2624 | 10086 | 14451 | 42.2 | 138.8 |
| 2016-17 | 8257 | 10724 | 2467 | 9912 | 15311 | 41.2 | 143.3 |
| 2017-18 | 7985 | 10604 | 2619 | 9918 | 14466 | 42.3 | 140.0 |
| 2018-19 | 8283 | 11021 | 2738 | 9495 | 14292 | 43.5 | 142.4 |
| 2019-20 | 8821 | 11789 | 2968 | 9211 | 15727 | 42.8 | 152.6 |
| 2020-21 | 8778 | 11655 | 2877 | 9169 | 14445 | 44.7 | 145.4 |
| 2021-22 | 8924 | 11865 | 2941 | 9206 | 15577 | 43.2 | 151.4 |
| 2022-23 | 9500 | 12583 | 3083 | 8922 | 15588 | 44.7 | 152.9 |
| 2023-24(p) | 9547 | 12960 | 3413 | 8650 | 14736 | 46.8 | 152.2 |
| SIKKIM* | | | | | | | |
| 2014-15 | 12 | 12 | | 65 | 124 | 8.9 | 176.0 |
| 2015-16 | 16 | 16 | | 62 | 121 | 11.5 | 177.0 |
| 2016-17 | 16 | 16 | | 61 | 130 | 10.9 | 189.2 |
| 2017-18 | 15 | 15 | | 62 | 138 | 9.7 | 197.8 |
| 2018-19 | 15 | 15 | | 62 | 148 | 9.1 | 210.2 |
| 2019-20 | 14 | 14 | | 63 | 148 | 8.8 | 210.0 |
| 2020-21 | 14 | 14 | | 63 | 126 | 10.0 | 181.9 |
| 2021-22 | 14 | 14 | | 63 | 126 | 10.0 | 181.9 |
| 2022-23 | 13 | 13 | 0 | 70 | 125 | 9.6 | 167.0 |
| 2023-24(p) | 13 | 13 | 0 | 70 | 125 | 9.6 | 167.0 |
| TAMIL NADU | | | | | | | |
| 2014-15 | 2726 | 3394 | 669 | 2093 | 2600 | 56.6 | 124.4 |
| 2015-16 | 2833 | 3575 | 742 | 2000 | 2500 | 58.8 | 125.7 |
| 2016-17 | 2385 | 2845 | 460 | 1962 | 2284 | 55.5 | 118.0 |
| 2017-18 | 2627 | 3278 | 651 | 2012 | 2452 | 57.2 | 123.5 |
| 2018-19 | 2565 | 3183 | 618 | 2017 | 2489 | 56.1 | 123.8 |
| 2019-20 | 2672 | 3410 | 738 | 2066 | 2532 | 57.4 | 125.4 |
| 2020-21 | 2764 | 3606 | 842 | 2069 | 2549 | 58.6 | 127.4 |
| 2021-22 | 2930 | 3894 | 964 | 1979 | 2454 | 61.3 | 129.3 |
| 2022-23 | 2921 | 3862 | 940 | 1916 | 2558 | 60.2 | 132.7 |
| 2023-24(p) | 2885 | 3833 | 948 | 1871 | 2284 | 62.7 | 128.6 |
| TELANGANA | | | | | | | |
| 2014-15 | 1726 | 2529 | 803 | 2650 | 2786 | 47.6 | 121.5 |
| 2015-16 | 1486 | 2028 | 541 | 2688 | 2865 | 41.4 | 117.2 |
| 2016-17 | 2207 | 3192 | 985 | 2568 | 2778 | 53.5 | 125.0 |
| 2017-18 | 2405 | 3374 | 969 | 2493 | 2685 | 55.7 | 123.7 |
| 2018-19 | 2263 | 3355 | 1092 | 2397 | 2420 | 58.1 | 123.9 |
| 2019-20 | 2939 | 4798 | 1859 | 2561 | 2681 | 64.2 | 136.0 |
| 2020-21 | 3365 | 5638 | 2273 | 2562 | 2841 | 66.5 | 143.1 |
| 2021-22 | 3376 | 5587 | 2211 | 2249 | 2439 | 69.6 | 142.7 |
| 2022-23 | 3866 | 6474 | 2607 | 2030 | 2805 | 69.8 | 157.3 |
| 2023-24(p) | 3728 | 6289 | 2560 | 1836 | 2197 | 74.1 | 152.5 |
| TRIPURA | | | | | | | |
| 2014-15 | 79 | 116 | 37 | 177 | 368 | 24.0 | 189.3 |
| 2015-16 | 81 | 117 | 36 | 174 | 368 | 24.2 | 190.1 |
| 2016-17 | 82 | 118 | 36 | 173 | 373 | 24.0 | 192.0 |
| 2017-18 | 80 | 117 | 37 | 175 | 370 | 24.0 | 190.8 |
| 2018-19 | 87 | 117 | 30 | 168 | 370 | 24.1 | 190.6 |
| 2019-20 | 89 | 118 | 29 | 166 | 369 | 24.2 | 190.7 |
| 2020-21 | 90 | 116 | 26 | 166 | 372 | 23.7 | 190.8 |
| 2021-22 | 89 | 115 | 25 | 166 | 372 | 23.6 | 190.5 |
| 2022-23 | 90 | 117 | 27 | 164 | 368 | 24.1 | 190.5 |
| 2023-24(p) | 90 | 117 | 27 | 165 | 366 | 24.3 | 189.4 |

TABLE 6

STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) |
|---------------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|---------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| UTTARAKHAND | | | | | | | |
| 2014-15 | 330 | 542 | 213 | 370 | 554 | 49.5 | 156.7 |
| 2015-16 | 330 | 541 | 211 | 369 | 542 | 50.0 | 155.0 |
| 2016-17 | 329 | 542 | 213 | 361 | 539 | 50.1 | 156.7 |
| 2017-18 | 329 | 543 | 214 | 344 | 517 | 51.2 | 157.4 |
| 2018-19 | 323 | 540 | 217 | 325 | 489 | 52.4 | 158.9 |
| 2019-20 | 317 | 539 | 222 | 321 | 485 | 52.6 | 160.5 |
| 2020-21 | 322 | 546 | 224 | 299 | 451 | 54.7 | 160.6 |
| 2021-22 | 315 | 548 | 232 | 278 | 422 | 56.5 | 163.3 |
| 2022-23 | 313 | 545 | 232 | 255 | 387 | 58.5 | 164.0 |
| 2023-24(p) | 310 | 543 | 233 | 241 | 364 | 59.9 | 164.6 |
| UTTAR PRADESH | | | | | | | |
| 2014-15 | 14389 | 20965 | 6575 | 2209 | 5182 | 80.2 | 157.5 |
| 2015-16 | 14231 | 20882 | 6650 | 2238 | 5321 | 79.7 | 159.1 |
| 2016-17 | 14337 | 21633 | 7296 | 2227 | 5316 | 80.3 | 162.7 |
| 2017-18 | 14332 | 21596 | 7264 | 2210 | 5268 | 80.4 | 162.4 |
| 2018-19 | 14392 | 21681 | 7289 | 2146 | 5178 | 80.7 | 162.4 |
| 2019-20 | 14334 | 22994 | 8660 | 2033 | 4115 | 84.8 | 165.6 |
| 2020-21 | 14334 | 22994 | 8660 | 2033 | 4115 | 84.8 | 165.6 |
| 2021-22 | 13941 | 22707 | 8767 | 2155 | 5492 | 80.5 | 175.2 |
| 2022-23 | 14044 | 22948 | 8904 | 2077 | 5289 | 81.3 | 175.2 |
| 2023-24(p) | 13656 | 24653 | 10997 | 2710 | 5131 | 82.8 | 182.0 |
| WEST BENGAL | | | | | | | |
| 2014-15 | 3102 | 5700 | 2598 | 2137 | 3990 | 58.8 | 185.0 |
| 2015-16 | 3105 | 6486 | 3382 | 2139 | 3395 | 65.6 | 188.5 |
| 2016-17 | 3106 | 6317 | 3211 | 2140 | 3301 | 65.7 | 183.4 |
| 2017-18 | 3107 | 6481 | 3374 | 2140 | 3464 | 65.2 | 189.5 |
| 2018-19 | 3107 | 6526 | 3418 | 2141 | 3434 | 65.5 | 189.8 |
| 2019-20 | 3108 | 6631 | 3522 | 2141 | 3469 | 65.7 | 192.4 |
| 2020-21 | 3128 | 6703 | 3576 | 2155 | 3504 | 65.7 | 193.2 |
| 2021-22 | 3127 | 6761 | 3634 | 2154 | 3497 | 65.9 | 194.2 |
| 2022-23 | 3088 | 6628 | 3540 | 2128 | 3346 | 66.5 | 191.2 |
| 2023-24(p) | 3757 | 7389 | 3632 | 1489 | 2744 | 72.9 | 193.2 |
| ANDAMAN & NICOBAR ISLANDS* | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 15 | 23 | 1.3 | 160.9 |
| 2015-16 | 0 | 0 | 0 | 15 | 48 | 0.7 | 327.2 |
| 2016-17 | 0 | 0 | 0 | 15 | 44 | 0.7 | 300.6 |
| 2017-18 | 0 | 0 | 0 | 15 | 48 | 0.7 | 330.3 |
| 2018-19 | 0 | 0 | 0 | 15 | 40 | 0.8 | 277.2 |
| 2019-20 | 0 | 0 | 0 | 15 | 45 | 0.7 | 309.5 |
| 2020-21 | 0 | 0 | 0 | 15 | 39 | 0.8 | 270.0 |
| 2021-22 | 0 | 0 | 0 | 15 | 39 | 0.8 | 267.4 |
| 2022-23 | 0 | 0 | 0 | 15 | 39 | 0.8 | 267.4 |
| 2023-24(p) | 0 | 1 | 0 | 10 | 16 | 0.7 | 160.0 |

TABLE 6

STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) Cropping Intensity (% of col.16 over col.15) |
|-------------------------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| CHANDIGARH | | | | | | | |
| 2014-15 | 0 | 0 | | 1 | 2 | 14.8 | 155.9 |
| 2015-16* | 0 | 0 | | 1 | 1 | 2.1 | 110.6 |
| 2016-17* | 0 | 0 | | 1 | 1 | 3.4 | 114.0 |
| 2017-18* | 0 | 0 | | 1 | 2 | 8.3 | 161.4 |
| 2018-19* | 0 | 0 | | 1 | 1 | 3.4 | 114.0 |
| 2019-20* | 1 | 1 | | 0 | 2 | 25.6 | 226.6 |
| 2020-21* | 0 | 0 | | 1 | 2 | 15.8 | 159.7 |
| 2021-22* | 0 | 0 | 0 | 1 | 2 | 15.8 | 159.7 |
| 2022-23* | 0 | 0 | 0 | 1 | 2 | 18.7 | 161.4 |
| 2023-24(p) | 1 | 1 | | | | 94.7 | 100.0 |
| DADAR AND NAGAR HAVELI AND DAMAN AND DIU | | | | | | | |
| 2019-20 | 2 | 2 | 0 | 21 | 21 | 7.4 | 100.5 |
| 2020-21 | 2 | 2 | 0 | 21 | 21 | 7.4 | 100.5 |
| 2021-22(p) | 2 | 2 | 0 | 21 | 21 | 7.4 | 100.5 |
| 2022-23 | 1 | 1 | 0 | 19 | 20 | 5.7 | 100.7 |
| 2023-24(p) | 1 | 1 | | 19 | 20 | 5.6 | 100.0 |
| DADRA & NAGAR HAVELI | | | | | | | |
| 2014-15 | 4 | 8 | 3 | 14 | 16 | 33.2 | 122.7 |
| 2015-16 | 5 | 8 | 3 | 14 | 16 | 33.1 | 123.8 |
| 2016-17 | 5 | 8 | 3 | 14 | 16 | 33.3 | 123.8 |
| 2017-18 | 5 | 8 | 3 | 14 | 16 | 33.5 | 123.9 |
| 2018-19 | 2 | 2 | 0 | 18 | 18 | 8.3 | 100.2 |
| DAMAN & DIU | | | | | | | |
| 2014-15 | | 0 | 0 | 3 | 3 | 0.7 | 102.3 |
| 2015-16 | | 0 | 0 | 3 | 3 | 0.7 | 102.8 |
| 2016-17 | | 0 | 0 | 3 | 3 | 0.7 | 102.8 |
| 2017-18 | | 0 | 0 | 3 | 2 | 10.2 | 100.4 |
| 2018-19 | | 0 | 0 | 3 | 2 | 10.2 | 100.4 |
| DELHI | | | | | | | |
| 2014-15* | 22 | 29 | 7 | | 6 | 82.1 | 161.5 |
| 2015-16* | 22 | 37 | 15 | | 21 | 63.7 | 267.1 |
| 2016-17* | 22 | 37 | 15 | | 20 | 65.1 | 259.5 |
| 2017-18* | 22 | 37 | 15 | | 21 | 63.5 | 268.6 |
| 2018-19* | 22 | 37 | 15 | | 22 | 63.4 | 269.0 |
| 2019-20* | 22 | 37 | 15 | | 21 | 63.9 | 263.4 |
| 2020-21* | 22 | 37 | 15 | | 21 | 63.9 | 267.1 |
| 2021-22* | 22 | 37 | 15 | | 22 | 62.7 | 266.9 |
| 2022-23 | 22 | 42 | 20 | 0 | 10 | 80.9 | 239.1 |
| 2023-24(p) | 25 | 44 | 19 | 4 | 4 | 92.4 | 167.9 |
| JAMMU & KASHMIR | | | | | | | |
| 2014-15 | 325 | 522 | 198 | 434 | 674 | 43.7 | 157.7 |
| 2015-16 | 356 | 519 | 163 | 398 | 640 | 44.7 | 153.7 |
| 2016-17 | 336 | 497 | 161 | 421 | 680 | 42.2 | 155.5 |
| 2017-18 | 332 | 501 | 169 | 420 | 664 | 43.0 | 154.9 |
| 2018-19 | 329 | 495 | 165 | 384 | 629 | 44.0 | 157.6 |
| 2019-20 | 308 | 445 | 138 | 412 | 644 | 40.9 | 151.4 |
| 2020-21 | 319 | 464 | 145 | 417 | 647 | 41.8 | 151.1 |
| 2021-22 | 315 | 483 | 168 | 418 | 652 | 42.6 | 154.8 |
| 2022-23 | 311 | 479 | 167 | 422 | 656 | 42.2 | 154.7 |
| 2023-24(p) | 311 | 473 | 162 | 427 | 654 | 42.0 | 152.6 |
| LADAKH | | | | | | | |
| 2019-20* | 20 | 22 | 1 | | | 100.0 | 107.4 |
| 2020-21* | 20 | 22 | 1 | | | 100.0 | 107.4 |
| 2021-22 | 20 | 22 | 1 | | | 100.0 | 107.4 |
| 2022-23 | 22 | 23 | 1 | 0 | 0 | 100.0 | 104.6 |
| 2023-24(p) | 22 | 23 | 1 | | | 100.0 | 104.5 |

TABLE 6
STATE WISE IRRIGATED AREA - 2014-15 TO 2023-24

| State/ Union Territory/ Year | Net Irrigated Area | Gross Irrigated Area | Area Irrigated more than once | Net Un-Irrigated Area | Gross Un-Irrigated Area | Percentage of Gross Irrigated Area to Total Cropped Area | (Thousand Hectares) |
|------------------------------|--------------------|----------------------|-------------------------------|-----------------------|-------------------------|----------------------------------------------------------|---------------------|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| LAKSHADWEEP | | | | | | | |
| 2014-15 | | | | 2 | 3 | | 135.7 |
| 2015-16 | | | | 2 | 2 | | 107.1 |
| 2016-17 | | | | 2 | 2 | | 107.2 |
| 2017-18 | | | | 2 | 2 | | 107.2 |
| 2018-19 | | | | 3 | 3 | | 100.9 |
| 2019-20 | | | | 2 | 2 | | 107.9 |
| 2020-21 | | | | 2 | 2 | | 106.8 |
| 2021-22 | | | 0 | 2 | 2 | | 106.8 |
| 2022-23 | 0 | 0 | 0 | 2 | 2 | 0.0 | 107.2 |
| 2023-24(p) | 0 | 0 | | | | | |
| PUDUCHERRY | | | | | | | |
| 2014-15 | 13 | 22 | 8 | 2 | 5 | 81.4 | 168.3 |
| 2015-16 | 13 | 21 | 8 | 2 | 5 | 82.1 | 170.8 |
| 2016-17 | 13 | 21 | 8 | 2 | 4 | 82.5 | 170.7 |
| 2017-18 | 13 | 22 | 9 | 2 | 4 | 85.0 | 171.3 |
| 2018-19 | 13 | 23 | 9 | 2 | 4 | 84.6 | 174.5 |
| 2019-20 | 13 | 23 | 10 | 2 | 4 | 85.1 | 176.9 |
| 2020-21 | 13 | 23 | 9 | 2 | 4 | 85.0 | 173.7 |
| 2021-22 | 14 | 24 | 10 | 2 | 4 | 85.7 | 177.3 |
| 2022-23 | 14 | 25 | 11 | 2 | 5 | 84.6 | 181.9 |
| 2023-24(p) | 16 | 26 | 10 | 0 | 4 | 85.3 | 187.5 |
| ALL INDIA | | | | | | | |
| 2014-15 | 68582 | 97846 | 29264 | 70863 | 100439 | 49.3 | 142.2 |
| 2015-16 | 67772 | 97754 | 29982 | 71202 | 100368 | 49.3 | 142.6 |
| 2016-17 | 69270 | 99620 | 30351 | 69730 | 101538 | 49.5 | 144.7 |
| 2017-18 | 70164 | 101467 | 31303 | 68606 | 99409 | 50.5 | 144.8 |
| 2018-19 | 72244 | 104711 | 32467 | 66195 | 96469 | 52.0 | 145.3 |
| 2019-20 | 75469 | 112443 | 36974 | 64433 | 98916 | 53.2 | 151.1 |
| 2020-21 | 77729 | 118934 | 41205 | 63815 | 97173 | 55.0 | 152.7 |
| 2021-22 | 77916 | 120380 | 42464 | 63091 | 98778 | 54.9 | 155.4 |
| 2022-23 | 79312 | 122294 | 42982 | 61393 | 96995 | 55.8 | 155.9 |
| 2023-24(p) | 82416 | 130548 | 48131 | 56575 | 87334 | 59.92 | 156.8 |

(p): provisional

PART -II

AREA IRRIGATED SOURCE-WISE & CROP-WISE

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|------------------------------|-------------------------|---------|-------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | W E L L S | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| ANDHRA PRADESH | | | | | | | | |
| 2014-15 | 1429 | | 1429 | 293 | 1010 | 70 | 125 | 2927 |
| 2015-16 | 1081 | | 1081 | 363 | 1115 | 77 | 106 | 2743 |
| 2016-17 | 1225 | | 1225 | 236 | 1086 | 76 | 95 | 2719 |
| 2017-18 | 1187 | | 1187 | 296 | 1110 | 64 | 106 | 2763 |
| 2018-19 | 1303 | | 1303 | 232 | 1101 | 45 | 116 | 2796 |
| 2019-20 | 1356 | | 1356 | 287 | 1082 | 37 | 117 | 2879 |
| 2020-21 | 1356 | | 1356 | 299 | 1136 | 37 | 109 | 2936 |
| 2021-22 | 1344 | | 1344 | 310 | 1162 | 28 | 108 | 2952 |
| 2022-23 | 1259 | | 1259 | 276 | 1197 | 24 | 99 | 2855 |
| 2023-24(p) | 1008 | | 1008 | 255 | 1201 | 42 | 97 | 2603 |
| ARUNACHAL PRADESH | | | | | | | | |
| 2014-15 | | | | | | | 56 | 56 |
| 2015-16 | | | | | | | 56 | 56 |
| 2016-17 | | | | | | | 54 | 54 |
| 2017-18 | | | | | | | 55 | 55 |
| 2018-19 | | | | | | | 55 | 55 |
| 2019-20 | | | | | | | 56 | 56 |
| 2020-21 | | | | | | | 62 | 62 |
| 2021-22 | | | | | | | 63 | 63 |
| 2022-23 | | | | | | | 64 | 64 |
| 2023-24(p) | | | | | | | 63 | 63 |
| ASSAM | | | | | | | | |
| 2014-15 | 77 | | 77 | 10 | 74 | 1 | 134 | 296 |
| 2015-16 | 78 | | 78 | 10 | 75 | 1 | 134 | 297 |
| 2016-17 | 92 | | 92 | 10 | 74 | 10 | 176 | 362 |
| 2017-18 | 88 | 11 | 99 | 8 | 39 | 43 | 167 | 357 |
| 2018-19 | 89 | 10 | 100 | 9 | 40 | 44 | 173 | 366 |
| 2019-20 | 94 | 11 | 105 | 8 | 88 | 52 | 172 | 425 |
| 2020-21 | 98 | 11 | 109 | 9 | 93 | 53 | 166 | 431 |
| 2021-22 | 101 | 10 | 112 | 7 | 105 | 52 | 162 | 438 |
| 2022-23 | 148 | 11 | 159 | 7 | 112 | 42 | 147 | 467 |
| 2023-24(p) | 149 | 10 | 159 | 7 | 115 | 39 | 149 | 469 |
| Bihar | | | | | | | | |
| 2014-15 | 934 | | 934 | 57 | 1860 | 20 | 115 | 2987 |
| 2015-16 | 917 | | 917 | 60 | 1841 | 20 | 120 | 2958 |
| 2016-17 | 965 | | 965 | 61 | 1940 | 21 | 115 | 3101 |
| 2017-18 | 967 | | 967 | 58 | 1944 | 22 | 114 | 3105 |
| 2018-19 | 965 | | 965 | 59 | 1957 | 23 | 111 | 3115 |
| 2019-20 | 956 | | 956 | 55 | 1911 | 22 | 113 | 3059 |
| 2020-21 | 955 | | 955 | 55 | 1899 | 22 | 113 | 3044 |
| 2021-22 | 967 | | 967 | 53 | 1924 | 23 | 116 | 3082 |
| 2022-23 | 950 | | 950 | 52 | 1995 | 21 | 105 | 3124 |
| 2023-24(p) | 1005 | | 1005 | 87 | 2172 | 22 | 115 | 3401 |
| CHHATTISGARH | | | | | | | | |
| 2014-15 | 904 | | 904 | 43 | 428 | 20 | 73 | 1468 |
| 2015-16 | 889 | 0 | 889 | 43 | 444 | 21 | 79 | 1476 |
| 2016-17 | 901 | 0 | 901 | 41 | 445 | 21 | 77 | 1486 |
| 2017-18 | 871 | | 871 | 40 | 507 | 19 | 69 | 1506 |
| 2018-19 | 899 | | 899 | 30 | 559 | 16 | 62 | 1565 |
| 2019-20 | 878 | | 878 | 28 | 552 | 16 | 54 | 1528 |
| 2020-21 | 911 | 0 | 911 | 26 | 596 | 14 | 52 | 1599 |
| 2021-22 | 899 | 0 | 899 | 25 | 610 | 12 | 59 | 1604 |
| 2022-23 | 868 | 0 | 869 | 29 | 584 | 10 | 43 | 1535 |
| 2023-24(p) | 833 | | 833 | 22 | 563 | 8 | 61 | 1487 |
| GOA | | | | | | | | |
| 2014-15 | 9 | | 9 | 21 | 5 | 3 | 2 | 39 |
| 2015-16 | 9 | | 9 | 20 | 5 | 3 | 2 | 39 |
| 2016-17 | 8 | | 8 | 20 | 5 | 3 | 2 | 37 |
| 2017-18 | 4 | | 4 | 9 | 2 | 1 | 1 | 17 |
| 2018-19 | 4 | | 4 | 8 | 2 | 1 | 1 | 16 |
| 2019-20 | 5 | | 5 | 12 | 2 | 2 | 1 | 22 |
| 2020-21 | 7 | | 7 | 0 | 0 | 0 | 8 | 15 |
| 2021-22 | 8 | | 8 | 0 | 0 | 0 | 7 | 15 |
| 2022-23 | 14 | | 14 | 1 | | 3 | 13 | 32 |
| 2023-24(p) | 14 | | 14 | 1 | | 6 | 19 | 39 |
| GUJARAT | | | | | | | | |
| 2014-15 | 861 | | 861 | 205 | 1466 | 1476 | 423 | 4432 |
| 2015-16 | 1090 | | 1090 | 184 | 1644 | 1427 | 360 | 4705 |
| 2016-17 | 1060 | | 1060 | 209 | 1672 | 1400 | 464 | 4806 |
| 2017-18 | 1139 | | 1139 | 213 | 1754 | 1330 | 402 | 4839 |
| 2018-19 | 1159 | | 1159 | 198 | 1825 | 1278 | 410 | 4870 |
| 2019-20 | 1164 | | 1164 | 232 | 1900 | 1499 | 442 | 5238 |
| 2020-21 | 1187 | | 1187 | 221 | 2100 | 1619 | 444 | 5571 |
| 2021-22 | 1604 | | 1604 | 239 | 1874 | 1693 | 386 | 5796 |
| 2022-23 | 1789 | | 1789 | 260 | 1898 | 1802 | 436 | 6186 |
| 2023-24(p) | 1853 | | 1853 | 278 | 1923 | 1792 | 428 | 6273 |

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|------------------------------|-------------------------|---------|-------------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | WELLS | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| HARYANA | | | | | | | | |
| 2014-15 | 1151 | | 1151 | | 1818 | 4 | 0 | 2974 |
| 2015-16 | 1154 | | 1154 | | 1801 | | 0 | 2956 |
| 2016-17 | 1181 | | 1181 | | 1965 | | 0 | 3146 |
| 2017-18 | 1208 | | 1208 | | 2053 | | | 3261 |
| 2018-19 | 1206 | | 1206 | | 2066 | | | 3273 |
| 2019-20 | 1232 | | 1232 | | 2156 | | | 3387 |
| 2020-21 | 1237 | | 1237 | | 2342 | | | 3579 |
| 2021-22 | 1237 | | 1237 | | 2342 | | | 3579 |
| 2022-23 | 1236 | | 1236 | | 2100 | | | 3336 |
| 2023-24(p) | 1237 | | 1237 | | 1988 | | | 3225 |
| HIMACHAL PRADESH | | | | | | | | |
| 2014-15 | 4 | 0 | 4 | 1 | 28 | 0 | 85 | 117 |
| 2015-16 | 4 | 0 | 4 | 1 | 27 | 3 | 84 | 120 |
| 2016-17 | 3 | 0 | 3 | 0 | 23 | 4 | 84 | 114 |
| 2017-18 | 3 | 0 | 3 | 1 | 24 | 1 | 80 | 110 |
| 2018-19 | 4 | 0 | 4 | 0 | 25 | 3 | 84 | 117 |
| 2019-20 | 3 | 0 | 3 | 0 | 26 | 3 | 83 | 117 |
| 2020-21 | 3 | 0 | 3 | 0 | 25 | 3 | 85 | 117 |
| 2021-22 | 5 | | 5 | 0 | 28 | 3 | 75 | 111 |
| 2022-23 | 3 | | 3 | 0 | 25 | 3 | 77 | 109 |
| 2023-24(p) | 3 | | 3 | | 25 | 2 | 78 | 110 |
| JHARKHAND | | | | | | | | |
| 2014-15 | 7 | | 7 | 49 | 38 | 63 | 50 | 207 |
| 2015-16 | 7 | | 7 | 44 | 39 | 66 | 56 | 213 |
| 2016-17 | 4 | | 4 | 76 | 29 | 94 | 81 | 283 |
| 2017-18 | 5 | | 5 | 54 | 29 | 74 | 70 | 231 |
| 2018-19 | 4 | | 4 | 66 | 27 | 75 | 58 | 231 |
| 2019-20 | 4 | | 4 | 73 | 24 | 82 | 67 | 249 |
| 2020-21 | 4 | | 4 | 72 | 23 | 66 | 76 | 242 |
| 2021-22 | 4 | | 4 | 90 | 19 | 71 | 94 | 279 |
| 2022-23 | 4 | | 4 | 62 | 13 | 55 | 69 | 202 |
| 2023-24(p) | 3 | | 3 | 61 | 13 | 50 | 72 | 199 |
| KARNATAKA | | | | | | | | |
| 2014-15 | 1177 | | 1177 | 158 | 1402 | 379 | 473 | 3589 |
| 2015-16 | 928 | | 928 | 147 | 1399 | 375 | 394 | 3243 |
| 2016-17 | 913 | | 913 | 116 | 1371 | 326 | 378 | 3104 |
| 2017-18 | 945 | | 945 | 126 | 1414 | 289 | 381 | 3155 |
| 2018-19 | 1193 | | 1193 | 138 | 1815 | 321 | 565 | 4032 |
| 2019-20 | 1262 | | 1262 | 138 | 1863 | 322 | 650 | 4235 |
| 2020-21 | 1477 | | 1477 | 165 | 2161 | 345 | 783 | 4931 |
| 2021-22 | 1435 | | 1435 | 154 | 2244 | 321 | 768 | 4920 |
| 2022-23 | 1059 | | 1059 | 104 | 2849 | 396 | 630 | 5038 |
| 2023-24(p) | 907 | | 907 | 76 | 2873 | 376 | 577 | 4809 |
| KERALA | | | | | | | | |
| 2014-15 | 86 | 1 | 87 | 47 | 30 | 133 | 117 | 414 |
| 2015-16 | 89 | 1 | 90 | 48 | 35 | 134 | 107 | 414 |
| 2016-17 | 63 | 1 | 64 | 50 | 42 | 122 | 99 | 378 |
| 2017-18 | 77 | 1 | 77 | 50 | 42 | 123 | 99 | 392 |
| 2018-19 | 83 | 1 | 83 | 49 | 43 | 124 | 105 | 404 |
| 2019-20 | 85 | 1 | 86 | 50 | 50 | 119 | 105 | 410 |
| 2020-21 | 82 | 1 | 82 | 43 | 41 | 114 | 109 | 390 |
| 2021-22 | 72 | 0 | 73 | 48 | 45 | 122 | 116 | 403 |
| 2022-23 | 82 | 0 | 82 | 46 | 56 | 121 | 113 | 419 |
| 2023-24(p) | 78 | | 78 | 48 | 55 | 129 | 111 | 420 |
| MADHYA PRADESH | | | | | | | | |
| 2014-15 | 1646 | 0 | 1646 | 273 | 3281 | 3122 | 1262 | 9584 |
| 2015-16 | 1683 | | 1683 | 262 | 3222 | 2977 | 1141 | 9284 |
| 2016-17 | 1791 | | 1791 | 295 | 3470 | 3095 | 1224 | 9876 |
| 2017-18 | 1857 | | 1857 | 282 | 3948 | 3167 | 1303 | 10557 |
| 2018-19 | 1917 | | 1917 | 346 | 4318 | 3400 | 1368 | 11349 |
| 2019-20 | 2284 | 1 | 2285 | 430 | 4685 | 3622 | 1495 | 12517 |
| 2020-21 | 1792 | 1 | 1792 | 576 | 5035 | 3039 | 2439 | 12882 |
| 2021-22 | 1824 | | 1824 | 512 | 5015 | 3056 | 2495 | 12903 |
| 2022-23 | 2049 | | 2049 | 515 | 5121 | 2993 | 2252 | 12930 |
| 2023-24(p) | 2194 | | 2194 | 440 | 4918 | 2849 | 2346 | 12747 |
| MAHARASHTRA** | | | | | | | | |
| 2014-15 | 1080 | | 1080 | | 2164 | | | 3244 |
| 2015-16 | 1070 | | 1070 | | 2145 | | | 3215 |
| 2016-17 | 1053 | | 1053 | | 2110 | | | 3163 |
| 2017-18 | 1055 | | 1055 | | 2114 | | | 3169 |
| 2018-19 | 1047 | | 1047 | | 2098 | | | 3145 |
| 2019-20 | 1041 | | 1041 | | 2086 | | | 3128 |
| 2020-21 | 1037 | | 1037 | | 2077 | | | 3114 |
| 2021-22 | 1033 | | 1033 | | 2070 | | | 3103 |
| 2022-23 | 1030 | | 1030 | | 2065 | | | 3095 |
| 2023-24(p) | 500 | | 500 | 120 | 987 | 3155 | 1733 | 6496 |

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|------------------------------|-------------------------|---------|-------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | WELLS | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| MANIPUR** | | | | | | | | |
| 2014-15 | | | | | | | 69 | 69 |
| 2015-16 | | | | | | | 73 | 73 |
| 2016-17 | | | | | | | 75 | 75 |
| 2017-18 | | | | | | | 73 | 73 |
| 2018-19 | | | | | | | 72 | 72 |
| 2019-20 | | | | | | | 54 | 54 |
| 2020-21 | | | 0 | | | | 69 | 69 |
| 2021-22 | | | | | | | 62 | 62 |
| 2022-23 | | | | | | | 57 | 57 |
| 2023-24(p) | | | | | | | 57 | 57 |
| MEGHALAYA | | | | | | | | |
| 2014-15 | 47 | 34 | 81 | | | | | 81 |
| 2015-16 | 61 | 19 | 80 | | | | | 80 |
| 2016-17 | 69 | 28 | 97 | | | | | 97 |
| 2017-18 | 72 | 27 | 100 | | | | | 100 |
| 2018-19 | 75 | 25 | 101 | | | | | 101 |
| 2019-20 | 83 | 21 | 105 | | | | | 105 |
| 2020-21 | 86 | 20 | 106 | | | | | 106 |
| 2021-22 | 84 | 18 | 102 | | | | | 102 |
| 2022-23 | 87 | 18 | 105 | | | | | 105 |
| 2023-24(p) | 87 | 18 | 105 | | | | | 105 |
| MIZORAM | | | | | | | | |
| 2014-15 | 2 | 14 | 16 | | | | | 16 |
| 2015-16** | 2 | 14 | 16 | | | | | 16 |
| 2016-17** | 2 | 14 | 16 | | | | | 16 |
| 2017-18** | 2 | 14 | 16 | | | | | 16 |
| 2018-19** | 2 | 14 | 16 | | | | | 16 |
| 2019-20** | 2 | 14 | 16 | | | | | 16 |
| 2020-21** | 2 | 14 | 16 | | | | | 16 |
| 2021-22** | 2 | 14 | 16 | | | | | 16 |
| 2022-23 | 2 | 14 | 16 | | | | | 16 |
| 2023-24(p) | 2 | 11 | 12 | | | | | 12 |
| NAGALAND | | | | | | | | |
| 2014-15 | | | | | | | 97 | 97 |
| 2015-16 | | | | | | | 104 | 104 |
| 2016-17 | | | | | | | 110 | 110 |
| 2017-18 | | | | | | | 116 | 116 |
| 2018-19 | | | | | | | 118 | 118 |
| 2019-20 | | | | | | | 120 | 120 |
| 2020-21 | | | | | | | 122 | 122 |
| 2021-22 | | | | | | | 49 | 49 |
| 2022-23 | | | | | | | 118 | 118 |
| 2023-24(p) | | | | | | | 118 | 118 |
| ODISHA | | | | | | | | |
| 2014-15 | | | | | | | 1259 | 1259 |
| 2015-16 | | | | | | | 1230 | 1230 |
| 2016-17 | | | | | | | 1122 | 1122 |
| 2017-18 | | | | | | | 970 | 970 |
| 2018-19 | | | | | | | 1092 | 1092 |
| 2019-20 | | | | | | | 1137 | 1137 |
| 2020-21 | | | | | | | 1200 | 1200 |
| 2021-22 | | | | | | | 1238 | 1238 |
| 2022-23 | | | | | | | 1335 | 1335 |
| 2023-24(p) | | | | | | | 1315 | 1315 |
| PUNJAB | | | | | | | | |
| 2014-15 | 1175 | | 1175 | | | 2943 | | 4118 |
| 2015-16 | 1122 | | 1122 | | | 3014 | | 4137 |
| 2016-17 | 1152 | | 1152 | | | 2976 | | 4128 |
| 2017-18 | 1153 | | 1153 | | | 2969 | | 4122 |
| 2018-19 | 1167 | | 1167 | | | 2944 | | 4111 |
| 2019-20 | 1179 | | 1179 | | | 2948 | | 4127 |
| 2020-21 | 1141 | | 1141 | | | 2984 | | 4126 |
| 2021-22 | 1160 | | 1160 | | | 2953 | | 4113 |
| 2022-23 | 904 | | 904 | | | 3178 | | 4082 |
| 2023-24(p) | 927 | | 927 | | | 3182 | | 4109 |
| RAJASTHAN | | | | | | | | |
| 2014-15 | 1929 | | 1929 | 70 | | 3557 | 2176 | 150 |
| 2015-16 | 1979 | | 1979 | 66 | | 3658 | 2117 | 117 |
| 2016-17 | 2018 | | 2018 | 99 | | 3726 | 2231 | 183 |
| 2017-18 | 1927 | | 1927 | 68 | | 3804 | 2067 | 120 |
| 2018-19 | 2017 | | 2017 | 35 | | 4034 | 2035 | 162 |
| 2019-20 | 2198 | | 2198 | 78 | | 4207 | 2162 | 176 |
| 2020-21 | 2145 | 1 | 2145 | 47 | | 4329 | 2080 | 176 |
| 2021-22 | 2056 | | 2056 | 39 | | 4457 | 2157 | 215 |
| 2022-23 | 2249 | | 2249 | 39 | | 4824 | 2154 | 235 |
| 2023-24(p) | 2215 | | 2215 | 51 | | 4968 | 2095 | 218 |

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|------------------------------|-------------------------|---------|-------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | WELLS | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| SIKKIM** | | | | | | | | |
| 2014-15 | | | | | | | 12 | 12 |
| 2015-16 | | | | | | | 16 | 16 |
| 2016-17 | | | | | | | 16 | 16 |
| 2017-18 | | | | | | | 15 | 15 |
| 2018-19 | | | | | | | 15 | 15 |
| 2019-20 | | | | | | | 14 | 14 |
| 2020-21 | | | | | | | 14 | 14 |
| 2021-22 | | | | | | | 14 | 14 |
| 2022-23 | | | | | | | 13 | 13 |
| 2023-24(p) | | | | | | | 13 | 13 |
| TAMIL NADU | | | | | | | | |
| 2014-15 | 669 | 0 | 669 | 368 | 493 | 1191 | 4 | 2726 |
| 2015-16 | 671 | 1 | 672 | 438 | 499 | 1221 | 3 | 2833 |
| 2016-17 | 526 | 0 | 526 | 302 | 507 | 1047 | 2 | 2385 |
| 2017-18 | 588 | 1 | 589 | 358 | 521 | 1157 | 2 | 2627 |
| 2018-19 | 636 | | 636 | 322 | 516 | 1087 | 5 | 2565 |
| 2019-20 | 647 | 1 | 648 | 351 | 518 | 1151 | 4 | 2672 |
| 2020-21 | 668 | | 668 | 372 | 528 | 1191 | 4 | 2764 |
| 2021-22 | 684 | 0 | 684 | 410 | 546 | 1285 | 5 | 2930 |
| 2022-23 | 683 | 0 | 683 | 400 | 542 | 1292 | 5 | 2921 |
| 2023-24(p) | 602 | 1 | 603 | 401 | 572 | 1304 | 5 | 2885 |
| TELANGANA | | | | | | | | |
| 2014-15 | 174 | | 174 | 97 | 948 | 465 | 43 | 1726 |
| 2015-16 | 53 | | 53 | 113 | 847 | 440 | 33 | 1486 |
| 2016-17 | 1149 | | 1149 | 193 | 588 | 226 | 51 | 2207 |
| 2017-18 | 1151 | | 1151 | 167 | 677 | 380 | 30 | 2405 |
| 2018-19 | 1218 | | 1218 | 166 | 600 | 245 | 33 | 2263 |
| 2019-20 | 1495 | | 1495 | 177 | 854 | 381 | 32 | 2939 |
| 2020-21 | 1834 | | 1834 | 198 | 980 | 314 | 40 | 3365 |
| 2021-22 | 2085 | | 2085 | 222 | 834 | 207 | 29 | 3376 |
| 2022-23 | 1099 | | 1099 | 344 | 1901 | 475 | 47 | 3866 |
| 2023-24(p) | 975 | | 975 | 372 | 1863 | 459 | 59 | 3728 |
| TRIPURA | | | | | | | | |
| 2014-15 | 6 | | 6 | 1 | 6 | 3 | 63 | 79 |
| 2015-16 | 8 | | 8 | 2 | 7 | 2 | 63 | 81 |
| 2016-17 | 7 | | 7 | 2 | 6 | 0 | 67 | 82 |
| 2017-18 | 7 | | 7 | 1 | 7 | 3 | 63 | 80 |
| 2018-19 | 6 | | 6 | 2 | 8 | 1 | 70 | 87 |
| 2019-20 | 6 | | 6 | 2 | 8 | 1 | 72 | 89 |
| 2020-21 | 7 | | 7 | 2 | 8 | 1 | 72 | 90 |
| 2021-22 | 7 | | 7 | 2 | 8 | 1 | 71 | 89 |
| 2022-23 | 7 | | 7 | 2 | 9 | 1 | 71 | 90 |
| 2023-24(p) | 7 | | 7 | 2 | 9 | 1 | 71 | 90 |
| UTTARAKHAND | | | | | | | | |
| 2014-15 | 78 | 1 | 79 | 0 | 188 | 39 | 24 | 330 |
| 2015-16 | 73 | 0 | 74 | 0 | 171 | 57 | 27 | 330 |
| 2016-17 | 70 | 0 | 70 | | 203 | 29 | 28 | 329 |
| 2017-18 | 73 | 1 | 74 | 0 | 187 | 47 | 22 | 329 |
| 2018-19 | 79 | 1 | 80 | 0 | 211 | 11 | 20 | 323 |
| 2019-20 | 69 | 0 | 69 | 0 | 227 | 3 | 18 | 317 |
| 2020-21 | 66 | 0 | 67 | 0 | 227 | 6 | 22 | 322 |
| 2021-22 | 65 | 1 | 66 | 0 | 228 | 2 | 21 | 315 |
| 2022-23 | 63 | 0 | 64 | 0 | 227 | 3 | 20 | 313 |
| 2023-24(p) | 65 | 1 | 66 | | 228 | | 16 | 310 |
| UTTAR PRADESH | | | | | | | | |
| 2014-15 | 2482 | | 2482 | 184 | 10183 | 1474 | 67 | 14389 |
| 2015-16 | 2166 | | 2166 | 67 | 10662 | 1254 | 83 | 14231 |
| 2016-17 | 2213 | | 2213 | 76 | 10694 | 1258 | 96 | 14337 |
| 2017-18 | 2174 | | 2174 | 76 | 10730 | 1250 | 102 | 14332 |
| 2018-19 | 2183 | | 2183 | 80 | 10743 | 1270 | 117 | 14392 |
| 2019-20 | 2166 | | 2166 | 81 | 10574 | 1213 | 300 | 14334 |
| 2020-21 | 2166 | | 2166 | 81 | 10574 | 1213 | 300 | 14334 |
| 2021-22 | 2204 | | 2204 | 85 | 10239 | 1269 | 84 | 13941 |
| 2022-23 | 2204 | | 2204 | 85 | 10402 | 1269 | 84 | 14044 |
| 2023-24(p) | 1874 | | 1874 | | 9797 | 43 | 1942 | 13656 |
| WEST BENGAL** | | | | | | | | |
| 2014-15 | | | | | | | 3102 | 3102 |
| 2015-16 | | | | | | | 3105 | 3105 |
| 2016-17 | | | | | | | 3106 | 3106 |
| 2017-18 | | | | | | | 3107 | 3107 |
| 2018-19 | | | | | | | 3107 | 3107 |
| 2019-20 | | | | | | | 3108 | 3108 |
| 2020-21 | | | | | | | 3128 | 3128 |
| 2021-22 | | | | | | | 3127 | 3127 |
| 2022-23 | | | | | | | 3088 | 3088 |
| 2023-24(p) | 553 | | 553 | 904 | 1913 | 87 | 300 | 3757 |

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|-------------------------------------------------|-------------------------|---------|-------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | WELLS | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | |
| 2014-15 | | | 0 | | 0 | 0 | 0 | 0 |
| 2015-16 | | | 0 | | 0 | 0 | 0 | 0 |
| 2016-17 | | | 0 | | 0 | 0 | 0 | 0 |
| 2017-18 | | | 0 | | 0 | 0 | 0 | 0 |
| 2018-19 | | | 0 | | 0 | 0 | 0 | 0 |
| 2019-20 | | | 0 | | 0 | 0 | 0 | 0 |
| 2020-21 | | | 0 | | 0 | 0 | 0 | 0 |
| 2021-22 | | | 0 | | 0 | 0 | 0 | 0 |
| 2022-23 | | | 0 | | 0 | 0 | 0 | 0 |
| 2023-24(p) | | | | | | | | |
| CHANDIGARH ** | | | | | | | | |
| 2014-15 | | | | 0 | | | | 0 |
| 2015-16 | | | | 0 | | | | 0 |
| 2016-17 | | | | 0 | | | | 0 |
| 2017-18 | | | | 0 | | | | 0 |
| 2018-19 | | | | 0 | | | | 0 |
| 2019-20 | | | | 1 | | | | 1 |
| 2020-21 | | | | 0 | | | | 0 |
| 2021-22 | | | | 0 | | | | 0 |
| 2022-23 | | | | 0 | | | | 0 |
| 2023-24(p) | | | | | | | 1 | 1 |
| DADAR AND NAGAR HAVELI AND DAMAN AND DIU | | | | | | | | |
| 2019-20 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 |
| 2020-21 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 |
| 2021-22(p) | 0 | | 0 | 0 | 0 | 1 | 0 | 2 |
| 2022-23 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 |
| 2023-24(p) | 0 | | 0 | 0 | 0 | 0 | | 1 |
| DADRA & NAGAR HAVELI | | | | | | | | |
| 2014-15 | 1 | | 1 | | 0 | 1 | 2 | 4 |
| 2015-16 | 1 | | 1 | | 0 | 1 | 2 | 5 |
| 2016-17 | 1 | | 1 | | 0 | 1 | 2 | 5 |
| 2017-18 | 1 | | 1 | | 0 | 1 | 2 | 5 |
| 2018-19 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 |
| DAMAN & DIU | | | | | | | | |
| 2014-15 | | | | | | | | |
| 2015-16 | | | | | | | | |
| 2016-17 | | | | | | | | |
| 2017-18 | | | | | | | | |
| 2018-19 | | | | | | | | |
| DELHI | | | | | | | | |
| 2014-15* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2015-16* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2016-17* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2017-18* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2018-19* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2019-20* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2020-21* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2021-22* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2022-23* | 2 | | 2 | | 18 | 0 | 1 | 22 |
| 2023-24(p) | 2 | | 2 | | 21 | 1 | | 25 |
| JAMMU & KASHMIR | | | | | | | | |
| 2014-15 | 174 | 116 | 290 | 8 | 4 | 5 | 18 | 325 |
| 2015-16 | 200 | 120 | 320 | 7 | 4 | 5 | 20 | 356 |
| 2016-17 | 184 | 120 | 304 | 7 | 4 | 4 | 18 | 336 |
| 2017-18 | 183 | 117 | 299 | 7 | 4 | 4 | 18 | 332 |
| 2018-19 | 183 | 114 | 297 | 7 | 4 | 4 | 17 | 329 |
| 2019-20 | 161 | 97 | 258 | 11 | 9 | 8 | 23 | 308 |
| 2020-21 | 167 | 99 | 266 | 11 | 10 | 8 | 24 | 319 |
| 2021-22 | 163 | 104 | 267 | 10 | 8 | 7 | 22 | 315 |
| 2022-23 | 161 | 102 | 263 | 10 | 9 | 7 | 22 | 311 |
| 2023-24(p) | 160 | 102 | 262 | 10 | 8 | 7 | 22 | 311 |
| LADAKH | | | | | | | | |
| 2019-20* | 3 | 17 | 20 | | | | 0 | 20 |
| 2020-21* | 3 | 17 | 20 | | | | 0 | 20 |
| 2021-22 | 3 | 17 | 20 | | | | 0 | 20 |
| 2022-23 | | 20 | 20 | 2 | | | | 22 |
| 2023-24(p) | | 20 | 20 | 2 | | | | 22 |

TABLE 7
STATE WISE NET AREA IRRIGATED BY SOURCES - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NET AREA IRRIGATED FROM | | | | | | | |
|------------------------------|-------------------------|---------|-------|-------|-----------|-------------|---------------|---------------------------------|
| | C A N A L S | | | Tanks | WELLS | | Other Sources | Net Irrigated Area (col.4 to 8) |
| | Government | Private | Total | | Tube-Well | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| LAKSHADWEEP | | | | | | | | |
| 2014-15 | | | | | | | | |
| 2015-16 | | | | | | | | |
| 2016-17 | | | | | | | | |
| 2017-18 | | | | | | | | |
| 2018-19 | | | | | | | | |
| 2019-20 | | | | | | | | |
| 2020-21 | | | | | | | | |
| 2021-22 | | | | | | | | |
| 2022-23 | | | | | | | | |
| 2023-24(p) | | | | | | | | |
| PUDUCHERRY | | | | | | | | |
| 2014-15 | 5 | | 5 | | 9 | | 0 | 13 |
| 2015-16 | 4 | | 4 | | 9 | | 0 | 13 |
| 2016-17 | 1 | | 1 | | 11 | | 1 | 13 |
| 2017-18 | 4 | | 4 | | 9 | | 0 | 13 |
| 2018-19 | 4 | | 4 | | 9 | | 0 | 13 |
| 2019-20 | 4 | | 4 | | 9 | | 0 | 13 |
| 2020-21 | 5 | | 5 | | 9 | | 0 | 13 |
| 2021-22 | 5 | | 5 | | 9 | | 0 | 14 |
| 2022-23 | 5 | | 5 | | 10 | | 0 | 14 |
| 2023-24(p) | 5 | | 5 | | 11 | | | 16 |
| ALL INDIA | | | | | | | | |
| 2014-15 | 16108 | 167 | 16274 | 1883 | 31953 | 10646 | 7826 | 68582 |
| 2015-16 | 15342 | 155 | 15497 | 1874 | 32683 | 10202 | 7515 | 67772 |
| 2016-17 | 16654 | 163 | 16817 | 1793 | 32965 | 9967 | 7727 | 69270 |
| 2017-18 | 16742 | 171 | 16914 | 1813 | 33907 | 10041 | 7489 | 70164 |
| 2018-19 | 17445 | 165 | 17611 | 1747 | 34965 | 9982 | 7938 | 72244 |
| 2019-20 | 18381 | 162 | 18543 | 2013 | 35800 | 10695 | 8416 | 75469 |
| 2020-21 | 18436 | 163 | 18600 | 2190 | 37200 | 10128 | 9612 | 77729 |
| 2021-22 | 19054 | 164 | 19218 | 2205 | 36797 | 10308 | 9387 | 77916 |
| 2022-23 | 17959 | 165 | 18124 | 2235 | 39134 | 10672 | 9147 | 79312 |
| 2023-24(p) | 17258 | 163 | 17420 | 3136 | 39405 | 12468 | 9987 | 82416 |

(p): provisional

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | | (Thousand Hectares) |
|---------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|---------------------|
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Bailey | Other Cereals & Millets | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| ANDHRA PRADESH | | | | | | | | | |
| 2014-15 | 2324 | 43 | 9 | 231 | 6 | 0 | | 1 | 2613 |
| 2015-16 | 2087 | 45 | 8 | 175 | 6 | 0 | | 1 | 2322 |
| 2016-17 | 2035 | 31 | 10 | 185 | 6 | 0 | | 1 | 2268 |
| 2017-18 | 2151 | 55 | 12 | 258 | 10 | 0 | | 0 | 2485 |
| 2018-19 | 2139 | 53 | 6 | 191 | 9 | 0 | | 0 | 2399 |
| 2019-20 | 2292 | 58 | 9 | 228 | 8 | 0 | | 2 | 2596 |
| 2020-21 | 2491 | 70 | 9 | 218 | 7 | 0 | | 3 | 2797 |
| 2021-22 | 2421 | 46 | 7 | 245 | 8 | 0 | | 3 | 2729 |
| 2022-23 | 2070 | 39 | 7 | 284 | 5 | 0 | | 3 | 2408 |
| 2023-24(p) | 1868 | 47 | 6 | 215 | 5 | 0 | | 3 | 2144 |
| ARUNACHAL PRADESH | | | | | | | | | |
| 2014-15 | 50 | | | | | 1 | | | 52 |
| 2015-16 | 50 | | | | | 1 | | | 52 |
| 2016-17 | 50 | | | | | 1 | | | 52 |
| 2017-18 | 51 | | | | | 1 | | | 52 |
| 2018-19 | 51 | | | | | 1 | | | 52 |
| 2019-20 | 51 | | | | | 1 | | | 52 |
| 2020-21 | 51 | | | | | 1 | | | 52 |
| 2021-22 | 52 | | | | | 1 | | | 53 |
| 2022-23 | 52 | | | | | 1 | | | 53 |
| 2023-24(p) | 52 | | | | | 1 | | | 53 |
| ASSAM | | | | | | | | | |
| 2014-15 | 274 | | | 1 | | 3 | | | 277 |
| 2015-16 | 325 | | | 1 | | 3 | | | 329 |
| 2016-17 | 373 | | | 1 | | 1 | | | 375 |
| 2017-18 | 360 | 0 | | 3 | | 4 | | 0 | 387 |
| 2018-19 | 365 | 0 | | 4 | | 4 | | 0 | 393 |
| 2019-20 | 434 | 0 | | 4 | | 3 | | 0 | 441 |
| 2020-21 | 455 | 0 | | 6 | | 3 | | 0 | 463 |
| 2021-22 | 424 | 0 | | 8 | | 3 | | 0 | 435 |
| 2022-23 | 467 | 0 | | 7 | | 2 | | 0 | 477 |
| 2023-24(p) | 457 | 0 | | 12 | | 2 | | 1 | 472 |
| BIHAR | | | | | | | | | |
| 2014-15 | 2120 | 0 | 0 | 454 | 1 | 2045 | 6 | 0 | 4626 |
| 2015-16 | 2113 | 0 | 0 | 464 | 1 | 2021 | 4 | 0 | 4603 |
| 2016-17 | 2157 | 0 | 0 | 500 | 1 | 2027 | 3 | 3 | 4691 |
| 2017-18 | 2202 | 0 | 0 | 489 | 1 | 2030 | 4 | 0 | 4726 |
| 2018-19 | 2277 | | | 479 | 1 | 2048 | 8 | 0 | 4814 |
| 2019-20 | 2263 | 0 | | 493 | 1 | 2056 | 3 | 0 | 4756 |
| 2020-21 | 2172 | 0 | | 505 | 1 | 2135 | 3 | 0 | 4816 |
| 2021-22 | 2249 | 0 | | 507 | 0 | 2150 | 3 | 0 | 4910 |
| 2022-23 | 2193 | 0 | | 594 | 0 | 2193 | 2 | 0 | 4982 |
| 2023-24(p) | 2429 | 0 | 0 | 784 | 0 | 2228 | 4 | 0 | 5446 |
| CHHATTISGARH | | | | | | | | | |
| 2014-15 | 1442 | 0 | | 12 | | 78 | 0 | 0 | 1533 |
| 2015-16 | 1392 | 0 | | 14 | | 81 | 0 | 0 | 1487 |
| 2016-17 | 1472 | 0 | | 12 | | 82 | 0 | 1 | 1567 |
| 2017-18 | 1372 | 0 | 0 | 13 | | 92 | 0 | 0 | 1478 |
| 2018-19 | 1532 | 0 | 0 | 15 | | 92 | 0 | 0 | 1640 |
| 2019-20 | 1563 | 0 | 0 | 20 | 0 | 106 | 0 | 1 | 1690 |
| 2020-21 | 1681 | 0 | | 17 | 0 | 149 | 0 | 0 | 1847 |
| 2021-22 | 1678 | 0 | 0 | 15 | 0 | 142 | 0 | 0 | 1835 |
| 2022-23 | 1590 | 0 | 0 | 20 | 0 | 125 | 0 | 0 | 1735 |
| 2023-24(p) | 1493 | 0 | 0 | 18 | 0 | 129 | 0 | 6 | 1647 |
| GOA | | | | | | | | | |
| 2014-15 | 14 | | | | | | | | 14 |
| 2015-16 | 14 | | | | | | | | 14 |
| 2016-17 | 13 | | | | | | | | 13 |
| 2017-18 | 11 | | | | | | | | 11 |
| 2018-19 | 11 | | | | | | | | 11 |
| 2019-20 | 10 | | | | | | | | 10 |
| 2020-21 | 9 | | | | | | | | 9 |
| 2021-22 | 9 | | | | | | | | 9 |
| 2022-23 | 9 | | | | | | | | 9 |
| 2023-24(p) | 10 | | | | | | | | 10 |
| GUJARAT | | | | | | | | | |
| 2014-15 | 550 | 19 | 314 | 111 | | 1138 | 7 | 25 | 2165 |
| 2015-16 | 586 | 26 | 277 | 99 | | 871 | 4 | 34 | 1907 |
| 2016-17 | 597 | 20 | 278 | 150 | | 953 | 3 | 22 | 2024 |
| 2017-18 | 648 | 28 | 270 | 135 | 1 | 997 | 2 | 12 | 2095 |
| 2018-19 | 642 | 42 | 248 | 104 | 6 | 789 | 0 | 8 | 1841 |
| 2019-20 | 693 | 17 | 288 | 102 | 6 | 1356 | 0 | 12 | 2474 |
| 2020-21 | 787 | 10 | 299 | 220 | 2 | 1311 | 0 | 8 | 2638 |
| 2021-22 | 709 | 22 | 327 | 96 | 2 | 1226 | 0 | 19 | 2401 |
| 2022-23 | 788 | 8 | 334 | 115 | 2 | 1266 | | 11 | 2524 |
| 2023-24(p) | 811 | 23 | 329 | 122 | 2 | 1220 | 0 | 9 | 2516 |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | | (Thousand Hectares) | |
|---------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|-----------------------------------------|--|
| | C E R E A L S | | | | | | | | Total Cereals & Millets (col.2 to 9) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| HARYANA | | | | | | | | | | |
| 2014-15 | 1277 | 43 | 164 | 3 | 2615 | 33 | | | 4136 | |
| 2015-16 | 1353 | 43 | 213 | 2 | 2561 | 27 | 0 | 4200 | | |
| 2016-17 | 1385 | 41 | 219 | 4 | 2535 | 20 | 1 | 4203 | | |
| 2017-18 | 1421 | 39 | 224 | 2 | 2523 | 20 | | 4229 | | |
| 2018-19 | 1447 | 38 | 148 | 2 | 2550 | 15 | | 4198 | | |
| 2019-20 | 1558 | 18 | 322 | 2 | 2526 | 11 | 0 | 4438 | | |
| 2020-21 | 1526 | 33 | 586 | 9 | 2354 | 9 | 1 | 4518 | | |
| 2021-22 | 1526 | 33 | 586 | 9 | 2354 | 9 | 1 | 4518 | | |
| 2022-23 | 1533 | 18 | 290 | 6 | 2284 | 3 | 0 | 4134 | | |
| 2023-24(p) | 1801 | 25 | 310 | 10 | 2459 | 12 | 0 | 4616 | | |
| HIMACHAL PRADESH | | | | | | | | | | |
| 2014-15 | 38 | | 0 | 32 | 0 | 85 | 3 | 1 | 159 | |
| 2015-16 | 54 | | 0 | 31 | 0 | 79 | 3 | 1 | 168 | |
| 2016-17 | 68 | | 0 | 31 | 0 | 86 | 3 | 1 | 189 | |
| 2017-18 | 48 | | 0 | 28 | 0 | 83 | 3 | 1 | 162 | |
| 2018-19 | 44 | 0 | 0 | 28 | 0 | 82 | 3 | 1 | 157 | |
| 2019-20 | 44 | 0 | 0 | 32 | 0 | 84 | 3 | 1 | 164 | |
| 2020-21 | 46 | 0 | 0 | 30 | 0 | 82 | 2 | 1 | 162 | |
| 2021-22 | 46 | | 0 | 30 | 0 | 89 | 3 | 1 | 170 | |
| 2022-23 | 45 | 0 | 0 | 30 | 0 | 85 | 2 | 1 | 163 | |
| 2023-24(p) | 45 | 0 | 0 | 29 | 0 | 83 | 3 | 1 | 160 | |
| JHARKHAND | | | | | | | | | | |
| 2014-15 | 50 | | | 3 | | 58 | 1 | 1 | 113 | |
| 2015-16 | 47 | | | 2 | | 69 | 0 | 1 | 119 | |
| 2016-17 | 51 | | | 2 | | 103 | 0 | 1 | 157 | |
| 2017-18 | 51 | 0 | | 11 | | 64 | 1 | 0 | 128 | |
| 2018-19 | 57 | 0 | | 2 | | 75 | 1 | 0 | 134 | |
| 2019-20 | 58 | 0 | 0 | 4 | | 83 | 0 | 1 | 146 | |
| 2020-21 | 52 | 0 | 0 | 3 | | 81 | 1 | 1 | 137 | |
| 2021-22 | 69 | 0 | 0 | 3 | | 86 | 0 | 1 | 159 | |
| 2022-23 | 20 | | | 2 | | 68 | 0 | 0 | 91 | |
| 2023-24(p) | 40 | | | 2 | | 61 | 0 | 0 | 103 | |
| KARNATAKA | | | | | | | | | | |
| 2014-15 | 1009 | 108 | 26 | 450 | 39 | 120 | | 1 | 1754 | |
| 2015-16 | 792 | 146 | 17 | 357 | 41 | 100 | | 1 | 1455 | |
| 2016-17 | 719 | 116 | 28 | 406 | 34 | 95 | | 2 | 1400 | |
| 2017-18 | 693 | 107 | 23 | 396 | 62 | 120 | | 2 | 1403 | |
| 2018-19 | 994 | 97 | 28 | 408 | 57 | 103 | 0 | 1 | 1688 | |
| 2019-20 | 997 | 148 | 64 | 487 | 70 | 108 | 1 | 3 | 1877 | |
| 2020-21 | 1253 | 116 | 26 | 623 | 120 | 145 | 1 | 3 | 2287 | |
| 2021-22 | 1243 | 101 | 21 | 585 | 103 | 115 | 1 | 3 | 2173 | |
| 2022-23 | 1143 | 118 | 27 | 746 | 97 | 102 | 1 | 5 | 2239 | |
| 2023-24(p) | 778 | 191 | 49 | 776 | 159 | 112 | 1 | 7 | 2073 | |
| KERALA | | | | | | | | | | |
| 2014-15 | 151 | | | | | | | | 151 | |
| 2015-16 | 151 | | | | | | | | 151 | |
| 2016-17 | 131 | | | | | | | | 131 | |
| 2017-18 | 145 | | | | | | | | 145 | |
| 2018-19 | 154 | | | | | | | | 154 | |
| 2019-20 | 150 | 0 | | 0 | 0 | 0 | | 0 | 151 | |
| 2020-21 | 160 | 0 | | 0 | 0 | 0 | | 0 | 160 | |
| 2021-22 | 154 | 0 | | 0 | 0 | 0 | | 0 | 154 | |
| 2022-23 | 154 | 0 | | 0 | 0 | 0 | | 0 | 154 | |
| 2023-24(p) | 160 | 1 | 0 | 0 | 0 | 0 | | 1 | 161 | |
| MADHYA PRADESH | | | | | | | | | | |
| 2014-15 | 704 | 2 | 0 | 31 | 0 | 5934 | 64 | 0 | 6735 | |
| 2015-16 | 721 | 1 | 0 | 46 | | 5647 | 46 | 0 | 6461 | |
| 2016-17 | 842 | 1 | 0 | 48 | | 6054 | 58 | 1 | 7004 | |
| 2017-18 | 899 | 2 | 0 | 42 | | 5860 | 40 | 0 | 6844 | |
| 2018-19 | 1163 | 2 | 7 | 41 | | 6866 | 30 | 3 | 8112 | |
| 2019-20 | 1483 | 1 | 5 | 56 | | 9385 | 24 | 2 | 10957 | |
| 2020-21 | 1901 | 6 | 18 | 80 | 0 | 9507 | 17 | 33 | 11563 | |
| 2021-22 | 2298 | 6 | 11 | 95 | 0 | 9335 | 12 | 9 | 11767 | |
| 2022-23 | 2369 | 48 | 80 | 115 | 0 | 9492 | 17 | 19 | 12138 | |
| 2023-24(p) | 2724 | 12 | 68 | 154 | | 9413 | 19 | 6 | 12395 | |
| MAHARASHTRA | | | | | | | | | | |
| 2014-15** | 404 | 314 | 44 | 137 | | 788 | | 0 | 1687 | |
| 2015-16** | 392 | 307 | 40 | 136 | | 673 | | 0 | 1548 | |
| 2016-17** | 400 | 291 | 42 | 146 | | 940 | | 0 | 1819 | |
| 2017-18** | 378 | 213 | 40 | 135 | | 757 | | 0 | 1523 | |
| 2018-19** | 382 | 156 | 31 | 118 | | 617 | | 0 | 1303 | |
| 2019-20** | 405 | 218 | 34 | 143 | | 781 | | 0 | 1581 | |
| 2020-21** | 407 | 198 | 35 | 150 | | 832 | | 0 | 1622 | |
| 2021-22** | 430 | 157 | 34 | 159 | | 837 | | 0 | 1617 | |
| 2022-23** | 448 | 141 | 22 | 171 | 0 | 896 | | 0 | 1678 | |
| 2023-24(p)* | 690 | 417 | 198 | 858 | 16 | 857 | | 27 | 3062 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | | (Thousand Hectares) | |
|---------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|---------------------|--|
| | C E R E A L S | | | | | | | | | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| MANIPUR** | | | | | | | | | | |
| 2014-15 | 69 | | | | | | | | 69 | |
| 2015-16 | 73 | | | | | | | | 73 | |
| 2016-17 | 75 | | | | | | | | 75 | |
| 2017-18 | 73 | | | | | | | | 73 | |
| 2018-19 | 72 | | | | | | | | 72 | |
| 2019-20 | 54 | | | | | | | | 54 | |
| 2020-21 | 69 | | | | | | | | 69 | |
| 2021-22 | 62 | | | | | | | | 62 | |
| 2022-23 | 57 | | | | | | | | 57 | |
| 2023-24(p) | 57 | | | | | | | | 57 | |
| MEGHALAYA | | | | | | | | | | |
| 2014-15 | 100 | | | | | 0 | | | 101 | |
| 2015-16 | 100 | | | | | 0 | | | 101 | |
| 2016-17 | 104 | | | | | 0 | | | 104 | |
| 2017-18 | 103 | | | | | 0 | | | 104 | |
| 2018-19 | 103 | | | | | 0 | | | 104 | |
| 2019-20 | 97 | | | | | 0 | | | 97 | |
| 2020-21 | 85 | | 1 | | | 0 | | | 85 | |
| 2021-22 | 84 | | 1 | | | 0 | | | 85 | |
| 2022-23 | 83 | | 2 | | | 0 | | | 85 | |
| 2023-24(p) | 83 | | 2 | | | 0 | | | 85 | |
| MIZORAM | | | | | | | | | | |
| 2014-15 | 17 | | | | | | | | 17 | |
| 2015-16** | 27 | | | | | | | | 27 | |
| 2016-17** | 27 | | | | | | | | 27 | |
| 2017-18** | 26 | | | | | | | | 26 | |
| 2018-19** | 26 | | | | | | | | 26 | |
| 2019-20** | 26 | | | | | | | | 26 | |
| 2020-21** | 26 | | | | | | | | 26 | |
| 2021-22** | 25 | | | | | | | | 25 | |
| 2022-23 | 25 | | | | | | | | 25 | |
| 2023-24(p) | 20 | | | | | | | | 20 | |
| NAGALAND | | | | | | | | | | |
| 2014-15 | 101 | | 1 | | | 1 | | | 102 | |
| 2015-16 | 108 | | 1 | | | 1 | | | 109 | |
| 2016-17 | 115 | | 1 | | | 1 | | | 116 | |
| 2017-18 | 121 | | 0 | | | 0 | | | 121 | |
| 2018-19 | 123 | | 0 | | | 0 | | | 124 | |
| 2019-20 | 126 | | 0 | | | 0 | | | 126 | |
| 2020-21 | 128 | | 0 | | | 0 | | | 128 | |
| 2021-22 | 49 | | 0 | | | 0 | | | 49 | |
| 2022-23 | 121 | | 0 | | | 0 | | | 121 | |
| 2023-24(p) | 120 | | 0 | | | 0 | | | 120 | |
| ODISHA | | | | | | | | | | |
| 2014-15 | 1389 | | 2 | | 0 | 0 | | 0 | 1392 | |
| 2015-16 | 1329 | | 3 | | 0 | 0 | | 0 | 1333 | |
| 2016-17 | 1223 | | 3 | | 0 | 0 | | 0 | 1227 | |
| 2017-18 | 1083 | | 2 | | 0 | 0 | | 0 | 1086 | |
| 2018-19 | 1214 | | 3 | | 0 | 0 | | 0 | 1217 | |
| 2019-20 | 1257 | | 4 | | 0 | 0 | | 0 | 1262 | |
| 2020-21 | 1364 | | 3 | | 0 | 0 | | 0 | 1367 | |
| 2021-22 | 1330 | | 5 | | 0 | 0 | | 0 | 1336 | |
| 2022-23 | 1450 | | 3 | | 1 | 0 | | 0 | 1454 | |
| 2023-24(p) | 1464 | | 9 | | 2 | 0 | | 0 | 1475 | |
| PUNJAB | | | | | | | | | | |
| 2014-15 | 2886 | | 1 | 100 | | 3474 | 11 | 0 | 6472 | |
| 2015-16 | 2962 | | 2 | 97 | | 3472 | 11 | 0 | 6545 | |
| 2016-17 | 3038 | | 3 | 92 | | 3467 | 9 | 1 | 6610 | |
| 2017-18 | 3048 | | 2 | 78 | | 3480 | 8 | | 6615 | |
| 2018-19 | 3092 | 0 | 1 | 72 | | 3487 | 6 | 0 | 6658 | |
| 2019-20 | 3133 | | 1 | 87 | | 3487 | 6 | 0 | 6714 | |
| 2020-21 | 3139 | 0 | 1 | 69 | | 3502 | 5 | 0 | 6717 | |
| 2021-22 | 3131 | | 2 | 69 | | 3488 | 5 | 4 | 6699 | |
| 2022-23 | 3161 | | 1 | 77 | | 3482 | 6 | 44 | 6770 | |
| 2023-24(p) | 3167 | | 1 | 67 | | 3489 | 5 | 44 | 6773 | |
| RAJASTHAN | | | | | | | | | | |
| 2014-15 | 115 | 1 | 153 | 18 | | 3304 | 338 | 3 | 3931 | |
| 2015-16 | 131 | 3 | 221 | 44 | | 3099 | 253 | 3 | 3754 | |
| 2016-17 | 143 | 2 | 200 | 22 | | 3317 | 273 | 4 | 3960 | |
| 2017-18 | 137 | 1 | 188 | 20 | | 3037 | 272 | 2 | 3657 | |
| 2018-19 | 147 | 3 | 200 | 15 | | 2993 | 224 | 3 | 3584 | |
| 2019-20 | 158 | 1 | 214 | 17 | | 3475 | 294 | 4 | 4163 | |
| 2020-21 | 178 | 1 | 214 | 18 | | 3225 | 257 | 3 | 3897 | |
| 2021-22 | 147 | 3 | 188 | 17 | | 2829 | 197 | 2 | 3382 | |
| 2022-23 | 181 | 1 | 186 | 17 | | 3003 | 329 | 3 | 3719 | |
| 2023-24(p) | 225 | 3 | 185 | 31 | | 3096 | 260 | 3 | 3622 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | | (Thousand Hectares) | |
|---------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|-----------------------------------------|-------|
| | C E R E A L S | | | | | | | | Total Cereals & Millets (col.2 to 9) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | (10) | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| SIKKIM** | | | | | | | | | | |
| 2014-15 | 11 | | | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2015-16 | 8 | | | 5 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2016-17 | 8 | | | 5 | | 0 | 0 | 0 | 0 | 12 |
| 2017-18 | 7 | | | 5 | | 0 | 0 | 0 | 0 | 11 |
| 2018-19 | 7 | | | 5 | | 0 | 0 | 0 | 0 | 11 |
| 2019-20 | 6 | | | 5 | | 0 | 0 | 0 | 0 | 11 |
| 2020-21 | 6 | | | 5 | | 0 | 0 | 0 | 0 | 11 |
| 2021-22 | 6 | | | 5 | | 0 | 0 | 0 | 0 | 11 |
| 2022-23 | 6 | | | 5 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2023-24(p) | 6 | | | 5 | 0 | 0 | 0 | 0 | 0 | 10 |
| TAMIL NADU | | | | | | | | | | |
| 2014-15 | 1695 | 57 | 9 | 157 | 34 | 0 | 0 | 1 | 1 | 1953 |
| 2015-16 | 1699 | 37 | 9 | 158 | 23 | 0 | 0 | 1 | 1 | 2127 |
| 2016-17 | 1322 | 25 | 8 | 103 | 11 | 0 | 0 | 1 | 1 | 1470 |
| 2017-18 | 1720 | 41 | 8 | 129 | 25 | 0 | 0 | 0 | 0 | 1922 |
| 2018-19 | 1605 | 36 | 7 | 112 | 19 | 0 | 0 | 0 | 0 | 1782 |
| 2019-20 | 1781 | 44 | 9 | 112 | 20 | 0 | 0 | 1 | 1 | 1968 |
| 2020-21 | 1902 | 46 | 8 | 118 | 23 | 0 | 0 | 1 | 1 | 2098 |
| 2021-22 | 2062 | 39 | 8 | 122 | 15 | 0 | 0 | 1 | 1 | 2268 |
| 2022-23 | 2025 | 38 | 9 | 146 | 16 | 0 | 0 | 0 | 0 | 2234 |
| 2023-24(p) | 1964 | 47 | 7 | 167 | 19 | 0 | 0 | 1 | 1 | 2205 |
| TELANGANA | | | | | | | | | | |
| 2014-15 | 1389 | 13 | 9 | 243 | 0 | 6 | | | | 1660 |
| 2015-16 | 1016 | 10 | 4 | 181 | 0 | 5 | | | | 1217 |
| 2016-17 | 1801 | 9 | 14 | 252 | 0 | 5 | | | | 2081 |
| 2017-18 | 1941 | 10 | 8 | 257 | 0 | 4 | | | | 2221 |
| 2018-19 | 1918 | 12 | 7 | 205 | 0 | 5 | | | | 2147 |
| 2019-20 | 3197 | 23 | 6 | 348 | 0 | 4 | | | | 3581 |
| 2020-21 | 4200 | 34 | 9 | 202 | 0 | 6 | | | | 4453 |
| 2021-22 | 3950 | 45 | 4 | 298 | 1 | 7 | | | | 4305 |
| 2022-23 | 4944 | 45 | 3 | 333 | 0 | 3 | | | | 5328 |
| 2023-24(p) | 4722 | 87 | 4 | 296 | 0 | 3 | | | | 5112 |
| TRIPURA | | | | | | | | | | |
| 2014-15 | 80 | | | 0 | | 0 | | | | 81 |
| 2015-16 | 82 | | | 1 | | 0 | | | | 83 |
| 2016-17 | 77 | 0 | | 2 | | 0 | | | | 79 |
| 2017-18 | 79 | | | 1 | | 0 | | | | 79 |
| 2018-19 | 72 | | | 3 | | 0 | | | | 75 |
| 2019-20 | 76 | | | 1 | | 0 | | | | 77 |
| 2020-21 | 70 | | | 2 | | 0 | | | | 72 |
| 2021-22 | 68 | | | 3 | | 0 | | | | 71 |
| 2022-23 | 69 | | | 3 | | 0 | | | | 72 |
| 2023-24(p) | 68 | | | 4 | | 0 | | | | 72 |
| UTTARAKHAND | | | | | | | | | | |
| 2014-15 | 182 | | | 0 | 0 | 204 | 0 | 0 | 0 | 387 |
| 2015-16 | 185 | | | 0 | 0 | 206 | 0 | 0 | 0 | 392 |
| 2016-17 | 189 | | 0 | 0 | 0 | 205 | 0 | 0 | 0 | 395 |
| 2017-18 | 188 | | | 0 | 0 | 208 | 0 | 0 | 0 | 397 |
| 2018-19 | 190 | | | 0 | 0 | 201 | 0 | 0 | 0 | 391 |
| 2019-20 | 190 | | | 1 | 0 | 201 | 0 | 0 | 0 | 392 |
| 2020-21 | 193 | | | 0 | 0 | 204 | 0 | 0 | 0 | 397 |
| 2021-22 | 194 | 0 | 1 | 0 | 0 | 197 | 0 | 0 | 0 | 392 |
| 2022-23 | 195 | 0 | 1 | 0 | 0 | 192 | 0 | 0 | 0 | 389 |
| 2023-24(p) | 198 | | 1 | 0 | 0 | 188 | 0 | 0 | 0 | 386 |
| UTTAR PRADESH | | | | | | | | | | |
| 2014-15 | 5318 | 6 | 120 | 313 | 0 | 9930 | 121 | 21 | 21 | 15829 |
| 2015-16 | 5082 | 10 | 148 | 347 | 0 | 9969 | 67 | 37 | 37 | 15660 |
| 2016-17 | 5631 | 10 | 150 | 348 | 0 | 10113 | 68 | 37 | 37 | 16357 |
| 2017-18 | 5656 | 9 | 151 | 349 | 0 | 10038 | 66 | 38 | 38 | 16307 |
| 2018-19 | 5677 | 9 | 153 | 350 | 0 | 10057 | 70 | 38 | 38 | 16354 |
| 2019-20 | 6171 | 15 | 192 | 375 | 0 | 10096 | 93 | 34 | 34 | 16976 |
| 2020-21 | 6171 | 15 | 192 | 375 | 0 | 10096 | 93 | 34 | 34 | 16976 |
| 2021-22 | 6172 | 1 | 4 | 324 | | 9967 | 1 | 37 | 37 | 16526 |
| 2022-23 | 6032 | 1 | 4 | 330 | | 9978 | 1 | 37 | 37 | 16383 |
| 2023-24(p) | 5737 | 130 | 264 | 780 | 0 | 9781 | 133 | 108 | 108 | 16932 |
| WEST BENGAL | | | | | | | | | | |
| 2014-15** | 2592 | 0 | 0 | 66 | 8 | 330 | | | 1 | 2998 |
| 2015-16** | 2822 | 0 | 0 | 131 | 9 | 328 | 2 | 1 | 1 | 3293 |
| 2016-17** | 2757 | 0 | 0 | 140 | 8 | 311 | 2 | 1 | 1 | 3219 |
| 2017-18** | 2628 | 0 | 0 | 210 | 3 | 113 | 0 | 0 | 0 | 3156 |
| 2018-19** | 2816 | 0 | 0 | 227 | 3 | 108 | 1 | 1 | 1 | 3156 |
| 2019-20** | 2805 | 0 | 0 | 311 | 2 | 182 | 0 | 2 | 2 | 3302 |
| 2020-21** | 2853 | 0 | 0 | 309 | 5 | 187 | 0 | 0 | 0 | 3355 |
| 2021-22** | 2853 | 0 | 0 | 310 | 4 | 213 | 0 | 0 | 0 | 3381 |
| 2022-23** | 2651 | 0 | 0 | 310 | 4 | 147 | 0 | 0 | 0 | 3113 |
| 2023-24(p)* | 3186 | 0 | 0 | 369 | 6 | 168 | 0 | 0 | 0 | 3729 |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | | (Thousand Hectares) | |
|-------------------------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|---------------------|--|
| | C E R E A L S | | | | | | | | | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | |
| 2014-15 | 0 | | | | | | | | 0 | |
| 2015-16 | 0 | | | | | | | | 0 | |
| 2016-17 | 0 | | | | | | | | 0 | |
| 2017-18 | 0 | | | | | | | | 0 | |
| 2018-19 | 0 | | | | | | | | 0 | |
| 2019-20 | 0 | | | | | | | | 0 | |
| 2020-21 | 0 | | | | | | | | 0 | |
| 2021-22 | 0 | | | | | | | | 0 | |
| 2022-23 | 0 | | | | | | | | 0 | |
| 2023-24(p) | 0 | | | | | | | | | |
| CHANDIGARH ** | | | | | | | | | | |
| 2014-15 | 0 | | | 0 | | 0 | | | 0 | |
| 2015-16 | 0 | | | 0 | | 0 | | | 0 | |
| 2016-17 | | | | | | 0 | | | 0 | |
| 2017-18 | | | | | | 0 | | | 0 | |
| 2018-19 | | | | | | 0 | | | 0 | |
| 2019-20 | 0 | | | 0 | | 0 | | | 1 | |
| 2020-21 | 0 | | | 0 | | 0 | | | 0 | |
| 2021-22 | 0 | | | 0 | | 0 | | | 0 | |
| 2022-23 | 0 | | | 0 | | 0 | | | 1 | |
| 2023-24(p) | 0 | | | 0 | | 1 | | | 1 | |
| DADAR AND NAGAR HAVELI AND DAMAN AND DIU | | | | | | | | | | |
| 2019-20 | 0 | 0 | 0 | | | 0 | | | 0 | |
| 2020-21 | 0 | 0 | 0 | | | 0 | | | 0 | |
| 2021-22(p) | 0 | 0 | 0 | | | 0 | | | 0 | |
| 2022-23 | 1 | 0 | | | | 0 | | | 1 | |
| 2023-24(p) | 1 | 0 | | | | 0 | | | 1 | |
| DADRA & NAGAR HAVELI | | | | | | | | | | |
| 2014-15 | 4 | | | | | 0 | | 0 | 4 | |
| 2015-16 | 4 | | | | | 0 | | 0 | 4 | |
| 2016-17 | 4 | | | | | 0 | | 0 | 4 | |
| 2017-18 | 4 | | | | | 0 | | 0 | 4 | |
| 2018-19 | 0 | 0 | | | | 0 | | | 0 | |
| DAMAN & DIU | | | | | | | | | | |
| 2014-15 | | 0 | | | | | | | 0 | |
| 2015-16 | | 0 | | | | | | | 0 | |
| 2016-17 | | 0 | | | | | | | 0 | |
| 2017-18 | 0 | 0 | | | | | | | 0 | |
| 2018-19 | 0 | 0 | | | | | | | 0 | |
| DELHI | | | | | | | | | | |
| 2014-15** | 6 | 1 | 0 | 0 | | 19 | 0 | | 27 | |
| 2015-16** | 6 | 1 | 0 | 0 | | 19 | 0 | | 27 | |
| 2016-17** | 6 | 1 | 0 | | | 20 | 0 | | 27 | |
| 2017-18** | 6 | 1 | 0 | 0 | | 19 | 0 | | 27 | |
| 2018-19** | 6 | 1 | 0 | | | 19 | 0 | | 26 | |
| 2019-20** | 6 | 1 | 0 | 0 | | 19 | 0 | | 26 | |
| 2020-21** | 6 | 1 | 0 | 0 | | 19 | 0 | | 27 | |
| 2021-22** | 6 | 1 | 0 | 0 | | 18 | 0 | | 25 | |
| 2022-23** | 6 | 3 | 1 | 0 | | 17 | 0 | | 27 | |
| 2023-24(p) | 6 | 3 | 2 | 0 | | 17 | 0 | | 27 | |
| JAMMU & KASHMIR | | | | | | | | | | |
| 2014-15 | 236 | 1 | 19 | 9 | 125 | 0 | 2 | 391 | | |
| 2015-16 | 266 | 0 | 25 | 9 | 84 | 1 | 4 | 390 | | |
| 2016-17 | 238 | 0 | 28 | 9 | 86 | 1 | 7 | 368 | | |
| 2017-18 | 233 | 0 | 29 | 9 | 94 | 1 | 5 | 370 | | |
| 2018-19 | 236 | 5 | 20 | 4 | 85 | 1 | 4 | 354 | | |
| 2019-20 | 222 | 1 | 22 | 0 | 52 | 1 | 6 | 304 | | |
| 2020-21 | 234 | 1 | 20 | 0 | 56 | 0 | 6 | 318 | | |
| 2021-22 | 232 | 0 | 20 | 0 | 90 | 1 | 1 | 343 | | |
| 2022-23 | 231 | 0 | 19 | 0 | 92 | 0 | 1 | 344 | | |
| 2023-24(p) | 224 | 0 | 21 | 0 | 93 | 1 | 1 | 339 | | |
| LADAKH | | | | | | | | | | |
| 2019-20* | | 5 | | 4 | 4 | 0 | 1 | 14 | | |
| 2020-21* | | 5 | | 4 | 4 | 0 | 1 | 14 | | |
| 2021-22 | | 5 | | 4 | 4 | 0 | 1 | 14 | | |
| 2022-23 | | | 0 | | 5 | 10 | 0 | 14 | | |
| 2023-24(p) | | 0 | | | 5 | 10 | 0 | 14 | | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED FOOD CROPS (CONTD.) | | | | | | | (Thousand Hectares) | |
|---------------------------------|-------------------------------------|-------|-------|-------|-------------|-------|--------|-------------------------|-----------------------------------------|
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | Total Cereals & Millets (col.2 to 9) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| LAKSHADWEEP | | | | | | | | | |
| 2014-15 | | | | | | | | | |
| 2015-16 | | | | | | | | | 0 |
| 2016-17 | | | | | | | | | 16 |
| 2017-18 | | | | | | | | | |
| 2018-19 | | | | | | | | | |
| 2019-20 | | | | | | | | | |
| 2020-21 | | | | | | | | | |
| 2021-22 | | | | | | | | | |
| 2022-23 | | | | | | | | | |
| 2023-24(p) | | | | | | | | | |
| PUDUCHERRY | | | | | | | | | |
| 2014-15 | 17 | 0 | 0 | 0 | | | | 0 | 17 |
| 2015-16 | 16 | 0 | 0 | 0 | | | | 0 | 16 |
| 2016-17 | 16 | 0 | 0 | 0 | | | | | 16 |
| 2017-18 | 17 | 0 | 0 | 0 | | | | 0 | 17 |
| 2018-19 | 16 | 0 | 0 | 0 | | | | 0 | 18 |
| 2019-20 | 18 | 0 | 0 | 0 | | | | 0 | 18 |
| 2020-21 | 18 | 0 | 0 | 0 | | | | 0 | 18 |
| 2021-22 | 19 | 0 | 0 | 0 | | | | 0 | 19 |
| 2022-23 | 20 | 0 | 0 | 0 | | | | 0 | 20 |
| 2023-24(p) | 20 | 0 | 0 | 0 | | | | 0 | 20 |
| ALL INDIA | | | | | | | | | |
| 2014-15 | 26614 | 607 | 850 | 2385 | 98 | 30261 | 586 | 58 | 61457 |
| 2015-16 | 26204 | 630 | 940 | 2319 | 90 | 29290 | 419 | 87 | 59978 |
| 2016-17 | 27067 | 547 | 953 | 2478 | 70 | 30402 | 441 | 83 | 62040 |
| 2017-18 | 27721 | 508 | 926 | 2594 | 111 | 29525 | 417 | 62 | 61864 |
| 2018-19 | 28599 | 451 | 842 | 2403 | 101 | 30181 | 358 | 61 | 62997 |
| 2019-20 | 31265 | 544 | 1152 | 2851 | 113 | 34012 | 438 | 70 | 70445 |
| 2020-21 | 33634 | 531 | 1403 | 2963 | 163 | 33902 | 390 | 98 | 73105 |
| 2021-22 | 33718 | 454 | 1199 | 2928 | 139 | 33171 | 231 | 84 | 71925 |
| 2022-23 | 34140 | 459 | 963 | 3334 | 126 | 33434 | 371 | 125 | 72952 |
| 2023-24(p) | 34624 | 964 | 1422 | 4730 | 211 | 33405 | 468 | 219 | 76063 |

(p): provisional

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONTD.) | | | | | | | | | (Thousands Hectares) | |
|---------------------------------|--------------------------|--------------|------------------------------------------|-----------------------------|-------------------------------|-----------|---------------------|--------------------------------------------|------------------|----------------------|--|
| | FOOD CROPS(CONCLD.) | | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| ANDHRA PRADESH | | | | | | | | | | | |
| 2014-15 | 3 | 2 | 16 | 21 | 2634 | 233 | 145 | 387 | 3400 | | |
| 2015-16 | 2 | 3 | 22 | 27 | 2349 | 194 | 143 | 401 | 3097 | | |
| 2016-17 | 12 | 16 | 33 | 61 | 2329 | 168 | 211 | 414 | 3122 | | |
| 2017-18 | 18 | 3 | 44 | 64 | 2550 | 173 | 129 | 423 | 3274 | | |
| 2018-19 | 9 | 7 | 19 | 34 | 2434 | 163 | 169 | 421 | 3187 | | |
| 2019-20 | 9 | 5 | 18 | 32 | 2627 | 123 | 159 | 419 | 3328 | | |
| 2020-21 | 3 | 6 | 40 | 49 | 2847 | 77 | 185 | 377 | 3487 | | |
| 2021-22 | 1 | 2 | 37 | 40 | 2770 | 70 | 231 | 419 | 3489 | | |
| 2022-23 | 1 | 2 | 32 | 35 | 2443 | 57 | 261 | 480 | 3241 | | |
| 2023-24(p) | 2 | 3 | 31 | 36 | 2180 | 42 | 262 | 437 | 2921 | | |
| ARUNACHAL PRADESH | | | | | | | | | | | |
| 2014-15 | | | | | 52 | | | 4 | 56 | | |
| 2015-16 | | | | | 52 | | | 4 | 56 | | |
| 2016-17 | | | | | 52 | | | 4 | 56 | | |
| 2017-18 | | | | | 52 | | | 4 | 56 | | |
| 2018-19 | | | | | 52 | | | 4 | 56 | | |
| 2019-20 | | | | | 52 | | | 4 | 56 | | |
| 2020-21 | | | | | 52 | | | 5 | 57 | | |
| 2021-22 | | | | | 53 | | | 5 | 57 | | |
| 2022-23 | | | | | 53 | | | 5 | 58 | | |
| 2023-24(p) | | | | | 53 | | | | 53 | | |
| ASSAM | | | | | | | | | | | |
| 2014-15 | | | 3 | 3 | 280 | 0 | | 37 | 317 | | |
| 2015-16 | | | 3 | 3 | 331 | 0 | | 6 | 338 | | |
| 2016-17 | | | 4 | 4 | 379 | 0 | | 5 | 385 | | |
| 2017-18 | 0 | 0 | 6 | 6 | 393 | 1 | 0 | 29 | 3 | 425 | |
| 2018-19 | 0 | 0 | 9 | 9 | 403 | 0 | 0 | 30 | 3 | 435 | |
| 2019-20 | 0 | 0 | 7 | 8 | 449 | 0 | 0 | 30 | 3 | 482 | |
| 2020-21 | 0 | 0 | 7 | 7 | 471 | 0 | 0 | 32 | 2 | 505 | |
| 2021-22 | 0 | 0 | 9 | 10 | 445 | 0 | 0 | 37 | 4 | 486 | |
| 2022-23 | 0 | 0 | 8 | 9 | 486 | 0 | 0 | 44 | 4 | 534 | |
| 2023-24(p) | 0 | 0 | 9 | 9 | 481 | 0 | 0 | 57 | 4 | 542 | |
| BIHAR | | | | | | | | | | | |
| 2014-15 | 2 | 0 | 20 | 23 | 4649 | 202 | 5 | 320 | 0 | 5177 | |
| 2015-16 | 2 | 0 | 22 | 24 | 4627 | 195 | 5 | 319 | | 5146 | |
| 2016-17 | 6 | 0 | 26 | 32 | 4723 | 194 | 6 | 324 | | 5246 | |
| 2017-18 | 4 | 1 | 53 | 58 | 4783 | 208 | 5 | 317 | | 5313 | |
| 2018-19 | 3 | 1 | 49 | 53 | 4867 | 194 | 6 | 326 | | 5382 | |
| 2019-20 | 2 | 0 | 49 | 52 | 4808 | 197 | 6 | 331 | | 5342 | |
| 2020-21 | 3 | 0 | 60 | 63 | 4879 | 197 | 5 | 319 | | 5401 | |
| 2021-22 | 3 | 0 | 56 | 60 | 4970 | 188 | 5 | 326 | 0 | 5489 | |
| 2022-23 | 3 | 0 | 73 | 76 | 5058 | 189 | 5 | 334 | 0 | 5586 | |
| 2023-24(p) | 3 | 2 | 92 | 97 | 5543 | 181 | 8 | 386 | | 6118 | |
| CHHATTISGARH | | | | | | | | | | | |
| 2014-15 | 121 | 0 | 7 | 128 | 1661 | 29 | 6 | 76 | 0 | 1773 | |
| 2015-16 | 125 | 0 | 7 | 132 | 1620 | 30 | 8 | 81 | 0 | 1738 | |
| 2016-17 | 133 | 0 | 8 | 141 | 1707 | 31 | 7 | 84 | 1 | 1830 | |
| 2017-18 | 218 | 0 | 7 | 225 | 1703 | 35 | 7 | 79 | 2 | 1825 | |
| 2018-19 | 212 | 0 | 8 | 219 | 1859 | 43 | 7 | 64 | 4 | 1996 | |
| 2019-20 | 201 | 0 | 7 | 208 | 1889 | 31 | 6 | 72 | 5 | 2013 | |
| 2020-21 | 166 | 0 | 7 | 174 | 2021 | 32 | 6 | 71 | 0 | 2130 | |
| 2021-22 | 174 | 0 | 8 | 182 | 2017 | 36 | 7 | 71 | 0 | 2131 | |
| 2022-23 | 150 | 0 | 8 | 158 | 1893 | 42 | 5 | 62 | 2 | 2003 | |
| 2023-24(p) | 118 | 0 | 7 | 125 | 1771 | 46 | 5 | 56 | 0 | 1878 | |
| GOA | | | | | | | | | | | |
| 2014-15 | | | 8 | 8 | 22 | 1 | 3 | 8 | 1 | 34 | |
| 2015-16 | | | 7 | 7 | 21 | 1 | 3 | 9 | 1 | 34 | |
| 2016-17 | | | 6 | 6 | 19 | 1 | 3 | 9 | | 31 | |
| 2017-18 | | | 5 | 5 | 17 | 1 | 3 | 9 | | 29 | |
| 2018-19 | | | 6 | 6 | 17 | 1 | 3 | 9 | | 29 | |
| 2019-20 | | | 4 | 4 | 15 | 1 | 3 | 9 | | 28 | |
| 2020-21 | | | 0 | 0 | 9 | 1 | 0 | 11 | | 21 | |
| 2021-22 | | | | | 9 | 1 | 0 | 13 | | 23 | |
| 2022-23 | | | | | 9 | 0 | | 12 | | 21 | |
| 2023-24(p) | | | | | 10 | 0 | | 23 | | 34 | |
| GUJARAT | | | | | | | | | | | |
| 2014-15 | 63 | 14 | 64 | 141 | 2306 | 229 | 436 | 548 | | 3519 | |
| 2015-16 | 51 | 29 | 72 | 152 | 2059 | 246 | 468 | 601 | 0 | 3375 | |
| 2016-17 | 75 | 64 | 68 | 207 | 2231 | 232 | 477 | 663 | | 3603 | |
| 2017-18 | 169 | 71 | 69 | 309 | 2404 | 229 | 520 | 677 | | 3831 | |
| 2018-19 | 97 | 59 | 53 | 210 | 2051 | 184 | 443 | 889 | 0 | 3568 | |
| 2019-20 | 256 | 49 | 75 | 379 | 2854 | 183 | 631 | 919 | 1 | 4587 | |
| 2020-21 | 629 | 72 | 126 | 828 | 3465 | 197 | 741 | 1032 | 1 | 5437 | |
| 2021-22 | 900 | 88 | 146 | 1134 | 3534 | 234 | 545 | 1292 | 2 | 5606 | |
| 2022-23 | 585 | 81 | 134 | 800 | 3324 | 192 | 614 | 1065 | 1 | 5196 | |
| 2023-24(p) | 537 | 67 | 115 | 720 | 3236 | 200 | 886 | 990 | 1 | 5315 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS (IRRIGATED) (CONTD.) | | | | | | | | | (Thousand Hectares) | |
|---------------------------------|----------------------------|--------------|------------------------------------------|-----------------------------|----------------------------------|-----------|------------------------|-----------------------------------------------|------------------|----------------------|--|
| | FOOD CROPS (CONCLD.) | | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| HARYANA | | | | | | | | | | | |
| 2014-15 | 7 | 5 | 5 | 17 | 4153 | 96 | 6 | 67 | | 4322 | |
| 2015-16 | 7 | 4 | 6 | 18 | 4217 | 93 | 3 | 69 | | 4383 | |
| 2016-17 | 9 | 5 | 10 | 24 | 4228 | 102 | 6 | 72 | 1 | 4408 | |
| 2017-18 | 16 | 4 | 6 | 26 | 4255 | 115 | 5 | 79 | | 4454 | |
| 2018-19 | 13 | 2 | 21 | 36 | 4235 | 109 | 4 | 71 | | 4418 | |
| 2019-20 | 15 | 1 | 18 | 34 | 4472 | 96 | 3 | 75 | | 4647 | |
| 2020-21 | 35 | 1 | 19 | 55 | 4573 | 100 | 3 | 66 | | 4763 | |
| 2021-22 | 35 | 1 | 19 | 55 | 4573 | 100 | 3 | 66 | | 4763 | |
| 2022-23 | 7 | 1 | 71 | 79 | 4213 | 107 | 67 | 103 | | 4489 | |
| 2023-24(p) | 5 | 1 | 12 | 19 | 4635 | 88 | 3 | 75 | | 4801 | |
| HIMACHAL PRADESH | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 1 | 1 | 160 | 1 | 2 | 20 | | 183 | |
| 2015-16 | 0 | 0 | 1 | 2 | 170 | 1 | 3 | 23 | 0 | 197 | |
| 2016-17 | 0 | 0 | 3 | 3 | 192 | 1 | 3 | 22 | 0 | 219 | |
| 2017-18 | 0 | 0 | 3 | 3 | 165 | 1 | 3 | 24 | 0 | 194 | |
| 2018-19 | 0 | | 3 | 3 | 161 | 1 | 3 | 25 | 0 | 189 | |
| 2019-20 | 0 | 0 | 3 | 3 | 167 | 1 | 3 | 24 | 0 | 195 | |
| 2020-21 | 0 | | 4 | 4 | 166 | 1 | 3 | 25 | 0 | 195 | |
| 2021-22 | 0 | | 4 | 4 | 174 | 1 | 3 | 25 | 0 | 202 | |
| 2022-23 | 0 | | 3 | 3 | 166 | 1 | 4 | 24 | 0 | 195 | |
| 2023-24(p) | 0 | 0 | 2 | 2 | 163 | 1 | 4 | 24 | 0 | 192 | |
| JHARKHAND | | | | | | | | | | | |
| 2014-15 | 1 | 0 | 5 | 6 | 119 | 0 | 1 | 65 | 0 | 206 | |
| 2015-16 | 8 | 0 | 4 | 12 | 131 | 1 | 1 | 82 | 4 | 218 | |
| 2016-17 | 1 | 0 | 6 | 7 | 164 | 0 | 1 | 89 | 0 | 255 | |
| 2017-18 | 2 | 0 | 5 | 7 | 135 | 0 | 2 | 85 | 0 | 223 | |
| 2018-19 | 4 | 0 | 7 | 11 | 145 | 0 | 1 | 81 | 0 | 228 | |
| 2019-20 | 8 | 0 | 7 | 16 | 162 | 0 | 1 | 87 | 0 | 251 | |
| 2020-21 | 9 | 0 | 6 | 15 | 152 | 0 | 1 | 84 | 0 | 238 | |
| 2021-22 | 12 | 0 | 8 | 20 | 179 | 0 | 2 | 87 | 1 | 268 | |
| 2022-23 | 10 | 0 | 5 | 15 | 106 | | 2 | 78 | 0 | 197 | |
| 2023-24(p) | 10 | 0 | 6 | 15 | 119 | | 2 | 78 | 0 | 199 | |
| KARNATAKA | | | | | | | | | | | |
| 2014-15 | 139 | 40 | 21 | 200 | 1954 | 687 | 319 | 356 | 0 | 3317 | |
| 2015-16 | 168 | 34 | 30 | 232 | 1687 | 600 | 334 | 364 | 0 | 2985 | |
| 2016-17 | 140 | 70 | 28 | 239 | 1638 | 487 | 358 | 365 | 0 | 2848 | |
| 2017-18 | 157 | 48 | 13 | 218 | 1621 | 533 | 374 | 401 | 0 | 2929 | |
| 2018-19 | 177 | 124 | 38 | 338 | 2027 | 793 | 616 | 456 | 0 | 3893 | |
| 2019-20 | 106 | 202 | 47 | 355 | 2232 | 758 | 622 | 489 | 0 | 4101 | |
| 2020-21 | 79 | 185 | 68 | 331 | 2618 | 963 | 688 | 685 | 0 | 4956 | |
| 2021-22 | 86 | 147 | 66 | 299 | 2473 | 1178 | 744 | 669 | 0 | 5064 | |
| 2022-23 | 66 | 84 | 55 | 206 | 2445 | 1296 | 761 | 581 | 0 | 5083 | |
| 2023-24(p) | 107 | 180 | 56 | 343 | 2416 | 1110 | 824 | 548 | 0 | 4888 | |
| KERALA | | | | | | | | | | | |
| 2014-15 | | | | | 151 | 2 | 51 | 72 | 28 | 304 | |
| 2015-16 | | | | | 151 | 1 | 53 | 86 | 27 | 318 | |
| 2016-17 | | | | | 131 | 1 | 52 | 70 | 83 | 337 | |
| 2017-18 | | | | | 145 | 1 | 52 | 73 | 109 | 381 | |
| 2018-19 | | | | | 154 | 1 | 53 | 75 | | 283 | |
| 2019-20 | 1 | 0 | 1 | 2 | 153 | 1 | 98 | 100 | 2 | 354 | |
| 2020-21 | 1 | 0 | 1 | 2 | 162 | 1 | 96 | 97 | 1 | 358 | |
| 2021-22 | 1 | 0 | 1 | 1 | 156 | 1 | 126 | 102 | 0 | 385 | |
| 2022-23 | 1 | 0 | 1 | 2 | 156 | 1 | 100 | 86 | 0 | 342 | |
| 2023-24(p) | 1 | 0 | 1 | 2 | 163 | 1 | 97 | 91 | 0 | 351 | |
| MADHYA PRADESH | | | | | | | | | | | |
| 2014-15 | 1547 | 5 | 357 | 1910 | 8645 | 121 | 369 | 341 | 0 | 9476 | |
| 2015-16 | 1403 | 8 | 366 | 1797 | 8258 | 130 | 424 | 395 | 0 | 9207 | |
| 2016-17 | 1405 | 10 | 453 | 1868 | 8872 | 120 | 429 | 406 | 0 | 9827 | |
| 2017-18 | 2319 | 10 | 484 | 2813 | 9657 | 124 | 377 | 348 | 0 | 10507 | |
| 2018-19 | 2343 | 6 | 430 | 2780 | 10891 | 133 | 332 | 333 | 1 | 11692 | |
| 2019-20 | 1503 | 6 | 570 | 2079 | 13035 | 130 | 272 | 326 | 1 | 13765 | |
| 2020-21 | 1749 | 18 | 911 | 2678 | 14240 | 261 | 206 | 191 | 0 | 14888 | |
| 2021-22 | 1517 | 19 | 1154 | 2690 | 14457 | 162 | 315 | 392 | 6 | 15332 | |
| 2022-23 | 1492 | 20 | 991 | 2503 | 14641 | 176 | 337 | 311 | 7 | 15471 | |
| 2023-24(p) | 1390 | 10 | 1822 | 3223 | 15618 | 112 | 256 | 227 | 1 | 16214 | |
| MAHARASHTRA | | | | | | | | | | | |
| 2014-15** | 346 | 19 | 7 | 373 | 2060 | 1030 | 142 | 912 | | 4144 | |
| 2015-16** | 350 | 20 | 8 | 378 | 1926 | 987 | 131 | 1321 | | 4364 | |
| 2016-17** | 468 | 23 | 9 | 500 | 2320 | 633 | 42 | 1295 | | 4289 | |
| 2017-18** | 486 | 20 | 9 | 514 | 2037 | 902 | 37 | 1349 | | 4324 | |
| 2018-19** | 411 | 20 | 9 | 441 | 1743 | 1163 | 40 | 1297 | | 4243 | |
| 2019-20** | 496 | 19 | 9 | 524 | 2105 | 822 | 79 | 1470 | | 4476 | |
| 2020-21** | 542 | 20 | 9 | 571 | 2193 | 1143 | 87 | 1599 | | 5022 | |
| 2021-22** | 658 | 21 | 9 | 688 | 2305 | 1262 | 133 | 1788 | | 5488 | |
| 2022-23** | 718 | 19 | 8 | 744 | 2422 | 1359 | 120 | 1676 | | 5578 | |
| 2023-24(p)* | 1407 | 159 | 106 | 1671 | 4733 | 1411 | 100 | 1631 | | 7875 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS (IRRIGATED) (CONTD.) | | | | | | | | | (Thousand Hectares) | |
|---------------------------------|----------------------------|--------------|------------------------------------------|-----------------------------|----------------------------------|-----------|------------------------|-----------------------------------------------|------------------|---------------------|--|
| | FOOD CROPS (CONCLD.) | | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| MANIPUR** | | | | | | | | | | | |
| 2014-15 | | | | | 69 | | | | | 69 | |
| 2015-16 | | | | | 73 | | | | | 73 | |
| 2016-17 | | | | | 75 | | | | | 75 | |
| 2017-18 | | | | | 73 | | | | | 73 | |
| 2018-19 | | | | | 72 | | | | | 72 | |
| 2019-20 | | | | | 54 | | | | | 54 | |
| 2020-21 | | | | | 69 | | | | | 69 | |
| 2021-22 | | | | 0 | 62 | | | | | 62 | |
| 2022-23 | | | | | 57 | | | | | 57 | |
| 2023-24(p) | | | | | 57 | | | | | 57 | |
| MEGHALAYA | | | | | | | | | | | |
| 2014-15 | | | | | 101 | | | | 21 | 121 | |
| 2015-16 | | | | | 101 | | | | 20 | 121 | |
| 2016-17 | | | | | 104 | | | 32 | | 136 | |
| 2017-18 | | | | | 104 | | | 32 | | 136 | |
| 2018-19 | | | | | 104 | | | 33 | | 137 | |
| 2019-20 | | | | | 97 | | | 34 | | 130 | |
| 2020-21 | | | | | 85 | | | 33 | | 119 | |
| 2021-22 | | | | 0 | 85 | | | 27 | | 113 | |
| 2022-23 | | | | | 85 | | | 31 | | 116 | |
| 2023-24(p) | | | | | 85 | | | 31 | | 116 | |
| MIZORAM | | | | | | | | | | | |
| 2014-15 | | | 4 | 4 | 21 | | | | | 21 | |
| 2015-16** | | | 4 | 4 | 31 | | | | | 31 | |
| 2016-17** | | | 3 | 3 | 30 | | | | | 30 | |
| 2017-18** | | | 3 | 3 | 29 | | | | | 29 | |
| 2018-19** | | | 4 | 4 | 29 | | | | | 29 | |
| 2019-20** | | | 4 | 4 | 29 | | | | | 29 | |
| 2020-21** | | | 4 | 4 | 29 | | | | | 29 | |
| 2021-22** | | | 4 | 4 | 29 | | | | | 29 | |
| 2022-23 | | | 4 | 4 | 29 | | | | | 29 | |
| 2023-24(p) | | | 0 | 0 | 20 | | | | | 20 | |
| NAGALAND | | | | | | | | | | | |
| 2014-15 | 0 | | 1 | 1 | 103 | | | | | 103 | |
| 2015-16 | 0 | | 1 | 1 | 111 | | | | | 111 | |
| 2016-17 | 0 | | 1 | 1 | 117 | | | | | 117 | |
| 2017-18 | 0 | | 0 | 0 | 121 | | | | | 121 | |
| 2018-19 | 0 | | 0 | 0 | 124 | | | | | 124 | |
| 2019-20 | 0 | | 0 | 0 | 127 | | | | | 127 | |
| 2020-21 | 0 | | 0 | 0 | 129 | | | | | 129 | |
| 2021-22 | 0 | | 0 | 0 | 50 | | | | | 50 | |
| 2022-23 | 0 | | 0 | 0 | 121 | | | | | 121 | |
| 2023-24(p) | 0 | | 0 | 0 | 121 | | | | | 121 | |
| ODISHA | | | | | | | | | | | |
| 2014-15 | | | 11 | 11 | 1403 | 10 | | 8 | 47 | 1469 | |
| 2015-16 | | | 18 | 18 | 1351 | 9 | | 6 | 50 | 1415 | |
| 2016-17 | | | 17 | 17 | 1244 | 5 | | 7 | 40 | 1296 | |
| 2017-18 | | | 14 | 14 | 1100 | 4 | | 4 | 32 | 1140 | |
| 2018-19 | | | 33 | 33 | 1251 | 7 | | 5 | 42 | 1304 | |
| 2019-20 | | | 20 | 20 | 1282 | 9 | | 4 | 51 | 1347 | |
| 2020-21 | | | 32 | 32 | 1400 | 7 | | 6 | 59 | 1471 | |
| 2021-22 | | | 16 | 16 | 1352 | 7 | | 11 | 96 | 1466 | |
| 2022-23 | | | 22 | 22 | 1476 | 7 | | 11 | 93 | 1588 | |
| 2023-24(p) | | | 34 | 34 | 1509 | 7 | | 12 | 103 | 1631 | |
| PUNJAB | | | | | | | | | | | |
| 2014-15 | 2 | 3 | 10 | 14 | 6486 | 95 | 1 | 183 | | 6765 | |
| 2015-16 | 2 | 3 | 13 | 17 | 6562 | 89 | 1 | 169 | | 6841 | |
| 2016-17 | 2 | 6 | 11 | 18 | 6628 | 87 | 1 | 181 | 0 | 6988 | |
| 2017-18 | 2 | 3 | 8 | 12 | 6628 | 93 | 2 | 164 | 0 | 6887 | |
| 2018-19 | 2 | 2 | 8 | 12 | 6670 | 92 | 1 | 194 | 1 | 6958 | |
| 2019-20 | 2 | 2 | 4 | 8 | 6722 | 88 | 1 | 187 | 0 | 6998 | |
| 2020-21 | 2 | 2 | 5 | 8 | 6725 | 86 | 1 | 185 | 0 | 6988 | |
| 2021-22 | 2 | 1 | 4 | 7 | 6706 | 85 | 1 | 169 | 0 | 6981 | |
| 2022-23 | 2 | 1 | 5 | 8 | 6778 | 88 | 1 | 196 | 0 | 7064 | |
| 2023-24(p) | 1 | 1 | 4 | 6 | 6779 | 89 | 1 | 190 | 0 | 7058 | |
| RAJASTHAN | | | | | | | | | | | |
| 2014-15 | 600 | 1 | 96 | 696 | 4627 | 5 | 851 | 166 | 0 | 5650 | |
| 2015-16 | 662 | 1 | 167 | 830 | 4584 | 6 | 1007 | 209 | 3 | 5808 | |
| 2016-17 | 775 | 6 | 305 | 1086 | 5048 | 7 | 990 | 186 | 1 | 6229 | |
| 2017-18 | 1175 | 1 | 210 | 1385 | 5043 | 5 | 895 | 162 | 0 | 6125 | |
| 2018-19 | 1081 | 0 | 293 | 1374 | 4958 | 5 | 913 | 176 | 2 | 6054 | |
| 2019-20 | 1130 | 0 | 274 | 1404 | 5567 | 4 | 1004 | 184 | 1 | 6760 | |
| 2020-21 | 1148 | 0 | 356 | 1504 | 5401 | 5 | 1024 | 190 | 0 | 6621 | |
| 2021-22 | 922 | 0 | 345 | 1267 | 4649 | 4 | 816 | 233 | 4 | 5706 | |
| 2022-23 | 718 | 0 | 234 | 953 | 4672 | 3 | 927 | 202 | 2 | 5805 | |
| 2023-24(p) | 680 | | 232 | 912 | 4735 | 4 | 1306 | 160 | 1 | 6225 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS (IRRIGATED) (CONTD.) | | | | | | | | | (Thousand Hectares) | |
|---------------------------------|----------------------------|--------------|------------------------------------------|-----------------------------|-------------------------------|-----------|---------------------|--------------------------------------------|------------------|---------------------|--|
| | FOOD CROPS(CONCLD.) | | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| SIKKIM** | | | | | | | | | | | |
| 2014-15 | | | | 0 | 0 | 11 | 0 | 1 | | 12 | |
| 2015-16 | | | | 0 | 0 | 12 | 0 | 1 | | 13 | |
| 2016-17 | | | | 0 | 0 | 12 | 0 | 1 | | 14 | |
| 2017-18 | | | | 0 | 0 | 11 | 0 | 1 | | 13 | |
| 2018-19 | | | | 0 | 0 | 11 | 1 | 1 | | 13 | |
| 2019-20 | | | | 0 | 0 | 11 | 1 | 1 | | 12 | |
| 2020-21 | | | | 0 | 0 | 11 | 1 | 1 | | 12 | |
| 2021-22 | | | | 0 | 0 | 11 | 1 | 1 | | 12 | |
| 2022-23 | | | | 0 | 0 | 10 | 1 | 1 | | 12 | |
| 2023-24(p) | | | | 0 | 0 | 10 | 1 | 1 | | 12 | |
| TAMIL NADU | | | | | | | | | | | |
| 2014-15 | 0 | 10 | 86 | 96 | 2050 | 263 | 54 | 314 | 0 | 2681 | |
| 2015-16 | 0 | 4 | 91 | 95 | 2222 | 262 | 59 | 341 | 0 | 2674 | |
| 2016-17 | 0 | 3 | 111 | 114 | 1583 | 218 | 65 | 322 | 0 | 2189 | |
| 2017-18 | 0 | 2 | 104 | 106 | 2029 | 172 | 44 | 316 | 0 | 2560 | |
| 2018-19 | 0 | 1 | 117 | 118 | 1900 | 166 | 51 | 350 | 0 | 2467 | |
| 2019-20 | 0 | 1 | 106 | 107 | 2075 | 131 | 51 | 421 | 0 | 2677 | |
| 2020-21 | 0 | 1 | 90 | 91 | 2189 | 128 | 58 | 485 | 0 | 2859 | |
| 2021-22 | 0 | 1 | 125 | 126 | 2394 | 148 | 61 | 515 | 0 | 3119 | |
| 2022-23 | 0 | 1 | 109 | 111 | 2344 | 159 | 64 | 495 | 0 | 3062 | |
| 2023-24(p) | 0 | 1 | 77 | 78 | 2284 | 152 | 62 | 511 | | 3008 | |
| TELANGANA | | | | | | | | | | | |
| 2014-15 | 3 | 1 | 17 | 21 | 1681 | 72 | 119 | 209 | | 2080 | |
| 2015-16 | 9 | 2 | 16 | 27 | 1244 | 60 | 126 | 200 | | 1629 | |
| 2016-17 | 13 | 3 | 18 | 33 | 2115 | 53 | 172 | 252 | | 2592 | |
| 2017-18 | 20 | 3 | 12 | 35 | 2257 | 69 | 126 | 236 | | 2687 | |
| 2018-19 | 41 | 7 | 12 | 60 | 2208 | 64 | 136 | 246 | | 2653 | |
| 2019-20 | 60 | 13 | 13 | 86 | 3666 | 42 | 139 | 254 | | 4101 | |
| 2020-21 | 56 | 14 | 37 | 106 | 4560 | 36 | 134 | 230 | | 4960 | |
| 2021-22 | 63 | 13 | 62 | 138 | 4442 | 48 | 195 | 234 | | 4919 | |
| 2022-23 | 78 | 10 | 27 | 116 | 5444 | 41 | 138 | 215 | | 5837 | |
| 2023-24(p) | 35 | 19 | 28 | 83 | 5195 | 30 | 170 | 206 | 1 | 5601 | |
| TRIPURA | | | | | | | | | | | |
| 2014-15 | 0 | | 3 | 3 | 84 | 0 | 1 | 27 | | 113 | |
| 2015-16 | 0 | 0 | 4 | 4 | 87 | 0 | 1 | 26 | | 114 | |
| 2016-17 | 0 | 0 | 5 | 6 | 84 | 0 | 1 | 28 | | 114 | |
| 2017-18 | 0 | | 3 | 3 | 82 | 0 | 1 | 30 | | 114 | |
| 2018-19 | 0 | | 3 | 3 | 79 | 0 | 2 | 34 | | 114 | |
| 2019-20 | 0 | | 3 | 3 | 80 | 1 | 1 | 32 | | 114 | |
| 2020-21 | 0 | | 3 | 3 | 75 | 0 | 1 | 35 | | 112 | |
| 2021-22 | 0 | | 3 | 3 | 74 | 0 | 1 | 35 | | 111 | |
| 2022-23 | 0 | | 4 | 4 | 76 | 0 | 1 | 36 | | 114 | |
| 2023-24(p) | | | 3 | 3 | 75 | 0 | 1 | 37 | | 114 | |
| UTTARAKHAND | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 4 | 5 | 392 | 99 | 0 | 19 | 0 | 510 | |
| 2015-16 | 1 | 0 | 4 | 4 | 396 | 95 | 1 | 19 | 0 | 510 | |
| 2016-17 | 0 | 0 | 4 | 4 | 399 | 91 | 0 | 19 | | 510 | |
| 2017-18 | 0 | | 4 | 4 | 401 | 91 | 0 | 19 | 0 | 511 | |
| 2018-19 | 0 | | 5 | 5 | 397 | 92 | 0 | 19 | 0 | 508 | |
| 2019-20 | 1 | 0 | 5 | 5 | 397 | 90 | 0 | 19 | 0 | 507 | |
| 2020-21 | 1 | 0 | 4 | 5 | 402 | 89 | 0 | 20 | 0 | 512 | |
| 2021-22 | 1 | 0 | 5 | 6 | 398 | 93 | 0 | 19 | 0 | 510 | |
| 2022-23 | 1 | | 6 | 6 | 395 | 91 | 0 | 19 | 0 | 505 | |
| 2023-24(p) | 1 | | 5 | 6 | 392 | 92 | 0 | 18 | 0 | 503 | |
| UTTAR PRADESH | | | | | | | | | | | |
| 2014-15 | 105 | 34 | 481 | 620 | 16448 | 2115 | 60 | 1014 | 4 | 19641 | |
| 2015-16 | 68 | 36 | 428 | 533 | 16193 | 2111 | 64 | 1105 | 15 | 19489 | |
| 2016-17 | 71 | 37 | 453 | 561 | 16918 | 2118 | 64 | 1105 | 15 | 20219 | |
| 2017-18 | 76 | 36 | 442 | 553 | 16861 | 2136 | 63 | 1107 | 15 | 20182 | |
| 2018-19 | 84 | 35 | 439 | 558 | 16912 | 2156 | 63 | 1111 | 15 | 20258 | |
| 2019-20 | 95 | 34 | 425 | 554 | 17530 | 2327 | 65 | 1200 | 15 | 21137 | |
| 2020-21 | 95 | 34 | 425 | 554 | 17530 | 2327 | 65 | 1200 | 15 | 21137 | |
| 2021-22 | 2 | 4 | 515 | 522 | 17048 | 2774 | 64 | 1117 | 15 | 21018 | |
| 2022-23 | 2 | 4 | 560 | 566 | 16949 | 2887 | 64 | 1499 | 15 | 21415 | |
| 2023-24(p) | 357 | 100 | 901 | 1358 | 18290 | 2877 | 111 | 1350 | 158 | 22787 | |
| WEST BENGAL | | | | | | | | | | | |
| 2014-15** | 5 | 0 | 32 | 37 | 3035 | 15 | 83 | 1445 | | 4578 | |
| 2015-16** | 21 | 1 | 130 | 151 | 3444 | 16 | 110 | 1584 | 25 | 5179 | |
| 2016-17** | 19 | 1 | 115 | 135 | 3354 | 19 | 111 | 1518 | | 5002 | |
| 2017-18** | 20 | 1 | 170 | 191 | 3347 | 18 | 113 | 1546 | | 5023 | |
| 2018-19** | 24 | 1 | 176 | 201 | 3357 | 17 | 115 | 1532 | 60 | 5081 | |
| 2019-20** | 25 | 1 | 183 | 209 | 3510 | 18 | 116 | 1579 | | 5223 | |
| 2020-21** | 27 | 1 | 169 | 197 | 3578 | 18 | 118 | 1643 | | 5315 | |
| 2021-22** | 27 | 1 | 173 | 200 | 3313 | 17 | 120 | 1728 | | 5357 | |
| 2022-23** | 27 | 1 | 330 | 366 | 4095 | 16 | 110 | 1652 | | 5179 | |
| 2023-24(p)* | 34 | 1 | | | | | | | | 5873 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS (IRRIGATED) (CONTD.) | | | | | | | | | (Thousand Hectares) | |
|----------------------------------|----------------------------|--------------|------------------------------------------|-----------------------------|-------------------------------|-----------|---------------------|--------------------------------------------|------------------|---------------------|--|
| | FOOD CROPS(CONCLD.) | | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | |
| ANDAMAN & NICOBAR ISL | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2015-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2016-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2017-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2018-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2019-20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2020-21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2021-22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2022-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CHANDIGARH ** | | | | | | | | | | | |
| 2014-15 | | | | 0 | | | | | | 0 | |
| 2015-16 | | | | 0 | | | | | | 0 | |
| 2016-17 | | | | 0 | | | | | | 0 | |
| 2017-18 | | | | 0 | 0 | | | | | 0 | |
| 2018-19 | | | | 0 | | | | | | 0 | |
| 2019-20 | | | | 1 | | | | | | 1 | |
| 2020-21 | | | | 0 | | | | | | 0 | |
| 2021-22 | | | | 0 | | | | | | 0 | |
| 2022-23 | | | | 1 | | | | | | 1 | |
| 2023-24(p) | | | | 1 | | | | | | 1 | |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | |
| 2019-20 | 0 | 0 | 0 | 0 | 1 | | | | 0 | 2 | |
| 2020-21 | 0 | 0 | 0 | 0 | 1 | | | | 0 | 2 | |
| 2021-22(p) | 0 | 0 | 0 | 0 | 1 | | | | 0 | 2 | |
| 2022-23 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| DADRA & NAGAR HAVELI | | | | | | | | | | | |
| 2014-15 | 0 | 1 | 2 | 6 | 0 | 0 | | | 2 | 8 | |
| 2015-16 | 0 | 1 | 1 | 6 | 0 | 0 | | | 2 | 8 | |
| 2016-17 | 0 | 1 | 1 | 6 | 0 | 0 | | | 2 | 8 | |
| 2017-18 | 0 | 1 | 1 | 6 | 0 | 0 | | | 2 | 8 | |
| 2018-19 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 2 | |
| DAMAN & DIU | | | | | | | | | | | |
| 2014-15 | | | | 0 | | | | | 0 | 0 | |
| 2015-16 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | |
| 2016-17 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | |
| 2017-18 | 0 | 0 | 0 | 0 | | 0 | | | 0 | 0 | |
| 2018-19 | 0 | 0 | 0 | 0 | | 0 | | | 0 | 0 | |
| DELHI | | | | | | | | | | | |
| 2014-15** | 0 | 0 | 0 | 27 | 0 | | | 1 | | 28 | |
| 2015-16** | 0 | 0 | 0 | 27 | | | | 8 | | 35 | |
| 2016-17** | | | | 27 | | | | 8 | | 35 | |
| 2017-18** | 0 | | 0 | 27 | | | | 9 | | 35 | |
| 2018-19** | | | | 26 | | | | 9 | | 35 | |
| 2019-20** | | | | 26 | | | | 8 | | 35 | |
| 2020-21** | | | | 27 | | | | 8 | | 35 | |
| 2021-22** | | | | 25 | | | | 9 | | 34 | |
| 2022-23** | 0 | | | 27 | | | | 15 | | 42 | |
| 2023-24(p) | | | | 27 | | | | 12 | | 39 | |
| JAMMU & KASHMIR | | | | | | | | | | | |
| 2014-15 | 4 | 4 | 395 | 0 | 1 | 45 | 0 | 0 | 441 | | |
| 2015-16 | 3 | 3 | 393 | 0 | 1 | 47 | 0 | | 442 | | |
| 2016-17 | 3 | 3 | 371 | 0 | 1 | 49 | 0 | | 421 | | |
| 2017-18 | 3 | 3 | 373 | 1 | | 51 | | | 425 | | |
| 2018-19 | 4 | 4 | 358 | 1 | | 55 | 0 | | 414 | | |
| 2019-20 | 2 | 2 | 306 | 0 | 1 | 55 | 9 | | 371 | | |
| 2020-21 | 3 | 3 | 321 | 0 | 1 | 56 | 9 | | 387 | | |
| 2021-22 | 4 | 4 | 347 | 0 | 1 | 57 | 7 | | 412 | | |
| 2022-23 | 2 | 2 | 346 | 0 | 1 | 58 | 5 | | 410 | | |
| 2023-24(p) | 2 | 2 | 341 | 0 | 1 | 59 | 7 | | 408 | | |
| LADAKH | | | | | | | | | | | |
| 2019-20* | 1 | 1 | 15 | 0 | | 1 | | | 16 | | |
| 2020-21* | 1 | 1 | 15 | 0 | | 1 | | | 16 | | |
| 2021-22 | 1 | 1 | 15 | 0 | | 1 | | | 16 | | |
| 2022-23 | 1 | 1 | 15 | 0 | | 4 | 0 | | 19 | | |
| 2023-24(p) | 1 | 1 | 16 | 0 | | 2 | 0 | | 17 | | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONTD.) | | | | | | | | (Thousand Hectares) | |
|---------------------------------|---------------------------|--------------|------------------------------------------|-----------------------------|-------------------------------|-----------|---------------------|--------------------------------------------|----------------------|--------|
| | FOOD CROPS(CONCLD.) | | | | | | | | | |
| | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | Total Pulses (col.11 to 13) | Total Food-grains (col.10+14) | Sugarcane | Condiments & Spices | Fruits & Vegetables (including root crops) | Other Food Crops | |
| (1) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |
| LAKSHADWEEP | | | | | | | | | | |
| 2014-15 | | | | | | | | | | |
| 2015-16 | | | | | | | | | | |
| 2016-17 | | | | | | | | | | |
| 2017-18 | | | | | | | | | | |
| 2018-19 | | | | | | | | | | |
| 2019-20 | | | | | | | | | | |
| 2020-21 | | | | | | | | | | |
| 2021-22 | | | | | | | | | | |
| 2022-23 | | | | | | | | | | |
| 2023-24(p) | | | | | | | | | | |
| PUDUCHERRY | | | | | | | | | | |
| 2014-15 | 0 | 0 | 17 | 2 | 0 | 1 | | | 20 | |
| 2015-16 | 0 | 0 | 17 | 2 | 0 | 1 | | | 19 | |
| 2016-17 | 0 | 0 | 17 | 2 | 0 | 1 | | | 19 | |
| 2017-18 | 0 | 0 | 18 | 1 | 0 | 1 | | | 20 | |
| 2018-19 | 0 | 0 | 18 | 1 | 0 | 1 | | | 20 | |
| 2019-20 | 0 | 0 | 19 | 1 | 0 | 1 | | | 21 | |
| 2020-21 | 0 | 0 | 19 | 1 | 0 | 1 | | | 21 | |
| 2021-22 | 0 | 0 | 19 | 1 | 0 | 1 | | | 21 | |
| 2022-23 | 1 | 1 | 21 | 1 | 0 | 1 | | | 23 | |
| 2023-24(p) | 1 | 1 | 20 | 1 | 0 | 1 | | | 22 | |
| ALL INDIA | | | | | | | | | | |
| 2014-15 | 2946 | 134 | 1265 | 4345 | 65802 | 5308 | 2659 | 6653 | 118 | 80539 |
| 2015-16 | 2880 | 145 | 1446 | 4471 | 64449 | 5121 | 2946 | 7511 | 132 | 80158 |
| 2016-17 | 3129 | 244 | 1701 | 5074 | 67114 | 4571 | 3001 | 7525 | 146 | 82357 |
| 2017-18 | 4681 | 202 | 1678 | 6561 | 68426 | 4912 | 2758 | 7597 | 162 | 83955 |
| 2018-19 | 4502 | 266 | 1748 | 6515 | 69512 | 5388 | 2961 | 7668 | 127 | 85855 |
| 2019-20 | 3908 | 334 | 1858 | 6100 | 76545 | 5056 | 3263 | 8334 | 89 | 93286 |
| 2020-21 | 4544 | 354 | 2398 | 7297 | 80402 | 5672 | 3427 | 8686 | 89 | 98276 |
| 2021-22 | 4404 | 300 | 2768 | 7472 | 79397 | 6412 | 3373 | 9403 | 136 | 98721 |
| 2022-23 | 3860 | 226 | 2536 | 6623 | 79575 | 6716 | 3593 | 9369 | 129 | 99303 |
| 2023-24(p) | 4686 | 547 | 3879 | 9114 | 85176 | 6461 | 4209 | 8884 | 277 | 105007 |

(p): provisional

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) | | | | | | | | | | | Total Irrigated Area under all crops (col.20+33) | | | |
|---------------------------------|----------------------------|---------|-------------------------|---------|----------|-------------|--------|-----------------------------------|--------|---------|--------------|-----------------------------------------------------------|------|-------|------|
| | NON FOOD CROPS | | | | | | | | | | | | | | |
| | Ground-nut | Sesamum | Rape- seed & Mustard | Linseed | Soyabean | Sun- flower | Others | Total Oilsseeds (col.21 to 27) | Cotton | Tobacco | Fodder-crops | Other Non- Food Crops (col.28 to 32) | | | |
| (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | |
| ANDHRA PRADESH | | | | | | | | | | | | | | | |
| 2014-15 | 94 | 12 | | 0 | 0 | 20 | 104 | 231 | 163 | 44 | 13 | 35 | 486 | 3886 | |
| 2015-16 | 124 | 8 | 0 | 0 | 0 | 12 | 127 | 272 | 104 | 33 | 14 | 36 | 460 | 3547 | |
| 2016-17 | 126 | 9 | 1 | 0 | 0 | 11 | 130 | 278 | 100 | 29 | 14 | 40 | 461 | 3582 | |
| 2017-18 | 122 | 9 | 0 | 0 | 0 | 5 | 135 | 271 | 95 | 35 | 16 | 39 | 456 | 3730 | |
| 2018-19 | 94 | 9 | 0 | 0 | 0 | 1 | 6 | 139 | 248 | 107 | 33 | 15 | 45 | 448 | 3635 |
| 2019-20 | 121 | 9 | 0 | 0 | 0 | 1 | 4 | 141 | 275 | 118 | 29 | 16 | 46 | 485 | 3813 |
| 2020-21 | 168 | 6 | | 0 | 0 | 1 | 5 | 135 | 315 | 100 | 22 | 14 | 47 | 498 | 3985 |
| 2021-22 | 126 | 7 | 0 | 0 | 2 | 9 | 135 | 279 | 65 | 23 | 15 | 46 | 428 | 3916 | |
| 2022-23 | 116 | 5 | 0 | 0 | 0 | 4 | 10 | 139 | 275 | 61 | 18 | 13 | 47 | 414 | 3656 |
| 2023-24(p) | 88 | 5 | 0 | 0 | 5 | 1 | 144 | 243 | 26 | 21 | 11 | 48 | 350 | 3271 | |
| ARUNACHAL PRADESH | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | 56 | | |
| 2015-16 | | | | | | | | | | | | | 56 | | |
| 2016-17 | | | | | | | | | | | | | 56 | | |
| 2017-18 | | | | | | | | | | | | | 56 | | |
| 2018-19 | | | | | | | | | | | | | 56 | | |
| 2019-20 | | | | | | | | | | | | | 56 | | |
| 2020-21 | | | | | | | | | | | | | 63 | | |
| 2021-22 | | | | | | | | | | | | | 63 | | |
| 2022-23 | | | | | | | | | | | | | 64 | | |
| 2023-24(p) | | | | | | | | | | | | 0 | 10 | 63 | |
| ASSAM | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | 8 | 8 | | | 49 | 57 | 374 | |
| 2015-16 | | | | | | | | 1 | 1 | | | 49 | 50 | 388 | |
| 2016-17 | | | | | | | | 1 | 1 | | | 79 | 80 | 465 | |
| 2017-18 | 0 | 0 | 47 | 0 | | | | 48 | | | 0 | 10 | 58 | 483 | |
| 2018-19 | 0 | 0 | 47 | 0 | | | 0 | 0 | 47 | | 0 | 12 | 59 | 494 | |
| 2019-20 | 0 | 0 | 48 | 0 | | | 0 | 0 | 49 | 0 | 0 | 12 | 61 | 543 | |
| 2020-21 | 0 | 0 | 56 | 0 | | | 0 | 0 | 56 | | 0 | 9 | 66 | 571 | |
| 2021-22 | 0 | 0 | 64 | 0 | | | 0 | 0 | 64 | 0 | 0 | 7 | 72 | 558 | |
| 2022-23 | 0 | 0 | 69 | 0 | 0 | 0 | 0 | 0 | 69 | | 0 | 7 | 77 | 611 | |
| 2023-24(p) | 0 | 0 | 66 | 0 | 0 | 0 | 0 | 67 | | | 0 | 8 | 74 | 616 | |
| BIHAR | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 54 | 1 | | | 11 | 3 | 69 | 9 | 1 | 11 | 91 | 5268 | |
| 2015-16 | 0 | 0 | 61 | 1 | | | 9 | 3 | 75 | 9 | 2 | 16 | 101 | 5247 | |
| 2016-17 | 0 | 0 | 59 | 0 | | | 10 | 4 | 73 | 10 | 2 | 11 | 95 | 5341 | |
| 2017-18 | 0 | 0 | 56 | 1 | | | 9 | 3 | 68 | 11 | 3 | 19 | 101 | 5414 | |
| 2018-19 | 0 | 0 | 57 | 0 | | | 7 | 4 | 68 | 10 | 4 | 18 | 100 | 5493 | |
| 2019-20 | 0 | 0 | 52 | 0 | 1 | | 7 | 2 | 63 | 10 | 4 | 16 | 93 | 5435 | |
| 2020-21 | 0 | 0 | 57 | 0 | 0 | | 6 | 2 | 66 | 10 | 5 | 14 | 94 | 5495 | |
| 2021-22 | 0 | 0 | 60 | 0 | 1 | | 6 | 2 | 68 | 10 | 5 | 25 | 108 | 5598 | |
| 2022-23 | 0 | 0 | 62 | 0 | 1 | | 6 | 1 | 70 | 10 | 5 | 27 | 112 | 5698 | |
| 2023-24(p) | 0 | 0 | 78 | 1 | 0 | | 6 | 3 | 89 | 10 | 9 | 43 | 151 | 6269 | |
| CHHATTISGARH | | | | | | | | | | | | | | | |
| 2014-15 | 4 | 0 | 4 | 0 | 2 | 3 | 1 | 13 | 0 | 0 | 0 | 0 | 14 | 1787 | |
| 2015-16 | 4 | 0 | 4 | 0 | 1 | 2 | 1 | 13 | 0 | 0 | 2 | 0 | 15 | 1753 | |
| 2016-17 | 3 | 0 | 6 | 0 | 3 | 2 | 0 | 14 | 0 | 0 | 0 | 1 | 16 | 1846 | |
| 2017-18 | 3 | 0 | 5 | 0 | 2 | 1 | 2 | 13 | 0 | 0 | 0 | 0 | 13 | 1838 | |
| 2018-19 | 2 | 0 | 5 | 0 | 1 | 1 | 0 | 9 | 1 | 0 | 0 | 0 | 10 | 2007 | |
| 2019-20 | 2 | 0 | 6 | 0 | 1 | 1 | 0 | 9 | 2 | 0 | 0 | 0 | 11 | 2024 | |
| 2020-21 | 1 | 0 | 5 | 0 | 0 | 1 | 0 | 7 | 3 | 0 | 0 | 0 | 10 | 2141 | |
| 2021-22 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 10 | 2 | 0 | 0 | 0 | 12 | 2144 | |
| 2022-23 | 2 | 0 | 8 | 0 | 0 | 1 | 0 | 11 | 3 | 0 | 0 | 0 | 14 | 2018 | |
| 2023-24(p) | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 9 | 5 | | | 14 | 1892 | | |
| GOA | | | | | | | | | | | | | | | |
| 2014-15 | 2 | | | | | | | 3 | 5 | | | 5 | 39 | | |
| 2015-16 | 2 | | | | | | | 3 | 5 | | | 5 | 39 | | |
| 2016-17 | 1 | | | | | | | 4 | 6 | | | 6 | 37 | | |
| 2017-18 | 1 | | | | | | | 4 | 6 | | | 6 | 35 | | |
| 2018-19 | 0 | | | | | | | 4 | 5 | | | 5 | 34 | | |
| 2019-20 | 0 | | | | | | | 4 | 4 | | | 4 | 32 | | |
| 2020-21 | 0 | | | | | | | 6 | 6 | | | 6 | 27 | | |
| 2021-22 | 0 | | | | | | | 6 | 6 | | | 6 | 29 | | |
| 2022-23 | | | | | | | | 12 | 12 | | 9 | 21 | 42 | | |
| 2023-24(p) | | | | | | | | 15 | 15 | | 0 | 15 | 48 | | |
| GUJARAT | | | | | | | | | | | | | | | |
| 2014-15 | 234 | 73 | 205 | | | | 508 | 1021 | 1840 | 110 | 610 | 4 | 3586 | 7105 | |
| 2015-16 | 348 | 27 | 188 | | | | 543 | 1107 | 1790 | 199 | 516 | 22 | 3635 | 7009 | |
| 2016-17 | 604 | 31 | 192 | | | | 427 | 1254 | 1589 | 184 | 527 | 48 | 3602 | 7205 | |
| 2017-18 | 445 | 26 | 206 | | | | 464 | 1161 | 1809 | 171 | 451 | 37 | 3629 | 7460 | |
| 2018-19 | 469 | 28 | 195 | | | | 452 | 1145 | 1919 | 174 | 741 | 19 | 3998 | 7565 | |
| 2019-20 | 372 | 62 | 166 | | | | 559 | 1158 | 1849 | 161 | 659 | 17 | 3844 | 8431 | |
| 2020-21 | 781 | 129 | 218 | | | | 595 | 1722 | 1678 | 176 | 1011 | 37 | 4623 | 10060 | |
| 2021-22 | 595 | 116 | 340 | | | | 542 | 1593 | 1700 | 190 | 1028 | 48 | 4559 | 10166 | |
| 2022-23 | 680 | 129 | 307 | | | | 667 | 1783 | 2016 | 233 | 1123 | 6 | 5161 | 10357 | |
| 2023-24(p) | 787 | 121 | 278 | | | | 638 | 1824 | 2148 | 188 | 957 | 65 | 5182 | 10497 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) | | | | | | | | | | | (Thousand Hectares) | | |
|---------------------------------|----------------------------|---------|---------------------|---------|----------|------------|--------|----------------------------------|--------|---------|--------------|-------------------------|-------|-------|
| | Ground-nut | Sesamum | Rape-seed & Mustard | Linseed | Soyabean | Sur+flower | Others | Total Oilseeds (col.21 to 27) | Cotton | Tobacco | Fodder+crops | Other Non-Food Crops | | |
| (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) |
| HARYANA | | | | | | | | | | | | | | |
| 2014-15 | 4 | 1 | 400 | 0 | | 7 | 0 | 412 | 646 | 0 | 434 | 10 | 1502 | 5824 |
| 2015-16 | 4 | 3 | 461 | | | 8 | 0 | 476 | 610 | | 471 | 7 | 1565 | 5848 |
| 2016-17 | 5 | 1 | 426 | | | 9 | 1 | 442 | 568 | 0 | 399 | 14 | 1423 | 5831 |
| 2017-18 | 3 | 1 | 461 | 0 | | 5 | 1 | 471 | 667 | 0 | 385 | 16 | 1538 | 5993 |
| 2018-19 | 3 | 1 | 513 | | | 9 | 3 | 531 | 706 | | 261 | 109 | 1606 | 6024 |
| 2019-20 | 2 | 1 | 583 | 0 | | 9 | 10 | 606 | 705 | 0 | 198 | 123 | 1632 | 6279 |
| 2020-21 | 9 | 2 | 604 | 0 | | 12 | 3 | 631 | 720 | 0 | 257 | 133 | 1741 | 6504 |
| 2022-23 | 14 | 3 | 758 | | | 25 | 5 | 805 | 628 | | 280 | 117 | 1830 | 6319 |
| 2023-24(p) | 4 | 1 | 652 | | | 34 | 3 | 694 | 573 | | 202 | 71 | 1539 | 6340 |
| HIMACHAL PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 2 | 0 | 0 | | 0 | 3 | | | 3 | 0 | 6 | 190 |
| 2015-16 | 0 | 0 | 2 | 1 | 0 | | 0 | 3 | 0 | | 5 | 1 | 9 | 206 |
| 2016-17 | 0 | 0 | 1 | 1 | 0 | | 0 | 2 | | | 4 | 2 | 7 | 226 |
| 2017-18 | 0 | 0 | 1 | 0 | 0 | | 1 | 2 | | | 5 | 2 | 9 | 203 |
| 2018-19 | 0 | 0 | 1 | 0 | 0 | | 1 | 2 | | | 5 | 2 | 9 | 198 |
| 2019-20 | 0 | 0 | 1 | 0 | 0 | | 1 | 2 | | | 5 | 2 | 9 | 204 |
| 2020-21 | 0 | 0 | 1 | 0 | 0 | | 0 | 2 | | | 5 | 2 | 8 | 211 |
| 2022-23 | 0 | 0 | 1 | 0 | 0 | | 0 | 2 | | | 5 | 1 | 9 | 204 |
| 2023-24(p) | 0 | 0 | 1 | 0 | 0 | | 0 | 2 | | | 5 | 1 | 8 | 200 |
| JHARKHAND | | | | | | | | | | | | | | |
| 2014-15 | 0 | 15 | | | | | 1 | 15 | | | 0 | 16 | 221 | |
| 2015-16 | 0 | 0 | 17 | 0 | | 0 | 0 | 17 | | | 0 | 17 | 235 | |
| 2016-17 | 1 | 7 | 48 | 0 | | 0 | 0 | 56 | | | 0 | 56 | 310 | |
| 2017-18 | 0 | 24 | 0 | | | 0 | 0 | 26 | | | | 25 | 247 | |
| 2018-19 | 0 | 21 | 0 | | | 0 | 0 | 21 | | | | 21 | 249 | |
| 2019-20 | 0 | 17 | 1 | | | 0 | 0 | 18 | | | 0 | 18 | 269 | |
| 2020-21 | 0 | 20 | 0 | | | 0 | 0 | 20 | | | 0 | 20 | 258 | |
| 2021-22 | 0 | 22 | 0 | | | 0 | 0 | 23 | | | | 23 | 291 | |
| 2022-23 | 0 | 23 | 0 | | | 0 | 0 | 23 | | | 0 | 23 | 210 | |
| 2023-24(p) | 0 | 23 | 0 | | | 0 | 0 | 24 | | | 0 | 24 | 222 | |
| KARNATAKA | | | | | | | | | | | | | | |
| 2014-15 | 196 | 0 | 0 | 0 | 17 | 86 | 243 | 542 | 238 | 7 | 7 | 76 | 870 | 4186 |
| 2015-16 | 167 | 1 | 1 | 0 | 16 | 67 | 251 | 503 | 159 | 9 | 8 | 78 | 757 | 3742 |
| 2016-17 | 178 | 0 | 0 | 0 | 15 | 41 | 245 | 480 | 123 | 8 | 15 | 75 | 700 | 3548 |
| 2017-18 | 173 | 0 | 1 | 0 | 12 | 31 | 246 | 463 | 155 | 9 | 9 | 74 | 710 | 3639 |
| 2016-19 | 162 | 0 | 3 | 0 | 12 | 31 | 301 | 510 | 169 | 14 | 30 | 109 | 852 | 4745 |
| 2019-20 | 139 | 1 | 0 | 1 | 16 | 37 | 344 | 538 | 207 | 20 | 32 | 137 | 933 | 5034 |
| 2020-21 | 247 | 0 | 0 | 1 | 20 | 48 | 374 | 691 | 225 | 11 | 42 | 140 | 1109 | 6064 |
| 2021-22 | 188 | 0 | 0 | 1 | 34 | 59 | 368 | 651 | 199 | 11 | 31 | 129 | 1021 | 6085 |
| 2022-23 | 183 | 0 | 0 | 1 | 26 | 76 | 448 | 734 | 286 | 5 | 37 | 125 | 1187 | 6271 |
| 2023-24(p) | 133 | 1 | 4 | 1 | 16 | 33 | 329 | 515 | 247 | 5 | 48 | 122 | 938 | 5836 |
| KERALA | | | | | | | | | | | | | | |
| 2014-15 | | | | | | 165 | 165 | | | | 0 | 166 | 470 | |
| 2015-16 | | | | | | 166 | 166 | | | | 0 | 166 | 484 | |
| 2016-17 | | | | | | 160 | 160 | | | | 0 | 160 | 497 | |
| 2017-18 | | | | | | 159 | 159 | | | | 0 | 159 | 540 | |
| 2018-19 | | | | | | 159 | 159 | | | | 73 | 232 | 515 | |
| 2019-20 | 0 | | | | 0 | 159 | 159 | 0 | 0 | 2 | 1 | 162 | 516 | |
| 2020-21 | 0 | | | | 0 | 159 | 159 | 0 | 0 | 2 | 3 | 164 | 521 | |
| 2021-22 | 0 | | | | 0 | 152 | 152 | 0 | 0 | 6 | 18 | 176 | 561 | |
| 2022-23 | 0 | 0 | | | 0 | 156 | 156 | 0 | 0 | 2 | 14 | 172 | 514 | |
| 2023-24(p) | 0 | 0 | | | 0 | 163 | 164 | 0 | 0 | 2 | 15 | 181 | 532 | |
| MADHYA PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 21 | 0 | 336 | 8 | 24 | 0 | 4 | 393 | 333 | 0 | 41 | 58 | 824 | 10301 |
| 2015-16 | 22 | 0 | 350 | 7 | 23 | 0 | 5 | 407 | 335 | 0 | 41 | 39 | 822 | 10029 |
| 2016-17 | 23 | 0 | 368 | 9 | 18 | 0 | 7 | 425 | 342 | 0 | 44 | 34 | 844 | 10671 |
| 2017-18 | 18 | 0 | 407 | 20 | 11 | 0 | 4 | 460 | 343 | 0 | 41 | 34 | 878 | 11385 |
| 2018-19 | 20 | 0 | 493 | 14 | 10 | | 3 | 539 | 401 | 0 | 20 | 32 | 992 | 12684 |
| 2019-20 | 14 | 2 | 454 | 20 | 5 | 0 | 3 | 498 | 422 | 0 | 15 | 4 | 939 | 14704 |
| 2020-21 | 34 | 9 | 550 | 17 | 95 | 0 | 2 | 707 | 665 | 0 | 10 | 2 | 1385 | 16283 |
| 2021-22 | 102 | 3 | 960 | 17 | 47 | 0 | 4 | 1134 | 376 | 1 | 17 | 8 | 1537 | 16869 |
| 2022-23 | 22 | 21 | 952 | 26 | 40 | 0 | 3 | 1063 | 386 | 0 | 12 | 16 | 1478 | 16949 |
| 2023-24(p) | 194 | 12 | 1059 | 25 | 221 | 0 | 2 | 1513 | 486 | | 11 | 9 | 2019 | 18233 |
| MAHARASHTRA | | | | | | | | | | | | | | |
| 2014-15** | 68 | 0 | 1 | 1 | 14 | 49 | 12 | 144 | 114 | 1 | 112 | 49 | 420 | 4564 |
| 2015-16** | 64 | 0 | 1 | 0 | 14 | 11 | 6 | 96 | 114 | 0 | 112 | 49 | 372 | 4736 |
| 2016-17** | 74 | 0 | 1 | 0 | 14 | 13 | 6 | 109 | 103 | 0 | 112 | 49 | 373 | 4663 |
| 2017-18** | 61 | 0 | 1 | 0 | 14 | 9 | 5 | 89 | 118 | 0 | 112 | 49 | 368 | 4692 |
| 2018-19** | 51 | 0 | 1 | 0 | 15 | 9 | 4 | 79 | 114 | 0 | 112 | 49 | 355 | 4598 |
| 2019-20** | 60 | 0 | 1 | 0 | 15 | 6 | 4 | 87 | 122 | 0 | 112 | 49 | 370 | 4847 |
| 2020-21** | 64 | 0 | 2 | 0 | 16 | 6 | 4 | 92 | 123 | 0 | 112 | 49 | 377 | 5399 |
| 2021-22** | 67 | 0 | 3 | 0 | 17 | 5 | 2 | 93 | 120 | 0 | 112 | 49 | 374 | 5862 |
| 2022-23** | 44 | 0 | 3 | 0 | 18 | 7 | 2 | 74 | 113 | 0 | 112 | 49 | 348 | 5826 |
| 2023-24(p)* | 168 | 23 | 0 | 1089 | 1 | 44 | 1325 | 1253 | 0 | 4 | 2582 | 0 | 10457 | |

**TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24**

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) | | | | | | | | | | | | (Thousand Hectares) | |
|---------------------------------|----------------------------|--------|------------------------|---------|----------|-------------|--------|----------------------------------|--------|---------|--------------|--------------------------------------------|--------------------------------------------|-------|
| | NON FOOD CROPS | | | | | | | | | | | Total Irrigated Area under all crops | | |
| | Ground-nut | Sesame | Rape-seed & Mustard | Linseed | Soyabean | Surf-flower | Others | Total Oilseeds (col.21 to 27) | Cotton | Tobacco | Fodder-crops | Other Non-Food Crops | Total Non- Food Crops (col.28 to 32) | |
| (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) |
| MANIPUR** | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | 69 |
| 2015-16 | | | | | | | | | | | | | | 73 |
| 2016-17 | | | | | | | | | | | | | | 75 |
| 2017-18 | | | | | | | | | | | | | | 73 |
| 2018-19 | | | | | | | | | | | | | | 72 |
| 2019-20 | | | | | | | | | | | | | | 54 |
| 2020-21 | | | | | | | | | | | | | | 69 |
| 2021-22 | | | | | | | | | | | | | | 62 |
| 2022-23 | | | | | | | | | | | | | | 57 |
| 2023-24(p) | | | | | | | | | | | | | | 57 |
| MEGHALAYA | | | | | | | | | | | | | 0 | |
| 2014-15 | 6 | | | | | | | 6 | | | | | 6 | 128 |
| 2015-16 | 6 | | | | | | | 6 | | | | | 6 | 127 |
| 2016-17 | 6 | | | | | | | 6 | | | | | 6 | 143 |
| 2017-18 | 5 | | | | | | | 5 | | | | | 5 | 140 |
| 2018-19 | 5 | | 1 | | | | | 5 | | | | | 5 | 142 |
| 2019-20 | 3 | | 1 | | | | | 4 | | | | | 4 | 135 |
| 2020-21 | 1 | | 1 | | | | | 1 | | | | | 1 | 120 |
| 2021-22 | 0 | | 0 | | | | | 0 | | | | | 0 | 113 |
| 2022-23 | 0 | | 0 | | | | | 1 | | | | | 1 | 116 |
| 2023-24(p) | 0 | | 0 | | | | | 1 | | | | | 0 | 116 |
| MIZORAM | | | | | | | | | | | | | 0 | |
| 2014-15 | | | | | | | | | | | | | | 21 |
| 2015-16** | | | | | | | | | | | | | | 31 |
| 2016-17** | | | | | | | | | | | | | | 30 |
| 2017-18** | | | | | | | | | | | | | | 29 |
| 2018-19** | | | | | | | | | | | | | | 29 |
| 2019-20** | | | | | | | | | | | | | | 29 |
| 2020-21** | | | | | | | | | | | | | | 29 |
| 2021-22** | | | | | | | | | | | | | | 29 |
| 2022-23 | | | | | | | | | | | | | | 29 |
| 2023-24(p) | | | | | | | | | | | | | | 20 |
| NAGALAND | | | | | | | | | | | | | 0 | |
| 2014-15 | 2 | 1 | | 0 | | | | 3 | | | | | 3 | 106 |
| 2015-16 | 3 | 1 | | 0 | | | | 4 | | | | | 4 | 114 |
| 2016-17 | 3 | 1 | | 0 | | | | 4 | | | | | 4 | 121 |
| 2017-18 | 1 | 0 | | | | | | 1 | | | | | 1 | 123 |
| 2018-19 | 1 | 0 | | | | | | 1 | | | | | 1 | 126 |
| 2019-20 | 1 | 0 | | | | | | 1 | | | | | 1 | 128 |
| 2020-21 | 1 | 0 | | | | | | 1 | | | | | 1 | 130 |
| 2021-22 | 1 | 0 | | | | | | 1 | | | | | 1 | 51 |
| 2022-23 | 1 | 0 | | | | | | 1 | | | | | 1 | 122 |
| 2023-24(p) | 1 | 0 | | | | | | 1 | | | | | 0 | 122 |
| ODISHA | | | | | | | | | | | | | 0 | |
| 2014-15 | 9 | 2 | 3 | | | | 2 | 15 | | | | | 0 | 1485 |
| 2015-16 | 13 | 1 | 3 | | | | 2 | 18 | | | | | 0 | 1434 |
| 2016-17 | 8 | 1 | 3 | | | | 2 | 13 | | | | | 0 | 1309 |
| 2017-18 | 8 | 0 | 2 | | | | 1 | 12 | | | | | 0 | 1151 |
| 2018-19 | 6 | 1 | 1 | | | | 1 | 10 | | | | | 0 | 1314 |
| 2019-20 | 10 | 1 | 2 | | | | 3 | 17 | | | | | 0 | 1363 |
| 2020-21 | 19 | 2 | 2 | | | | 2 | 25 | | | | | 0 | 1496 |
| 2021-22 | 17 | 2 | 7 | | | | 2 | 28 | | | | | 0 | 1494 |
| 2022-23 | 16 | 2 | 5 | | | | 3 | 26 | | | | | 0 | 1614 |
| 2023-24(p) | 18 | 2 | 11 | | | | 4 | 35 | | | | | 0 | 1667 |
| PUNJAB | | | | | | | | | | | | | | |
| 2014-15 | 1 | 5 | 28 | 0 | | 7 | 3 | 42 | 421 | 480 | 49 | 992 | | 7757 |
| 2015-16 | 1 | 8 | 28 | 0 | | 5 | 2 | 44 | 335 | 471 | 74 | 924 | | 7765 |
| 2016-17 | 1 | 2 | 29 | 0 | | 6 | 2 | 39 | 284 | 443 | 49 | 816 | | 7714 |
| 2017-18 | 1 | 2 | 27 | 0 | 0 | 1 | 1 | 32 | 291 | 404 | 47 | 774 | | 7661 |
| 2018-19 | 1 | 2 | 26 | 0 | 0 | 2 | 1 | 32 | 268 | 428 | 49 | 778 | | 7736 |
| 2019-20 | 2 | 2 | 26 | 0 | | 1 | 1 | 31 | 248 | 418 | 29 | 726 | | 7724 |
| 2020-21 | 1 | 2 | 27 | 0 | | 1 | 2 | 32 | 231 | 404 | 22 | 690 | | 7687 |
| 2021-22 | 0 | 2 | 39 | 0 | | 0 | 1 | 43 | 250 | 415 | 28 | 736 | | 7717 |
| 2022-23 | 1 | 1 | 38 | 0 | 0 | 0 | 2 | 42 | 249 | 397 | 23 | 711 | | 7775 |
| 2023-24(p) | 1 | 1 | 39 | 0 | 0 | 0 | 2 | 43 | 214 | 378 | 30 | 665 | | 7723 |
| RAJASTHAN | | | | | | | | | | | | | | |
| 2014-15 | 446 | 3 | 2193 | 2 | 4 | 197 | 2845 | 463 | 0 | 847 | 366 | 4521 | | 10171 |
| 2015-16 | 456 | 9 | 2365 | 2 | 20 | 189 | 3040 | 428 | 1 | 967 | 318 | 4754 | | 10562 |
| 2016-17 | 494 | 7 | 2322 | 34 | 3 | 147 | 3007 | 452 | 0 | 667 | 369 | 4495 | | 10724 |
| 2017-18 | 571 | 6 | 2075 | 5 | 3 | 134 | 2794 | 566 | 0 | 688 | 430 | 4478 | | 10604 |
| 2018-19 | 592 | 9 | 2626 | 3 | 1 | 136 | 3368 | 610 | 0 | 640 | 350 | 4967 | | 11021 |
| 2019-20 | 649 | 13 | 2514 | 4 | 1 | 197 | 3377 | 741 | 0 | 567 | 343 | 5028 | | 11789 |
| 2020-21 | 751 | 9 | 2458 | 11 | 0 | 165 | 3394 | 790 | 0 | 459 | 390 | 5035 | | 11656 |
| 2021-22 | 674 | 5 | 3837 | 11 | 0 | 122 | 4649 | 737 | 0 | 398 | 375 | 6159 | | 11865 |
| 2022-23 | 683 | 3 | 4137 | 23 | 1 | 189 | 5036 | 794 | 0 | 475 | 473 | 6777 | | 12583 |
| 2023-24(p) | 748 | 4 | 3716 | 12 | 3 | 179 | 4662 | 976 | 0 | 453 | 643 | 6734 | | 12960 |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) | | | | | | | | | | | | (Thousand Hectares) | |
|---------------------------------|----------------------------|---------|------------------------|---------|----------|-------------|--------|----------------------------------|--------|---------|--------------|-------------------------|--------------------------------------------|-------|
| | NON FOOD CROPS | | | | | | | | | | | | | |
| | Ground-nut | Sesamum | Rape-seed & Mustard | Linseed | Soyabean | Surf-flower | Others | Total Oilseeds (col.21 to 27) | Cotton | Tobacco | Fodder-crops | Other Non-Food Crops | Total Non- Food Crops (col.28 to 32) | |
| (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) |
| SIKKIM** | | | | | | | | | | | | | | |
| 2014-15 | | 0 | | | | | | 0 | | | | | 0 | 12 |
| 2015-16 | | 1 | | | 1 | | | 2 | | | | | 2 | 16 |
| 2016-17 | | 1 | | | 1 | | | 2 | | | | | 2 | 16 |
| 2017-18 | | 1 | | | 1 | | | 2 | | | | | 2 | 15 |
| 2018-19 | | 1 | | | 1 | | | 2 | | | | | 2 | 15 |
| 2019-20 | | 1 | | | 1 | | | 2 | | | | | 2 | 14 |
| 2020-21 | | 1 | | | 1 | | | 2 | | | | | 2 | 14 |
| 2021-22 | | 1 | | | 1 | | | 2 | | | | | 2 | 13 |
| 2022-23 | | 1 | | | 1 | | | 2 | | | | | 2 | 13 |
| 2023-24(p) | | 1 | | | 1 | | | 2 | | | | 0 | 2 | 13 |
| TAMIL NADU | | | | | | | | | | | | | | |
| 2014-15 | 138 | 31 | 0 | 0 | 4 | 390 | 564 | 50 | 5 | 25 | 70 | 714 | 3394 | |
| 2015-16 | 137 | 21 | | 0 | 4 | 398 | 560 | 42 | 3 | 18 | 77 | 700 | 3575 | |
| 2016-17 | 94 | 11 | 0 | 0 | 2 | 399 | 505 | 41 | 2 | 19 | 89 | 656 | 2845 | |
| 2017-18 | 144 | 21 | 0 | 0 | 1 | 404 | 569 | 39 | 4 | 23 | 83 | 718 | 3278 | |
| 2018-19 | 134 | 24 | 0 | 0 | 1 | 409 | 568 | 39 | 2 | 16 | 91 | 716 | 3183 | |
| 2019-20 | 132 | 29 | 0 | 0 | 0 | 408 | 570 | 49 | 2 | 15 | 97 | 733 | 3410 | |
| 2020-21 | 151 | 29 | 0 | 0 | 0 | 415 | 595 | 38 | 2 | 12 | 100 | 747 | 3606 | |
| 2021-22 | 140 | 28 | 0 | 0 | 1 | 428 | 598 | 62 | 2 | 16 | 98 | 775 | 3894 | |
| 2022-23 | 148 | 25 | 0 | 2 | 3 | 442 | 619 | 68 | 2 | 16 | 95 | 800 | 3862 | |
| 2023-24(p) | 159 | 29 | | 2 | 1 | 461 | 653 | 54 | 2 | 16 | 100 | 825 | 3833 | |
| TELANGANA | | | | | | | | | | | | | | |
| 2014-15 | 144 | 17 | 2 | 19 | 16 | 5 | 203 | 211 | 4 | 26 | 4 | 449 | 2529 | |
| 2015-16 | 117 | 9 | 1 | 27 | 11 | 5 | 170 | 206 | 4 | 15 | 3 | 388 | 2028 | |
| 2016-17 | 150 | 17 | 3 | 21 | 5 | 11 | 207 | 361 | 3 | 26 | 4 | 600 | 3192 | |
| 2017-18 | 156 | 15 | 3 | 19 | 3 | 11 | 207 | 446 | 3 | 27 | 4 | 687 | 3374 | |
| 2018-19 | 121 | 17 | 4 | 15 | 2 | 13 | 172 | 491 | 2 | 27 | 9 | 702 | 3355 | |
| 2019-20 | 108 | 20 | 1 | 12 | 4 | 16 | 161 | 503 | 2 | 18 | 14 | 697 | 4798 | |
| 2020-21 | 123 | 21 | 2 | 26 | 7 | 17 | 197 | 440 | 1 | 23 | 17 | 678 | 5638 | |
| 2021-22 | 149 | 32 | 2 | 28 | 18 | 24 | 254 | 369 | 2 | 25 | 18 | 668 | 5587 | |
| 2022-23 | 102 | 13 | 0 | 31 | 8 | 41 | 195 | 318 | 2 | 32 | 89 | 636 | 6474 | |
| 2023-24(p) | 86 | 12 | 0 | 49 | 8 | 74 | 230 | 361 | 3 | 19 | 54 | 687 | 6289 | |
| TRIPURA | | | | | | | | | | | | | | |
| 2014-15 | 0 | | 2 | | | | 3 | | | | | 3 | 116 | |
| 2015-16 | 0 | 0 | 3 | 0 | | | 3 | | | | | 3 | 117 | |
| 2016-17 | 1 | 0 | 3 | 0 | | | 0 | 4 | | | | 4 | 118 | |
| 2017-18 | 1 | 0 | 2 | | | | 3 | | | | | 3 | 117 | |
| 2018-19 | 1 | 0 | 2 | | | | 3 | | | | | 3 | 117 | |
| 2019-20 | 1 | | 3 | | | | 4 | | | | | 4 | 118 | |
| 2020-21 | 1 | | 3 | | | | 4 | | | | | 4 | 116 | |
| 2021-22 | 1 | | 3 | | | | 3 | | | | | 3 | 115 | |
| 2022-23 | 1 | | 3 | | | | 3 | | | | | 3 | 117 | |
| 2023-24(p) | 1 | | 3 | | | | 3 | | | | | 3 | 117 | |
| UTTARAKHAND | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 6 | 0 | 0 | | 0 | 7 | 0 | 0 | 23 | 2 | 32 | 542 |
| 2015-16 | 0 | 0 | 6 | 0 | 0 | | 0 | 7 | 0 | | 23 | 2 | 31 | 541 |
| 2016-17 | 0 | 0 | 7 | 0 | 0 | | 0 | 8 | | 0 | 24 | 1 | 33 | 542 |
| 2017-18 | 0 | 0 | 6 | 0 | 0 | | 0 | 7 | 0 | 0 | 24 | 1 | 31 | 543 |
| 2018-19 | 0 | 0 | 6 | 0 | 0 | | 0 | 6 | 0 | 0 | 24 | 1 | 32 | 540 |
| 2019-20 | 0 | 0 | 5 | 0 | 0 | | 0 | 5 | 0 | 0 | 26 | 1 | 32 | 539 |
| 2020-21 | 0 | 0 | 6 | 0 | 0 | | 0 | 6 | 0 | 0 | 26 | 2 | 34 | 546 |
| 2021-22 | 0 | 0 | 10 | 0 | 0 | | 0 | 10 | | 0 | 27 | 1 | 38 | 548 |
| 2022-23 | 0 | 0 | 12 | 0 | 0 | | 0 | 12 | | 0 | 28 | 1 | 41 | 545 |
| 2023-24(p) | 0 | 0 | 13 | 0 | 0 | | 0 | 13 | | | 26 | 1 | 40 | 543 |
| UTTAR PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 5 | 3 | 479 | 0 | 0 | 1 | 0 | 490 | 5 | 24 | 558 | 247 | 1324 | 20965 |
| 2015-16 | 6 | 11 | 524 | 0 | 0 | 2 | 2 | 546 | 9 | 23 | 573 | 242 | 1393 | 20882 |
| 2016-17 | 6 | 11 | 534 | 1 | 0 | 2 | 2 | 557 | 9 | 23 | 596 | 240 | 1414 | 21633 |
| 2017-18 | 7 | 11 | 537 | 1 | 0 | 2 | 2 | 559 | 9 | 23 | 581 | 242 | 1414 | 21596 |
| 2018-19 | 7 | 11 | 548 | 0 | 0 | 2 | 2 | 570 | 9 | 23 | 577 | 244 | 1422 | 21681 |
| 2019-20 | 77 | 118 | 604 | 0 | 1 | 2 | 2 | 803 | 10 | 32 | 603 | 409 | 1857 | 22994 |
| 2020-21 | 77 | 118 | 604 | 0 | 1 | 2 | 2 | 803 | 10 | 32 | 603 | 409 | 1857 | 22994 |
| 2021-22 | 15 | 1 | 819 | 0 | 0 | 4 | 2 | 841 | 4 | 28 | 429 | 368 | 1690 | 22707 |
| 2022-23 | 15 | 1 | 859 | 0 | 0 | 2 | 2 | 879 | 3 | 23 | 370 | 258 | 1533 | 22948 |
| 2023-24(p) | 34 | 78 | 1020 | 12 | 1 | 2 | 1 | 1147 | 4 | 30 | 316 | 368 | 1865 | 24653 |
| WEST BENGAL | | | | | | | | | | | | | | |
| 2014-15** | 159 | 394 | | | | | 72 | 625 | 0 | 14 | 2 | 480 | 1122 | 5700 |
| 2015-16** | 172 | 426 | 2 | | | | 90 | 690 | 0 | 14 | 3 | 600 | 1308 | 6486 |
| 2016-17** | 69 | 178 | 427 | 3 | 0 | 6 | 26 | 709 | 0 | 15 | 3 | 588 | 1316 | 6317 |
| 2017-18** | 66 | 186 | 574 | 2 | 0 | 6 | 25 | 860 | 0 | 13 | 3 | 582 | 1468 | 6481 |
| 2018-19** | 65 | 182 | 564 | 2 | 0 | 7 | 24 | 844 | 0 | 14 | 3 | 584 | 1445 | 6526 |
| 2019-20** | 69 | 199 | 568 | 2 | 0 | 7 | 24 | 869 | 0 | 14 | 2 | 522 | 1408 | 6631 |
| 2020-21** | 69 | 196 | 551 | 1 | 0 | 6 | 25 | 849 | 0 | 14 | 2 | 523 | 1389 | 6703 |
| 2021-22** | 72 | 197 | 568 | 1 | 0 | 4 | 25 | 867 | 0 | 12 | 2 | 523 | 1404 | 6761 |
| 2022-23** | 75 | 196 | 611 | 1 | 0 | 4 | 25 | 913 | 0 | 12 | 2 | 523 | 1450 | 6628 |
| 2023-24(p)* | 80 | 249 | 568 | 3 | 0 | 3 | 31 | 933 | 11 | 0 | 572 | 1516 | 7389 | |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) NON FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) Total Irrigated Area under all crops (col.20+33) | |
|----------------------------------|----------------------------------------------|---------|------------------------|---------|----------|-------------|--------|----------------------------------|--------|---------|--------------|-------------------------|----------------------------------------------------------------------------------|------|
| | Ground-nut | Sesamum | Rape-seed & Mustard | Linseed | Soyabean | Surf-flower | Others | Total Oilseeds (col.21 to 27) | Cotton | Tobacco | Fodder-crops | Other Non-Food Crops | | |
| | (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) |
| ANDAMAN & NICOBAR ISL | | | | | | | | | | | | | | 0 |
| 2014-15 | | | | | | | | | | | | | | 0 |
| 2015-16 | | | | | | | | | | | | | | 0 |
| 2016-17 | | | | | | | | | | | | | | 0 |
| 2017-18 | | | | | | | | | | | | | | 0 |
| 2018-19 | | | | | | | | | | | | | | 0 |
| 2019-20 | | | | | | | | | | | | | | 0 |
| 2020-21 | | | | | | | | | | | | | | 0 |
| 2021-22 | | | | | | | | | | | | | | 0 |
| 2022-23 | | | | | | | | | | | | | | 0 |
| 2023-24(p) | | | | | | | | | | | | | | 0 |
| CHANDIGARH ** | | | | | | | | | | | | | | 0 |
| 2014-15 | | | | | | | | | | | | | | 0 |
| 2015-16 | | | | | | | | | | | | | | 0 |
| 2016-17 | | | | | | | | | | | | | | 0 |
| 2017-18 | | | | | | | | | | | | | | 0 |
| 2018-19 | | | | | | | | | | | | | | 0 |
| 2019-20 | | | | | | | | | | | | | | 1 |
| 2020-21 | | | | | | | | | | | | | | 0 |
| 2021-22 | | | | | | | | | | | | | | 0 |
| 2022-23 | | | | | | | | | | | | | | 0 |
| 2023-24(p) | | | | | | | | | | | | | | 1 |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | | 0 |
| 2019-20 | | | | | | | | 0 | 0 | | | | | 2 |
| 2020-21 | | | | | | | | 0 | 0 | | | | | 2 |
| 2021-22(p) | | | | | | | | 0 | 0 | | | | | 2 |
| 2022-23 | | | | | | | | | | | | | | 1 |
| 2023-24(p) | | | | | | | | | | | | | | 1 |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | | 8 |
| 2014-15 | | | | | | | | | | | | | | 8 |
| 2015-16 | | | | | | | | | | | | | | 8 |
| 2016-17 | | | | | | | | | | | | | | 8 |
| 2017-18 | | | | | | | | | | | | | | 8 |
| 2018-19 | | | | | | | | | | | | | | 2 |
| DAMAN & DIU | | | | | | | | | | | | | | 2 |
| 2014-15 | | | | | | | | 0 | 0 | | | | | 0 |
| 2015-16 | | | | | | | | 0 | 0 | | | | | 0 |
| 2016-17 | | | | | | | | 0 | 0 | | | | | 0 |
| 2017-18 | | | | | | | | 0 | 0 | | | | | 0 |
| 2018-19 | | | | | | | | 0 | 0 | | | | | 0 |
| DELHI | | | | | | | | | | | | | | 29 |
| 2014-15** | | | | 0 | | | | 0 | | | 1 | | | 29 |
| 2015-16** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2016-17** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2017-18** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2018-19** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2019-20** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2020-21** | | | | 1 | | | | 1 | | | 1 | | | 37 |
| 2021-22** | | | | 2 | | | | 2 | | | 1 | | | 37 |
| 2022-23** | | | | 0 | | | | 0 | | | 0 | | | 42 |
| 2023-24(p) | | | | 5 | | | | 5 | | | 5 | | | 44 |
| JAMMU & KASHMIR | | | | | | | | | | | | | | 522 |
| 2014-15 | 0 | 41 | 0 | | | | 0 | 41 | | | 38 | 2 | 81 | 522 |
| 2015-16 | 0 | 37 | 0 | | | | 0 | 37 | | | 40 | 0 | 77 | 519 |
| 2016-17 | 1 | 36 | 0 | | | | 0 | 38 | | | 38 | 0 | 76 | 497 |
| 2017-18 | 0 | 36 | | | | | 0 | 37 | | | 39 | 0 | 76 | 501 |
| 2018-19 | 0 | 36 | 0 | | | | 0 | 37 | | | 44 | 0 | 81 | 495 |
| 2019-20 | 0 | 35 | 0 | | | | 0 | 35 | | | 39 | 0 | 74 | 445 |
| 2020-21 | 0 | 38 | 0 | | | | 0 | 38 | | | 39 | 0 | 77 | 464 |
| 2021-22 | 0 | 34 | 0 | | | | 0 | 34 | | | 36 | 0 | 71 | 483 |
| 2022-23 | 0 | 32 | | | | | 0 | 33 | | | 36 | 0 | 69 | 479 |
| 2023-24(p) | 0 | 27 | 0 | | | | 0 | 28 | | | 36 | 0 | 64 | 473 |
| LADAKH | | | | | | | | | | | | | | 22 |
| 2019-20* | | | 0 | | | | 0 | 0 | | | 6 | | 6 | 22 |
| 2020-21* | | | 0 | | | | 0 | 0 | | | 6 | | 6 | 22 |
| 2021-22 | | | 0 | | | | 0 | 0 | | | 6 | | 6 | 22 |
| 2022-23 | | | 0 | | | | 0 | 0 | | | 3 | | 3 | 23 |
| 2023-24(p) | | | | | | | | 0 | | | 6 | | 6 | 23 |

TABLE 8
STATE WISE AREA IRRIGATED BY CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | CROPS IRRIGATED (CONCLD.) NON FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) Total Irrigated Area under all crops (col.20+33) | |
|---------------------------------|----------------------------------------------|---------|------------------------|---------|----------|-------------|--------|----------------------------------|--------|---------|--------------|-------------------------|----------------------------------------------------------------------------------|--------|
| | Ground-nut | Sesamum | Rape-seed & Mustard | Linseed | Soyabean | Surf-flower | Others | Total Oilseeds (col.21 to 27) | Cotton | Tobacco | Fodder-crops | Other Non-Food Crops | | |
| | (1) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) |
| LAKSHADWEEP | | | | | | | | | | | | | | 0 |
| 2014-15 | | | | | | | | | | | | | | |
| 2015-16 | | | | | | | | | | | | | | 21 |
| 2016-17 | | | | | | | | | | | | | | 21 |
| 2017-18 | | | | | | | | | | | | | | 22 |
| 2018-19 | | | | | | | | | | | | | | 22 |
| 2019-20 | | | | | | | | | | | | | | 23 |
| 2020-21 | | | | | | | | | | | | | | 23 |
| 2021-22 | | | | | | | | | | | | | | 23 |
| 2022-23 | | | | | | | | | | | | | | 24 |
| 2023-24(p) | | | | | | | | | | | | | | 25 |
| PUDUCHERRY | | | | | | | | | | | | | | 22 |
| 2014-15 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2015-16 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2016-17 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2017-18 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2018-19 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2019-20 | 0 | 0 | | | | | | 1 | 1 | 1 | | 0 | 1 | 2 |
| 2020-21 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 2 |
| 2021-22 | 0 | 0 | | | | | | 1 | 1 | 0 | | 0 | 1 | 3 |
| 2022-23 | 0 | 1 | | | | | | 1 | 2 | 0 | | 0 | 1 | 3 |
| 2023-24(p) | | | | | | | | 1 | 2 | 1 | | | 1 | 4 |
| ALL INDIA | | | | | | | | | | | | | | 97846 |
| 2014-15 | 1366 | 307 | 4172 | 13 | 80 | 205 | 1723 | 7867 | 4484 | 220 | 3223 | 1513 | 17307 | 97846 |
| 2015-16 | 1465 | 271 | 4487 | 16 | 104 | 131 | 1797 | 8271 | 4132 | 296 | 3283 | 1614 | 17597 | 97754 |
| 2016-17 | 1837 | 278 | 4477 | 49 | 78 | 107 | 1575 | 8401 | 3972 | 274 | 2922 | 1694 | 17263 | 99620 |
| 2017-18 | 1778 | 279 | 4479 | 30 | 62 | 75 | 1623 | 8325 | 4537 | 268 | 2612 | 1671 | 17613 | 101467 |
| 2018-19 | 1729 | 286 | 5157 | 21 | 56 | 78 | 1658 | 8885 | 4853 | 274 | 2948 | 1795 | 18855 | 104711 |
| 2019-20 | 1758 | 457 | 5093 | 29 | 54 | 78 | 1879 | 9348 | 4977 | 270 | 2736 | 1825 | 19156 | 112443 |
| 2020-21 | 2495 | 524 | 5209 | 33 | 162 | 95 | 1913 | 10432 | 5024 | 268 | 3033 | 1901 | 20658 | 118934 |
| 2021-22 | 2157 | 396 | 7384 | 32 | 131 | 118 | 1827 | 12046 | 4605 | 279 | 2832 | 1891 | 21659 | 120380 |
| 2022-23 | 2101 | 400 | 7884 | 52 | 125 | 140 | 2144 | 12847 | 4926 | 779 | 2949 | 1411 | 22912 | 122294 |
| 2023-24(p) | 2501 | 539 | 7573 | 55 | 1387 | 69 | 2105 | 14250 | 6368 | 272 | 2496 | 2155 | 25541 | 130548 |

(p): provisional

TABLE 9
STATE WISE GROSS IRRIGATED AREA BY SOURCES - 2014-15 to 2023-24

| State/ Union Territory / Year | GROSS AREA IRRIGATED FROM | | | | | | | | (Thousand hectares) | |
|-------------------------------|---------------------------|------|-------|-------|------------|-------------|---------------|----------------------|---------------------|--|
| | CANALS | | | TANKS | WELLS | | OTHER SOURCES | TOTAL IRRIGATED AREA | | |
| | Govt | Pvt. | Total | | Tube-wells | Other Wells | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | |
| ANDHRA PRADESH | | | | | | | | | | |
| 2014-15 | 1882 | | 1882 | 327 | 1430 | 101 | 145 | 3886 | | |
| 2015-16 | 1393 | | 1393 | 386 | 1537 | 106 | 125 | 3547 | | |
| 2016-17 | 1601 | | 1601 | 251 | 1514 | 102 | 114 | 3582 | | |
| 2017-18 | 1621 | | 1621 | 315 | 1577 | 94 | 123 | 3730 | | |
| 2018-19 | 1653 | | 1653 | 250 | 1525 | 67 | 139 | 3635 | | |
| 2019-20 | 1783 | | 1783 | 312 | 1517 | 58 | 142 | 3813 | | |
| 2020-21 | 1857 | | 1857 | 336 | 1594 | 59 | 139 | 3985 | | |
| 2021-22 | 1816 | | 1816 | 346 | 1582 | 44 | 129 | 3916 | | |
| 2022-23 | 1635 | | 1635 | 298 | 1562 | 41 | 120 | 3656 | | |
| 2023-24(p) | 1324 | 0 | 1324 | 270 | 1517 | 51 | 110 | 3271 | | |
| ARUNACHAL PRADESH | | | | | | | | | | |
| 2014-15 | | | | | | | 56 | 56 | | |
| 2015-16 | | | | | | | 56 | 56 | | |
| 2016-17 | | | | | | | 56 | 56 | | |
| 2017-18 | | | | | | | 56 | 56 | | |
| 2018-19 | | | | | | | 56 | 56 | | |
| 2019-20 | | | | | | | 56 | 56 | | |
| 2020-21 | | | | | | | 63 | 63 | | |
| 2021-22 | | | | | | | 63 | 63 | | |
| 2022-23 | | | | | | | 64 | 64 | | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 63 | | |
| ASSAM | | | | | | | | | | |
| 2015-16 | 97 | | 97 | 14 | 99 | 1 | 176 | 388 | | |
| 2016-17 | 118 | | 118 | 16 | 85 | 17 | 228 | 465 | | |
| 2017-18 | 112 | 13 | 125 | 12 | 55 | 47 | 245 | 483 | | |
| 2018-19 | 114 | 12 | 126 | 12 | 63 | 47 | 246 | 494 | | |
| 2019-20 | 119 | 13 | 131 | 12 | 105 | 56 | 240 | 543 | | |
| 2020-21 | 133 | 13 | 145 | 16 | 112 | 57 | 240 | 571 | | |
| 2021-22 | 132 | 12 | 144 | 13 | 115 | 59 | 227 | 558 | | |
| 2022-23 | 202 | 13 | 214 | 13 | 125 | 49 | 209 | 611 | | |
| 2023-24(p) | 206 | 12 | 218 | 13 | 130 | 46 | 210 | 616 | | |
| BIHAR | | | | | | | | | | |
| 2014-15 | 1490 | | 1490 | 74 | 3497 | 30 | 177 | 5268 | | |
| 2015-16 | 1466 | | 1466 | 85 | 3482 | 29 | 185 | 5247 | | |
| 2016-17 | 1629 | | 1629 | 107 | 3377 | 38 | 191 | 5341 | | |
| 2017-18 | 1660 | | 1660 | 105 | 3418 | 40 | 191 | 5414 | | |
| 2018-19 | 1659 | | 1659 | 115 | 3489 | 41 | 188 | 5493 | | |
| 2019-20 | 1661 | | 1661 | 109 | 3434 | 39 | 192 | 5435 | | |
| 2020-21 | 1700 | | 1700 | 110 | 3441 | 41 | 203 | 5496 | | |
| 2021-22 | 1736 | | 1736 | 121 | 3487 | 44 | 209 | 5598 | | |
| 2022-23 | 1725 | | 1725 | 117 | 3613 | 42 | 201 | 5698 | | |
| 2023-24(p) | 1822 | 0 | 1822 | 160 | 4028 | 43 | 216 | 6269 | | |
| CHHATTISGARH | | | | | | | | | | |
| 2014-15 | 1004 | | 1004 | 45 | 631 | 24 | 84 | 1787 | | |
| 2015-16 | 925 | 0 | 925 | 45 | 671 | 23 | 88 | 1753 | | |
| 2016-17 | 968 | 0 | 968 | 44 | 727 | 24 | 84 | 1846 | | |
| 2017-18 | 902 | | 902 | 41 | 799 | 21 | 75 | 1838 | | |
| 2018-19 | 964 | | 964 | 31 | 922 | 19 | 71 | 2007 | | |
| 2019-20 | 962 | | 962 | 29 | 953 | 19 | 61 | 2024 | | |
| 2020-21 | 973 | 0 | 974 | 27 | 1064 | 16 | 60 | 2141 | | |
| 2021-22 | 953 | 0 | 954 | 27 | 1082 | 14 | 67 | 2144 | | |
| 2022-23 | 922 | 0 | 922 | 31 | 1003 | 12 | 51 | 2018 | | |
| 2023-24(p) | 854 | 0 | 854 | 24 | 921 | 10 | 83 | 1892 | | |
| GOA | | | | | | | | | | |
| 2014-15 | 9 | | 9 | 21 | 5 | 3 | 2 | 39 | | |
| 2015-16 | 9 | | 9 | 20 | 5 | 3 | 2 | 39 | | |
| 2016-17 | 8 | | 8 | 20 | 5 | 3 | 2 | 37 | | |
| 2017-18 | 8 | | 8 | 18 | 4 | 2 | 2 | 35 | | |
| 2018-19 | 7 | | 7 | 18 | 4 | 2 | 2 | 34 | | |
| 2019-20 | 8 | | 8 | 16 | 4 | 3 | 2 | 32 | | |
| 2020-21 | 13 | | 13 | 1 | 0 | 1 | 12 | 27 | | |
| 2021-22 | 14 | | 14 | 1 | 0 | 1 | 13 | 29 | | |
| 2022-23 | 20 | | 20 | 2 | 6 | 6 | 15 | 42 | | |
| 2023-24(p) | 20 | 0 | 20 | 2 | 0 | 6 | 20 | 48 | | |
| GUJARAT | | | | | | | | | | |
| 2014-15 | 1211 | | 1211 | 316 | 2674 | 2218 | 687 | 7105 | | |
| 2015-16 | 1647 | | 1647 | 269 | 2687 | 1877 | 530 | 7009 | | |
| 2016-17 | 1668 | | 1668 | 312 | 2675 | 1921 | 629 | 7205 | | |
| 2017-18 | 1813 | | 1813 | 328 | 2747 | 1978 | 594 | 7460 | | |
| 2018-19 | 1740 | | 1740 | 293 | 3049 | 1866 | 617 | 7565 | | |
| 2019-20 | 1894 | | 1894 | 351 | 3077 | 2402 | 707 | 8431 | | |
| 2020-21 | 2304 | | 2304 | 433 | 3789 | 2758 | 777 | 10060 | | |
| 2021-22 | 2852 | | 2852 | 442 | 3370 | 2854 | 647 | 10166 | | |
| 2022-23 | 3092 | | 3092 | 451 | 3278 | 2846 | 690 | 10357 | | |
| 2023-24(p) | 3160 | 0 | 3160 | 470 | 3338 | 2834 | 695 | 10497 | | |

TABLE 9
STATE WISE GROSS IRRIGATED AREA BY SOURCES - 2014-15 to 2023-24

| State/ Union Territory / Year | GROSS AREA IRRIGATED FROM | | | | | | | | (Thousand hectares) | |
|-------------------------------|---------------------------|------|-------|-------|------------|-------------|---------------|----------------------|---------------------|--|
| | CANALS | | | TANKS | WELLS | | OTHER SOURCES | TOTAL IRRIGATED AREA | | |
| | Govt | Pvt. | Total | | Tube-wells | Other Wells | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | |
| HARYANA | | | | | | | | | | |
| 2014-15 | 2370 | | 2370 | | 3446 | 8 | 0 | 5824 | | |
| 2015-16 | 2420 | | 2420 | | 3528 | | 0 | 5948 | | |
| 2016-17 | 2150 | | 2150 | | 3681 | | 0 | 5831 | | |
| 2017-18 | 2246 | | 2246 | | 3747 | | | 5993 | | |
| 2018-19 | 2244 | | 2244 | | 3781 | | | 6024 | | |
| 2019-20 | 2326 | | 2326 | | 3953 | | | 6279 | | |
| 2020-21 | 2265 | | 2265 | | 4239 | | | 6504 | | |
| 2021-22(p) | 2265 | | 2265 | | 4239 | | | 6504 | | |
| 2022-23 | 2410 | | 2410 | | 3909 | | | 6319 | | |
| 2023-24(p) | 2538 | 0 | 2538 | 0 | 3802 | 0 | 0 | 6340 | | |
| HIMACHAL PRADESH | | | | | | | | | | |
| 2014-15 | 6 | 0 | 6 | 2 | 42 | 0 | 139 | 190 | | |
| 2015-16 | 7 | 0 | 7 | 1 | 38 | 8 | 152 | 206 | | |
| 2016-17 | 6 | 0 | 6 | 0 | 37 | 7 | 175 | 226 | | |
| 2017-18 | 7 | 0 | 7 | 3 | 40 | 3 | 149 | 203 | | |
| 2018-19 | 7 | 0 | 7 | 0 | 42 | 5 | 144 | 198 | | |
| 2019-20 | 7 | 0 | 7 | 0 | 46 | 6 | 144 | 204 | | |
| 2020-21 | 6 | 0 | 6 | 0 | 45 | 6 | 147 | 204 | | |
| 2021-22 | 10 | 0 | 10 | 1 | 52 | 5 | 142 | 211 | | |
| 2022-23 | 7 | 0 | 7 | 1 | 45 | 5 | 146 | 204 | | |
| 2023-24(p) | 6 | 0 | 6 | 1 | 46 | 5 | 142 | 200 | | |
| JHARKHAND | | | | | | | | | | |
| 2014-15 | 7 | | 7 | 50 | 42 | 70 | 53 | 221 | | |
| 2015-16 | 7 | | 7 | 47 | 43 | 74 | 64 | 235 | | |
| 2016-17 | 4 | | 4 | 85 | 31 | 103 | 87 | 310 | | |
| 2017-18 | 5 | | 5 | 57 | 34 | 78 | 74 | 247 | | |
| 2018-19 | 4 | | 4 | 71 | 30 | 82 | 62 | 249 | | |
| 2019-20 | 4 | | 4 | 78 | 25 | 87 | 74 | 269 | | |
| 2020-21 | 4 | | 4 | 77 | 25 | 72 | 80 | 258 | | |
| 2021-22 | 4 | | 4 | 94 | 20 | 75 | 97 | 291 | | |
| 2022-23 | 4 | | 4 | 64 | 13 | 57 | 72 | 210 | | |
| 2023-24(p) | 4 | 0 | 4 | 69 | 15 | 56 | 79 | 222 | | |
| KARNATAKA | | | | | | | | | | |
| 2014-15 | 1422 | | 1422 | 170 | 1645 | 421 | 528 | 4186 | | |
| 2015-16 | 1068 | | 1068 | 160 | 1634 | 432 | 448 | 3742 | | |
| 2016-17 | 1010 | | 1010 | 125 | 1605 | 381 | 427 | 3548 | | |
| 2017-18 | 1054 | | 1054 | 135 | 1666 | 335 | 448 | 3639 | | |
| 2018-19 | 1387 | | 1387 | 164 | 2132 | 379 | 684 | 4745 | | |
| 2019-20 | 1404 | | 1404 | 174 | 2243 | 381 | 833 | 5034 | | |
| 2020-21 | 1768 | | 1768 | 216 | 2647 | 407 | 1026 | 6064 | | |
| 2021-22 | 1724 | | 1724 | 200 | 2745 | 398 | 1019 | 6085 | | |
| 2022-23 | 1317 | | 1317 | 122 | 3525 | 494 | 813 | 6271 | | |
| 2023-24(p) | 1034 | 0 | 1034 | 82 | 3531 | 470 | 719 | 5836 | | |
| KERALA | | | | | | | | | | |
| 2022-23 | 100 | 0 | 101 | 53 | 66 | 153 | 142 | 514 | | |
| 2023-24(p) | 99 | 0 | 99 | 59 | 69 | 164 | 141 | 532 | | |
| MADHYA PRADESH | | | | | | | | | | |
| 2014-15 | 1847 | 0 | 1847 | 279 | 3549 | 3304 | 1321 | 10301 | | |
| 2015-16 | 1826 | | 1826 | 265 | 3516 | 3204 | 1218 | 10029 | | |
| 2016-17 | 1916 | | 1916 | 298 | 3806 | 3362 | 1288 | 10671 | | |
| 2017-18 | 1964 | | 1964 | 285 | 4295 | 3467 | 1374 | 11385 | | |
| 2018-19 | 2195 | | 2195 | 351 | 4941 | 3701 | 1495 | 12684 | | |
| 2019-20 | 2768 | 1 | 2768 | 474 | 5828 | 4002 | 1631 | 14704 | | |
| 2020-21 | 2231 | 1 | 2231 | 619 | 6779 | 3567 | 3087 | 16283 | | |
| 2021-22 | 2631 | | 2631 | 585 | 6928 | 3504 | 3221 | 16869 | | |
| 2022-23 | 2888 | | 2888 | 593 | 6695 | 3591 | 3182 | 16949 | | |
| 2023-24(p) | 2958 | 2 | 2960 | 552 | 7651 | 3769 | 3301 | 18233 | | |
| MEGHALAYA | | | | | | | | | | |
| 2014-15 | 49 | 37 | 86 | | | | 42 | 128 | | |
| 2015-16 | 64 | 21 | 85 | | | | 43 | 127 | | |
| 2016-17 | 81 | 29 | 110 | | | | 33 | 143 | | |
| 2017-18 | 84 | 29 | 113 | | | | 27 | 140 | | |
| 2018-19 | 88 | 28 | 116 | | | | 26 | 142 | | |
| 2019-20 | 92 | 26 | 118 | | | | 17 | 135 | | |
| 2020-21 | 93 | 26 | 120 | | | | | 120 | | |
| 2021-22 | 93 | 26 | 120 | | | | | 120 | | |
| 2022-23 | 95 | 21 | 116 | | | | | 116 | | |
| 2023-24(p) | 95 | 21 | 116 | 0 | 0 | 0 | 0 | 116 | | |
| MIZORAM | | | | | | | | | | |
| 2014-15 | 3 | 18 | 21 | | | | | 21 | | |
| 2023-24(p) | 3 | 18 | 20 | 0 | 0 | 0 | 0 | 20 | | |

TABLE 9
STATE WISE GROSS IRRIGATED AREA BY SOURCES - 2014-15 to 2023-24

| State/ Union Territory / Year | GROSS AREA IRRIGATED FROM | | | | | | (Thousand hectares) | |
|-------------------------------|---------------------------|------|-------|-------|------------|-------------|---------------------|-------|
| | CANALS | | | TANKS | WELLS | | | |
| | Govt | Pvt. | Total | | Tube-wells | Other Wells | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| NAGALAND | | | | | | | | |
| 2014-15 | | | | | | 106 | 106 | |
| 2015-16 | | | | | | 114 | 114 | |
| 2016-17 | | | | | | 121 | 121 | |
| 2017-18 | | | | | | 123 | 123 | |
| 2018-19 | | | | | | 126 | 126 | |
| 2019-20 | | | | | | 128 | 128 | |
| 2020-21 | | | | | | 130 | 130 | |
| 2021-22 | | | | | | 51 | 51 | |
| 2022-23 | | | | | | 122 | 122 | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 0 | 122 | 122 | |
| ODISHA | | | | | | | | |
| 2014-15 | 945 | 273 | 1218 | 68 | 183 | 15 | 1485 | |
| 2015-16 | 857 | 279 | 1136 | 55 | 236 | 7 | 1434 | |
| 2016-17 | 815 | 255 | 1070 | 49 | 179 | 10 | 1309 | |
| 2017-18 | 712 | 232 | 944 | 25 | 159 | 23 | 1151 | |
| 2018-19 | 798 | 255 | 1053 | 36 | 213 | 11 | 1314 | |
| 2019-20 | 721 | 268 | 989 | 60 | 295 | 20 | 1363 | |
| 2020-21 | 897 | 259 | 1156 | 61 | 265 | 14 | 1496 | |
| 2021-22 | 848 | 291 | 1139 | 49 | 301 | 5 | 1494 | |
| 2022-23 | 922 | 248 | 1170 | 78 | 356 | 11 | 1614 | |
| 2023-24(p) | 885 | 249 | 1134 | 79 | 435 | 19 | 0 | 1667 |
| PUNJAB | | | | | | | | |
| 2014-15 | 1868 | | 1868 | | 5889 | | 7757 | |
| 2015-16 | 1612 | | 1612 | | 6152 | | 7765 | |
| 2016-17 | 1702 | | 1702 | | 6012 | | 7714 | |
| 2017-18 | 1853 | | 1853 | | 5808 | | 7661 | |
| 2018-19 | 1966 | | 1966 | | 5769 | | 7735 | |
| 2019-20 | 1980 | | 1980 | | 5744 | | 7724 | |
| 2020-21 | 1948 | | 1948 | | 5739 | | 7687 | |
| 2021-22 | 1667 | | 1667 | | 6050 | | 7717 | |
| 2022-23 | 1183 | | 1183 | | 6592 | | 7775 | |
| 2023-24(p) | 1182 | 0 | 1182 | 0 | 6541 | 0 | 0 | 7723 |
| RAJASTHAN | | | | | | | | |
| 2014-15 | 3068 | | 3068 | 72 | 4447 | 2428 | 156 | 10171 |
| 2015-16 | 3256 | | 3256 | 67 | 4700 | 2417 | 123 | 10562 |
| 2016-17 | 3219 | | 3219 | 101 | 4730 | 2485 | 189 | 10724 |
| 2017-18 | 3180 | | 3180 | 69 | 4901 | 2332 | 123 | 10604 |
| 2018-19 | 3336 | | 3336 | 36 | 5187 | 2299 | 164 | 11021 |
| 2019-20 | 3566 | | 3566 | 80 | 5528 | 2435 | 179 | 11789 |
| 2020-21 | 3440 | 1 | 3441 | 47 | 5679 | 2309 | 179 | 11655 |
| 2021-22 | 3368 | | 3368 | 39 | 5849 | 2385 | 224 | 11865 |
| 2022-23 | 3599 | | 3599 | 39 | 6334 | 2369 | 241 | 12583 |
| 2023-24(p) | 3721 | 0 | 3721 | 52 | 6619 | 2342 | 226 | 12960 |
| TAMIL NADU | | | | | | | | |
| 2014-15 | 851 | 0 | 851 | 398 | 639 | 1501 | 5 | 3394 |
| 2015-16 | 885 | 1 | 886 | 493 | 644 | 1548 | 4 | 3575 |
| 2016-17 | 689 | 0 | 690 | 327 | 647 | 1178 | 3 | 2845 |
| 2017-18 | 754 | 1 | 755 | 388 | 689 | 1443 | 3 | 3278 |
| 2018-19 | 845 | | 845 | 348 | 674 | 1311 | 5 | 3183 |
| 2019-20 | 844 | 1 | 845 | 386 | 693 | 1482 | 4 | 3410 |
| 2020-21 | 897 | | 897 | 418 | 719 | 1567 | 6 | 3606 |
| 2021-22 | 977 | 0 | 977 | 480 | 747 | 1682 | 6 | 3894 |
| 2022-23 | 992 | 1 | 993 | 461 | 736 | 1666 | 6 | 3862 |
| 2023-24(p) | 875 | 1 | 876 | 461 | 795 | 1694 | 6 | 3833 |
| TELANGANA | | | | | | | | |
| 2014-15 | 243 | | 243 | 113 | 1419 | 697 | 57 | 2529 |
| 2015-16 | 61 | | 61 | 113 | 1193 | 612 | 48 | 2028 |
| 2016-17 | 1702 | | 1702 | 249 | 862 | 312 | 67 | 3192 |
| 2017-18 | 1646 | | 1646 | 200 | 978 | 508 | 42 | 3374 |
| 2018-19 | 1843 | | 1843 | 209 | 904 | 353 | 46 | 3355 |
| 2019-20 | 2556 | | 2556 | 245 | 1374 | 570 | 53 | 4798 |
| 2020-21 | 3258 | | 3258 | 277 | 1547 | 498 | 57 | 5638 |
| 2021-22 | 3522 | | 3522 | 297 | 1380 | 347 | 41 | 5587 |
| 2022-23 | 1879 | | 1879 | 508 | 3202 | 802 | 83 | 6474 |
| 2023-24(p) | 1478 | 0 | 1478 | 544 | 3361 | 816 | 89 | 6289 |
| TRIPURA | | | | | | | | |
| 2014-15 | 10 | | 10 | 2 | 14 | 4 | 86 | 116 |
| 2015-16 | 12 | | 12 | 4 | 12 | 3 | 87 | 117 |
| 2016-17 | 13 | | 13 | 4 | 13 | 2 | 86 | 118 |
| 2017-18 | 10 | | 10 | 2 | 14 | 4 | 87 | 117 |
| 2018-19 | 10 | | 10 | 4 | 15 | 1 | 87 | 117 |
| 2019-20 | 10 | | 10 | 4 | 15 | 1 | 88 | 118 |
| 2020-21 | 10 | | 10 | 4 | 13 | 1 | 87 | 116 |
| 2021-22 | 10 | | 10 | 4 | 13 | 1 | 87 | 115 |
| 2022-23 | 10 | | 10 | 4 | 15 | 1 | 88 | 117 |
| 2023-24(p) | 10 | 0 | 10 | 4 | 15 | 1 | 88 | 117 |

TABLE 9
STATE WISE GROSS IRRIGATED AREA BY SOURCES - 2014-15 to 2023-24

| State/ Union Territory / Year | GROSS AREA IRRIGATED FROM | | | | | | | | (Thousand hectares) | |
|-------------------------------------------------|---------------------------|------|-------|-------|------------|-------------|---------------|----------------------|---------------------|--|
| | CANALS | | | TANKS | WELLS | | OTHER SOURCES | TOTAL IRRIGATED AREA | | |
| | Govt | Pvt. | Total | | Tube-wells | Other Wells | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | |
| UTTRAKHAND | | | | | | | | | | |
| 2014-15 | 113 | 1 | 114 | 0 | 297 | 84 | 48 | 542 | | |
| 2015-16 | 105 | 0 | 105 | 0 | 287 | 100 | 48 | 541 | | |
| 2016-17 | 104 | 1 | 105 | | 298 | 95 | 45 | 542 | | |
| 2017-18 | 112 | 1 | 113 | 0 | 301 | 89 | 39 | 543 | | |
| 2018-19 | 125 | 1 | 126 | 0 | 347 | 31 | 36 | 540 | | |
| 2019-20 | 110 | 0 | 110 | 0 | 365 | 33 | 31 | 539 | | |
| 2020-21 | 108 | 0 | 109 | 0 | 380 | 20 | 36 | 546 | | |
| 2021-22 | 109 | 1 | 109 | 0 | 398 | 4 | 36 | 548 | | |
| 2022-23 | 106 | 0 | 106 | 0 | 400 | 5 | 34 | 545 | | |
| 2023-24(p) | 111 | 0 | 111 | 0 | 406 | 0 | 26 | 543 | | |
| UTTAR PRADESH | | | | | | | | | | |
| 2014-15 | 3792 | | 3792 | 189 | 14809 | 2105 | 70 | 20965 | | |
| 2015-16 | 3342 | | 3342 | 106 | 15357 | 1949 | 127 | 20882 | | |
| 2016-17 | 3546 | | 3546 | 113 | 15797 | 2046 | 132 | 21633 | | |
| 2017-18 | 3461 | | 3461 | 112 | 15868 | 2014 | 141 | 21596 | | |
| 2018-19 | 3486 | | 3486 | 112 | 15922 | 2003 | 158 | 21681 | | |
| 2019-20 | 3575 | | 3575 | 108 | 16867 | 1972 | 472 | 22994 | | |
| 2020-21 | 3575 | | 3575 | 108 | 16867 | 1972 | 472 | 22994 | | |
| 2021-22 | 3443 | | 3443 | 107 | 17056 | 1973 | 128 | 22707 | | |
| 2022-23 | 3437 | | 3437 | 107 | 17303 | 1973 | 128 | 22949 | | |
| 2023-24(p) | 2405 | 0 | 2405 | 51 | 19400 | 0 | 2797 | 24653 | | |
| DADAR AND NAGAR HAVELI AND DAMAN AND DIU | | | | | | | | | | |
| 2019-20 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 | | |
| 2020-21 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 | | |
| 2021-22 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 | | |
| 2022-23 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| DADAR & NAGAR HAVELI | | | | | | | | | | |
| 2014-15 | 2 | | 2 | | 0 | 2 | 3 | 8 | | |
| 2015-16 | 2 | | 2 | | 0 | 2 | 4 | 8 | | |
| 2016-17 | 2 | | 2 | | 0 | 2 | 4 | 8 | | |
| 2017-18 | 2 | | 2 | | 0 | 2 | 4 | 8 | | |
| 2018-19 | 0 | | 0 | 0 | 0 | 1 | 0 | 2 | | |
| 2023-24(p) | | | | | | | | | | |
| DELHI | | | | | | | | | | |
| 2023-24(p) | 4 | 0 | 4 | 0 | 38 | 2 | 0 | 44 | | |
| JAMMU & KASHMIR | | | | | | | | | | |
| 2014-15 | 280 | 157 | 437 | 18 | 15 | 14 | 38 | 522 | | |
| 2015-16 | 272 | 163 | 435 | 17 | 15 | 14 | 37 | 519 | | |
| 2016-17 | 258 | 163 | 420 | 16 | 14 | 13 | 34 | 497 | | |
| 2017-18 | 261 | 161 | 421 | 16 | 14 | 13 | 37 | 501 | | |
| 2018-19 | 259 | 157 | 417 | 16 | 14 | 13 | 35 | 495 | | |
| 2019-20 | 240 | 135 | 376 | 14 | 12 | 11 | 33 | 445 | | |
| 2020-21 | 251 | 140 | 391 | 14 | 13 | 12 | 34 | 464 | | |
| 2021-22 | 262 | 146 | 408 | 14 | 13 | 12 | 36 | 483 | | |
| 2022-23 | 261 | 163 | 424 | 17 | 14 | 12 | 35 | 501 | | |
| 2023-24(p) | 259 | 139 | 398 | 15 | 13 | 12 | 35 | 473 | | |
| PUDUCHERRY | | | | | | | | | | |
| 2014-15 | 5 | | 5 | | 17 | | 0 | 22 | | |
| 2015-16 | 4 | | 4 | | 17 | | 0 | 21 | | |
| 2016-17 | 1 | | 1 | | 19 | | 1 | 21 | | |
| 2017-18 | 4 | | 4 | | 18 | | 0 | 22 | | |
| 2018-19 | 4 | | 4 | | 18 | | 0 | 23 | | |
| 2019-20 | 5 | | 5 | | 19 | | 0 | 23 | | |
| 2020-21 | 5 | | 5 | | 18 | | 0 | 23 | | |
| 2021-22 | 5 | | 5 | | 19 | | 0 | 24 | | |
| 2022-23 | 5 | | 5 | | 21 | | 0 | 25 | | |
| 2023-24(p) | 5 | 0 | 5 | 0 | 21 | 0 | 0 | 26 | | |

Note: All India totals of Irrigated Area by Sources are not compiled due to non-availability of data from all the States/U.Ts.

(p): provisional

PART -III

AREA UNDER CROPS

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|------------|-------|-------|-------|-------------|-------|--------|-------------------------|--------------------------------------|--------|--------------|------------------------------------------|-----------------------------|------------------------------|
| | CEREALS | | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| ANDHRA PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 2394 | 141 | 28 | 303 | 33 | 0 | | 20 | 2921 | 342 | 151 | 550 | 1042 | 3963 |
| 2015-16 | 2161 | 175 | 37 | 233 | 31 | 0 | | 51 | 2687 | 471 | 220 | 758 | 1449 | 4136 |
| 2016-17 | 2105 | 97 | 42 | 250 | 32 | 0 | | 31 | 2558 | 397 | 349 | 666 | 1413 | 3970 |
| 2017-18 | 2218 | 140 | 48 | 337 | 34 | 0 | | 21 | 2799 | 520 | 280 | 608 | 1408 | 4206 |
| 2018-19 | 2208 | 156 | 22 | 266 | 32 | 0 | | 13 | 2697 | 478 | 250 | 598 | 1326 | 4024 |
| 2019-20 | 2356 | 155 | 25 | 301 | 34 | 0 | | 23 | 2894 | 459 | 244 | 549 | 1251 | 4145 |
| 2020-21 | 2552 | 120 | 31 | 301 | 33 | 0 | | 22 | 3058 | 469 | 231 | 543 | 1242 | 4301 |
| 2021-22 | 2485 | 77 | 30 | 342 | 30 | 0 | | 15 | 2979 | 470 | 252 | 557 | 1278 | 4257 |
| 2022-23 | 2129 | 70 | 25 | 385 | 27 | 0 | | 11 | 2647 | 329 | 242 | 462 | 1033 | 3680 |
| 2023-24(p) | 1921 | 103 | 26 | 292 | 27 | 0 | | 13 | 2382 | 302 | 233 | 407 | 942 | 3324 |
| ARUNACHAL PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 245 | | | | | 2 | | | 247 | | | | 0 | 247 |
| 2015-16 | 129 | | 49 | | | 4 | | 27 | 208 | | 1 | 12 | 13 | 221 |
| 2016-17 | 131 | | 50 | 27 | | 4 | | | 212 | 3 | 1 | 10 | 13 | 225 |
| 2017-18 | 132 | | 51 | 27 | | 4 | | | 213 | 3 | 1 | 10 | 13 | 227 |
| 2018-19 | 133 | | 51 | 27 | | 4 | | | 215 | 3 | 1 | 10 | 13 | 228 |
| 2019-20 | 134 | | 51 | 27 | | 4 | | | 215 | 3 | 1 | 10 | 13 | 229 |
| 2020-21 | 134 | | 51 | 27 | | 4 | | | 216 | 3 | 1 | 10 | 13 | 229 |
| 2021-22 | 136 | | 54 | 27 | | 4 | | | 222 | 3 | 1 | 10 | 14 | 235 |
| 2022-23 | 137 | | 55 | 27 | | 4 | | | 223 | 3 | 1 | 10 | 14 | 237 |
| 2023-24(p) | 137 | | 55 | 28 | | 4 | | | 224 | 3 | 1 | 10 | 14 | 237 |
| ASSAM | | | | | | | | | | | | | | |
| 2014-15 | 2495 | 2 | | 28 | | 24 | 0 | 5 | 2554 | 2 | 6 | 140 | 148 | 2703 |
| 2015-16 | 2485 | 2 | | 28 | 0 | 21 | 0 | 7 | 2543 | 2 | 6 | 134 | 142 | 2685 |
| 2016-17 | 2467 | 3 | | 31 | 0 | 17 | 0 | 5 | 2524 | 2 | 6 | 138 | 146 | 2670 |
| 2017-18 | 2434 | 1 | | 32 | 0 | 18 | | 5 | 2490 | 2 | 6 | 147 | 155 | 2644 |
| 2018-19 | 2425 | 1 | | 32 | 0 | 17 | | 5 | 2481 | 2 | 6 | 142 | 150 | 2631 |
| 2019-20 | 2401 | 1 | | 37 | 0 | 11 | | 5 | 2456 | 2 | 6 | 136 | 144 | 2600 |
| 2020-21 | 2360 | 2 | 0 | 41 | 0 | 9 | | 5 | 2418 | 2 | 6 | 134 | 142 | 2560 |
| 2021-22 | 2353 | 2 | 0 | 43 | 0 | 9 | | 5 | 2412 | 2 | 6 | 136 | 144 | 2556 |
| 2022-23 | 2308 | 1 | 0 | 106 | 0 | 10 | 0 | 6 | 2430 | 3 | 6 | 183 | 192 | 2622 |
| 2023-24(p) | 2296 | 1 | | 104 | 0 | 9 | | 9 | 2418 | 3 | 6 | 156 | 165 | 2583 |
| BIHAR | | | | | | | | | | | | | | |
| 2014-15 | 3263 | 1 | 3 | 707 | 7 | 2154 | 12 | 3 | 6150 | 60 | 20 | 426 | 506 | 6657 |
| 2015-16 | 3232 | 2 | 4 | 705 | 7 | 2111 | 11 | 2 | 6073 | 59 | 24 | 415 | 498 | 6571 |
| 2016-17 | 3340 | 2 | 4 | 721 | 5 | 2106 | 11 | 4 | 6192 | 59 | 21 | 413 | 493 | 6685 |
| 2017-18 | 3307 | 1 | 4 | 677 | 4 | 2101 | 10 | 4 | 6110 | 58 | 18 | 399 | 476 | 6586 |
| 2018-19 | 3160 | 1 | 3 | 669 | 3 | 2157 | 14 | 9 | 6016 | 56 | 17 | 406 | 479 | 6394 |
| 2019-20 | 3097 | 1 | 3 | 673 | 3 | 2150 | 7 | 2 | 5937 | 53 | 17 | 388 | 457 | 6394 |
| 2020-21 | 3021 | 1 | 4 | 673 | 3 | 2223 | 8 | 2 | 5935 | 52 | 15 | 383 | 449 | 6384 |
| 2021-22 | 3091 | 1 | 3 | 663 | 2 | 2239 | 7 | 2 | 6008 | 52 | 13 | 371 | 435 | 6444 |
| 2022-23 | 2935 | 1 | 2 | 748 | 2 | 2237 | 7 | 2 | 5935 | 53 | 13 | 368 | 434 | 6368 |
| 2023-24(p) | 3110 | 1 | 3 | 955 | 2 | 2276 | 9 | 2 | 6358 | 81 | 14 | 374 | 468 | 6826 |
| CHHATTISGARH | | | | | | | | | | | | | | |
| 2014-15 | 4036 | 5 | 0 | 125 | 8 | 103 | 3 | 116 | 4395 | 293 | 55 | 505 | 853 | 5249 |
| 2015-16 | 3960 | 5 | 0 | 126 | 8 | 106 | 1 | 113 | 4319 | 281 | 65 | 468 | 814 | 5133 |
| 2016-17 | 4053 | 4 | 0 | 121 | 7 | 102 | 2 | 105 | 4393 | 291 | 64 | 460 | 814 | 5207 |
| 2017-18 | 3977 | 4 | 0 | 120 | 7 | 102 | 2 | 91 | 4302 | 335 | 63 | 392 | 790 | 5092 |
| 2018-19 | 4141 | 3 | 0 | 118 | 7 | 100 | 2 | 77 | 4448 | 331 | 62 | 341 | 734 | 5182 |
| 2019-20 | 4266 | 2 | 0 | 130 | 5 | 116 | 2 | 63 | 4584 | 420 | 36 | 330 | 786 | 5370 |
| 2020-21 | 4339 | 1 | 0 | 147 | 3 | 167 | 1 | 54 | 4713 | 315 | 40 | 308 | 663 | 5376 |
| 2021-22 | 4348 | 1 | 0 | 132 | 3 | 160 | 1 | 60 | 4706 | 333 | 46 | 305 | 685 | 5391 |
| 2022-23 | 4335 | 1 | 0 | 134 | 4 | 143 | 0 | 59 | 4676 | 304 | 37 | 285 | 626 | 5302 |
| 2023-24(p) | 4349 | 1 | 0 | 134 | 3 | 151 | 1 | 56 | 4694 | 253 | 34 | 266 | 553 | 5247 |
| GOA | | | | | | | | | | | | | | |
| 2014-15 | 42 | | | 0 | | | | | 42 | | | 9 | 9 | 51 |
| 2015-16 | 41 | | | | | | | | 41 | | | 7 | 7 | 48 |
| 2016-17 | 41 | | | | | | | | 41 | | | 6 | 6 | 47 |
| 2017-18 | 39 | | | | | | | | 39 | | | 6 | 6 | 44 |
| 2018-19 | 36 | | | | | | | | 36 | | | 6 | 6 | 43 |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|-----------------------------|------------|-------|-------|-------|-------------|-------|--------|-------------------------|--------------------------------------|--------|--------------|------------------------------------------|-----------------------------|------------------------------|
| | CEREALS | | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 2019-20 | 35 | | | | | | | | 35 | | | 4 | 4 | 39 |
| 2020-21 | 33 | | | | | | | | 33 | | | 4 | 4 | |
| 2021-22 | 32 | | | | | | | | 32 | | | 4 | 4 | 36 |
| 2022-23 | 32 | | | | | | | | 32 | | | 4 | 4 | 35 |
| 2023-24(p) | 32 | | | | | | | | 32 | 0 | | 4 | 4 | 36 |
| GUJARAT | | | | | | | | | | | | | | |
| 2014-15 | 815 | 130 | 562 | 411 | 13 | 1207 | 8 | 48 | 3192 | 157 | 250 | 375 | 782 | 3974 |
| 2015-16 | 799 | 112 | 416 | 402 | 12 | 899 | 4 | 75 | 2720 | 118 | 249 | 320 | 687 | 3407 |
| 2016-17 | 864 | 153 | 464 | 464 | 19 | 1015 | 21 | 48 | 3048 | 169 | 360 | 526 | 1055 | 4103 |
| 2017-18 | 887 | 108 | 411 | 405 | 12 | 1078 | 2 | 31 | 2935 | 302 | 277 | 422 | 1001 | 3936 |
| 2018-19 | 840 | 85 | 396 | 393 | 27 | 811 | 0 | 52 | 2604 | 173 | 258 | 253 | 685 | 3289 |
| 2019-20 | 920 | 56 | 451 | 440 | 17 | 1396 | 0 | 17 | 3297 | 408 | 218 | 298 | 923 | 4220 |
| 2020-21 | 943 | 50 | 477 | 393 | 9 | 1340 | 0 | 12 | 3223 | 746 | 232 | 350 | 1328 | 4550 |
| 2021-22 | 885 | 53 | 442 | 390 | 9 | 1254 | 0 | 21 | 3053 | 1090 | 247 | 411 | 1749 | 4802 |
| 2022-23 | 948 | 31 | 503 | 402 | 10 | 1293 | | 14 | 3199 | 764 | 242 | 327 | 1333 | 4533 |
| 2023-24(p) | 967 | 50 | 513 | 384 | 31 | 1245 | 0 | 11 | 3202 | 623 | 218 | 285 | 1127 | 4329 |
| HARYANA | | | | | | | | | | | | | | |
| 2014-15 | 1278 | 54 | 394 | 9 | | 2628 | 35 | | 4398 | 65 | 6 | 12 | 84 | 4482 |
| 2015-16 | 1354 | 51 | 355 | 6 | | 2572 | 29 | 0 | 4367 | 43 | 5 | 15 | 62 | 4429 |
| 2016-17 | 1385 | 53 | 465 | 6 | | 2542 | 20 | 1 | 4472 | 37 | 6 | 25 | 68 | 4540 |
| 2017-18 | 1422 | 48 | 449 | 6 | | 2530 | 20 | | 4476 | 32 | 4 | 20 | 57 | 4533 |
| 2018-19 | 1447 | 40 | 425 | 6 | | 2553 | 15 | | 4486 | 45 | 2 | 40 | 87 | 4574 |
| 2019-20 | 1559 | 30 | 493 | 6 | | 2534 | 12 | 0 | 4634 | 44 | 1 | 29 | 74 | 4708 |
| 2020-21 | 1526 | 33 | 594 | 9 | | 2354 | 9 | 1 | 4526 | 41 | 1 | 34 | 76 | 4603 |
| 2021-22 | 1526 | 33 | 594 | 9 | | 2354 | 9 | 1 | 4526 | 41 | 1 | 34 | 76 | 4603 |
| 2022-23 | 1535 | 32 | 493 | 9 | | 2311 | 3 | 0 | 4382 | 38 | 1 | 87 | 126 | 4509 |
| 2023-24(p) | 1818 | 32 | 526 | 13 | | 2571 | 13 | 0 | 4973 | 11 | 1 | 31 | 43 | 5015 |
| HIMACHAL PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 71 | 1 | 1 | 278 | 1 | 347 | 22 | 5 | 727 | 1 | 3 | 21 | 25 | 751 |
| 2015-16 | 76 | 0 | 0 | 288 | 1 | 348 | 20 | 6 | 738 | 0 | 4 | 19 | 24 | 762 |
| 2016-17 | 106 | 0 | 0 | 277 | 1 | 347 | 21 | 6 | 758 | 2 | 3 | 21 | 26 | 784 |
| 2017-18 | 70 | 0 | 0 | 273 | 1 | 334 | 17 | 5 | 700 | 0 | 4 | 22 | 27 | 727 |
| 2018-19 | 66 | 0 | 0 | 270 | 1 | 334 | 18 | 4 | 694 | 0 | 1 | 27 | 29 | 722 |
| 2019-20 | 66 | 0 | 0 | 261 | 1 | 321 | 18 | 3 | 670 | 0 | 3 | 26 | 29 | 699 |
| 2020-21 | 67 | 0 | 4 | 258 | 1 | 328 | 19 | 3 | 680 | 0 | | 26 | 26 | 706 |
| 2021-22 | 66 | 0 | 0 | 258 | 0 | 322 | 18 | 3 | 668 | 1 | 0 | 25 | 27 | 695 |
| 2022-23 | 69 | 0 | 0 | 255 | 0 | 318 | 17 | 3 | 664 | 0 | | 25 | 26 | 689 |
| 2023-24(p) | 66 | 0 | 0 | 254 | 1 | 315 | 17 | 2 | 656 | 0 | | 21 | 21 | 677 |
| JHARKHAND | | | | | | | | | | | | | | |
| 2014-15 | 993 | 1 | 2 | 109 | 21 | 64 | 4 | 12 | 1204 | 28 | 33 | 93 | 153 | 1358 |
| 2015-16 | 1165 | 0 | 1 | 121 | 21 | 71 | 3 | 10 | 1392 | 36 | 27 | 112 | 175 | 1567 |
| 2016-17 | 1345 | 1 | 1 | 127 | 19 | 112 | 3 | 9 | 1617 | 52 | 38 | 101 | 192 | 1809 |
| 2017-18 | 1424 | 0 | 1 | 122 | 20 | 96 | 4 | 11 | 1678 | 24 | 36 | 93 | 153 | 1831 |
| 2018-19 | 1243 | 1 | 1 | 103 | 17 | 87 | 2 | 8 | 1461 | 30 | 34 | 114 | 178 | 1640 |
| 2019-20 | 1220 | 1 | 2 | 104 | 17 | 87 | 5 | 8 | 1444 | 29 | 22 | 84 | 135 | 1579 |
| 2020-21 | 1267 | 0 | 2 | 101 | 18 | 86 | 2 | 7 | 1483 | 34 | 22 | 85 | 141 | 1624 |
| 2021-22 | 1283 | 1 | 1 | 109 | 18 | 88 | 2 | 9 | 1511 | 30 | 19 | 94 | 142 | 1653 |
| 2022-23 | 792 | 0 | 1 | 61 | 17 | 69 | 1 | 7 | 947 | 24 | 20 | 68 | 111 | 1059 |
| 2023-24(p) | 897 | 0 | 1 | 62 | 17 | 61 | 1 | 7 | 1046 | 22 | 13 | 59 | 94 | 1140 |
| KARNATAKA | | | | | | | | | | | | | | |
| 2014-15 | 1327 | 1045 | 234 | 1311 | 704 | 198 | | 23 | 4842 | 939 | 729 | 653 | 2321 | 7163 |
| 2015-16 | 1108 | 1102 | 166 | 1212 | 700 | 174 | | 29 | 4491 | 1418 | 658 | 752 | 2827 | 7318 |
| 2016-17 | 1032 | 947 | 242 | 1363 | 585 | 168 | | 24 | 4361 | 1003 | 1211 | 750 | 2964 | 7325 |
| 2017-18 | 992 | 1088 | 232 | 1292 | 777 | 193 | | 37 | 4611 | 1265 | 885 | 876 | 3026 | 7636 |
| 2018-19 | 1197 | 993 | 184 | 1398 | 551 | 158 | 1 | 19 | 4499 | 1189 | 1516 | 819 | 3524 | 8023 |
| 2019-20 | 1243 | 914 | 339 | 1494 | 671 | 158 | 1 | 51 | 4872 | 908 | 1626 | 741 | 3276 | 8148 |
| 2020-21 | 1510 | 765 | 226 | 1758 | 800 | 207 | 2 | 25 | 5293 | 728 | 1664 | 798 | 3190 | 8484 |
| 2021-22 | 1485 | 628 | 151 | 1751 | 863 | 168 | 2 | 28 | 5077 | 726 | 1753 | 773 | 3252 | 8329 |
| 2022-23 | 1354 | 567 | 131 | 1950 | 829 | 149 | 1 | 34 | 5015 | 839 | 1245 | 812 | 2896 | 7911 |
| 2023-24(p) | 972 | 829 | 171 | 2007 | 844 | 148 | 1 | 31 | 5002 | 651 | 1393 | 630 | 2673 | 7675 |
| KERALA | | | | | | | | | | | | | | |
| 2014-15 | 198 | 0 | | 0 | 0 | 0 | | 0 | 199 | 0 | 1 | 2 | 4 | 202 |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|------------|-------|-------|-------|-------------|-------|--------|-----------------------------------------|-------------------------|------|--------------|---------------------------------------------|---------------------------------|-------|
| | CEREALS | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | | Other Cereals & Millets | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 2015-16 | 197 | 0 | | 0 | 0 | 0 | | 0 | 197 | 1 | 1 | 1 | 4 | 201 |
| 2016-17 | 171 | 0 | | 0 | 0 | 0 | | 0 | 172 | | 0 | 2 | 2 | 173 |
| 2017-18 | 194 | 0 | | 0 | 0 | 0 | | 0 | 195 | | 0 | 2 | 2 | 197 |
| 2018-19 | 203 | 0 | | 0 | 0 | 0 | | 0 | 203 | 1 | 0 | 2 | 2 | 206 |
| 2019-20 | 198 | 0 | | 0 | 0 | 0 | | 0 | 199 | 1 | 0 | 1 | 2 | 201 |
| 2020-21 | 205 | 0 | | 0 | 0 | 0 | | 0 | 206 | 1 | 0 | 1 | 2 | 208 |
| 2021-22 | 196 | 0 | | 0 | 0 | 0 | | 0 | 196 | 1 | 0 | 1 | 1 | 198 |
| 2022-23 | 192 | 0 | 0 | 0 | 0 | | | 0 | 192 | 1 | 0 | 1 | 2 | 194 |
| 2023-24(p) | 180 | 1 | 0 | 0 | 0 | 0 | | 0 | 181 | 1 | | 1 | 2 | 183 |
| MADHYA PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 2058 | 231 | 205 | 885 | 0 | 6351 | 98 | 193 | 10022 | 2446 | 375 | 1641 | 4462 | 14484 |
| 2015-16 | 1999 | 208 | 203 | 899 | 0 | 6050 | 77 | 180 | 9617 | 2198 | 384 | 1941 | 4523 | 14140 |
| 2016-17 | 2136 | 193 | 206 | 1006 | 0 | 6410 | 89 | 172 | 10212 | 2127 | 474 | 2120 | 4720 | 14932 |
| 2017-18 | 2212 | 166 | 236 | 1059 | 0 | 6206 | 63 | 162 | 10105 | 3013 | 350 | 3103 | 6466 | 16571 |
| 2018-19 | 2540 | 130 | 275 | 1277 | 0 | 7133 | 51 | 134 | 11539 | 2949 | 318 | 2863 | 6130 | 17669 |
| 2019-20 | 2939 | 114 | 313 | 1522 | 0 | 9655 | 40 | 103 | 14686 | 1902 | 258 | 2591 | 4751 | 19437 |
| 2020-21 | 3425 | 114 | 375 | 1435 | 0 | 9820 | 25 | 90 | 15285 | 2176 | 291 | 1977 | 4444 | 19728 |
| 2021-22 | 3839 | 108 | 335 | 1466 | 0 | 9690 | 20 | 91 | 15548 | 1770 | 266 | 3209 | 5245 | 20794 |
| 2022-23 | 3888 | 98 | 360 | 1511 | 0 | 9797 | 25 | 81 | 15759 | 1743 | 202 | 2858 | 4803 | 20562 |
| 2023-24(p) | 4082 | 90 | 389 | 1638 | 0 | 9686 | 26 | 59 | 15971 | 1582 | 170 | 2985 | 4736 | 20707 |
| MAHARASHTRA | | | | | | | | | | | | | | |
| 2014-15*** | 1551 | 3288 | 865 | 1077 | 112 | 1067 | 1 | 81 | 8042 | 1427 | 1210 | 772 | 3409 | 11451 |
| 2015-16*** | 1503 | 3218 | 801 | 1067 | 92 | 911 | | 76 | 7668 | 1442 | 1237 | 865 | 3544 | 11212 |
| 2016-17*** | 1535 | 3051 | 837 | 1148 | 93 | 1272 | | 84 | 8019 | 1929 | 1436 | 993 | 4358 | 12377 |
| 2017-18*** | 1451 | 2231 | 788 | 1064 | 93 | 1024 | 24 | 42 | 6717 | 2000 | 1241 | 968 | 4209 | 10926 |
| 2018-19*** | 1465 | 1632 | 610 | 927 | 80 | 834 | 25 | 47 | 5619 | 1694 | 1261 | 1047 | 4002 | 9622 |
| 2019-20*** | 1553 | 2291 | 673 | 1127 | 82 | 1057 | 11 | 41 | 6834 | 2043 | 1196 | 954 | 4192 | 11026 |
| 2020-21*** | 1561 | 2079 | 688 | 1182 | 82 | 1126 | 63 | 37 | 6817 | 2231 | 1274 | 1024 | 4529 | 11346 |
| 2021-22*** | 1652 | 1649 | 667 | 1251 | 81 | 1132 | | 60 | 6492 | 2709 | 1335 | 1049 | 5093 | 11585 |
| 2022-23*** | 1718 | 1478 | 434 | 1345 | 69 | 1213 | 0 | 54 | 6311 | 2956 | 1176 | 862 | 4994 | 11305 |
| 2023-24(p) | 1693 | 1740 | 404 | 1326 | 69 | 1047 | | 58 | 6338 | 2688 | 1129 | 632 | 4450 | 10787 |
| MANIPUR*** | | | | | | | | | | | | | | |
| 2014-15 | 225 | | | 26 | | 2 | | | 253 | 1 | 1 | 29 | 30 | 283 |
| 2015-16 | 237 | | | 27 | | 2 | | | 266 | 1 | 1 | 30 | 31 | 297 |
| 2016-17 | 244 | | | 27 | | 2 | | | 273 | 1 | 1 | 30 | 31 | 304 |
| 2017-18 | 237 | | | 27 | | 2 | | | 266 | 1 | 1 | 30 | 31 | 297 |
| 2018-19 | 234 | | | 26 | | 2 | | | 262 | 1 | 1 | 30 | 31 | 293 |
| 2019-20 | 176 | | | 2 | | 2 | | | 180 | 1 | 1 | 26 | 27 | 208 |
| 2020-21 | 226 | | | 26 | | 2 | | | 254 | 1 | 1 | 30 | 31 | 285 |
| 2021-22 | 200 | | | 22 | | 2 | | | 225 | 1 | 1 | 32 | 33 | 258 |
| 2022-23 | 186 | | | 25 | | 2 | | | 214 | 1 | 1 | 31 | 32 | 246 |
| 2023-24(p) | 186 | | | 25 | | 2 | | | 213 | 1 | 1 | 31 | 33 | 246 |
| MEGHALAYA | | | | | | | | | | | | | | |
| 2014-15 | 110 | | | 18 | | 0 | | 3 | 132 | 2 | 1 | 5 | 8 | 140 |
| 2015-16 | 110 | | | 18 | | 0 | | 3 | 132 | 2 | 1 | 5 | 8 | 140 |
| 2016-17 | 111 | | | 18 | | 0 | | 3 | 133 | 2 | 1 | 5 | 8 | 141 |
| 2017-18 | 111 | | | 18 | | 0 | | 3 | 133 | 2 | 1 | 5 | 8 | 141 |
| 2018-19 | 111 | | | 18 | | 0 | | 3 | 132 | 2 | 1 | 5 | 8 | 141 |
| 2019-20 | 111 | | | 18 | | 0 | | 3 | 133 | 2 | 1 | 5 | 8 | 141 |
| 2020-21 | 108 | | | 18 | | 0 | | 3 | 129 | 2 | 1 | 5 | 8 | 137 |
| 2021-22 | 120 | | | 20 | | 0 | | 3 | 143 | 2 | 1 | 5 | 8 | 152 |
| 2022-23 | 108 | | | 19 | | 0 | | 3 | 131 | 2 | 1 | 5 | 9 | 139 |
| 2023-24(p) | 108 | | | 19 | | | | 3 | 131 | 2 | 1 | 5 | 9 | 139 |
| MIZORAM | | | | | | | | | | | | | | |
| 2014-15 | 23 | | | 6 | | | | | 29 | | 0 | 4 | 4 | 33 |
| 2015-16*** | 37 | | | 8 | | | | | 45 | | | 4 | 4 | 49 |
| 2016-17*** | 37 | | | 6 | | | | | 43 | | 0 | 3 | 4 | 46 |
| 2017-18*** | 36 | | | 6 | | | | | 42 | | 0 | 3 | 3 | 45 |
| 2018-19*** | 36 | | | 6 | | | | | 42 | | 0 | 4 | 4 | 46 |
| 2019-20*** | 35 | | | 6 | | | | | 42 | | 0 | 4 | 4 | 46 |
| 2020-21*** | 35 | | | 7 | | | | | 42 | | 0 | 4 | 4 | 46 |
| 2021-22*** | 35 | | | 7 | | | | | 42 | | 0 | 4 | 4 | 46 |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|-----------------------------|------------|-------|-------|-------|-------------|-------|--------|--------------------------------------|--------|--------------|------------------------------------------|-----------------------------|------------------------------|-------|
| | CEREALS | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 2022-23 | 35 | | | 7 | | | | 42 | | 0 | 4 | 4 | 46 | |
| 2023-24(p) | 28 | | | 6 | | | | 34 | | | 3 | 3 | 37 | |
| NAGALAND | | | | | | | | | | | | | | |
| 2014-15 | 195 | 0 | 1 | 69 | 0 | 3 | 1 | 10 | 279 | 1 | 3 | 33 | 37 | 316 |
| 2015-16 | 201 | 0 | 1 | 69 | 0 | 3 | 1 | 10 | 285 | 1 | 3 | 34 | 37 | 323 |
| 2016-17 | 207 | 0 | 1 | 69 | 0 | 3 | 1 | 10 | 291 | 1 | 3 | 35 | 39 | 330 |
| 2017-18 | 212 | 0 | 1 | 69 | 0 | 3 | 1 | 11 | 297 | 1 | 3 | 36 | 40 | 337 |
| 2018-19 | 214 | 0 | 1 | 69 | 0 | 3 | 1 | 11 | 299 | 1 | 3 | 36 | 40 | 339 |
| 2019-20 | 217 | 0 | 1 | 69 | 0 | 3 | 1 | 11 | 302 | 1 | 3 | 36 | 40 | 342 |
| 2020-21 | 219 | 0 | 1 | 69 | 0 | 3 | 1 | 11 | 304 | 1 | 3 | 36 | 40 | 344 |
| 2021-22 | 122 | 0 | 1 | 40 | 0 | 1 | | 7 | 172 | 0 | 0 | 25 | 26 | 198 |
| 2022-23 | 211 | 0 | 1 | 44 | 0 | 1 | | 11 | 269 | 1 | 1 | 32 | 33 | 302 |
| 2023-24(p) | 210 | 1 | 2 | 45 | 1 | 1 | | 15 | 275 | 1 | 1 | 32 | 33 | 309 |
| ODISHA | | | | | | | | | | | | | | |
| 2014-15 | 4166 | | | 92 | 51 | 0 | | 37 | 4347 | | | 500 | 500 | 4848 |
| 2015-16 | 3942 | | | 56 | 46 | 0 | | 38 | 4081 | | | 461 | 461 | 4542 |
| 2016-17 | 3963 | | | 72 | 47 | 0 | | 36 | 4119 | | | 516 | 516 | 4634 |
| 2017-18 | 3766 | | | 47 | 43 | 0 | | 36 | 3892 | | | 386 | 386 | 4278 |
| 2018-19 | 3859 | | | 52 | 37 | 0 | | 24 | 3972 | | | 342 | 342 | 4314 |
| 2019-20 | 3941 | | | 65 | 36 | 0 | | 27 | 4068 | | | 368 | 368 | 4436 |
| 2020-21 | 4029 | | | 78 | 41 | 0 | | 22 | 4171 | | | 374 | 374 | 4546 |
| 2021-22 | 3948 | | | 102 | 55 | 0 | | 27 | 4132 | | | 453 | 453 | 4585 |
| 2022-23 | 4064 | | | 84 | 43 | 0 | | 19 | 4211 | | | 435 | 435 | 4646 |
| 2023-24(p) | 4087 | | | 91 | 66 | 0 | | 24 | 4267 | | | 510 | 510 | 4778 |
| PUNJAB | | | | | | | | | | | | | | |
| 2014-15 | 2895 | | 1 | 126 | | 3505 | 11 | 0 | 6539 | 2 | 3 | 12 | 16 | 6555 |
| 2015-16 | 2970 | | 2 | 127 | | 3506 | 12 | 0 | 6618 | 2 | 3 | 15 | 20 | 6638 |
| 2016-17 | 3047 | | 4 | 118 | | 3491 | 9 | 1 | 6669 | 2 | 6 | 12 | 20 | 6689 |
| 2017-18 | 3064 | | 3 | 115 | | 3512 | 8 | | 6702 | 2 | 3 | 9 | 14 | 6716 |
| 2018-19 | 3102 | 0 | 2 | 115 | | 3519 | 6 | 0 | 6743 | 2 | 2 | 10 | 15 | 6758 |
| 2019-20 | 3143 | | 1 | 125 | | 3520 | 6 | 0 | 6795 | 2 | 2 | 6 | 10 | 6805 |
| 2020-21 | 3149 | 0 | 1 | 108 | | 3536 | 6 | 0 | 6801 | 2 | 2 | 7 | 10 | 6811 |
| 2021-22 | 3143 | | 2 | 105 | | 3526 | 5 | 6 | 6788 | 2 | 2 | 5 | 9 | 6797 |
| 2022-23 | 3170 | | 1 | 97 | | 3515 | 6 | 65 | 6854 | 2 | 1 | 7 | 10 | 6864 |
| 2023-24(p) | 3176 | | 1 | 94 | | 3520 | 5 | 65 | 6860 | 1 | 1 | 6 | 8 | 6868 |
| RAJASTHAN | | | | | | | | | | | | | | |
| 2014-15 | 168 | 661 | 4108 | 904 | | 3318 | 343 | 14 | 9517 | 1256 | 13 | 2093 | 3362 | 12879 |
| 2015-16 | 183 | 631 | 4076 | 881 | | 3109 | 256 | 14 | 9150 | 942 | 12 | 2913 | 3867 | 13017 |
| 2016-17 | 198 | 579 | 4178 | 937 | | 3349 | 276 | 15 | 9532 | 1548 | 18 | 4180 | 5746 | 15277 |
| 2017-18 | 191 | 516 | 4264 | 870 | | 3050 | 274 | 11 | 9176 | 1573 | 12 | 4276 | 5861 | 15037 |
| 2018-19 | 198 | 564 | 4239 | 857 | | 2998 | 226 | 10 | 9092 | 1597 | 10 | 4300 | 5906 | 14998 |
| 2019-20 | 220 | 643 | 4287 | 891 | | 3497 | 301 | 10 | 9849 | 2463 | 9 | 3864 | 6336 | 16185 |
| 2020-21 | 231 | 556 | 4350 | 993 | | 3239 | 260 | 9 | 9638 | 1867 | 8 | 4039 | 5914 | 15552 |
| 2021-22 | 196 | 620 | 4330 | 952 | | 2840 | 200 | 7 | 9145 | 2301 | 7 | 4149 | 6457 | 15602 |
| 2022-23 | 234 | 637 | 4571 | 957 | | 3009 | 331 | 7 | 9746 | 1937 | 6 | 3603 | 5547 | 15293 |
| 2023-24(p) | 268 | 509 | 4288 | 881 | | 3106 | 283 | 4 | 9339 | 1775 | 5 | 3684 | 5464 | 14802 |
| SIKKIM** | | | | | | | | | | | | | | |
| 2014-15 | 11 | | | 40 | 4 | 0 | 0 | 3 | 58 | | | 6 | 6 | 65 |
| 2015-16 | 11 | | | 39 | 3 | 0 | 0 | 4 | 57 | | | 6 | 6 | 62 |
| 2016-17 | 11 | | | 39 | | 0 | 0 | 7 | 57 | | | 6 | 6 | 63 |
| 2017-18 | 10 | | | 38 | | 0 | 0 | 2 | 51 | | | 5 | 5 | 56 |
| 2018-19 | 9 | | | 38 | | 0 | 1 | 2 | 50 | | | 5 | 5 | 55 |
| 2019-20 | 9 | | | 38 | | 0 | 0 | 2 | 50 | | | 5 | 5 | 55 |
| 2020-21 | 9 | | | 38 | | 0 | 0 | 2 | 50 | | | 5 | 5 | 55 |
| 2021-22 | 9 | | | 38 | | 0 | 0 | 2 | 50 | | | 5 | 5 | 55 |
| 2022-23 | 8 | | | 38 | | 0 | 0 | 0 | 46 | | | 3 | 3 | 49 |
| 2023-24(p) | 8 | | | 38 | | 0 | 0 | 0 | 46 | | | 3 | 3 | 49 |
| TAMIL NADU | | | | | | | | | | | | | | |
| 2014-15 | 1795 | 415 | 58 | 322 | 104 | 0 | | 28 | 2722 | 7 | 72 | 805 | 884 | 3606 |
| 2015-16 | 2000 | 339 | 52 | 355 | 90 | 0 | | 31 | 2867 | 5 | 59 | 824 | 888 | 3755 |
| 2016-17 | 1443 | 268 | 50 | 315 | 61 | 0 | | 24 | 2161 | 5 | 57 | 723 | 785 | 2946 |
| 2017-18 | 1829 | 386 | 63 | 325 | 87 | 0 | | 25 | 2714 | 5 | 49 | 770 | 825 | 3539 |
| 2018-19 | 1721 | 386 | 47 | 391 | 79 | 0 | | 22 | 2645 | 6 | 41 | 803 | 851 | 3496 |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|-----------------------------|------------|-------|-------|-------|----------------|-------|--------|-------------------------|-----------------------------------------|--------|--------------|---------------------------------------------|--------------------------------|---------------------------------|
| | CEREALS | | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | Other Cereals & Millets | | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 2019-20 | 1907 | 450 | 67 | 334 | 85 | 0 | | 26 | 2869 | 6 | 42 | 776 | 824 | 3692 |
| 2020-21 | 2036 | 405 | 67 | 400 | 83 | 0 | | 24 | 3017 | 6 | 47 | 750 | 803 | 3820 |
| 2021-22 | 2217 | 397 | 60 | 400 | 74 | 0 | | 23 | 3172 | 4 | 48 | 750 | 802 | 3974 |
| 2022-23 | 2159 | 360 | 45 | 427 | 70 | 0 | | 22 | 3083 | 4 | 44 | 744 | 791 | 3874 |
| 2023-24(p) | 2102 | 354 | 48 | 455 | 71 | | | 24 | 3054 | 3 | 39 | 674 | 717 | 3771 |
| TELANGANA | | | | | | | | | | | | | | |
| 2014-15 | 1415 | 79 | 11 | 691 | 2 | 6 | | 0 | 2205 | 59 | 221 | 128 | 408 | 2613 |
| 2015-16 | 1046 | 76 | 6 | 573 | 1 | 5 | | 1 | 1708 | 70 | 249 | 153 | 472 | 2180 |
| 2016-17 | 1829 | 90 | 17 | 802 | 1 | 5 | | 1 | 2744 | 101 | 387 | 206 | 695 | 3439 |
| 2017-18 | 1962 | 67 | 9 | 630 | 1 | 4 | | 0 | 2675 | 97 | 330 | 144 | 572 | 3247 |
| 2018-19 | 1932 | 56 | 8 | 543 | 1 | 5 | | 0 | 2545 | 104 | 296 | 111 | 512 | 3057 |
| 2019-20 | 3216 | 88 | 9 | 643 | 2 | 4 | | 1 | 3964 | 130 | 295 | 92 | 517 | 4481 |
| 2020-21 | 4218 | 91 | 10 | 259 | 1 | 6 | | 1 | 4586 | 143 | 429 | 122 | 693 | 5279 |
| 2021-22 | 3965 | 69 | 4 | 518 | 1 | 7 | | 0 | 4565 | 159 | 314 | 122 | 596 | 5160 |
| 2022-23 | 4956 | 67 | 3 | 516 | 0 | 3 | | 1 | 5546 | 148 | 229 | 376 | 752 | 6298 |
| 2023-24(p) | 4780 | 109 | 5 | 489 | 0 | 4 | | 0 | 5388 | 97 | 179 | 54 | 330 | 5717 |
| TRIPURA | | | | | | | | | | | | | | |
| 2014-15 | 237 | | | 5 | | 0 | | 0 | 242 | 0 | 3 | 9 | 11 | 253 |
| 2015-16 | 242 | | | 8 | | 0 | | | 250 | 0 | 4 | 13 | 17 | 268 |
| 2016-17 | 242 | 1 | | 13 | | 0 | | 0 | 256 | 0 | 5 | 17 | 22 | 278 |
| 2017-18 | 242 | 1 | | 16 | | 0 | | 0 | 260 | 0 | 6 | 21 | 27 | 287 |
| 2018-19 | 241 | 1 | | 15 | | 0 | | 1 | 259 | 0 | 6 | 20 | 26 | 284 |
| 2019-20 | 245 | 1 | | 15 | | 0 | | 0 | 261 | 0 | 5 | 20 | 25 | 286 |
| 2020-21 | 243 | 0 | | 20 | | 0 | | 1 | 264 | 0 | 5 | 21 | 26 | 290 |
| 2021-22 | 239 | | | 18 | | 0 | | 1 | 258 | 0 | 5 | 18 | 23 | 281 |
| 2022-23 | 227 | | | 15 | | 0 | | 1 | 243 | 0 | 4 | 16 | 21 | 264 |
| 2023-24(p) | 225 | | | 16 | | | | 1 | 243 | 0 | 4 | 15 | 20 | 262 |
| UTTARAKHAND | | | | | | | | | | | | | | |
| 2014-15 | 260 | | | 24 | 108 | 344 | 21 | 61 | 818 | 1 | 3 | 54 | 57 | 875 |
| 2015-16 | 265 | | | 22 | 105 | 343 | 18 | 58 | 812 | 1 | 3 | 51 | 55 | 867 |
| 2016-17 | 266 | 0 | | 22 | 106 | 340 | 20 | 60 | 814 | 1 | 2 | 51 | 54 | 868 |
| 2017-18 | 260 | | | 21 | 102 | 330 | 19 | 55 | 787 | 1 | 3 | 51 | 55 | 842 |
| 2018-19 | 259 | | | 21 | 94 | 307 | 19 | 55 | 756 | 1 | 3 | 54 | 58 | 815 |
| 2019-20 | 258 | | | 22 | 92 | 303 | 20 | 51 | 746 | 1 | 3 | 57 | 61 | 807 |
| 2020-21 | 257 | | | 20 | 85 | 297 | 19 | 46 | 725 | 1 | 3 | 54 | 58 | 783 |
| 2021-22 | 253 | 0 | | 20 | 78 | 285 | 18 | 43 | 698 | 1 | 3 | 50 | 54 | 751 |
| 2022-23 | 250 | 0 | | 17 | 68 | 272 | 17 | 41 | 665 | 1 | 3 | 49 | 53 | 718 |
| 2023-24(p) | 249 | | | 17 | 62 | 259 | 15 | 37 | 639 | 1 | 3 | 45 | 49 | 688 |
| UTTAR PRADESH | | | | | | | | | | | | | | |
| 2014-15 | 6136 | 162 | 973 | 691 | 0 | 10047 | 156 | 34 | 18201 | 534 | 274 | 1456 | 2264 | 20465 |
| 2015-16 | 6083 | 168 | 1013 | 730 | 1 | 10148 | 94 | 49 | 18287 | 321 | 281 | 1327 | 1929 | 20216 |
| 2016-17 | 6535 | 166 | 1048 | 731 | 1 | 10220 | 92 | 49 | 18842 | 336 | 278 | 1446 | 2060 | 20902 |
| 2017-18 | 6557 | 160 | 1016 | 735 | 1 | 10145 | 90 | 49 | 18754 | 342 | 272 | 1455 | 2069 | 20823 |
| 2018-19 | 6575 | 152 | 1013 | 735 | 1 | 10158 | 94 | 50 | 18778 | 341 | 261 | 1419 | 2022 | 20799 |
| 2019-20 | 6839 | 149 | 898 | 728 | 2 | 10239 | 113 | 47 | 19013 | 338 | 237 | 1063 | 1638 | 20652 |
| 2020-21 | 6839 | 149 | 898 | 728 | 2 | 10239 | 113 | 47 | 19013 | 338 | 237 | 1063 | 1638 | 20652 |
| 2021-22 | 6178 | 291 | 983 | 886 | 1 | 10199 | 196 | 54 | 18788 | 684 | 454 | 1677 | 2815 | 21602 |
| 2022-23 | 6038 | 293 | 985 | 891 | 1 | 10160 | 196 | 71 | 18635 | 599 | 455 | 1712 | 2766 | 21401 |
| 2023-24(p) | 6223 | 307 | 1015 | 1121 | 0 | 10083 | 171 | 152 | 19073 | 749 | 437 | 2009 | 3194 | 22267 |
| WEST BENGAL | | | | | | | | | | | | | | |
| 2014-15 | 5527 | 0 | 0 | 152 | 10 | 335 | 2 | 2 | 6027 | 26 | 2 | 220 | 249 | 6276 |
| 2015-16 | 5524 | 0 | 0 | 153 | 10 | 340 | 3 | 2 | 6032 | 31 | 3 | 311 | 345 | 6377 |
| 2016-17 | 5397 | 0 | 0 | 163 | 10 | 322 | 3 | 2 | 5897 | 28 | 3 | 276 | 307 | 6204 |
| 2017-18 | 5537 | 0 | 0 | 245 | 3 | 117 | 0 | 2 | 5906 | 30 | 4 | 409 | 443 | 6348 |
| 2018-19 | 5513 | 0 | 0 | 264 | 3 | 112 | 1 | 5 | 5899 | 36 | 4 | 423 | 463 | 6361 |
| 2019-20 | 5491 | 0 | 0 | 362 | 3 | 188 | 0 | 6 | 6051 | 36 | 5 | 440 | 481 | 6532 |
| 2020-21 | 5586 | 0 | 0 | 361 | 6 | 193 | 0 | 1 | 6148 | 40 | 4 | 421 | 465 | 6613 |
| 2021-22 | 5586 | 0 | 0 | 361 | 5 | 221 | 0 | 1 | 6175 | 40 | 3 | 405 | 449 | 6623 |
| 2022-23 | 5189 | 0 | 0 | 362 | 5 | 180 | 0 | 1 | 5737 | 40 | 3 | 415 | 457 | 6194 |
| 2023-24(p) | 5342 | 0 | 0 | 401 | 6 | 190 | 0 | 1 | 5940 | 39 | 1 | 402 | 442 | 6383 |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS | | | | | | | | | | | (Thousand Hectares) | | |
|----------------------------------------|------------|-------|-------|-------|----------------|-------|--------|-----------------------------------------|--------|--------------|---------------------------------------------|--------------------------------|---------------------------------|------|
| | CEREALS | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | | | | | |
| 2014-15 | 6 | | | 0 | | | | 7 | 0 | 2 | 2 | 2 | 8 | |
| 2015-16 | 6 | | | 0 | | | | 6 | 0 | 1 | 1 | 1 | 8 | |
| 2016-17 | 5 | | | 0 | | | | 5 | | 2 | 2 | 2 | 7 | |
| 2017-18 | 5 | | | 0 | | | | 5 | | 1 | 1 | 1 | 6 | |
| 2018-19 | 5 | | | 0 | | | | 5 | 0 | 0 | 0 | 1 | 6 | |
| 2019-20 | 6 | | | 0 | | | | 6 | | 1 | 1 | 1 | 6 | |
| 2020-21 | 6 | | | 0 | | | | 6 | | 1 | 1 | 1 | 7 | |
| 2021-22 | 6 | | | 0 | | | | 6 | | 1 | 1 | 1 | 7 | |
| 2022-23 | 6 | | | 0 | | | | 6 | | 1 | 1 | 1 | 7 | |
| 2023-24(p) | 5 | 0 | | 0 | 0 | | | 5 | 0 | 0 | 0 | 0 | 6 | |
| CHANDIGARH | | | | | | | | | | | | | | |
| 2014-15 | 0 | | | 0 | | 1 | | 1 | | | | | 1 | |
| 2015-16*** | 0 | | | 0 | | 0 | | 0 | | | | | 0 | |
| 2016-17*** | | | | 0 | | | | 0 | | | | | 0 | |
| 2017-18*** | | | | 0 | | | | 0 | | | | | 0 | |
| 2018-19*** | | | | 0 | | | | 0 | | | | | 0 | |
| 2019-20*** | 1 | | | 0 | | 1 | | 1 | | | | | 1 | |
| 2020-21*** | 0 | | | 0 | | 1 | | 1 | | | | | 1 | |
| 2021-22*** | 0 | | | 0 | | 1 | | 1 | | | | | 1 | |
| 2022-23 | 0 | | | 0 | | 1 | | 1 | | | | | 1 | |
| 2023-24(p) | | | | | | 1 | | 1 | | | | | 1 | |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | | |
| 2019-20 | 16 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 18 | 0 | 1 | 1 | 2 | 21 |
| 2020-21 | 16 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 18 | 0 | 1 | 1 | 2 | 21 |
| 2021-22(p) | 16 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 18 | 0 | 1 | 1 | 2 | 21 |
| 2022-23 | 15 | 0 | 0 | 0 | 1 | | | | 17 | 0 | 1 | 0 | 1 | 18 |
| 2023-24(p) | 15 | 0 | 0 | | 1 | | | | 17 | 0 | 1 | 0 | 1 | 18 |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | | |
| 2014-15 | 13 | 1 | | 0 | 1 | 0 | | 0 | 15 | 0 | 1 | 4 | 5 | 20 |
| 2015-16 | 13 | 1 | | 0 | 1 | 0 | | 0 | 15 | 0 | 1 | 4 | 5 | 20 |
| 2016-17 | 13 | 1 | | 0 | 1 | 0 | | 0 | 15 | 0 | 1 | 4 | 5 | 20 |
| 2017-18 | 13 | 1 | | 0 | 1 | 0 | | 0 | 15 | 0 | 1 | 3 | 5 | 20 |
| 2018-19 | 15 | 0 | 0 | 0 | 1 | | | 0 | 16 | 0 | 1 | 1 | 2 | 18 |
| DAMAN & DIU | | | | | | | | | | | | | | |
| 2014-15 | 2 | 0 | 0 | 0 | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 |
| 2015-16 | 2 | 0 | 0 | 0 | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 |
| 2016-17 | 2 | 0 | 0 | 0 | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 |
| 2017-18 | 1 | 0 | 0 | | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 |
| 2018-19 | 1 | 0 | 0 | | 0 | 0 | | | 2 | 0 | 0 | 0 | 0 | 2 |
| DELHI | | | | | | | | | | | | | | |
| 2014-15*** | 6 | 3 | 2 | 0 | | 19 | 0 | | 30 | 0 | 0 | 0 | 0 | 31 |
| 2015-16*** | 6 | 3 | 2 | 0 | | 19 | 0 | | 30 | 0 | 0 | 0 | 0 | 31 |
| 2016-17*** | 6 | 3 | 2 | | | 20 | 0 | | 31 | | | | | 31 |
| 2017-18*** | 6 | 3 | 1 | 0 | | 19 | 0 | | 30 | | | 0 | | 30 |
| 2018-19*** | 6 | 3 | 2 | | | 19 | 0 | | 30 | | | | | 30 |
| 2019-20*** | 6 | 3 | 1 | 0 | | 19 | 0 | | 30 | | | | | 30 |
| 2020-21*** | 6 | 3 | 1 | 0 | | 19 | 0 | | 30 | | | | | 30 |
| 2021-22*** | 6 | 3 | 1 | 0 | | 18 | 0 | | 29 | | | | | 29 |
| 2022-23 | 6 | 3 | 1 | 0 | | 17 | 0 | | 27 | | | | | 27 |
| 2023-24(p) | 6 | 3 | 2 | | | 17 | | | 27 | | | | | 27 |
| JAMMU & KASHMIR | | | | | | | | | | | | | | |
| 2014-15 | 276 | 16 | 299 | 9 | 321 | 7 | 6 | 933 | | | 24 | 24 | 957 | |
| 2015-16 | 305 | 9 | 294 | 9 | 282 | 7 | 6 | 911 | | | 15 | 15 | 926 | |
| 2016-17 | 283 | 14 | 295 | 9 | 290 | 7 | 9 | 907 | | | 19 | 19 | 926 | |
| 2017-18 | 274 | 0 | 13 | 303 | 9 | 299 | 6 | 909 | 0 | | 19 | 19 | 928 | |
| 2018-19 | 262 | 24 | 262 | 4 | 288 | 7 | 5 | 853 | | | 20 | 20 | 873 | |
| 2019-20 | 281 | 10 | 269 | 0 | 244 | 7 | 8 | 818 | 0 | | 16 | 16 | 835 | |
| 2020-21 | 268 | 13 | 289 | 0 | 244 | 9 | 8 | 831 | | | 16 | 16 | 847 | |
| 2021-22 | 269 | 9 | 293 | 0 | 283 | 7 | 2 | 862 | | | 15 | 15 | 877 | |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS | | | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|------------|-------|-------|-------|-------------|-------|--------|-----------------------------------------|-------------------------|-------|--------------|---------------------------------------------|---------------------------------|--------|
| | CEREALS | | | | | | | Total Cereals & Millets (col.2 to 9) | PULSES | | | Total Pulses (col.11 to 13) | Total Foodgrains (col.10+14) | |
| | Rice | Jowar | Bajra | Maize | Ragi/ Marua | Wheat | Barley | | Other Cereals & Millets | Gram | Tur or Arhar | Other pulses (Excl. Gram & Tur or Arhar) | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) |
| 2022-23 | 274 | | 18 | 276 | 0 | 284 | 7 | 2 | 862 | 0 | | 18 | 18 | 880 |
| 2023-24(p) | 258 | | 19 | 288 | | 285 | 7 | 2 | 860 | 0 | | 21 | 21 | 881 |
| LADAKH | | | | | | | | | | | | | | |
| 2019-20* | | 5 | | 4 | 4 | 0 | | 1 | 14 | | | 1 | 1 | 15 |
| 2020-21* | | 5 | | 4 | 4 | 0 | | 1 | 14 | | | 1 | 1 | 15 |
| 2021-22 | | 5 | | 4 | 4 | 0 | | 1 | 14 | | | 1 | 1 | 15 |
| 2022-23 | | | 0 | | | 5 | 10 | 0 | 14 | | | 1 | 1 | 15 |
| 2023-24(p) | | | | | | 5 | 10 | 0 | 14 | | | 1 | 1 | 16 |
| LAKSHADWEEP | | | | | | | | | | | | 0 | 0 | 0 |
| 2014-15 | | | | | | | | | | | | | | |
| 2015-16 | | | | | | | | | | | | | | |
| 2016-17 | | | | | | | | | | | | | | |
| 2017-18 | | | | | | | | | | | | | | |
| 2018-19 | | | | | | | | | | | | | | |
| 2019-20 | | | | | | | | | | | | | | |
| 2020-21 | | | | | | | | | | | | | | |
| 2021-22 | | | | | | | | | | | | | | |
| 2022-23 | | | | | | | | | | | | | | |
| 2023-24(p) | | | | | | | | | | | | | | |
| PUDUCHERRY | | | | | | | | | | | | | | |
| 2014-15 | 17 | 0 | 0 | | 0 | | | 0 | 17 | | | 2 | 2 | 19 |
| 2015-16 | 16 | | 0 | | 0 | | | 0 | 16 | | | 2 | 2 | 18 |
| 2016-17 | 16 | 0 | 0 | | 0 | | | | 16 | | | 2 | 2 | 18 |
| 2017-18 | 17 | 0 | 0 | | 0 | | | 0 | 17 | | | 1 | 1 | 19 |
| 2018-19 | 18 | 0 | 0 | | 0 | | | 0 | 18 | | | 1 | 1 | 19 |
| 2019-20 | 18 | | 0 | | 0 | | | 0 | 18 | | | 1 | 1 | 20 |
| 2020-21 | 18 | 0 | 0 | | 0 | | | 0 | 18 | | | 1 | 1 | 19 |
| 2021-22 | 19 | 0 | 0 | | 0 | | | 0 | 19 | | | 1 | 1 | 20 |
| 2022-23 | 20 | 0 | 0 | | 0 | | | 0 | 20 | | | 1 | 1 | 21 |
| 2023-24(p) | 20 | 0 | 0 | | 0 | | | 0 | 20 | | | 1 | 1 | 21 |
| ALL INDIA | | | | | | | | | | | | | | |
| 2014-15 | 44248 | 6221 | 7465 | 8708 | 1190 | 32049 | 723 | 705 | 101308 | 7648 | 3437 | 10585 | 21669 | 122977 |
| 2015-16 | 43408 | 6094 | 7145 | 8496 | 1139 | 31026 | 535 | 791 | 98634 | 7444 | 3502 | 11987 | 22933 | 121567 |
| 2016-17 | 44564 | 5612 | 7574 | 9192 | 1025 | 32138 | 574 | 704 | 101383 | 8097 | 4730 | 13763 | 26590 | 127973 |
| 2017-18 | 45090 | 4923 | 7540 | 8903 | 1223 | 31172 | 540 | 610 | 100002 | 9608 | 3852 | 14693 | 28153 | 128154 |
| 2018-19 | 45416 | 4205 | 7251 | 8924 | 965 | 31602 | 483 | 556 | 99401 | 9042 | 4357 | 14254 | 27652 | 127053 |
| 2019-20 | 48120 | 4898 | 7578 | 9733 | 1080 | 35517 | 545 | 511 | 107983 | 9251 | 4231 | 12925 | 26407 | 134390 |
| 2020-21 | 50443 | 4369 | 7749 | 9764 | 1200 | 35449 | 538 | 436 | 109947 | 9195 | 4518 | 12629 | 26343 | 136289 |
| 2021-22 | 49905 | 3934 | 7619 | 10250 | 1255 | 34808 | 486 | 473 | 108731 | 10420 | 4779 | 14699 | 29898 | 138629 |
| 2022-23 | 49527 | 3639 | 7574 | 10736 | 1174 | 34994 | 622 | 515 | 108781 | 9790 | 3934 | 13805 | 27528 | 136309 |
| 2023-24(p) | 49816 | 4131 | 7411 | 11212 | 1229.603 | 34986 | 561 | 577 | 109923 | 8887 | 3885 | 13358 | 26131 | 136054 |

(p): provisional

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | | Total (col.27 to 34) | | |
|-----------------------------|-----------------------|--------|--------------------|---------------------|----------|--------|----------|----------|-----------|--------------------------------------------|--------------|---------------|--------|--------|-------------|--------|-------|----------------------|------|------|
| | SUGAR | | Total (col.16+ 17) | CONDIMENTS & SPICES | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betelnuts | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | Others | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| ANDHRA PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 253 | 253 | 135 | 0 | 17 | 0 | 51 | 203 | 286 | 71 | 111 | 0 | 5 | 26 | 499 | | | | | |
| 2015-16 | 212 | 212 | 156 | 0 | 17 | 1 | 42 | 215 | 295 | 65 | 107 | 0 | 6 | 28 | 502 | | | | | |
| 2016-17 | 181 | 181 | 0 | 209 | 0 | 19 | 1 | 20 | 249 | 297 | 68 | 104 | 0 | 7 | 32 | 508 | | | | |
| 2017-18 | 184 | 184 | 119 | 0 | 20 | 1 | 19 | 159 | 290 | 70 | 102 | 1 | 8 | 32 | 503 | | | | | |
| 2018-19 | 174 | 174 | 0 | 158 | 0 | 20 | 1 | 22 | 202 | 300 | 74 | 106 | 1 | 8 | 32 | 521 | | | | |
| 2019-20 | 134 | 134 | 0 | 153 | 0 | 18 | 1 | 20 | 192 | 301 | 74 | 99 | 1 | 7 | 32 | 515 | | | | |
| 2020-21 | 87 | 87 | 1 | 177 | 0 | 21 | 1 | 9 | 210 | 274 | 66 | 91 | 1 | 8 | 29 | 469 | | | | |
| 2021-22 | 77 | 77 | 1 | 225 | 1 | 19 | 1 | 9 | 256 | 270 | 92 | 90 | 1 | 11 | 36 | 499 | | | | |
| 2022-23 | 61 | 61 | 0 | 258 | 1 | 17 | 3 | 14 | 294 | 262 | 116 | 89 | 1 | 7 | 34 | 508 | | | | |
| 2023-24(p) | 44 | 44 | 0 | 270 | 1 | 13 | 4 | 8 | 296 | 258 | 118 | 88 | 1 | 7 | 32 | 504 | | | | |
| ARUNACHAL PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2 | 2 | 3 | 8 | 1 | | | | | 11 | | | | | | | | | | |
| 2015-16 | 2 | 2 | 3 | 8 | 1 | | | | | 11 | | | | | | | | | | |
| 2016-17 | 2 | 2 | 4 | 8 | 1 | | | | | 1 | 13 | | | | | | | | | |
| 2017-18 | 2 | 2 | 4 | 8 | 1 | | | | | 1 | 13 | | | | | | | | | |
| 2018-19 | 2 | 2 | 4 | 8 | 1 | | | | | 1 | 13 | | | | | | | | | |
| 2019-20 | 2 | 2 | 4 | 8 | 1 | | | | | 1 | 13 | | | | | | | | | |
| 2020-21 | 2 | 2 | 4 | 8 | 1 | | | | | 12 | | | | | | | | | | |
| 2021-22 | 2 | 2 | 4 | 8 | 1 | | | | | 13 | | | | | | | | | | |
| 2022-23 | 2 | 2 | 4 | 8 | 1 | | | | | 13 | | | | | | | | | | |
| 2023-24(p) | 2 | 2 | 4 | 8 | 1 | | | | | 13 | | | | | | | | | | |
| ASSAM | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 30 | 0 | 30 | 4 | 20 | 17 | 16 | 0 | 68 | 24 | 148 | 6 | 25 | 51 | 0 | 0 | 7 | 33 | 123 | |
| 2015-16 | 29 | 1 | 30 | 3 | 20 | 16 | 16 | 0 | 67 | 24 | 146 | 6 | 25 | 51 | 0 | 0 | 7 | 33 | 122 | |
| 2016-17 | 31 | 4 | 35 | 3 | 21 | 18 | 17 | 0 | 65 | 22 | 146 | 5 | 23 | 49 | 0 | 0 | 7 | 38 | 123 | |
| 2017-18 | 31 | 3 | 34 | 3 | 20 | 18 | 17 | 0 | 67 | 23 | 149 | 5 | 23 | 53 | 1 | 7 | 0 | 38 | 128 | |
| 2018-19 | 31 | 3 | 34 | 3 | 20 | 18 | 16 | 0 | 67 | 25 | 149 | 8 | 24 | 51 | 0 | 0 | 7 | 37 | 128 | |
| 2019-20 | 30 | 6 | 35 | 3 | 20 | 18 | 16 | 0 | 67 | 22 | 147 | 7 | 9 | 49 | 0 | 0 | 7 | 52 | 125 | |
| 2020-21 | 30 | 4 | 34 | 3 | 20 | 18 | 16 | 0 | 67 | 17 | 142 | 6 | 7 | 49 | 0 | 0 | 7 | 50 | 120 | |
| 2021-22 | 30 | 4 | 33 | 4 | 21 | 17 | 17 | 0 | 67 | 20 | 145 | 6 | 7 | 50 | 0 | 0 | 8 | 44 | 115 | |
| 2022-23 | 29 | 2 | 31 | 4 | 22 | 18 | 18 | 0 | 67 | 21 | 149 | 6 | 7 | 49 | 0 | 0 | 8 | 45 | 115 | |
| 2023-24(p) | 29 | 1 | 30 | 4 | 22 | 18 | 17 | 0 | 68 | 19 | 149 | 5 | 6 | 49 | 0 | 0 | 9 | 60 | 129 | |
| BIHAR | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 254 | 254 | 2 | 0 | 3 | | | | 4 | 10 | 69 | 12 | | | | | | 20 | 101 | |
| 2015-16 | 244 | 244 | 2 | 0 | 2 | | | | 5 | 9 | 71 | 12 | | | | | | 19 | 101 | |
| 2016-17 | 240 | 240 | 2 | 0 | 3 | | | | 5 | 10 | 59 | 13 | | | | | | 20 | 93 | |
| 2017-18 | 234 | 234 | 2 | 0 | 3 | | | | 4 | 8 | 57 | 11 | | | | | | 17 | 84 | |
| 2018-19 | 226 | 226 | 2 | 0 | 3 | | | | 4 | 10 | 55 | 10 | | | | | | 16 | 81 | |
| 2019-20 | 224 | 224 | 2 | 0 | 3 | | | | 4 | 9 | 55 | 10 | | | | | | 16 | 81 | |
| 2020-21 | 221 | 221 | 2 | 0 | 3 | | | | 4 | 9 | 54 | 7 | | | | | | 15 | 76 | |
| 2021-22 | 211 | 211 | 1 | 0 | 3 | | | | 4 | 8 | 53 | 7 | | | | | | 18 | 78 | |
| 2022-23 | 210 | 210 | 1 | 0 | 3 | | | | 4 | 9 | 62 | 8 | | | | | | 19 | 90 | |
| 2023-24(p) | 202 | 202 | 3 | 1 | 2 | | | | 5 | 10 | 58 | 8 | | | | | | 21 | 87 | |
| CHHATTISGARH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 29 | 29 | 7 | 2 | 2 | | | | 4 | 15 | 6 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 10 | |
| 2015-16 | 30 | 30 | 7 | 2 | 2 | | | | 5 | 15 | 5 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 10 | |
| 2016-17 | 31 | 31 | 7 | 2 | 2 | | | | 5 | 15 | 5 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 9 | |
| 2017-18 | 35 | 35 | 7 | 2 | 2 | | | | 3 | 14 | 4 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 8 | |
| 2018-19 | 43 | 43 | 7 | 2 | 1 | | | | 3 | 13 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 8 | |
| 2019-20 | 31 | 31 | 5 | 1 | 1 | | | | 3 | 10 | 4 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 9 | |
| 2020-21 | 32 | 32 | 5 | 1 | 1 | | | | 4 | 10 | 3 | 0 | 3 | 1 | 1 | 2 | 0 | 10 | | |
| 2021-22 | 37 | 37 | 5 | 1 | 1 | | | | 4 | 11 | 3 | 0 | 3 | 1 | 1 | 2 | 1 | 11 | | |
| 2022-23 | 42 | 0 | 42 | 5 | 1 | 1 | | | 4 | 10 | 3 | 0 | 3 | 1 | 1 | 0 | 3 | 11 | | |
| 2023-24(p) | 46 | 46 | 4 | 1 | 1 | | | | 4 | 9 | 3 | 3 | 1 | 2 | 3 | 12 | | | | |
| GOA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | | 4 | 12 | |
| 2015-16 | 1 | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | | 4 | 12 | |
| 2016-17 | 1 | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | | 4 | 12 | |
| 2017-18 | 1 | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | | 4 | 12 | |
| 2018-19 | 1 | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | | 4 | 12 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | Total (col.27 to 34) | | | |
|-----------------------------|---------------------|--------|--------------------|--------------------|----------|--------|----------|----------|------------|--------|--------------------------------------------|--------------|---------------|--------|--------|-------------|----------------------|-------|------|------|
| | SUGAR | | Total (col.16+ 17) | CONDIMENT & SPICES | | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betel nuts | Others | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| 2019-20 | 1 | | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 2 | | | | 4 | 12 | |
| 2020-21 | 1 | | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 0 | 2 | | | 4 | 12 | |
| 2021-22 | 1 | | 1 | 1 | | | | | | 2 | 0 | 3 | 5 | 0 | 2 | | | 4 | 12 | |
| 2022-23 | 0 | | 0 | 1 | | | | | | 2 | 0 | 3 | 5 | 0 | 2 | | | 4 | 12 | |
| 2023-24(p) | 0 | | 0 | 1 | | | | | | 2 | | 3 | 5 | 2 | | | | 4 | 12 | |
| GUJARAT | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 247 | 247 | 13 | 1 | 1 | | | | | 425 | 441 | 70 | 8 | 22 | | 4 | 4 | 38 | 145 | |
| 2015-16 | 274 | 274 | 10 | 6 | 1 | | | | | 461 | 478 | 71 | 4 | 31 | | 3 | 27 | 136 | | |
| 2016-17 | 248 | 248 | 10 | 2 | 1 | | | | | 472 | 485 | 86 | 8 | 37 | | 6 | 45 | 182 | | |
| 2017-18 | 251 | 251 | 9 | 0 | 0 | | | | | 540 | 550 | 98 | 7 | 41 | | 8 | 63 | 217 | | |
| 2018-19 | 191 | 191 | 6 | 0 | 1 | | | | | 448 | 455 | 175 | 47 | 52 | | 19 | 148 | 442 | | |
| 2019-20 | 185 | 185 | 4 | 0 | 1 | | | | | 645 | 650 | 172 | 49 | 71 | | 19 | 140 | 452 | | |
| 2020-21 | 199 | 199 | 10 | 2 | 2 | | | | | 737 | 751 | 137 | 24 | 67 | | 16 | 104 | 348 | | |
| 2021-22 | 234 | 234 | 10 | 7 | 3 | | | | | 530 | 550 | 147 | 46 | 51 | | 16 | 136 | 397 | | |
| 2022-23 | 192 | 192 | 14 | 6 | 5 | | | | | 595 | 620 | 174 | 50 | 47 | | 18 | 146 | 435 | | |
| 2023-24(p) | 211 | 211 | 10 | 5 | 5 | | | | | 867 | 886 | 178 | 49 | 47 | | 18 | 147 | 439 | | |
| HARYANA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 96 | 96 | 0 | 0 | 0 | | | | | 6 | 6 | 5 | 1 | | | | 13 | 18 | | |
| 2015-16 | 93 | 93 | 1 | 0 | 0 | | | | | 2 | 3 | 1 | | 0 | | | 15 | 16 | | |
| 2016-17 | 102 | 102 | 1 | 0 | 0 | | | | | 5 | 6 | 1 | 0 | 0 | | | 19 | 20 | | |
| 2017-18 | 115 | 115 | 0 | 0 | 0 | | | | | 4 | 5 | 1 | 0 | 0 | | | 21 | 22 | | |
| 2018-19 | 109 | 109 | 0 | 0 | 0 | | | | | 3 | 4 | 0 | 1 | 0 | | | 21 | 23 | | |
| 2019-20 | 96 | 96 | 0 | 0 | 0 | | | | | 3 | 3 | 1 | 3 | 0 | | | 12 | 16 | | |
| 2020-21 | 100 | 100 | 0 | 0 | 0 | | | | | 3 | 3 | 1 | 1 | | | | 22 | 23 | | |
| 2021-22 | 100 | 100 | 0 | 0 | 0 | | | | | 3 | 3 | 1 | 1 | | | | 22 | 23 | | |
| 2022-23 | 107 | 107 | 1 | 0 | 0 | | | | | 66 | 67 | 1 | 0 | . | 0 | | 24 | 25 | | |
| 2023-24(p) | 88 | 88 | 0 | | | | | | | 3 | 3 | 1 | 6 | 0 | | | 21 | 28 | | |
| HIMACHAL PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2 | 2 | 0 | 2 | 0 | | | | | 5 | 8 | 5 | 8 | 0 | | 75 | 7 | 95 | | |
| 2015-16 | 2 | 2 | 1 | 2 | 0 | | | | | 5 | 8 | 2 | 5 | 0 | 0 | 77 | 7 | 90 | | |
| 2016-17 | 1 | 1 | 0 | 2 | 2 | | | | | 6 | 10 | 5 | 2 | 0 | 0 | 81 | 8 | 97 | | |
| 2017-18 | 2 | 2 | 1 | 2 | 0 | | | | | 6 | 9 | 6 | 3 | 0 | 0 | 86 | 9 | 103 | | |
| 2018-19 | 2 | 2 | 1 | 3 | 0 | | | | | 6 | 9 | 6 | 4 | 0 | 1 | 86 | 9 | 105 | | |
| 2019-20 | 2 | 2 | 1 | 3 | 0 | | | | | 6 | 10 | 6 | 0 | 0 | 0 | 94 | 7 | 108 | | |
| 2020-21 | 1 | 1 | 1 | 2 | 0 | | | | | 7 | 11 | 6 | 2 | 0 | | 90 | 11 | 108 | | |
| 2021-22 | 1 | 1 | 1 | 2 | 0 | | | | | 7 | 11 | 5 | 0 | 0 | | 95 | 11 | 111 | | |
| 2022-23 | 1 | 1 | 1 | 3 | 0 | | | | | 8 | 12 | 4 | 1 | 0 | | 92 | 12 | 109 | | |
| 2023-24(p) | 2 | 2 | 1 | 3 | | | | | | 8 | 11 | 2 | 1 | 0 | | 91 | 16 | 110 | | |
| JHARKHAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 0 | 0 | 0 | | | | | 1 | 1 | 2 | 0 | | | | 1 | 4 | | |
| 2015-16 | 1 | 1 | 0 | 0 | 0 | | | | | 1 | 1 | 2 | 0 | | | | 1 | 3 | | |
| 2016-17 | 1 | 1 | 0 | 0 | 0 | | | | | 1 | 2 | 2 | 0 | | | | 1 | 4 | | |
| 2017-18 | 1 | 1 | 1 | 0 | 0 | | | | | 1 | 2 | 1 | 0 | | | | 1 | 2 | | |
| 2018-19 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 2 | 2 | 0 | | | | 1 | 3 | | |
| 2019-20 | 1 | 1 | 0 | 0 | 0 | | | | | 1 | 1 | 2 | 0 | | | | 1 | 3 | | |
| 2020-21 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | 1 | 2 | 0 | | | | 1 | 4 | | |
| 2021-22 | 1 | 1 | 0 | 0 | 0 | | | | | 1 | 2 | 2 | 0 | | | | 1 | 3 | | |
| 2022-23 | 0 | 0 | 1 | 0 | 0 | | | | | 1 | 2 | 0 | 0 | | | | 2 | 2 | | |
| 2023-24(p) | 0 | 0 | 1 | | | | | | | 1 | 2 | 0 | 0 | | | | 2 | 2 | | |
| KARNATAKA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 691 | 0 | 691 | 33 | 95 | 30 | 13 | 18 | 240 | 21 | 451 | 148 | 15 | 64 | 21 | 21 | 4 | 26 | 299 | |
| 2015-16 | 602 | 0 | 603 | 35 | 102 | 29 | 15 | 18 | 248 | 21 | 467 | 145 | 14 | 63 | 22 | 20 | 4 | 29 | 297 | |
| 2016-17 | 488 | 0 | 488 | 38 | 127 | 23 | 19 | 17 | 254 | 19 | 498 | 149 | 14 | 68 | 22 | 20 | 4 | 31 | 308 | |
| 2017-18 | 533 | 0 | 533 | 42 | 102 | 21 | 19 | 15 | 279 | 17 | 495 | 150 | 14 | 68 | 24 | 19 | 5 | 36 | 317 | |
| 2018-19 | 794 | 1 | 795 | 148 | 179 | 16 | 27 | 2 | 476 | 22 | 869 | 174 | 19 | 76 | 23 | 14 | 5 | 40 | 352 | |
| 2019-20 | 762 | 1 | 762 | 161 | 109 | 22 | 21 | 2 | 500 | 32 | 847 | 165 | 21 | 101 | 28 | 15 | 4 | 0 | 42 | 375 |
| 2020-21 | 966 | 1 | 967 | 216 | 91 | 46 | 21 | 3 | 561 | 19 | 958 | 162 | 23 | 148 | 32 | 17 | 6 | 0 | 45 | 433 |
| 2021-22 | 1180 | | 1180 | 210 | 133 | 46 | 20 | 5 | 615 | 22 | 1051 | 150 | 22 | 130 | 36 | 16 | 6 | 0 | 40 | 399 |
| 2022-23 | 1298 | | 1298 | 212 | 112 | 25 | 20 | 3 | 689 | 19 | 1080 | 148 | 19 | 106 | 41 | 14 | 4 | 0 | 41 | 374 |
| 2023-24(p) | 1112 | | 1112 | 167 | 174 | 22 | 12 | 1 | 691 | 14 | 1082 | 135 | 14 | 49 | 47 | 10 | 4 | 0 | 33 | 293 |
| KERALA | | | | 2 | 2 | 4 | 85 | 5 | 2 | 40 | 97 | 36 | 265 | 77 | 2 | 62 | | 18 | 167 | 326 |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | | | Total (col.27 to 34) | | |
|-------------------------------------|---------------------|--------|--------------------|---------------------|----------|--------|----------|----------|-----------|--------|--------------------------------------------|--------------|---------------|--------|--------|-------------|--------|-------|----------------------|------|-----|
| | SUGAR | | Total (col.16+ 17) | CONDIMENTS & SPICES | | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betelnuts | Others | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | |
| 2015-16 | 1 | 3 | 4 | 86 | 2 | 5 | 3 | 40 | 99 | 36 | 270 | 80 | 2 | 60 | | | 19 | 170 | 331 | | |
| 2016-17 | 1 | 2 | 3 | 85 | | 5 | 3 | 39 | 98 | 36 | 266 | 79 | | 57 | | | 20 | 171 | 327 | | |
| 2017-18 | 1 | 2 | 3 | 85 | 2 | 4 | 3 | 39 | 95 | 35 | 262 | 78 | 2 | 62 | | | 19 | 167 | 328 | | |
| 2018-19 | 1 | 2 | 3 | 83 | 2 | 3 | 2 | 39 | 96 | 35 | 260 | 78 | 1 | 53 | | | 19 | 168 | 319 | | |
| 2019-20 | 1 | 2 | 3 | 84 | | 3 | 2 | 40 | 97 | 36 | 261 | 79 | 1 | 61 | | | 19 | 172 | 331 | | |
| 2020-21 | 1 | 2 | 3 | 82 | | 3 | 2 | 39 | 94 | 33 | 257 | 77 | 1 | 58 | | | 15 | 166 | 316 | | |
| 2021-22 | 1 | 2 | 3 | 76 | | 3 | 2 | 39 | 94 | 33 | 247 | 76 | 1 | 49 | | | 15 | 166 | 306 | | |
| 2022-23 | 1 | 2 | 3 | 74 | | 3 | 2 | 40 | 95 | 34 | 248 | 77 | 1 | 48 | | | 17 | 167 | 309 | | |
| 2023-24(p) MADHYA PRADESH | 1 | 2 | 3 | 73 | | 2 | 2 | 40 | 96 | 36 | 249 | 80 | 1 | 48 | | | 19 | 175 | 323 | | |
| 2014-15 | 121 | | 121 | | 87 | 11 | 1 | | | | 286 | 386 | 6 | 20 | 20 | 0 | 2 | 7 | 54 | | |
| 2015-16 | 130 | | 130 | | 79 | 11 | 2 | | | | 350 | 442 | 5 | 22 | 20 | 0 | 2 | 8 | 58 | | |
| 2016-17 | 120 | | 120 | | 70 | 11 | 2 | | | | 365 | 448 | 5 | 22 | 22 | 0 | 1 | 8 | 59 | | |
| 2017-18 | 124 | | 124 | | 53 | 7 | 2 | | | | 326 | 388 | 5 | 20 | 24 | 0 | 1 | 8 | 59 | | |
| 2018-19 | 133 | | 133 | | 31 | 5 | 2 | | | | 305 | 344 | 3 | 19 | 30 | 0 | 1 | 10 | 62 | | |
| 2019-20 | 130 | | 130 | | 31 | 3 | 1 | | | | 244 | 280 | 2 | 15 | 32 | 0 | 1 | 10 | 60 | | |
| 2020-21 | 268 | | 268 | 0 | 71 | 5 | 2 | | | | 164 | 242 | 4 | 32 | 48 | 0 | 3 | 21 | 108 | | |
| 2021-22 | 163 | | 163 | | 65 | 4 | 3 | | | | 278 | 349 | 4 | 28 | 53 | 0 | 3 | 18 | 105 | | |
| 2022-23 | 180 | | 180 | | 50 | 2 | 2 | | | | 306 | 360 | 3 | 26 | 54 | 0 | 3 | 18 | 103 | | |
| 2023-24(p) | 120 | | 120 | | 35 | 1 | 3 | | | | 239 | 278 | 2 | 21 | 54 | 0 | 2 | 13 | 91 | | |
| MAHARASHTRA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15*** | 1030 | | 1030 | | 100 | 1 | 13 | | | | 2 | 26 | 142 | 178 | 151 | 74 | 93 | 66 | 11 | 91 | 665 |
| 2015-16*** | 987 | | 987 | 0 | 100 | 12 | 10 | | | | 2 | 8 | 131 | 162 | 185 | 70 | 90 | 10 | 219 | 737 | |
| 2016-17*** | 633 | | 633 | 0 | 17 | 9 | 11 | | | | 5 | 42 | 157 | 164 | 81 | 104 | 11 | 188 | 705 | | |
| 2017-18*** | 902 | | 902 | 0 | 2 | 10 | 16 | | | | 2 | 7 | 37 | 167 | 190 | 81 | 106 | 10 | 200 | 753 | |
| 2018-19*** | 1163 | | 1163 | 1 | 6 | 8 | 17 | | | | 2 | 6 | 40 | 166 | 193 | 68 | 104 | 9 | 215 | 756 | |
| 2019-20*** | 822 | | 822 | 1 | 7 | 8 | 54 | | | | 3 | 6 | 79 | 156 | 196 | 77 | 113 | 10 | 237 | 787 | |
| 2020-21*** | 1143 | | 1143 | 1 | 6 | 10 | 60 | | | | 3 | 8 | 87 | 163 | 211 | 84 | 115 | 16 | 239 | 828 | |
| 2021-22*** | 1262 | | 1262 | 2 | 6 | 11 | 103 | | | | 3 | 9 | 133 | 164 | 214 | 90 | 119 | 16 | 227 | 831 | |
| 2022-23*** | 1359 | | 1359 | 2 | 6 | 10 | 88 | | | | 4 | 11 | 120 | 170 | 226 | 101 | 119 | 15 | 208 | 839 | |
| 2023-24(p) | 1437 | | 1437 | 2 | 7 | 10 | 85 | | | | 10 | 114 | 170 | 260 | 110 | 123 | 108 | 15 | 85 | 872 | |
| MANIPUR*** | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 6 | | 6 | | 7 | 2 | 1 | | | | 1 | 12 | | 2 | 7 | | 0 | 0 | 1 | 11 | |
| 2015-16 | 6 | | 6 | | 7 | 2 | 1 | | | | 0 | 10 | | 11 | 7 | | | 33 | 51 | | |
| 2016-17 | 6 | | 6 | | 7 | 2 | 1 | | | | 0 | 10 | | 11 | 8 | | | 31 | 51 | | |
| 2017-18 | 6 | | 6 | | 7 | 2 | 3 | | | | 0 | 12 | | 11 | 7 | | | 30 | 48 | | |
| 2018-19 | 6 | | 6 | | 7 | 2 | 3 | | | | 0 | 12 | 0 | 11 | 7 | 0 | 0 | 29 | 47 | | |
| 2019-20 | | | | | 5 | 2 | 0 | | | | 0 | 8 | 0 | 11 | 6 | 0 | 0 | 30 | 47 | | |
| 2020-21 | 5 | | 5 | | 5 | 2 | 0 | | | | 0 | 7 | 0 | 11 | 6 | 0 | 0 | 24 | 42 | | |
| 2021-22 | 5 | | 5 | 3 | 4 | 2 | 0 | | | | 0 | 9 | 0 | 11 | 6 | 0 | 0 | 26 | 43 | | |
| 2022-23 | 5 | | 5 | 2 | 4 | 2 | 0 | | | | 0 | 9 | 0 | 11 | 6 | 0 | 0 | 26 | 43 | | |
| 2023-24(p) | 5 | | 5 | 2 | 4 | 2 | | | | | 1 | 9 | 0 | 11 | 6 | 0 | 0 | 25 | 44 | | |
| MEGHALAYA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 17 | | 32 | | 12 | 7 | | 1 | 12 | 32 | |
| 2015-16 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 17 | | 33 | | 12 | 7 | | 1 | 12 | 32 | |
| 2016-17 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 18 | | 34 | | 12 | 7 | | 1 | 12 | 33 | |
| 2017-18 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 18 | | 34 | | 12 | 7 | | 1 | 12 | 33 | |
| 2018-19 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 18 | | 34 | | 13 | 7 | | 1 | 14 | 35 | |
| 2019-20 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 18 | | 35 | | 13 | 7 | | 1 | 14 | 35 | |
| 2020-21 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 18 | | 35 | | 13 | 7 | | 1 | 14 | 35 | |
| 2021-22 | 0 | | 0 | 1 | 2 | 10 | 3 | | | | 20 | | 37 | | 13 | 7 | | 1 | 14 | 35 | |
| 2022-23 | 0 | | 0 | 2 | 2 | 11 | 4 | | | | 34 | | 53 | | 14 | 8 | | 1 | 15 | 37 | |
| 2023-24(p) | 0 | | 0 | 2 | 2 | 11 | 4 | | | | 34 | | 53 | | 14 | 8 | | 1 | 15 | 37 | |
| MIZORAM | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | | 1 | | 8 | 5 | | | | | 12 | | 25 | 1 | 30 | 11 | 3 | 0 | 2 | 10 | 57 |
| 2015-16*** | 2 | | 2 | 0 | 9 | 8 | 7 | | | | 11 | 0 | 35 | 1 | 27 | 11 | 2 | 1 | 12 | 55 | |
| 2016-17*** | 2 | | 2 | 0 | 9 | 8 | 7 | | | | 12 | 0 | 37 | 1 | 28 | 11 | 2 | 1 | 19 | 63 | |
| 2017-18*** | 2 | | 2 | 0 | 11 | 9 | 8 | | | | 12 | 0 | 40 | 1 | 28 | 11 | 2 | 1 | 19 | 63 | |
| 2018-19*** | 2 | | 2 | 0 | 11 | 9 | 8 | | | | 12 | 1 | 41 | 1 | 28 | 11 | 2 | 1 | 19 | 63 | |
| 2019-20*** | 2 | | 2 | 0 | 11 | 9 | 8 | | | | 13 | 1 | 41 | 1 | 28 | 11 | 2 | 1 | 19 | 64 | |
| 2020-21*** | 1 | | 1 | 0 | 11 | 9 | 8 | | | | 21 | 0 | 49 | 1 | 28 | 11 | 2 | 1 | 22 | 66 | |
| 2021-22*** | 1 | | 1 | 0 | 11 | 9 | 8 | | | | 21 | 0 | 49 | 1 | 28 | 12 | 2 | 1 | 22 | 66 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | | | Total (col.27 to 34) | |
|-----------------------------|---------------------|--------|--------------------------|---------------------|----------|--------|----------|----------|------------|--------|-----------------------------------------------------|--------------|---------------|--------|--------|-------------|--------|-------|----------------------------|------|
| | SUGAR | | Total (col.16+ 17) | CONDIMENTS & SPICES | | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betel nuts | Others | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| 2022-23 | 1 | | 1 | 0 | 11 | 9 | 8 | | 21 | 0 | 49 | 1 | 28 | 12 | 2 | | 1 | 22 | 66 | |
| 2023-24(p) | 1 | | 1 | | 11 | 9 | 8 | | | | 28 | 1 | 29 | 12 | 2 | | 1 | 23 | 69 | |
| NAGALAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4 | | 4 | 0 | 6 | 4 | 1 | 3 | 0 | 2 | 15 | 1 | 9 | 8 | 0 | 0 | 1 | 0 | 12 | 31 |
| 2015-16 | 4 | | 4 | 0 | 6 | 4 | | 4 | 0 | 1 | 15 | 1 | 11 | 8 | 0 | 0 | 1 | 0 | 22 | 44 |
| 2016-17 | 4 | | 4 | 0 | 6 | 4 | 1 | 4 | | 1 | 16 | 1 | 2 | 8 | 0 | 0 | 1 | 0 | 27 | 40 |
| 2017-18 | 4 | | 4 | 0 | 7 | 4 | 1 | 4 | | 2 | 17 | 1 | 8 | 8 | 0 | 0 | 2 | 0 | 20 | 38 |
| 2018-19 | 4 | | 4 | 0 | 6 | 4 | 1 | 4 | 0 | 1 | 17 | 1 | 6 | 7 | 0 | 0 | 1 | 0 | 21 | 36 |
| 2019-20 | 4 | | 4 | 0 | 6 | 4 | 1 | 4 | 0 | 1 | 17 | 1 | 7 | 7 | 0 | 0 | 1 | 0 | 11 | 27 |
| 2020-21 | 4 | | 4 | 0 | 5 | 4 | 1 | 4 | 0 | 1 | 16 | 1 | 6 | 7 | 0 | 0 | 1 | 0 | 9 | 24 |
| 2021-22 | 4 | | 4 | 0 | 1 | 5 | 1 | 4 | 1 | 1 | 14 | 1 | 7 | 7 | 0 | 0 | 1 | 0 | 9 | 24 |
| 2022-23 | 2 | | 2 | 0 | 1 | 5 | 1 | 4 | 0 | 1 | 12 | 1 | 7 | 7 | 0 | 0 | 1 | 0 | 19 | 34 |
| 2023-24(p) | 3 | | 3 | | 1 | 5 | 1 | 4 | 1 | 2 | 14 | 1 | 7 | 7 | 0 | 0 | 1 | 0 | 19 | 35 |
| ODISHA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 10 | | 10 | | | | | | | | | | | | | | | | | |
| 2015-16 | 9 | | 9 | | | | | | | | | | | | | | | | | |
| 2016-17 | 5 | | 5 | | | | | | | | | | | | | | | | | |
| 2017-18 | 4 | | 4 | | | | | | | | | | | | | | | | | |
| 2018-19 | 7 | | 7 | | | | | | | | | | | | | | | | | |
| 2019-20 | 9 | | 9 | | | | | | | | | | | | | | | | | |
| 2020-21 | 7 | | 7 | | | | | | | | | | | | | | | | | |
| 2021-22 | 7 | | 7 | | | | | | | | | | | | | | | | | |
| 2022-23 | 7 | | 7 | | | | | | | | | | | | | | | | | |
| 2023-24(p) | 7 | | 7 | | | | | | | | | | | | | | | | | |
| PUNJAB | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 97 | | 97 | | 1 | 0 | 0 | | | | 0 | 1 | 1 | 27 | 0 | 0 | | | 23 | 51 |
| 2015-16 | 92 | | 92 | | 1 | 0 | 0 | | | | 0 | 1 | 0 | 24 | 0 | 0 | | | 22 | 47 |
| 2016-17 | 89 | 0 | 90 | | 1 | | 0 | | | | 0 | 1 | 0 | 25 | 0 | 0 | | | 20 | 45 |
| 2017-18 | 97 | 0 | 97 | 0 | 1 | | 0 | | | | 0 | 2 | 0 | 24 | 0 | 0 | | | 17 | 41 |
| 2018-19 | 95 | 1 | 96 | | 1 | | 0 | | | | 0 | 1 | 2 | 9 | 0 | 0 | | | 63 | 74 |
| 2019-20 | 91 | 0 | 92 | 0 | 1 | | 0 | | | | 0 | 1 | 0 | 4 | | 1 | | | 68 | 73 |
| 2020-21 | 89 | 0 | 90 | 0 | 0 | | 0 | | | | 0 | 1 | 0 | 2 | | 1 | | | 73 | 76 |
| 2021-22 | 87 | | 87 | | 0 | | 0 | | | | 0 | 1 | 0 | 1 | | 0 | | | 70 | 71 |
| 2022-23 | 90 | | 90 | | 0 | 0 | 0 | | | | 0 | 1 | 1 | 3 | | 0 | | | 71 | 76 |
| 2023-24(p) | 91 | | 91 | | | | | | | | 0 | 1 | 0 | 1 | | 0 | | | 76 | 77 |
| RAJASTHAN | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 6 | | 6 | | 10 | 0 | 0 | | | | 860 | 870 | 1 | 23 | 0 | | | 0 | 10 | 34 |
| 2015-16 | 6 | | 6 | | 12 | 0 | 0 | | | | 1011 | 1024 | 0 | 23 | 0 | 0 | | 0 | 10 | 34 |
| 2016-17 | 7 | | 7 | | 11 | 0 | 0 | | | | 1004 | 1016 | 0 | 24 | 0 | 0 | | 0 | 12 | 37 |
| 2017-18 | 5 | | 5 | | 8 | 0 | 1 | | | | 907 | 916 | 0 | 25 | 0 | 0 | | 0 | 12 | 37 |
| 2018-19 | 5 | | 5 | | 8 | 0 | 0 | | | | 917 | 926 | 25 | 0 | | 0 | | 0 | 16 | 41 |
| 2019-20 | 4 | | 4 | | 10 | 0 | 0 | | | | 1011 | 1022 | 0 | 26 | 0 | 0 | | 0 | 21 | 47 |
| 2020-21 | 5 | | 5 | | 7 | 0 | 0 | | | | 1027 | 1034 | 0 | 0 | | 0 | | 0 | 46 | 47 |
| 2021-22 | 4 | | 4 | | 8 | 0 | 0 | | | | 820 | 828 | 0 | 0 | | 0 | | 0 | 52 | 53 |
| 2022-23 | 4 | | 4 | | 7 | 0 | 0 | | | | 927 | 934 | 0 | 27 | 0 | 0 | 16 | 0 | 12 | 56 |
| 2023-24(p) | 4 | | 4 | | 6 | 0 | 0 | | | | 1306 | 1312 | 0 | 24 | 0 | 0 | 21 | 0 | 11 | 57 |
| SIKKIM** | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | 9 | 2 | 23 | | | 34 | | 0 | | | | | 0 | 0 | |
| 2015-16 | | | | | | 10 | 2 | 17 | | | 29 | | 12 | 1 | | 1 | 1 | 2 | 18 | |
| 2016-17 | | | | | | 12 | 2 | 18 | | | 32 | | 13 | 1 | | 1 | 1 | 2 | 19 | |
| 2017-18 | | | | | | 12 | 2 | 18 | | | 32 | | 13 | 1 | | 2 | 1 | 0 | 2 | 19 |
| 2018-19 | | | | | | 16 | 5 | 22 | | | 43 | | 13 | 1 | | 2 | 1 | 2 | 2 | 20 |
| 2019-20 | | | | | | 16 | 5 | 22 | | | 43 | | 13 | 1 | | 2 | 1 | 2 | 2 | 20 |
| 2020-21 | | | | | | 15 | 5 | 22 | | | 42 | | 13 | 1 | | 2 | 1 | 3 | 2 | 20 |
| 2021-22 | | | | | | 15 | 5 | 22 | | | 42 | | 13 | 1 | | 2 | 1 | 3 | 2 | 20 |
| 2022-23 | | | | | | 0 | | 15 | 5 | 22 | 42 | | 13 | 1 | | 2 | 1 | 4 | 22 | |
| 2023-24(p) | | | | | | 0 | | 15 | 5 | 22 | 42 | | 13 | 1 | | 2 | 1 | 4 | 22 | |
| TAMIL NADU | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 263 | 11 | 274 | 4 | 45 | 0 | 26 | 4 | 7 | 28 | 114 | 140 | 18 | 91 | 2 | 0 | 1 | 0 | 26 | 280 |
| 2015-16 | 252 | 10 | 263 | 4 | 47 | 0 | 30 | 4 | 7 | 31 | 123 | 139 | 19 | 94 | 2 | 0 | 1 | 0 | 25 | 281 |
| 2016-17 | 218 | 10 | 228 | 5 | 45 | 0 | 36 | 4 | 7 | 29 | 126 | 137 | 19 | 91 | 2 | 1 | 2 | 0 | 26 | 277 |
| 2017-18 | 172 | 10 | 181 | 5 | 44 | 0 | 18 | 4 | 7 | 27 | 105 | 136 | 19 | 78 | 2 | 1 | 1 | 0 | 28 | 266 |
| 2018-19 | 166 | 9 | 176 | 6 | 46 | 0 | 23 | 4 | 7 | 28 | 113 | 147 | 20 | 88 | 2 | 1 | 2 | 0 | 29 | 288 |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | | | | Total (col.27 to 34) | |
|-----------------------------|---------------------|--------|--------------------|---------------------|----------|--------|----------|----------|------------|--------|--------------------------------------------|--------------|---------------|--------|--------|-------------|--------|-------|--------|----------------------|--|
| | SUGAR | | Total (col.16+ 17) | CONDIMENTS & SPICES | | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betel nuts | Others | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | Others | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | |
| 2019-20 | 131 | 9 | 140 | 6 | 48 | 0 | 18 | 4 | 7 | 28 | 111 | 145 | 21 | 92 | 2 | 1 | 2 | 0 | 37 | 300 | |
| 2020-21 | 128 | 9 | 137 | 7 | 54 | 0 | 21 | 4 | 8 | 29 | 123 | 146 | 21 | 98 | 2 | 1 | 3 | 0 | 37 | 307 | |
| 2021-22 | 148 | 9 | 157 | 7 | 53 | 0 | 24 | 4 | 9 | 28 | 126 | 148 | 21 | 102 | 2 | 1 | 3 | 0 | 40 | 317 | |
| 2022-23 | 159 | 9 | 168 | 7 | 53 | 0 | 25 | 4 | 11 | 27 | 127 | 146 | 21 | 109 | 2 | 1 | 3 | 0 | 43 | 324 | |
| 2023-24(p) | 160 | | 160 | 8 | 52 | 0 | 23 | 4 | 13 | 26 | 126 | 145 | 22 | 114 | 2 | 1 | 3 | 0 | 43 | 330 | |
| TELANGANA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 72 | | 72 | | 73 | 2 | 43 | | 0 | 4 | 123 | 103 | 38 | 2 | 1 | 1 | 1 | 9 | 153 | | |
| 2015-16 | 60 | | 60 | | 82 | 2 | 43 | | 3 | 129 | 104 | 35 | 2 | 0 | 1 | 1 | 6 | 149 | | | |
| 2016-17 | 53 | | 53 | | 124 | 2 | 51 | | 5 | 182 | 112 | 43 | 2 | 0 | 1 | 1 | 7 | 166 | | | |
| 2017-18 | 69 | | 69 | | 74 | 2 | 50 | | 3 | 129 | 112 | 38 | 2 | 0 | 1 | 1 | 7 | 162 | | | |
| 2018-19 | 64 | | 64 | 0 | 83 | 2 | 53 | | 3 | 140 | 115 | 0 | 2 | 0 | 1 | 1 | 45 | 164 | | | |
| 2019-20 | 42 | | 42 | | 81 | 2 | 55 | | 3 | 141 | 124 | 1 | 2 | 0 | 1 | 1 | 46 | 175 | | | |
| 2020-21 | 36 | | 36 | | 89 | 3 | 41 | | 3 | 135 | 123 | 32 | 2 | 0 | 1 | 2 | 0 | 10 | 171 | | |
| 2021-22 | 48 | | 48 | | 157 | 2 | 35 | | 4 | 196 | 129 | 31 | 2 | 0 | 1 | 2 | 0 | 11 | 178 | | |
| 2022-23 | 41 | | 41 | | 112 | 1 | 23 | | 4 | 140 | 130 | 31 | 2 | 0 | 1 | 2 | 0 | 11 | 178 | | |
| 2023-24(p) | 30 | 3 | 32 | | 159 | 1 | 14 | | 2 | 176 | 124 | 0 | 2 | 0 | 0 | 2 | 0 | 44 | 172 | | |
| TRIPURA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | | 1 | 0 | 3 | 2 | 2 | | 6 | 1 | 14 | 11 | 8 | 12 | | 3 | 28 | 62 | | | |
| 2015-16 | 1 | | 1 | 0 | 3 | 2 | 2 | | 5 | 1 | 13 | 11 | 8 | 11 | | 3 | 27 | 60 | | | |
| 2016-17 | 1 | | 1 | 0 | 3 | 2 | 2 | | 5 | 1 | 12 | 11 | 11 | 10 | | 2 | 23 | 56 | | | |
| 2017-18 | 1 | | 1 | 0 | 3 | 2 | 1 | | 5 | 1 | 12 | 9 | 8 | 8 | | 2 | 10 | 37 | | | |
| 2018-19 | 1 | | 1 | 0 | 3 | 2 | 1 | | 5 | 1 | 12 | 9 | 8 | 8 | | 3 | 14 | 41 | | | |
| 2019-20 | 1 | | 1 | 0 | 3 | 2 | 2 | | 5 | 1 | 13 | 9 | 8 | 7 | | 3 | 11 | 38 | | | |
| 2020-21 | 1 | | 1 | 0 | 3 | 2 | 2 | | 5 | 1 | 13 | 9 | 7 | 8 | | 3 | 11 | 38 | | | |
| 2021-22 | 1 | | 1 | 0 | 3 | 2 | 2 | | 5 | 1 | 13 | 9 | 5 | 8 | | 3 | 15 | 39 | | | |
| 2022-23 | 1 | | 1 | 0 | 3 | 2 | 2 | | 6 | 1 | 14 | 10 | 7 | 9 | | 3 | 16 | 45 | | | |
| 2023-24(p) | 1 | | 1 | 0 | 3 | 2 | 2 | | 6 | 1 | 14 | 9 | 8 | 9 | | 3 | 14 | 43 | | | |
| UTTARAKHAND | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 101 | 1 | 101 | | 6 | 2 | 1 | | | 2 | 11 | 9 | 0 | 0 | | 0 | 3 | 3 | 15 | | |
| 2015-16 | 96 | 0 | 96 | | 7 | 2 | 1 | | 2 | 12 | 9 | 0 | 0 | | 0 | 3 | 3 | 14 | | | |
| 2016-17 | 92 | 0 | 92 | | 6 | 2 | 1 | | 2 | 11 | 9 | 0 | 0 | | 0 | 3 | 3 | 15 | | | |
| 2017-18 | 92 | 0 | 92 | | 7 | 2 | 1 | | 3 | 13 | 9 | 0 | 0 | | 0 | 3 | 2 | 15 | | | |
| 2018-19 | 93 | 0 | 93 | | 7 | 3 | 1 | | 2 | 14 | 10 | 0 | 0 | | 0 | 3 | 2 | 16 | | | |
| 2019-20 | 91 | 1 | 92 | | 8 | 2 | 1 | | 3 | 15 | 10 | 0 | 0 | | 0 | 3 | 3 | 16 | | | |
| 2020-21 | 90 | 0 | 91 | | 8 | 3 | 1 | | 3 | 16 | 10 | 0 | 0 | | 0 | 3 | 3 | 16 | | | |
| 2021-22 | 93 | 0 | 94 | | 7 | 3 | 1 | | 3 | 13 | 10 | 0 | 0 | | 0 | 3 | 3 | 16 | | | |
| 2022-23 | 91 | 1 | 92 | | 6 | 3 | 1 | | 3 | 14 | 9 | 0 | 0 | | 0 | 3 | 3 | 15 | | | |
| 2023-24(p) | 93 | 2 | 94 | | 6 | 2 | 1 | | 0 | 13 | 10 | 0 | 0 | | 0 | 4 | 3 | 17 | | | |
| UTTAR PRADESH | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2216 | 30 | 2246 | | 13 | 1 | 2 | | 47 | 63 | 249 | 1 | 4 | | 0 | 44 | 298 | | | | |
| 2015-16 | 2204 | 43 | 2247 | | 16 | 1 | 2 | | 48 | 68 | 239 | 1 | 6 | | 0 | 49 | 295 | | | | |
| 2016-17 | 2210 | 42 | 2253 | | 16 | 1 | 2 | | 48 | 67 | 239 | 1 | 6 | | 0 | 49 | 296 | | | | |
| 2017-18 | 2223 | 48 | 2270 | | 16 | 1 | 2 | | 47 | 66 | 239 | 1 | 7 | | 0 | 50 | 297 | | | | |
| 2018-19 | 2242 | 47 | 2289 | | 16 | 1 | 2 | | 47 | 66 | 240 | 1 | 7 | | 0 | 50 | 298 | | | | |
| 2019-20 | 2424 | 56 | 2480 | | 17 | 1 | 3 | | 49 | 70 | 231 | 1 | 33 | | 7 | 77 | 349 | | | | |
| 2020-21 | 2424 | 56 | 2480 | | 17 | 1 | 3 | | 49 | 70 | 231 | 1 | 33 | | 7 | 77 | 349 | | | | |
| 2021-22 | 2775 | 0 | 2775 | | 16 | 1 | 3 | | 48 | 68 | 312 | 1 | 12 | | 0 | 10 | 336 | | | | |
| 2022-23 | 2889 | | 2889 | | 16 | 1 | 3 | | 48 | 68 | 322 | 41 | 49 | | 2 | 12 | 426 | | | | |
| 2023-24(p) | 2966 | | 2966 | | 59 | 1 | 1 | | 53 | 115 | 246 | 2 | 27 | | 6 | 75 | 357 | | | | |
| WEST BENGAL | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 18 | | 18 | | 65 | 12 | 16 | | 11 | 25 | 129 | | | | | | 228 | 228 | | | |
| 2015-16 | 17 | | 17 | | 65 | 12 | 17 | | 12 | 25 | 130 | | | | | | 233 | 233 | | | |
| 2016-17 | 21 | | 21 | 0 | 65 | 12 | 17 | 3 | 12 | 22 | 130 | 95 | | 48 | | 12 | 68 | 224 | | | |
| 2017-18 | 19 | | 19 | 0 | 66 | 12 | 17 | 3 | 12 | 22 | 133 | 99 | | 49 | | 12 | 70 | 231 | | | |
| 2018-19 | 19 | | 19 | | 62 | 12 | 18 | | 12 | 31 | 135 | 105 | 10 | 50 | | 12 | 41 | 219 | | | |
| 2019-20 | 19 | | 19 | | 68 | 13 | 18 | | 12 | 26 | 136 | 107 | 11 | 50 | | 12 | 72 | 253 | | | |
| 2020-21 | 19 | | 19 | | 67 | 13 | 18 | | 12 | 28 | 138 | 110 | 18 | 52 | | 13 | 74 | 266 | | | |
| 2021-22 | 19 | | 19 | | 63 | 13 | 19 | | 12 | 32 | 139 | 114 | 16 | 55 | | 13 | 75 | 273 | | | |
| 2022-23 | 18 | | 18 | 0 | 60 | 12 | 20 | 6 | 12 | 30 | 141 | 116 | | 65 | | 15 | 101 | 297 | | | |
| 2023-24(p) | 17 | | 17 | 0 | 60 | 12 | 20 | 4 | 13 | 31 | 140 | 116 | | 66 | | 13 | 102 | 298 | | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | Total (col.27 to 34) | | | |
|----------------------------------------|---------------------|--------|--------------------------|--------------------|----------|--------|----------|----------|------------|--------|-----------------------------------------------------------|--------------|---------------|--------|--------|-------------|----------------------------|-------|------|------|
| | SUGAR | | Total (col.16+ 17) | CONDIMENT & SPICES | | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betel nuts | Others | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 1 | 0 | 0 | 0 | | 4 | 0 | 6 | 0 | 0 | 2 | | 0 | 1 | 4 | | | |
| 2015-16 | 0 | 0 | 1 | 0 | 0 | 0 | | 4 | 1 | 6 | 0 | 0 | 2 | | 0 | 1 | 4 | | | |
| 2016-17 | 0 | 0 | 1 | 0 | 0 | 0 | | 4 | 0 | 6 | 0 | 0 | 2 | | 0 | 1 | 4 | | | |
| 2017-18 | 0 | 0 | 0 | 0 | 0 | 0 | | 5 | 0 | 6 | 0 | 0 | 1 | | 0 | 1 | 3 | | | |
| 2018-19 | 0 | 0 | 0 | 0 | 0 | 0 | | 5 | 0 | 6 | 0 | 0 | 2 | | 0 | 1 | 3 | | | |
| 2019-20 | 0 | 0 | 0 | 0 | 0 | 0 | | 4 | 0 | 5 | 0 | 0 | 2 | | 0 | 1 | 3 | | | |
| 2020-21 | | | 0 | 0 | 0 | 0 | | 4 | 0 | 4 | 0 | 0 | 2 | | 0 | 1 | 3 | | | |
| 2021-22 | 0 | | 0 | 0 | 0 | 0 | | 4 | 0 | 4 | 0 | 0 | 2 | | 0 | 1 | 3 | | | |
| 2022-23 | 0 | | 0 | 0 | 0 | 0 | | 4 | 0 | 4 | 0 | 0 | 2 | | 0 | 1 | 3 | | | |
| 2023-24(p) | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 5 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | | |
| CHANDIGARH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2015-16*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2016-17*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2017-18*** | 1 | 1 | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2018-19*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2019-20*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2020-21*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2021-22*** | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2022-23 | | | | | | | | | | | 0 | 0 | | 0 | | 0 | 0 | | | |
| 2023-24(p) | | | | | | | | | | | 0 | | | | | 0 | 0 | | | |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | | | | | | | | |
| 2019-20 | 1 | 1 | | | | | | | | | 1 | 0 | | | | 0 | 1 | | | |
| 2020-21 | 1 | 1 | | | | | | | | | 1 | 0 | | | | 0 | 1 | | | |
| 2021-22(p) | 1 | 1 | | | | | | | | | 1 | 0 | | | | 0 | 1 | | | |
| 2022-23 | 0 | 0 | 0 | | | | | 0 | 0 | 2 | | 0 | | 0 | 0 | 0 | 2 | | | |
| 2023-24(p) | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 | 2 | | 0 | | 0 | 0 | 0 | 2 | | | |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | | 0 | | | | 0 | 1 | | | |
| 2015-16 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | | 0 | | | | 0 | 1 | | | |
| 2016-17 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | | 0 | | | | 0 | 1 | | | |
| 2017-18 | 0 | 0 | 0 | | | | | 0 | 0 | 1 | | 0 | | | | 0 | 1 | | | |
| 2018-19 | 1 | 1 | | | | | | | | | 1 | | | | | 0 | 1 | | | |
| DAMAN & DIU | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | 0 | 0 | 0 | | | | | | 0 | 0 | | | |
| 2015-16 | | | | | | | | 0 | 0 | 0 | 0 | | | | | 0 | 0 | | | |
| 2016-17 | | | | | | | | 0 | 0 | 0 | 0 | | | | | 0 | 0 | | | |
| 2017-18 | | | | | | | | 0 | 0 | 0 | 0 | | 0 | | | 0 | 0 | | | |
| 2018-19 | | | | | | | | 0 | 0 | 0 | 0 | | 0 | | | 0 | 0 | | | |
| DELHI | | | | | | | | | | | | | | | | | | | | |
| 2014-15*** | 0 | 0 | | | | | | | | | | | | | | 0 | 0 | | | |
| 2015-16*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2016-17*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2017-18*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2018-19*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2019-20*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2020-21*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2021-22*** | | | | | | | | | | | | | | | | 0 | 0 | | | |
| 2022-23 | | | | | | | | | | | 0 | | | | | 0 | 0 | | | |
| 2023-24(p) | | | | | | | | | | | | | | | | 0 | 0 | | | |
| JAMMU & KASHMIR | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 1 | 0 | 0 | | | 2 | 2 | 0 | | | 2 | | 23 | 44 | 69 | | | |
| 2015-16 | 0 | 0 | 1 | 0 | 0 | | | 2 | 2 | 0 | | | 1 | | 69 | 8 | 78 | | | |
| 2016-17 | 0 | 0 | 1 | | | | | 2 | 2 | 0 | | | 3 | | 67 | 21 | 91 | | | |
| 2017-18 | | | 1 | 0 | 0 | | | 2 | 3 | 0 | | | 2 | | 60 | 23 | 85 | | | |
| 2018-19 | | | 1 | 0 | 0 | | | 5 | 6 | 0 | | | 0 | | 68 | 23 | 91 | | | |
| 2019-20 | 0 | 0 | 1 | 0 | 0 | | | 5 | 6 | 0 | | | 0 | | 71 | 22 | 93 | | | |
| 2020-21 | 0 | 0 | 1 | 0 | 0 | | | 1 | 2 | 0 | | | 0 | | 2 | 87 | 8 | 96 | | |
| 2021-22 | 0 | 0 | 1 | 0 | 0 | | | 5 | 6 | 0 | | | 0 | | 75 | 19 | 94 | | | |

TABLE 10
STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | FOOD CROPS (CONTD.) | | | | | | | | | | | | | | | | | | Total (col.27 to 34) | |
|-----------------------------|---------------------|--------|--------------------|---------------------|----------|--------|----------|----------|------------|--------------------------------------------|--------------|---------------|--------|--------|-------------|--------|----------------------|------|----------------------|------|
| | SUGAR | | Total (col.16+ 17) | CONDIMENTS & SPICES | | | | | | Total Condiments and Spices (col.19 to 25) | FRESH FRUITS | | | | | | Total (col.27 to 34) | | | |
| | Sugarcane | Others | | Black Pepper | Chillies | Ginger | Turmeric | Cardamom | Betel nuts | | Mango | Citrus Fruits | Banana | Grapes | Pome Fruits | Papaya | Apple | | | |
| (1) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) |
| 2022-23 | 0 | 3 | 4 | | 1 | 0 | 0 | | | 2 | 2 | 0 | | 0 | 0 | | 80 | 17 | 98 | |
| 2023-24(p) | 0 | | 0 | | 1 | 0 | 0 | | | 2 | 3 | 0 | | 0 | | | 81 | 15 | 97 | |
| LADAKH | | | | | | | | | | | 0 | 0 | | | | | 0 | 0 | 0 | |
| 2019-20* | | | | | | | | | | | 0 | 0 | | | | | | 0 | 0 | 0 |
| 2020-21* | | | | | | | | | | | 0 | 0 | | | | | | 0 | 0 | 0 |
| 2021-22 | | | 0 | | | | | | | | 0 | 0 | | | | | | 0 | 0 | 0 |
| 2022-23 | | | 0 | | | | | | | | | | | | | | | | | |
| 2023-24(p) | | | | | | | | | | | | | | | | | | | | |
| LAKSHADWEEP | | | | | | | | | | | 0 | 0 | | | 0 | 0 | 0 | 0 | 0 | 0 |
| 2014-15 | | | | | | | | | | | | | | | | | | | | |
| 2015-16 | | | | | | | | | | | | | | | | | | | | |
| 2016-17 | | | | | | | | | | | | | | | | | | | | |
| 2017-18 | | | | | | | | | | | | | | | | | | | | |
| 2018-19 | | | | | | | | | | | | | | | | | | | | |
| 2019-20 | | | | | | | | | | | | | | | | | | | | |
| 2020-21 | | | | | | | | | | | | | | | | | | | | |
| 2021-22 | | | | | | | | | | | | | | | | | | | | |
| 2022-23 | | | | | | | | | | | | | | | | | | | | |
| 2023-24(p) | | | | | | | | | | | | | | | | | | | | |
| PUDUCHERRY | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2 | 0 | 2 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2015-16 | 2 | 0 | 2 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2016-17 | 2 | 0 | 2 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2017-18 | 1 | 0 | 2 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2018-19 | 1 | 0 | 2 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2019-20 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2020-21 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2021-22 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2022-23 | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 2023-24(p) | 1 | 0 | 1 | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| ALL INDIA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 5556 | 45 | 5601 | 129 | 694 | 129 | 174 | 88 | 467 | 1861 | 3541 | 1379 | 470 | 564 | 120 | 96 | 61 | 101 | 884 | 3675 |
| 2015-16 | 5360 | 58 | 5417 | 132 | 739 | 146 | 176 | 83 | 474 | 2083 | 3832 | 1356 | 507 | 566 | 118 | 25 | 62 | 149 | 1027 | 3810 |
| 2016-17 | 4792 | 60 | 4852 | 135 | 766 | 137 | 200 | 85 | 477 | 2076 | 3876 | 1464 | 492 | 630 | 132 | 27 | 80 | 152 | 889 | 3865 |
| 2017-18 | 5109 | 64 | 5173 | 139 | 566 | 131 | 188 | 83 | 504 | 2002 | 3613 | 1478 | 516 | 625 | 136 | 26 | 81 | 149 | 901 | 3912 |
| 2018-19 | 5576 | 63 | 5639 | 244 | 668 | 125 | 209 | 71 | 702 | 1918 | 3937 | 1607 | 528 | 637 | 133 | 21 | 91 | 158 | 1074 | 4248 |
| 2019-20 | 5242 | 74 | 5316 | 258 | 592 | 131 | 236 | 72 | 730 | 2151 | 4170 | 1582 | 513 | 725 | 147 | 22 | 98 | 168 | 1162 | 4416 |
| 2020-21 | 5865 | 71 | 5937 | 313 | 652 | 160 | 234 | 73 | 800 | 2148 | 4382 | 1525 | 519 | 785 | 153 | 22 | 106 | 180 | 1122 | 4412 |
| 2021-22 | 6494 | 15 | 6508 | 302 | 795 | 166 | 274 | 75 | 857 | 1861 | 4330 | 1611 | 557 | 741 | 161 | 21 | 103 | 173 | 1095 | 4462 |
| 2022-23 | 6794 | 16 | 6811 | 303 | 749 | 140 | 251 | 80 | 949 | 2126 | 4598 | 1652 | 650 | 778 | 166 | 35 | 104 | 176 | 1096 | 4657 |
| 2023-24(p) | 6675 | 7 | 6682 | 263 | 887 | 135 | 223 | 77 | 933 | 2640 | 5159 | 1553 | 609 | 711 | 177 | 144 | 107 | 177 | 1082 | 4517 |

(p): provisional

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|-----------------------------------------------------|------------------|-----------------------|------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.39 + 45) | Other Food Crops | | |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) |
| ANDHRA PRADESH | | | | | | | | | | | | | |
| 2014-15 | 122 | 0 | 122 | 621 | 1 | 11 | 1 | 33 | 116 | 162 | 783 | 5202 | |
| 2015-16 | 117 | 0 | 117 | 619 | 2 | 9 | 1 | 41 | 120 | 172 | 792 | 5355 | |
| 2016-17 | 117 | 0 | 117 | 625 | 2 | 7 | 1 | 36 | 124 | 169 | 794 | 5195 | |
| 2017-18 | 115 | 0 | 115 | 618 | 1 | 8 | 1 | 25 | 126 | 161 | 779 | 5328 | |
| 2018-19 | 113 | 0 | 113 | 633 | 1 | 7 | 1 | 30 | 112 | 152 | 785 | 5184 | |
| 2019-20 | 113 | 0 | 113 | 628 | 2 | 7 | 0 | 27 | 115 | 151 | 779 | 5250 | |
| 2020-21 | 115 | 0 | 115 | 584 | 1 | 6 | 0 | 27 | 98 | 133 | 717 | 5315 | |
| 2021-22 | 118 | 0 | 118 | 617 | 1 | 4 | 0 | 28 | 105 | 139 | 757 | 5347 | |
| 2022-23 | 124 | 0 | 124 | 632 | 1 | 4 | 1 | 44 | 129 | 179 | 811 | 4846 | |
| 2023-24(p) | 124 | 0 | 124 | 627 | 0 | 2 | 0 | 29 | 94 | 126 | 754 | 4417 | |
| ARUNACHAL PRADESH | | | | | | | | | | | | | |
| 2014-15 | | | | | 4 | | | | | 4 | 4 | 264 | |
| 2015-16 | | | | | 6 | | | | | 26 | 32 | 266 | |
| 2016-17 | | | | | 5 | | | | | 34 | 38 | 278 | |
| 2017-18 | | | | | 5 | | | | | 34 | 39 | 281 | |
| 2018-19 | | | | | 5 | | | | | 36 | 41 | 284 | |
| 2019-20 | | | | | 5 | | | | | 27 | 32 | 285 | |
| 2020-21 | | | | | 6 | | | | | 27 | 33 | 285 | |
| 2021-22 | | | | | 6 | | | | | 28 | 34 | 294 | |
| 2022-23 | | | | | 7 | | | | | 28 | 35 | 296 | |
| 2023-24(p) | | | | | 7 | | | | | 28 | 35 | 297 | |
| ASSAM | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 124 | 105 | 3 | 6 | 8 | 123 | 245 | 369 | 20 | 3270 | |
| 2015-16 | 0 | 0 | 123 | 104 | 3 | 5 | 9 | 119 | 239 | 362 | 20 | 3244 | |
| 2016-17 | 0 | 0 | 123 | 106 | 3 | 5 | 8 | 119 | 242 | 365 | 34 | 3250 | |
| 2017-18 | 0 | 3 | 3 | 130 | 103 | 3 | 5 | 8 | 104 | 223 | 354 | 33 | 3215 |
| 2018-19 | 0 | 3 | 3 | 131 | 103 | 3 | 5 | 8 | 92 | 211 | 343 | 31 | 3188 |
| 2019-20 | 0 | 4 | 4 | 129 | 105 | 3 | 5 | 8 | 97 | 218 | 347 | 32 | 3161 |
| 2020-21 | 1 | 3 | 4 | 123 | 103 | 3 | 5 | 8 | 81 | 200 | 324 | 27 | 3087 |
| 2021-22 | 1 | 3 | 4 | 119 | 101 | 3 | 5 | 8 | 76 | 193 | 312 | 25 | 3072 |
| 2022-23 | 1 | 5 | 5 | 120 | 99 | 3 | 5 | 8 | 90 | 205 | 325 | 25 | 3151 |
| 2023-24(p) | 1 | 1 | 2 | 131 | 100 | 3 | 4 | 8 | 215 | 330 | 461 | 25 | 3248 |
| Bihar | | | | | | | | | | | | | |
| 2014-15 | | | | 101 | 173 | | | | 2 | 14 | 180 | 369 | 470 |
| 2015-16 | | | | 101 | 167 | | | | 1 | 16 | 179 | 364 | 465 |
| 2016-17 | | | | 93 | 164 | | | | 1 | 14 | 182 | 360 | 453 |
| 2017-18 | | | | 84 | 156 | | | | 1 | 13 | 180 | 349 | 434 |
| 2018-19 | | | | 81 | 157 | | | | 1 | 13 | 187 | 358 | 439 |
| 2019-20 | | | | 81 | 157 | | | | 1 | 13 | 192 | 362 | 444 |
| 2020-21 | | | | 76 | 149 | | | | 1 | 11 | 190 | 351 | 427 |
| 2021-22 | | | | 78 | 140 | | | | 1 | 11 | 199 | 351 | 429 |
| 2022-23 | | | | 90 | 136 | | | | 1 | 12 | 208 | 357 | 446 |
| 2023-24(p) | | | | 87 | 171 | | | | 1 | 18 | 235 | 425 | 512 |
| CHHATTISGARH | | | | | | | | | | | | | |
| 2014-15 | 1 | 0 | 1 | 11 | 13 | 3 | 5 | 107 | 127 | 137 | 2 | 5432 | |
| 2015-16 | 1 | 0 | 1 | 11 | 13 | 3 | 5 | 122 | 142 | 153 | 0 | 5332 | |
| 2016-17 | 1 | 0 | 1 | 10 | 12 | 2 | 5 | 114 | 134 | 144 | 1 | 5399 | |
| 2017-18 | 1 | 0 | 1 | 9 | 11 | 3 | 4 | 113 | 131 | 140 | 2 | 5283 | |
| 2018-19 | 1 | 0 | 1 | 9 | 10 | 3 | 5 | 114 | 132 | 141 | 4 | 5384 | |
| 2019-20 | 1 | 0 | 1 | 10 | 11 | 2 | 4 | 88 | 104 | 114 | 5 | 5531 | |
| 2020-21 | 1 | 0 | 1 | 11 | 9 | 1 | 3 | 84 | 99 | 110 | 0 | 5529 | |
| 2021-22 | 1 | 0 | 1 | 12 | 9 | 1 | 3 | 85 | 98 | 110 | 0 | 5549 | |
| 2022-23 | 1 | 0 | 1 | 12 | 8 | 1 | 2 | 80 | 91 | 103 | 1 | 5460 | |
| 2023-24(p) | 1 | 1 | 14 | 8 | 1 | 2 | 69 | 79 | 93 | 0 | 5395 | | |
| GOA | | | | | | | | | | | | | |
| 2014-15 | 56 | | 56 | 68 | | | | | 7 | 7 | 75 | 129 | |
| 2015-16 | 57 | 0 | 57 | 68 | | 0 | | | 7 | 7 | 76 | 129 | |
| 2016-17 | 57 | | 57 | 68 | | 0 | | | 7 | 7 | 76 | 126 | |
| 2017-18 | 56 | | 56 | 68 | | 0 | | | 8 | 8 | 76 | 123 | |
| 2018-19 | 56 | | 56 | 68 | | 0 | | | 8 | 8 | 76 | 122 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | (Thousand Hectares) |
|------------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|-----------------------------------------------------|-----------------------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.39 + 45) | Other Food Crops |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) |
| 2019-20 | 56 | 56 | 68 | | 0 | | | 8 | 8 | 76 | 119 |
| 2020-21 | 57 | 57 | 69 | | 0 | 0 | | 8 | 8 | 77 | 117 |
| 2021-22 | 57 | 57 | 69 | | 0 | 0 | | 8 | 9 | 77 | 117 |
| 2022-23 | 57 | 57 | 69 | | 0 | 0 | | 8 | 9 | 77 | 116 |
| 2023-24(p) | 57 | 57 | 69 | | 0 | 0 | | 9 | 9 | 78 | 118 |
| GUJARAT | | | | | | | | | | | |
| 2014-15 | | | 145 | 96 | | 3 | 51 | 415 | 565 | 711 | 19 |
| 2015-16 | | | 136 | 114 | | 4 | 73 | 424 | 614 | 751 | 0 |
| 2016-17 | | | 182 | 135 | | 4 | 65 | 435 | 639 | 821 | 5657 |
| 2017-18 | | | 217 | 131 | | 4 | 62 | 453 | 651 | 868 | 5604 |
| 2018-19 | | | 442 | 122 | | 7 | 31 | 429 | 589 | 1030 | 0 |
| 2019-20 | | | 452 | 121 | | 7 | 49 | 459 | 636 | 1088 | 1 |
| 2020-21 | | | 348 | 127 | | 7 | 83 | 667 | 884 | 1232 | 4 |
| 2021-22 | | | 397 | 130 | | 9 | 110 | 698 | 947 | 1344 | 2 |
| 2022-23 | | | 435 | 132 | | 6 | 84 | 222 | 658 | 4 | 6006 |
| 2023-24(p) | | | 439 | 135 | | 0 | 82 | 845 | 1062 | 1501 | 1 |
| HARYANA | | | | | | | | | | | |
| 2014-15 | | | 18 | 12 | 0 | 0 | 4 | 35 | 51 | 69 | 4653 |
| 2015-16 | | | 16 | 16 | | 0 | 3 | 35 | 54 | 70 | 4595 |
| 2016-17 | | | 20 | 15 | | 0 | 2 | 35 | 53 | 72 | 1 |
| 2017-18 | 0 | 0 | 22 | 13 | | 0 | 3 | 42 | 57 | 80 | 4732 |
| 2018-19 | | | 23 | 18 | | 0 | 3 | 27 | 48 | 71 | 4757 |
| 2019-20 | | | 16 | 19 | | 0 | 2 | 38 | 60 | 75 | 4883 |
| 2020-21 | 0 | 0 | 23 | 19 | | 3 | 0 | 41 | 63 | 86 | 4792 |
| 2021-22 | 0 | 0 | 23 | 19 | | 3 | 0 | 41 | 63 | 86 | 4792 |
| 2022-23 | 0 | 0 | 25 | 28 | | 0 | 3 | 47 | 77 | 103 | 4785 |
| 2023-24(p) | | | 28 | 18 | | | 4 | 26 | 47 | 76 | 5183 |
| HIMACHAL PRADESH | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 96 | 10 | | 0 | 1 | 26 | 37 | 132 | 894 |
| 2015-16 | 1 | 1 | 92 | 10 | | 0 | 1 | 30 | 41 | 133 | 0 |
| 2016-17 | 1 | 1 | 98 | 11 | | 0 | 2 | 30 | 42 | 140 | 0 |
| 2017-18 | 1 | 1 | 105 | 10 | | 0 | 1 | 35 | 46 | 151 | 0 |
| 2018-19 | 2 | 2 | 106 | 10 | | 0 | 1 | 34 | 46 | 152 | 0 |
| 2019-20 | 2 | 2 | 109 | 10 | | | 1 | 32 | 43 | 152 | 0 |
| 2020-21 | 1 | 1 | 109 | 9 | | 0 | 1 | 33 | 43 | 152 | 0 |
| 2021-22 | 1 | 1 | 112 | 9 | | 0 | 1 | 33 | 43 | 156 | 0 |
| 2022-23 | 1 | 1 | 111 | 9 | | 0 | 1 | 37 | 47 | 157 | 0 |
| 2023-24(p) | 1 | 1 | 111 | 9 | | | 1 | 38 | 48 | 158 | 0 |
| JHARKHAND | | | | | | | | | | | |
| 2014-15 | | | 4 | 39 | | 4 | 4 | 69 | 115 | 119 | 6 |
| 2015-16 | | | 3 | 39 | | 4 | 3 | 67 | 113 | 116 | 8 |
| 2016-17 | | | 4 | 46 | | 4 | 4 | 70 | 123 | 127 | 2 |
| 2017-18 | | | 2 | 40 | | 4 | 4 | 70 | 118 | 120 | 2 |
| 2018-19 | | | 3 | 38 | | 4 | 3 | 66 | 112 | 115 | 2 |
| 2019-20 | | | 3 | 37 | | 4 | 3 | 72 | 116 | 119 | 3 |
| 2020-21 | | | 4 | 35 | | 3 | 4 | 70 | 112 | 116 | 2 |
| 2021-22 | | | 3 | 39 | | 3 | 4 | 76 | 122 | 125 | 3 |
| 2022-23 | | | 2 | 34 | | 3 | 4 | 66 | 107 | 109 | 2 |
| 2023-24(p) | | | 2 | 36 | | 3 | 4 | 53 | 95 | 97 | 2 |
| KARNATAKA | | | | | | | | | | | |
| 2014-15 | 64 | 0 | 64 | 363 | 42 | 1 | 3 | 185 | 127 | 358 | 721 |
| 2015-16 | 64 | 0 | 64 | 361 | 38 | 1 | 3 | 195 | 120 | 358 | 719 |
| 2016-17 | 64 | 0 | 64 | 372 | 26 | 1 | 3 | 201 | 112 | 344 | 716 |
| 2017-18 | 65 | 0 | 65 | 382 | 30 | 1 | 3 | 145 | 137 | 316 | 698 |
| 2018-19 | 41 | 0 | 41 | 393 | 28 | 1 | 5 | 214 | 156 | 403 | 796 |
| 2019-20 | 28 | 0 | 28 | 404 | 23 | 1 | 4 | 202 | 148 | 379 | 782 |
| 2020-21 | 33 | 0 | 34 | 467 | 27 | 1 | 4 | 244 | 248 | 525 | 991 |
| 2021-22 | 22 | 0 | 23 | 421 | 27 | 1 | 4 | 255 | 253 | 539 | 961 |
| 2022-23 | 20 | 0 | 20 | 393 | 23 | 1 | 6 | 200 | 234 | 464 | 857 |
| 2023-24(p) | 16 | 0 | 16 | 309 | 16 | 1 | 8 | 165 | 260 | 449 | 757 |
| KERALA | | | | | | | | | | | |
| 2014-15 | 45 | 45 | 371 | 1 | 75 | 0 | 0 | 62 | 139 | 510 | 982 |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|------------------|---------------------|--|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Other Food Crops | | |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | |
| 2015-16 | 43 | 43 | 374 | 0 | 69 | 0 | 0 | 64 | 134 | 508 | 982 | |
| 2016-17 | 42 | 42 | 369 | 1 | 69 | 0 | 0 | 64 | 134 | 503 | 946 | |
| 2017-18 | 40 | 40 | 368 | 1 | 70 | 0 | 0 | 44 | 115 | 483 | 18 | |
| 2018-19 | 39 | 39 | 358 | 1 | 62 | 0 | 0 | 40 | 102 | 460 | 16 | |
| 2019-20 | 40 | 40 | 371 | 0 | 62 | 0 | 0 | 41 | 103 | 474 | 15 | |
| 2020-21 | 38 | 38 | 354 | 0 | 64 | 0 | 0 | 40 | 105 | 459 | 15 | |
| 2021-22 | 32 | 32 | 339 | 0 | 56 | 0 | 0 | 38 | 94 | 433 | 14 | |
| 2022-23 | 33 | 33 | 342 | 0 | 56 | 0 | 0 | 38 | 95 | 436 | 12 | |
| 2023-24(p) | 32 | 32 | 354 | 0 | 56 | 0 | 0 | 39 | 95 | 449 | 12 | |
| MADHYA PRADESH | | | | | | | | | | | | |
| 2014-15 | | | 54 | 83 | 5 | 82 | 164 | 332 | 386 | 0 | 15376 | |
| 2015-16 | | | 58 | 92 | 5 | 111 | 175 | 382 | 440 | 0 | 15152 | |
| 2016-17 | | | 59 | 97 | 4 | 116 | 181 | 398 | 458 | 0 | 15957 | |
| 2017-18 | | | 59 | 79 | 3 | 106 | 161 | 349 | 408 | 1 | 17492 | |
| 2018-19 | | | 62 | 75 | 2 | 104 | 121 | 301 | 364 | 13 | 18523 | |
| 2019-20 | | | 60 | 74 | 1 | 106 | 113 | 294 | 355 | 2 | 20203 | |
| 2020-21 | 0 | 0 | 108 | 61 | 1 | 94 | 351 | 507 | 615 | 0 | 20853 | |
| 2021-22 | 0 | 0 | 105 | 64 | 1 | 144 | 143 | 352 | 458 | 15 | 21779 | |
| 2022-23 | 0 | 0 | 103 | 57 | 1 | 71 | 126 | 254 | 358 | 8 | 21468 | |
| 2023-24(p) | | | 91 | 41 | 1 | 51 | 94 | 187 | 279 | 47 | 21431 | |
| MAHARASHTRA | | | | | | | | | | | | |
| 2014-15*** | 92 | 92 | 757 | 16 | 5 | 151 | 201 | 373 | 1130 | 13753 | | |
| 2015-16*** | 186 | 186 | 923 | 13 | 1 | 522 | 178 | 713 | 1636 | 13966 | | |
| 2016-17*** | 186 | 186 | 891 | 21 | 3 | 481 | 207 | 713 | 1604 | 14657 | | |
| 2017-18*** | 191 | 191 | 945 | 11 | 4 | 508 | 204 | 726 | 1671 | 13536 | | |
| 2018-19*** | 191 | 191 | 947 | 19 | 3 | 450 | 188 | 660 | 1607 | 12431 | | |
| 2019-20*** | 192 | 192 | 979 | 23 | 2 | 618 | 199 | 842 | 1821 | 13749 | | |
| 2020-21*** | 192 | 192 | 1019 | 22 | 2 | 704 | 235 | 962 | 1981 | 14556 | | |
| 2021-22*** | 191 | 191 | 1022 | 19 | 2 | 946 | 226 | 1192 | 2215 | 15194 | | |
| 2022-23*** | 192 | 192 | 1031 | 15 | 2 | 809 | 220 | 1045 | 2076 | 14861 | | |
| 2023-24(p) | 192 | 3 | 195 | 1067 | 14 | 1 | 693 | 237 | 946 | 2014 | 14352 | |
| MANIPUR*** | | | | | | | | | | | | |
| 2014-15 | | | 11 | 5 | | 1 | 29 | 35 | 46 | 346 | | |
| 2015-16 | 1 | 1 | 52 | | | 0 | 34 | 34 | 86 | 400 | | |
| 2016-17 | 1 | 1 | 51 | | | 0 | 59 | 59 | 111 | 432 | | |
| 2017-18 | 1 | 1 | 49 | | | 1 | 45 | 45 | 94 | 408 | | |
| 2018-19 | 1 | 1 | 48 | 0 | | 1 | 45 | 46 | 94 | 404 | | |
| 2019-20 | 1 | 1 | 48 | 0 | | 1 | 34 | 35 | 83 | 299 | | |
| 2020-21 | 1 | 1 | 43 | 1 | | 1 | 31 | 33 | 75 | 372 | | |
| 2021-22 | 1 | 1 | 44 | 2 | | 1 | 36 | 38 | 82 | 355 | | |
| 2022-23 | 1 | 1 | 44 | 2 | | 1 | 36 | 38 | 82 | 343 | | |
| 2023-24(p) | | | 44 | 2 | | 1 | 39 | 39 | 83 | 343 | | |
| MEGHALAYA | | | | | | | | | | | | |
| 2014-15 | 9 | 9 | 41 | 18 | 5 | 5 | 0 | 61 | 89 | 130 | 303 | |
| 2015-16 | 9 | 9 | 41 | 19 | 5 | 5 | 1 | 18 | 47 | 89 | 262 | |
| 2016-17 | 10 | 10 | 43 | 19 | 5 | 5 | 1 | 19 | 49 | 92 | 267 | |
| 2017-18 | 10 | 10 | 43 | 19 | 5 | 5 | 1 | 19 | 49 | 92 | 267 | |
| 2018-19 | 10 | 10 | 45 | 19 | 5 | 5 | 1 | 20 | 50 | 95 | 270 | |
| 2019-20 | 10 | 10 | 45 | 19 | 5 | 5 | 1 | 21 | 50 | 96 | 271 | |
| 2020-21 | 10 | 10 | 45 | 19 | 5 | 5 | 1 | 21 | 50 | 96 | 268 | |
| 2021-22 | 10 | 10 | 46 | 20 | 5 | 5 | 1 | 21 | 51 | 97 | 286 | |
| 2022-23 | 11 | 11 | 48 | 20 | 5 | 5 | 1 | 22 | 52 | 100 | 293 | |
| 2023-24(p) | 11 | 11 | 48 | 20 | 5 | 5 | 1 | 22 | 52 | 100 | 293 | |
| MIZORAM | | | | | | | | | | | | |
| 2014-15 | | | 57 | 0 | 0 | 0 | | 25 | 26 | 82 | 142 | |
| 2015-16*** | | | 55 | 0 | | 0 | 2 | 43 | 45 | 100 | 186 | |
| 2016-17*** | | | 63 | 0 | | 0 | 2 | 35 | 37 | 100 | 184 | |
| 2017-18*** | | | 63 | 0 | | 0 | 2 | 34 | 36 | 99 | 186 | |
| 2018-19*** | | | 63 | 0 | | 0 | 0 | 34 | 35 | 98 | 184 | |
| 2019-20*** | | | 64 | 0 | | 0 | 0 | 40 | 40 | 104 | 193 | |
| 2020-21*** | | | 66 | 0 | | 0 | 0 | 40 | 41 | 107 | 204 | |
| 2021-22*** | | | 66 | 0 | | 0 | 0 | 40 | 41 | 107 | 203 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | (Thousand Hectares) | | |
|------------------------------|----------------------|--------|-------------------------|---------------------------------|------------|---------|--------------|--------|--------|-----------------------------------------------------|-----------------------|------|------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.39 + 45) | Other Food Crops | | |
| | Cashew nut | Others | Total (col 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) |
| 2022-23 | | | 0 | 66 | 0 | | 0 | 0 | 40 | 41 | 107 | 203 | |
| 2023-24(p) | | | | 69 | 0 | | 0 | 0 | 41 | 41 | 110 | 176 | |
| NAGALAND | | | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 32 | 7 | 2 | 2 | 1 | 38 | 49 | 82 | 417 | | |
| 2015-16 | 1 | 1 | 46 | 7 | 2 | 2 | | 24 | 35 | 81 | 423 | | |
| 2016-17 | 1 | 1 | 41 | 7 | 2 | 2 | 1 | 36 | 49 | 90 | 440 | | |
| 2017-18 | 1 | 1 | 39 | 8 | 3 | 2 | 1 | 39 | 51 | 90 | 448 | | |
| 2018-19 | 1 | 1 | 37 | 8 | 3 | 2 | 1 | 29 | 42 | 79 | 439 | | |
| 2019-20 | 1 | 1 | 28 | 8 | 3 | 2 | 1 | 16 | 29 | 57 | 421 | | |
| 2020-21 | 1 | 1 | 25 | 8 | 3 | 2 | 1 | 21 | 33 | 58 | 422 | | |
| 2021-22 | 1 | 1 | 25 | 3 | 3 | 1 | 1 | 14 | 22 | 47 | 262 | | |
| 2022-23 | 1 | 1 | 35 | 5 | 3 | 2 | 1 | 26 | 37 | 72 | 389 | | |
| 2023-24(p) | 1 | 1 | 36 | 5 | 3 | 2 | 1 | 24 | 35 | 72 | 397 | | |
| ODISHA | | | | | | | | | | | | | |
| 2014-15 | | | | 8 | | | | | 8 | 8 | 184 | 5050 | |
| 2015-16 | | | | 6 | | | | | 6 | 6 | 141 | 4698 | |
| 2016-17 | | | | 7 | | | | | 7 | 7 | 147 | 4793 | |
| 2017-18 | | | | 4 | | | | | 4 | 4 | 138 | 4424 | |
| 2018-19 | | | | 5 | | | | | 5 | 5 | 130 | 4456 | |
| 2019-20 | | | | 4 | | | | | 4 | 4 | 146 | 4596 | |
| 2020-21 | | | | 6 | | | | | 6 | 6 | 175 | 4733 | |
| 2021-22 | | | | 11 | | | | | 11 | 11 | 279 | 4882 | |
| 2022-23 | | | | 11 | | | | | 11 | 11 | 250 | 4914 | |
| 2023-24(p) | | | | 12 | | | | | 12 | 12 | 260 | 5057 | |
| PUNJAB | | | | | | | | | | | | | |
| 2014-15 | | 51 | 89 | | | 0 | 43 | 132 | 183 | | 6836 | | |
| 2015-16 | | 47 | 91 | | 0 | 0 | 51 | 143 | 190 | | 6920 | | |
| 2016-17 | | 45 | 91 | | | 0 | 46 | 137 | 182 | | 6962 | | |
| 2017-18 | | 41 | 80 | | | 0 | 43 | 123 | 164 | 0 | 6979 | | |
| 2018-19 | | 74 | 82 | | | 0 | 38 | 121 | 195 | 0 | 7050 | | |
| 2019-20 | | 73 | 75 | | | 1 | 39 | 114 | 187 | | 7085 | | |
| 2020-21 | | 76 | 70 | | | 1 | 40 | 111 | 187 | | 7088 | | |
| 2021-22 | | 71 | 78 | | 0 | 1 | 39 | 118 | 190 | 0 | 7075 | | |
| 2022-23 | | 76 | 81 | | 0 | 0 | 40 | 121 | 197 | 0 | 7151 | | |
| 2023-24(p) | | 77 | 74 | | 0 | 0 | 39 | 114 | 191 | 0 | 7151 | | |
| RAJASTHAN | | | | | | | | | | | | | |
| 2014-15 | | 34 | 13 | | 1 | 61 | 63 | 137 | 171 | 0 | 13926 | | |
| 2015-16 | | 34 | 14 | | 1 | 86 | 80 | 182 | 216 | 3 | 14266 | | |
| 2016-17 | | 37 | 16 | | 1 | 66 | 72 | 154 | 191 | 4 | 16494 | | |
| 2017-18 | | 37 | 14 | | 1 | 59 | 76 | 150 | 187 | 0 | 16145 | | |
| 2018-19 | | 41 | 13 | | 1 | 57 | 69 | 140 | 181 | 2 | 16113 | | |
| 2019-20 | | 47 | 11 | | 1 | 56 | 74 | 141 | 188 | 1 | 17401 | | |
| 2020-21 | | 47 | 11 | | 1 | 68 | 67 | 146 | 193 | 0 | 16785 | | |
| 2021-22 | | 53 | 10 | | 1 | 103 | 72 | 186 | 238 | 4 | 16676 | | |
| 2022-23 | | 56 | 10 | | 0 | 77 | 62 | 150 | 206 | 2 | 16438 | | |
| 2023-24(p) | | 57 | 9 | | 0 | 62 | 53 | 125 | 182 | 1 | 16300 | | |
| SIKKIM** | | | | | | | | | | | | | |
| 2014-15 | | 0 | 10 | | | 0 | 19 | 29 | 29 | | 128 | | |
| 2015-16 | | 18 | 11 | | | 0 | 9 | 20 | 38 | | 130 | | |
| 2016-17 | | 19 | 11 | | | 0 | 14 | 26 | 44 | | 139 | | |
| 2017-18 | | 19 | 19 | | | 1 | 19 | 38 | 58 | | 146 | | |
| 2018-19 | | 20 | 19 | | | 1 | 19 | 39 | 58 | | 156 | | |
| 2019-20 | | 20 | 19 | | | 1 | 19 | 39 | 58 | | 156 | | |
| 2020-21 | | 20 | 6 | | | 0 | 11 | 17 | 37 | | 134 | | |
| 2021-22 | | 0 | 20 | 6 | | 0 | 11 | 17 | 37 | | 134 | | |
| 2022-23 | | 0 | 22 | 6 | | 0 | 14 | 20 | 42 | | 133 | | |
| 2023-24(p) | | 0 | 22 | 6 | | 0 | 14 | 20 | 42 | | 133 | | |
| TAMIL NADU | | | | | | | | | | | | | |
| 2014-15 | 89 | 89 | 369 | 5 | 88 | 1 | 28 | 85 | 207 | 575 | 4569 | | |
| 2015-16 | 88 | 88 | 370 | 4 | 86 | 1 | 36 | 93 | 220 | 589 | 4729 | | |
| 2016-17 | 86 | 86 | 363 | 5 | 76 | 0 | 31 | 86 | 199 | 562 | 3862 | | |
| 2017-18 | 86 | 86 | 351 | 4 | 79 | 0 | 23 | 91 | 197 | 549 | 4374 | | |
| 2018-19 | 85 | 85 | 373 | 4 | 76 | 0 | 32 | 103 | 214 | 587 | 4372 | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | | (Thousand Hectares) | |
|-----------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|-----------------------------------------------------|------------------|-----------------------|------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.39 + 45) | Other Food Crops | | |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) |
| 2019-20 | 84 | | 84 | 384 | 4 | 81 | 1 | 34 | 146 | 265 | 649 | | 4593 |
| 2020-21 | 85 | 0 | 85 | 392 | 4 | 92 | 1 | 51 | 184 | 331 | 723 | | 4802 |
| 2021-22 | 85 | | 85 | 402 | 5 | 95 | 1 | 55 | 180 | 336 | 738 | | 4995 |
| 2022-23 | 84 | 0 | 85 | 409 | 5 | 89 | 0 | 43 | 171 | 308 | 717 | 159 | 5045 |
| 2023-24(p) | 84 | | 84 | 414 | 5 | 96 | 0 | 43 | 168 | 312 | 726 | | 4784 |
| TELANGANA | | | | | | | | | | | | | |
| 2014-15 | 4 | | 4 | 157 | 3 | | 0 | 14 | 86 | 103 | 260 | | 3068 |
| 2015-16 | 3 | | 3 | 152 | 2 | | 0 | 16 | 78 | 96 | 248 | | 2618 |
| 2016-17 | 2 | 0 | 2 | 168 | 3 | | 0 | 16 | 104 | 123 | 291 | | 3965 |
| 2017-18 | 2 | | 2 | 164 | 2 | | 0 | 14 | 89 | 106 | 269 | | 3714 |
| 2018-19 | 2 | 0 | 2 | 166 | 2 | | 0 | 12 | 93 | 107 | 273 | | 3533 |
| 2019-20 | 2 | 0 | 2 | 177 | 1 | | 0 | 7 | 92 | 101 | 278 | | 4942 |
| 2020-21 | 2 | 0 | 2 | 173 | 2 | | 0 | 7 | 71 | 80 | 252 | | 5703 |
| 2021-22 | 6 | 0 | 6 | 184 | 2 | | 0 | 9 | 60 | 71 | 255 | | 5660 |
| 2022-23 | 5 | 0 | 5 | 183 | 1 | | 0 | 6 | 46 | 54 | 237 | | 6715 |
| 2023-24(p) | 5 | 0 | 5 | 178 | 1 | | 0 | 4 | 42 | 47 | 225 | 1 | 6152 |
| TRIPURA | | | | | | | | | | | | | |
| 2014-15 | 5 | | 5 | 67 | 8 | | 0 | 38 | 46 | 114 | | | 382 |
| 2015-16 | 4 | | 4 | 64 | 8 | | 0 | 37 | 45 | 109 | | | 390 |
| 2016-17 | 2 | | 2 | 59 | 7 | | 0 | 34 | 41 | 100 | | | 391 |
| 2017-18 | 1 | | 1 | 37 | 8 | 0 | 0 | 0 | 33 | 40 | 78 | | 378 |
| 2018-19 | 0 | 0 | 1 | 42 | 8 | | 0 | 0 | 33 | 41 | 83 | | 380 |
| 2019-20 | 1 | | 1 | 39 | 8 | | 0 | 34 | 42 | 81 | | | 380 |
| 2020-21 | 1 | | 1 | 39 | 8 | | 0 | 34 | 42 | 81 | | | 385 |
| 2021-22 | 1 | | 1 | 40 | 7 | | 0 | 44 | 51 | 91 | | | 386 |
| 2022-23 | 1 | | 1 | 46 | 7 | | 0 | 48 | 55 | 101 | | | 380 |
| 2023-24(p) | 1 | | 1 | 43 | 7 | | 0 | 49 | 57 | 100 | | | 377 |
| UTTARAKHAND | | | | | | | | | | | | | |
| 2014-15 | | 0 | 0 | 15 | 12 | | 0 | 3 | 17 | 32 | 47 | 0 | 1035 |
| 2015-16 | | 0 | 0 | 14 | 12 | | 0 | 3 | 18 | 34 | 48 | 0 | 1022 |
| 2016-17 | | 0 | 0 | 15 | 12 | | 0 | 4 | 18 | 34 | 49 | | 1020 |
| 2017-18 | | 0 | 0 | 15 | 14 | | 0 | 3 | 20 | 37 | 52 | 0 | 1000 |
| 2018-19 | | 0 | 0 | 16 | 12 | | 3 | 19 | 34 | 50 | 0 | 0 | 971 |
| 2019-20 | | 0 | 0 | 16 | 15 | | 0 | 3 | 21 | 39 | 55 | 0 | 968 |
| 2020-21 | | 0 | 0 | 16 | 11 | | 0 | 4 | 21 | 36 | 52 | 0 | 941 |
| 2021-22 | | 0 | 0 | 16 | 13 | | 0 | 4 | 19 | 36 | 52 | 0 | 910 |
| 2022-23 | | 0 | 0 | 15 | 11 | | 0 | 3 | 19 | 34 | 49 | 0 | 872 |
| 2023-24(p) | | 0 | 0 | 17 | 12 | | 0 | 4 | 19 | 35 | 52 | | 847 |
| UTTAR PRADESH | | | | | | | | | | | | | |
| 2014-15 | | | 298 | 574 | | 13 | 20 | 240 | 847 | 1144 | 8 | 23926 | |
| 2015-16 | | | 295 | 639 | | 15 | 20 | 255 | 929 | 1224 | 22 | 23777 | |
| 2016-17 | | | 296 | 637 | | 15 | 20 | 259 | 931 | 1226 | 21 | 24469 | |
| 2017-18 | | | 297 | 636 | | 15 | 20 | 261 | 932 | 1229 | 21 | 24410 | |
| 2018-19 | | | 298 | 638 | | 15 | 20 | 262 | 935 | 1233 | 21 | 24408 | |
| 2019-20 | | | 349 | 659 | | 14 | 26 | 257 | 956 | 1305 | 20 | 24527 | |
| 2020-21 | | | 349 | 659 | | 14 | 26 | 257 | 956 | 1305 | 20 | 24527 | |
| 2021-22 | | 0 | 336 | 561 | | 17 | 32 | 319 | 928 | 1264 | 21 | 25730 | |
| 2022-23 | | | 426 | 694 | | 17 | 42 | 337 | 1089 | 1516 | 21 | 25894 | |
| 2023-24(p) | | | 357 | 696 | | 5 | 53 | 302 | 1056 | 1413 | 180 | 26941 | |
| WEST BENGAL | | | | | | | | | | | | | |
| 2014-15 | | | 228 | 412 | | | | 975 | 1387 | 1615 | 12 | 8051 | |
| 2015-16 | | | 233 | 492 | | | | 981 | 1473 | 1706 | 12 | 8242 | |
| 2016-17 | 12 | 12 | 236 | 417 | | 23 | 29 | 930 | 1399 | 1635 | | 7991 | |
| 2017-18 | 13 | 13 | 244 | 432 | | | 35 | 954 | 1421 | 1666 | | 8166 | |
| 2018-19 | | | 219 | 438 | | 20 | 35 | 938 | 1431 | 1650 | 30 | 8196 | |
| 2019-20 | 13 | 13 | 266 | 435 | | 20 | 37 | 943 | 1435 | 1701 | | 8388 | |
| 2020-21 | 13 | 13 | 280 | 457 | | 19 | 41 | 951 | 1467 | 1747 | | 8517 | |
| 2021-22 | 15 | 15 | 288 | 448 | | 19 | 44 | 971 | 1483 | 1770 | | 8552 | |
| 2022-23 | 14 | 14 | 312 | 504 | | 17 | 44 | 985 | 1550 | 1862 | | 8216 | |
| 2023-24(p) | 15 | 15 | 312 | 496 | | 16 | 45 | 991 | 1548 | 1861 | | 8400 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | | (Thousand Hectares) | |
|----------------------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|--------------------------------------------------------------------------|------------------|-----------------------|------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.40 to 44) (col.39 + 45) | Other Food Crops | | |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | | | | |
| 2014-15 | 1 | 1 | 5 | | 0 | 0 | | 1 | 1 | 6 | | 20 | |
| 2015-16 | 1 | 1 | 5 | | 0 | 0 | | 4 | 5 | 10 | | 23 | |
| 2016-17 | 0 | 0 | 4 | | 0 | 0 | | 4 | 5 | 9 | | 22 | |
| 2017-18 | | | 3 | | 0 | 0 | | 5 | 5 | 8 | | 20 | |
| 2018-19 | | | 3 | | | | | 6 | 6 | 10 | | 21 | |
| 2019-20 | | | 3 | | | | | 2 | 2 | 6 | | 17 | |
| 2020-21 | | | 3 | | 0 | 0 | | 5 | 5 | 9 | | 20 | |
| 2021-22 | | | 3 | | 0 | 0 | | 5 | 5 | 9 | | 20 | |
| 2022-23 | | 0 | 3 | | 0 | 0 | | 5 | 5 | 9 | | 20 | |
| 2023-24(p) | 0 | 0 | 0 | 1 | 0 | 0 | | | 1 | 2 | | 13 | |
| CHANDIGARH | | | | | | | | | | | | | |
| 2014-15 | | | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2015-16*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 0 | |
| 2016-17*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 0 | |
| 2017-18*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2018-19*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 0 | |
| 2019-20*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2020-21*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2021-22*** | | | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2022-23 | | 0 | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| 2023-24(p) | | 0 | 0 | 0 | | | | 0 | 0 | 0 | | 1 | |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | |
| 2019-20 | | | 1 | | | | | 0 | 0 | 1 | | 23 | |
| 2020-21 | | | 1 | | | | | 0 | 0 | 1 | | 23 | |
| 2021-22(p) | | | 1 | | | | | 0 | 0 | 1 | | 23 | |
| 2022-23 | 0 | 0 | 2 | | 0 | 0 | | 0 | 0 | 2 | 0 | 21 | |
| 2023-24(p) | 0 | 0 | 2 | | 0 | 0 | | 0 | 0 | 2 | 0 | 21 | |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | |
| 2014-15 | | | 1 | | | | | 1 | 1 | 2 | | 22 | |
| 2015-16 | | | 1 | | | | | 1 | 1 | 2 | | 22 | |
| 2016-17 | | | 1 | | | | | 1 | 1 | 2 | | 22 | |
| 2017-18 | | | 1 | | 0 | | | 1 | 1 | 2 | | 22 | |
| 2018-19 | | | 1 | | | | | 0 | 0 | 1 | | 20 | |
| DAMAN & DIU | | | | | | | | | | | | | |
| 2014-15 | | | 0 | | | | | 0 | 0 | 0 | | 3 | |
| 2015-16 | | | 0 | | | | | 0 | 0 | 0 | | 3 | |
| 2016-17 | | | 0 | | | | | 0 | 0 | 0 | | 3 | |
| 2017-18 | | | 0 | | | | | 0 | 0 | 0 | | 2 | |
| 2018-19 | | | 0 | | | | | 0 | 0 | 0 | | 2 | |
| DELHI | | | | | | | | | | | | | |
| 2014-15*** | | | 0 | | | | | 1 | 2 | 3 | | 34 | |
| 2015-16*** | | | 1 | | | | | 22 | 23 | 23 | | 54 | |
| 2016-17*** | | | 1 | | | | | 1 | 20 | 22 | | 52 | |
| 2017-18*** | | | 1 | | | | | 1 | 23 | 24 | | 54 | |
| 2018-19*** | | | 1 | | | | | 1 | 23 | 24 | | 54 | |
| 2019-20*** | | | 1 | | | | | 1 | 22 | 23 | | 53 | |
| 2020-21*** | | | 1 | | | | | 1 | 22 | 24 | | 54 | |
| 2021-22*** | | | 1 | | | | | 1 | 23 | 25 | | 53 | |
| 2022-23 | | | 1 | | | | | 1 | 22 | 24 | | 51 | |
| 2023-24(p) | | | | | | | | 15 | 15 | 15 | | 43 | |
| JAMMU & KASHMIR | | | | | | | | | | | | | |
| 2014-15 | 13 | 13 | 82 | 3 | | | | 1 | 24 | 28 | 110 | 1 1071 | |
| 2015-16 | 6 | 6 | 84 | 3 | | | | 0 | 21 | 24 | 108 | 0 1037 | |
| 2016-17 | 15 | 15 | 107 | 3 | | | | 1 | 22 | 25 | 132 | 0 1061 | |
| 2017-18 | 10 | 10 | 95 | 3 | | | | 1 | 22 | 26 | 120 | 0 1051 | |
| 2018-19 | 11 | 11 | 102 | 3 | | | | 1 | 22 | 26 | 128 | 0 1008 | |
| 2019-20 | 10 | 10 | 103 | 3 | | | | 1 | 22 | 25 | 128 | 11 980 | |
| 2020-21 | 9 | 9 | 106 | 3 | | | | 1 | 23 | 26 | 132 | 13 995 | |
| 2021-22 | 11 | 11 | 105 | 2 | | | | 1 | 23 | 26 | 131 | 12 1026 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | FOOD CROPS (CONCLD.) | | | | | | | | | | | (Thousand Hectares) | |
|------------------------------|----------------------|--------|--------------------------|---------------------------------|------------|---------|--------------|--------|--------|------------------------------------------------------|------------------|-----------------------|--------|
| | DRY FRUITS | | | Total Fruits (col.35 +38) | VEGETABLES | | | | | Total Fruits & Vegetables (col.40 to 44) | Other Food Crops | | |
| | Cashew nut | Others | Total (col. 36+37) | | Potato | Tapioca | Sweet Potato | Onions | Others | | | | |
| (1) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | (43) | (44) | (45) | (46) | (47) | (48) |
| 2022-23 | 11 | 11 | 109 | 2 | | | | 1 | 22 | 25 | 133 | 8 | 1028 |
| 2023-24(p) | 6 | 6 | 103 | 2 | | | | 1 | 23 | 26 | 129 | 13 | 1026 |
| <i>LADAKH</i> | | | | | | | | | | | | | |
| 2019-20* | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 | 1 | | 16 |
| 2020-21* | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 | 1 | | 16 |
| 2021-22 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 1 | 1 | | 16 |
| 2022-23 | | | | 1 | | | | 0 | 3 | 4 | 4 | 0 | 19 |
| 2023-24(p) | | | | | | | | 1 | 2 | 2 | | | 17 |
| <i>LAKSHADWEEP</i> | | | | | | | | | | | | | |
| 2014-15 | | | 0 | | 0 | 0 | | 0 | 0 | 1 | | | 1 |
| 2015-16 | | | 0 | | | | | | | | 0 | | 0 |
| 2016-17 | | | 0 | | | | | | | | 0 | | 0 |
| 2017-18 | | | 0 | | | | | | | | 0 | | 0 |
| 2018-19 | | | 0 | | | | | 0 | 0 | 0 | | | 0 |
| 2019-20 | | | 0 | | | | | 0 | 0 | 0 | | | 0 |
| 2020-21 | | | 0 | | | | | | | | 0 | | 0 |
| 2021-22 | | 0 | 0 | | | | | | | | 0 | | 0 |
| 2022-23 | | | 0 | | | | | 0 | 0 | 0 | | | 0 |
| 2023-24(p) | | | 0 | | | | | 0 | 0 | 0 | | | 0 |
| <i>PUDUCHERRY</i> | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 22 |
| 2015-16 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 21 |
| 2016-17 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 21 |
| 2017-18 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 21 |
| 2018-19 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 22 |
| 2019-20 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 22 |
| 2020-21 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 22 |
| 2021-22 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 22 |
| 2022-23 | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 24 |
| 2023-24(p) | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 0 | 1 | | | 23 |
| <i>ALL INDIA</i> | | | | | | | | | | | | | |
| 2014-15 | 491 | 14 | 505 | 4180 | 1760 | 186 | 53 | 669 | 3378 | 6046 | 10227 | 252 | 142598 |
| 2015-16 | 577 | 7 | 584 | 4395 | 1923 | 177 | 50 | 1145 | 3433 | 6728 | 11123 | 208 | 142148 |
| 2016-17 | 582 | 17 | 598 | 4464 | 1877 | 164 | 75 | 1104 | 3471 | 6691 | 11155 | 210 | 148065 |
| 2017-18 | 583 | 14 | 597 | 4509 | 1834 | 169 | 50 | 1041 | 3483 | 6578 | 11087 | 216 | 148243 |
| 2018-19 | 542 | 16 | 558 | 4806 | 1839 | 157 | 74 | 1025 | 3364 | 6459 | 11265 | 248 | 148141 |
| 2019-20 | 543 | 15 | 558 | 4974 | 1847 | 163 | 70 | 1203 | 3408 | 6691 | 11665 | 245 | 155786 |
| 2020-21 | 549 | 15 | 564 | 4976 | 1834 | 175 | 71 | 1381 | 3969 | 7431 | 12407 | 265 | 159279 |
| 2021-22 | 542 | 16 | 558 | 5020 | 1735 | 168 | 74 | 1761 | 3885 | 7623 | 12643 | 385 | 162495 |
| 2022-23 | 544 | 18 | 561 | 5219 | 1912 | 160 | 67 | 1459 | 3209 | 6806 | 12024 | 502 | 160244 |
| 2023-24(p) | 539 | 12 | 550 | 5111 | 1898 | 166 | 50 | 1273 | 4055 | 7457 | 12581 | 552 | 161028 |

(p): provisional

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | | | |
|------------------------------|-------------------------|-----------------|--------------|----------------------------|--------------|--------------|----------------|----------------|---------------|----------------|-----------------------------------------|--------|-----------------------------------|-------|---------------|--------|------|------|--|
| | OILSEEDS | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | | | | |
| | Ground- nut | Castor- seed | Sesa- mum | Rape- seed & Mustard | Lin- seed | Coco- nut | Niger- seed | Safflow- er | Soya- bean | Sun- flower | Others | Cotton | Jute | Mesta | Sannhe- mp | Others | | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) | |
| ANDHRA PRADESH | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 874 | 48 | 85 | 6 | 0 | 104 | 7 | 1 | 1 | 50 | 61 | 1237 | 821 | 7 | 4 | 832 | | | |
| 2015-16 | 775 | 51 | 53 | 1 | 0 | 103 | 7 | 0 | 1 | 26 | 83 | 1100 | 666 | 5 | 3 | 675 | | | |
| 2016-17 | 1013 | 33 | 64 | 5 | 0 | 103 | 6 | 0 | 2 | 21 | 86 | 1332 | 472 | 7 | 6 | 485 | | | |
| 2017-18 | 735 | 32 | 40 | 3 | 0 | 104 | 6 | 0 | 0 | 9 | 90 | 1019 | 646 | 5 | 11 | 662 | | | |
| 2018-19 | 748 | 37 | 48 | 4 | 0 | 105 | 6 | 0 | 1 | 13 | 94 | 1056 | 620 | 3 | 4 | 627 | | | |
| 2019-20 | 661 | 38 | 39 | 2 | 0 | 104 | 4 | 1 | 1 | 9 | 98 | 957 | 657 | 2 | 4 | 664 | | | |
| 2020-21 | 869 | 16 | 36 | 1 | 0 | 105 | 4 | 1 | 2 | 12 | 91 | 1136 | 606 | 1 | 3 | 610 | | | |
| 2021-22 | 825 | 15 | 40 | 3 | 0 | 107 | 4 | 1 | 3 | 20 | 91 | 1109 | 554 | 1 | 5 | 559 | | | |
| 2022-23 | 594 | 46 | 33 | 2 | 0 | 102 | 2 | 5 | 15 | 21 | 93 | 912 | 704 | 1 | 7 | 712 | | | |
| 2023-24(p) | 311 | 66 | 31 | 1 | 0 | 99 | 1 | 2 | 10 | 4 | 98 | 625 | 423 | 1 | 4 | 428 | | | |
| ARUNACHAL PRADESH | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | 35 | 35 | | | | | | |
| 2015-16 | 1 | 2 | 29 | | | | | | | | | 3 | 0 | 0 | 35 | | | | |
| 2016-17 | 1 | 2 | 28 | | | | | | | | | 3 | 1 | 1 | 35 | | | | |
| 2017-18 | 1 | 2 | 28 | | | | | | | | | 3 | 1 | 1 | 36 | | | | |
| 2018-19 | 1 | 2 | 28 | | | | | | | | | 3 | 1 | 1 | 36 | | | | |
| 2019-20 | 1 | 2 | 28 | | | | | | | | | 3 | 1 | 1 | 36 | | | | |
| 2020-21 | 1 | 2 | 28 | | | | | | | | | 3 | 1 | 6 | 41 | | | | |
| 2021-22 | 1 | 2 | 29 | | | | | | | | | 3 | 1 | 7 | 43 | | | | |
| 2022-23 | 1 | 2 | 29 | | | | | | | | | 4 | 1 | 6 | 43 | | | | |
| 2023-24(p) | 1 | 2 | 29 | | | | | | | | | 4 | 1 | 10 | 47 | | | | |
| ASSAM | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 1 | 12 | 281 | 6 | 21 | 7 | | | 0 | 3 | 331 | 1 | 70 | 5 | 0 | 8 | 84 | |
| 2015-16 | 0 | 1 | 12 | 286 | 5 | 20 | 7 | | | 0 | 3 | 334 | 1 | 72 | 4 | 0 | 8 | 86 | |
| 2016-17 | 0 | 1 | 12 | 294 | 5 | 21 | 6 | | | 0 | 3 | 342 | 1 | 75 | 4 | 0 | 5 | 85 | |
| 2017-18 | 0 | 1 | 12 | 290 | 5 | 20 | 6 | 0 | 0 | 0 | 3 | 338 | 1 | 70 | 3 | 0 | 4 | 79 | |
| 2018-19 | 0 | 1 | 12 | 286 | 5 | 21 | 6 | 0 | 0 | 0 | 2 | 332 | 1 | 66 | 3 | 0 | 3 | 73 | |
| 2019-20 | 1 | 1 | 12 | 287 | 5 | 21 | 6 | 0 | 0 | 0 | 2 | 334 | 1 | 64 | 3 | 1 | 4 | 73 | |
| 2020-21 | 0 | 1 | 12 | 286 | 5 | 21 | 6 | 0 | 0 | 0 | 2 | 333 | 1 | 63 | 3 | 1 | 1 | 68 | |
| 2021-22 | 0 | 1 | 12 | 289 | 5 | 21 | 6 | 0 | 0 | 0 | 2 | 335 | 1 | 62 | 3 | 1 | 1 | 67 | |
| 2022-23 | 8 | 1 | 21 | 319 | 4 | 20 | 5 | 0 | 2 | 1 | 5 | 387 | 1 | 57 | 3 | 5 | 3 | 68 | |
| 2023-24(p) | 8 | 7 | 16 | 320 | 5 | 20 | 5 | | | 3 | 2 | 390 | 1 | 57 | 3 | 4 | 3 | 67 | |
| BIHAR | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 0 | 3 | 84 | 16 | | | 0 | | 12 | 4 | 121 | 95 | 16 | 1 | 2 | 115 | | |
| 2015-16 | 0 | 0 | 3 | 90 | 15 | | | 0 | | 11 | 6 | 125 | 94 | 16 | 1 | 0 | 112 | | |
| 2016-17 | 1 | 0 | 2 | 83 | 13 | | | 0 | | 10 | 7 | 116 | 91 | 16 | 1 | 0 | 109 | | |
| 2017-18 | 1 | 0 | 2 | 79 | 12 | | | 0 | | 9 | 4 | 106 | 83 | 21 | 1 | 1 | 106 | | |
| 2018-19 | 1 | 0 | 2 | 81 | 10 | | | 0 | | 7 | 5 | 105 | 71 | 14 | 1 | 1 | 87 | | |
| 2019-20 | 1 | 0 | 1 | 75 | 8 | | | 0 | 20 | 8 | 2 | 116 | 48 | 14 | 1 | 1 | 64 | | |
| 2020-21 | 1 | 0 | 1 | 75 | 6 | | | 0 | 25 | 7 | 3 | 118 | 42 | 13 | 1 | 0 | 56 | | |
| 2021-22 | 1 | 0 | 1 | 79 | 6 | | | 0 | 23 | 6 | 3 | 119 | 51 | 13 | 1 | 0 | 65 | | |
| 2022-23 | 1 | 0 | 1 | 81 | 5 | | | 0 | 18 | 6 | 3 | 116 | 48 | 12 | 1 | 0 | 61 | | |
| 2023-24(p) | 1 | 0 | 2 | 97 | 6 | | | | 18 | 6 | 4 | 134 | 53 | 14 | 1 | | 68 | | |
| CHHATTISGARH | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 29 | 0 | 18 | 47 | 27 | 0 | 64 | 1 | 103 | 3 | 0 | 291 | 0 | 0 | 1 | 1 | 1 | 3 | |
| 2015-16 | 29 | 0 | 19 | 46 | 25 | 0 | 64 | 1 | 115 | 2 | 0 | 303 | 0 | 0 | 1 | 1 | 1 | 3 | |
| 2016-17 | 27 | 0 | 18 | 41 | 22 | 0 | 61 | 0 | 96 | 2 | 0 | 267 | 0 | 0 | 1 | 1 | 0 | 3 | |
| 2017-18 | 25 | 0 | 17 | 67 | 18 | 0 | 56 | 0 | 66 | 1 | 1 | 253 | 0 | 0 | 1 | 1 | 0 | 3 | |
| 2018-19 | 24 | 0 | 17 | 30 | 16 | 0 | 55 | 0 | 82 | 1 | 0 | 224 | 1 | 0 | 1 | 1 | 0 | 4 | |
| 2019-20 | 22 | 0 | 15 | 35 | 13 | 0 | 36 | 0 | 75 | 1 | 0 | 197 | 3 | 0 | 1 | 0 | 0 | 4 | |
| 2020-21 | 23 | 0 | 15 | 32 | 10 | 0 | 29 | 0 | 65 | 1 | 0 | 175 | 4 | 0 | 0 | 1 | 0 | 6 | |
| 2021-22 | 25 | 0 | 15 | 34 | 11 | 0 | 27 | 0 | 34 | 1 | 0 | 147 | 4 | 0 | 0 | 1 | 0 | 5 | |
| 2022-23 | 24 | 0 | 14 | 31 | 9 | 0 | 20 | 0 | 28 | 1 | 0 | 126 | 5 | 0 | 0 | 1 | 0 | 7 | |
| 2023-24(p) | 20 | 0 | 13 | 31 | 8 | | 19 | | 25 | | | 117 | 7 | | | 1 | | 9 | |
| GOA | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2 | | | | | | 26 | | | | | 1 | 29 | | | | | | |
| 2015-16 | 2 | | | | | | 26 | | | | | 1 | 29 | | | | | | |
| 2016-17 | 2 | | | | | | 26 | | | | | 1 | 28 | | | | | | |
| 2017-18 | 2 | | | | | | 26 | | | | | 1 | 29 | | | | | | |
| 2018-19 | 0 | | | | | | 26 | | | | | 1 | 28 | | | | | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | | | | |
|-----------------------------|-------------------------|-------------|---------|---------------------|----------|----------|------------|-----------|-----------|------------|--------------------------------|--------|-----------------------------|-------|-----------|--------|------|------|-----|--|
| | OILSEEDS | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | | | | | |
| | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Lin-seed | Coco-nut | Niger-seed | Safflower | Soya-bean | Sun-flower | Others | Cotton | Jute | Mesta | Sannhe mp | Others | | | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) | | |
| 2019-20 | 0 | | | | | 27 | | | | | 1 | 27 | | | | | | | | |
| 2020-21 | 0 | | | | | 27 | | | | | 1 | 27 | | | | | | | | |
| 2021-22 | 0 | | | | | 27 | | | | | 1 | 27 | | | | | | | | |
| 2022-23 | 0 | | | | | 27 | | | | | 1 | 27 | | | | | | | | |
| 2023-24(p) | 0 | | | | | 0 | 27 | | | | 1 | 27 | | | | | | | | |
| GUJARAT | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1462 | 650 | 204 | 207 | | 18 | | 1 | 75 | 3 | 47 | 2667 | 2882 | | 5 | 1 | 2888 | | | |
| 2015-16 | 1449 | 732 | 170 | 192 | | | | | | | 123 | 2665 | 2753 | | 3 | 2756 | | | | |
| 2016-17 | 1782 | 582 | 166 | 201 | | | | | | | 179 | 2909 | 2433 | | 23 | 2456 | | | | |
| 2017-18 | 1703 | 608 | 125 | 223 | | | | | | | 203 | 2862 | 2648 | | 19 | 2667 | | | | |
| 2018-19 | 1599 | 531 | 101 | 195 | | | | | | | 178 | 2605 | 2661 | | 8 | 2668 | | | | |
| 2019-20 | 1696 | 740 | 166 | 176 | | | | | | | 152 | 2930 | 2661 | | 7 | 2668 | | | | |
| 2020-21 | 2159 | 655 | 264 | 218 | | | | | | | 189 | 3484 | 2277 | | 1 | 2278 | | | | |
| 2021-22 | 2000 | 651 | 209 | 340 | | | | | | | 265 | 3465 | 2246 | | 5 | 2251 | | | | |
| 2022-23 | 1763 | 715 | 196 | 307 | | | | | | | 270 | 3250 | 2654 | | 1 | 2655 | | | | |
| 2023-24(p) | 1699 | 724 | 173 | 279 | | | | | | | 312 | 3188 | 2679 | | 1 | 2680 | | | | |
| HARYANA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4 | 1 | 2 | 482 | 0 | | | | | | 7 | 0 | 495 | 647 | | 0 | 0 | 647 | | |
| 2015-16 | 5 | 1 | 3 | 510 | | | | | | | 8 | 1 | 527 | 611 | | 0 | 0 | 611 | | |
| 2016-17 | 5 | 2 | 2 | 506 | | | | | | | 9 | | 523 | 571 | | 0 | 0 | 571 | | |
| 2017-18 | 3 | 1 | 1 | 548 | 0 | | | | | | 5 | 1 | 560 | 669 | | 0 | 0 | 669 | | |
| 2018-19 | 3 | 2 | 2 | 606 | | | | | | | 9 | 3 | 626 | 709 | | 0 | 0 | 709 | | |
| 2019-20 | 3 | 7 | 2 | 636 | 0 | | | | | | 9 | 5 | 662 | 723 | 0 | 0 | 0 | 723 | | |
| 2020-21 | 9 | 2 | 2 | 616 | 0 | | | | | | 12 | 1 | 643 | 720 | 0 | 0 | 12 | 732 | | |
| 2021-22 | 9 | 2 | 2 | 616 | 0 | | | | | | 12 | 1 | 643 | 720 | 0 | 0 | 12 | 732 | | |
| 2022-23 | 14 | 1 | 3 | 876 | | | | | | | 25 | 5 | 923 | 632 | | | | 632 | | |
| 2023-24(p) | 5 | 1 | 1 | 755 | | | | | | | 34 | 2 | 797 | 585 | | | | 585 | | |
| HIMACHAL PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | | 2 | 10 | 0 | | | | | | 1 | 1 | 14 | | | 0 | 0 | 0 | 0 | |
| 2015-16 | 0 | | 2 | 10 | 1 | | | | | | 1 | 1 | 14 | 0 | | 0 | 0 | 0 | 0 | |
| 2016-17 | 0 | | 2 | 6 | 1 | | | | | | 0 | 1 | 10 | 0 | | 0 | 0 | 0 | 0 | |
| 2017-18 | 0 | | 2 | 9 | 0 | | | | | | 1 | 2 | 13 | | | 0 | 0 | 0 | 0 | |
| 2018-19 | 0 | 0 | 2 | 9 | 0 | | | | | | 0 | 2 | 13 | | | 1 | 1 | 1 | 1 | |
| 2019-20 | 0 | 0 | 2 | 9 | 0 | | | | | | 1 | 2 | 13 | | | | | | | |
| 2020-21 | 0 | | 2 | 8 | 0 | | | | | | 0 | 1 | 13 | | | | | | | |
| 2021-22 | 0 | | 2 | 8 | 0 | | | | | | 0 | 1 | 12 | | | 0 | 0 | 0 | 0 | |
| 2022-23 | 0 | | 2 | 9 | 0 | | | | | | 0 | 1 | 12 | | | 0 | 0 | 0 | 0 | |
| 2023-24(p) | | | 2 | 8 | | | | | | | 2 | | 12 | | | | | | | |
| JHARKHAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4 | | 11 | 27 | 6 | 14 | | | | | 1 | 2 | 65 | 0 | | 1 | 1 | 1 | 3 | |
| 2015-16 | 7 | 40 | 10 | 37 | 5 | 14 | | | | | 0 | 2 | 115 | | | 0 | 1 | 1 | 2 | |
| 2016-17 | 8 | 0 | 10 | 64 | 7 | 8 | | | | | 0 | 5 | 102 | | | 1 | 1 | 1 | 3 | |
| 2017-18 | 5 | | 6 | 50 | 0 | 11 | 0 | | | | 0 | 2 | 75 | | | 0 | 1 | 1 | 2 | |
| 2018-19 | 5 | 0 | 7 | 33 | 6 | 12 | 0 | | | | 0 | 1 | 64 | | | 0 | 1 | 0 | 2 | |
| 2019-20 | 5 | | 7 | 25 | 5 | 11 | 0 | | | | 0 | 1 | 55 | | | 0 | 1 | 1 | 2 | |
| 2020-21 | 6 | | 8 | 26 | 3 | 11 | 0 | | | | 0 | 1 | 56 | | | 0 | 1 | 2 | 3 | |
| 2021-22 | 6 | | 9 | 29 | 3 | 11 | 0 | | | | 0 | 1 | 60 | | | 0 | 1 | 1 | 2 | |
| 2022-23 | 5 | | 7 | 29 | 2 | 11 | 0 | | | | 0 | 1 | 56 | | | 0 | 1 | 1 | 1 | |
| 2023-24(p) | 5 | | 7 | 27 | 2 | 9 | | | | | 0 | 1 | 51 | | | 1 | 1 | 1 | 1 | |
| KARNATAKA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 650 | 12 | 45 | 2 | 5 | 440 | 11 | 33 | 256 | 356 | 3 | 1812 | 875 | | 0 | 0 | 1 | 877 | | |
| 2015-16 | 570 | 9 | 51 | 2 | 5 | 441 | 7 | 54 | 258 | 330 | 2 | 1729 | 642 | 0 | 1 | 0 | 1 | 644 | | |
| 2016-17 | 650 | 10 | 35 | 1 | 3 | 437 | 6 | 32 | 318 | 220 | 2 | 1715 | 509 | 0 | 0 | 0 | 0 | 510 | | |
| 2017-18 | 562 | 7 | 36 | 2 | 2 | 446 | 4 | 34 | 277 | 173 | 2 | 1545 | 547 | 0 | 0 | 0 | 0 | 547 | | |
| 2018-19 | 537 | 3 | 25 | 3 | 2 | 610 | 1 | 17 | 262 | 143 | 1 | 1604 | 685 | 0 | 0 | 0 | 0 | 686 | | |
| 2019-20 | 530 | 4 | 31 | 0 | 1 | 610 | 1 | 27 | 337 | 136 | 3 | 1679 | 817 | 0 | 0 | 2 | 0 | 820 | | |
| 2020-21 | 735 | 4 | 22 | 0 | 1 | 630 | 1 | 30 | 317 | 123 | 2 | 1867 | 837 | 0 | 0 | 1 | 0 | 838 | | |
| 2021-22 | 587 | 2 | 32 | 0 | 1 | 589 | 0 | 43 | 389 | 166 | 1 | 1812 | 688 | 0 | 0 | 2 | 0 | 690 | | |
| 2022-23 | 474 | 4 | 20 | 0 | 1 | 703 | 0 | 64 | 469 | 250 | 1 | 1987 | 969 | 0 | 0 | 2 | 0 | 971 | | |
| 2023-24(p) | 380 | 3 | 18 | 4 | 1 | 559 | 18 | 397 | 75 | 1 | 1458 | 759 | | 3 | | | | | 762 | |
| KERALA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | | 0 | | | 794 | | 0 | | | 1 | 795 | 0 | | | | | | 0 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | | |
|------------------------------|-------------------------|-----------------|----------------|----------------------------|--------------|--------------|----------------|----------------|---------------|----------------|------------------------------------|--------|-----------------------------------|-------|---------------|--------|------|------|
| | OILSEEDS | | | | | | | | | | Total Oilseed (col.49 to 59) | FIBRES | | | | | | |
| | Ground- nut | Castor- seed | Sesame- mum | Rape- seed & Mustard | Lin- seed | Coco- nut | Niger- seed | Safflow- er | Soya- bean | Sun- flower | Others | Cotton | Jute | Mesta | Sannhe- mp | Others | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) |
| 2015-16 | 0 | 0 | 0 | | 790 | | | 0 | | 1 | 792 | 0 | | | | | 0 | |
| 2016-17 | 0 | 0 | 0 | | 781 | | | | | 2 | 784 | 0 | | | | | 0 | |
| 2017-18 | 0 | 0 | 0 | | 760 | | | | | 2 | 763 | 0 | | | | | 0 | |
| 2018-19 | 0 | 0 | 0 | | 761 | | | | | 2 | 764 | 0 | | | | | 0 | |
| 2019-20 | 0 | 0 | 0 | | 761 | | | | 0 | 2 | 763 | 0 | | | | | 0 | |
| 2020-21 | 0 | 1 | | | 769 | | | | 0 | 2 | 772 | 0 | | | | | 0 | |
| 2021-22 | 0 | 1 | 0 | | 765 | | | | 0 | 2 | 768 | 0 | | | | | 0 | |
| 2022-23 | 0 | 0 | 0 | | 760 | | | | 0 | 2 | 763 | 0 | | | | | 0 | |
| 2023-24(p) | 0 | 0 | 0 | | 766 | | | | | 2 | 769 | | | | | | 0 | |
| MADHYA PRADESH | | | | | | | | | | | | | | | | | | |
| 2014-15 | 211 | 3 | 279 | 620 | 85 | 63 | 0 | 6167 | 0 | 12 | 7440 | 551 | 0 | 0 | 2 | 0 | 554 | |
| 2015-16 | 205 | 4 | 361 | 597 | 80 | 53 | 0 | 6338 | 0 | 10 | 7648 | 523 | 0 | 2 | 0 | 0 | 525 | |
| 2016-17 | 221 | 4 | 332 | 628 | 81 | 48 | 0 | 6035 | 0 | 11 | 7361 | 521 | 0 | 2 | 0 | 0 | 523 | |
| 2017-18 | 217 | 4 | 298 | 642 | 80 | 41 | | 5530 | 0 | 10 | 6822 | 501 | 0 | 0 | 1 | 0 | 503 | |
| 2018-19 | 217 | 5 | 264 | 702 | 58 | 33 | 0 | 5566 | 0 | 4 | 6849 | 558 | 0 | 0 | 1 | 1 | 560 | |
| 2019-20 | 210 | 7 | 304 | 662 | 52 | 24 | 0 | 6035 | 0 | 3 | 7296 | 628 | 0 | 0 | 1 | 2 | 631 | |
| 2020-21 | 304 | 2 | 356 | 903 | 47 | 6 | 0 | 6640 | 0 | 5 | 8263 | 688 | 0 | 0 | 1 | 0 | 689 | |
| 2021-22 | 387 | 2 | 320 | 1237 | 63 | 12 | 0 | 5475 | 0 | 5 | 7502 | 673 | 0 | 0 | 1 | 0 | 674 | |
| 2022-23 | 390 | 3 | 292 | 1226 | 87 | 10 | 0 | 5986 | 0 | 3 | 7997 | 594 | 0 | 0 | 0 | 0 | 595 | |
| 2023-24(p) | 461 | 2 | 235 | 1296 | 56 | 10 | 0 | 6074 | 0 | 3 | 8136 | 634 | 0 | | | | 635 | |
| MAHARASHTRA | | | | | | | | | | | | | | | | | | |
| 2014-15*** | 327 | 17 | 21 | 10 | 24 | 28 | 16 | 165 | 3640 | 214 | 2 | 4465 | 4190 | 25 | 2 | 1 | 4218 | |
| 2015-16*** | 309 | 21 | 30 | 10 | 16 | 28 | 12 | 57 | 3702 | 47 | | 4232 | 4207 | 25 | 2 | 1 | 4235 | |
| 2016-17*** | 355 | 7 | 34 | 10 | 14 | 21 | 14 | 76 | 3841 | 59 | | 4430 | 3800 | 25 | 2 | 1 | 3828 | |
| 2017-18*** | 291 | 6 | 32 | 8 | 11 | 27 | 13 | 39 | 3694 | 40 | | 4161 | 4351 | 25 | 2 | 1 | 4379 | |
| 2018-19*** | 244 | 13 | 39 | 6 | 7 | 27 | 11 | 25 | 4075 | 38 | | 4485 | 4218 | 25 | 2 | 1 | 4246 | |
| 2019-20*** | 291 | 11 | 26 | 12 | 6 | 30 | 8 | 22 | 4124 | 28 | | 4556 | 4491 | 25 | 2 | 1 | 4519 | |
| 2020-21*** | 309 | 10 | 29 | 25 | 7 | 30 | 8 | 21 | 4290 | 26 | | 4755 | 4545 | 25 | 2 | 1 | 4572 | |
| 2021-22*** | 320 | 3 | 28 | 30 | 6 | 30 | 6 | 28 | 4595 | 20 | | 5066 | 4410 | 25 | 2 | 1 | 4438 | |
| 2022-23*** | 209 | 3 | 11 | 21 | 6 | 31 | 5 | 32 | 4926 | 30 | | 5273 | 4180 | 25 | 2 | 1 | 4208 | |
| 2023-24(p) | 226 | | 28 | | 7 | 31 | 4 | 41 | 5115 | 6 | 22 | 5480 | 4287 | | | | 4287 | |
| MANIPUR*** | | | | | | | | | | | | | | | | | | |
| 2014-15 | 3 | | 28 | | | | | | 5 | | | 37 | | | | | | |
| 2015-16 | 3 | | 29 | | | | | | 5 | | | 37 | | | | | | |
| 2016-17 | 3 | | 29 | | | | | | 5 | | | 38 | | | | | | |
| 2017-18 | 3 | | 29 | | | | | | 5 | | | 38 | | | | | | |
| 2018-19 | 3 | | 30 | | | | | | 5 | | | 38 | | | | | | |
| 2019-20 | 3 | | 26 | | | | | | 4 | | | 33 | | | | | | |
| 2020-21 | 3 | | 30 | | | | | | 5 | | | 38 | | | | | | |
| 2021-22 | 3 | | 30 | | | | | | 5 | | | 38 | | | | | | |
| 2022-23 | 3 | | 32 | | | | | | 4 | | | 39 | | | | | | |
| 2023-24(p) | 3 | | 32 | | | | | | 4 | | | 39 | | | | | | |
| MEGHALAYA | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2015-16 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2016-17 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2017-18 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2018-19 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2019-20 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2020-21 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 7 | 7 | 4 | | | 18 | |
| 2021-22 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 5 | 7 | 4 | | | 16 | |
| 2022-23 | 0 | 2 | 10 | 0 | | | | 2 | | | 14 | 2 | 3 | 4 | | | 10 | |
| 2023-24(p) | 2 | 10 | | | | | | 2 | | | 14 | 2 | 3 | 4 | | | 10 | |
| MIZORAM | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 0 | | | | | | 1 | | | 2 | 0 | | | | | 0 | |
| 2015-16*** | 1 | 1 | | 0 | | | | 1 | | | 3 | 0 | | | | | 0 | |
| 2016-17*** | 1 | 0 | | | | | | 1 | | | 2 | 0 | | | | | 0 | |
| 2017-18*** | 1 | 0 | | 0 | | | | 1 | | | 2 | 0 | | | | | 0 | |
| 2018-19*** | 1 | 1 | | 0 | | | | 1 | | | 2 | 0 | | | | | 0 | |
| 2019-20*** | 1 | 1 | | 0 | | | | 1 | | | 3 | 0 | | | | | 0 | |
| 2020-21*** | 1 | 1 | | 0 | | | | 1 | | | 3 | 0 | | | | | 0 | |
| 2021-22*** | 1 | 1 | | 0 | | | | 1 | | | 3 | 0 | | | | | 0 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | |
|------------------------------|-------------------------|-------------|---------|---------------------|----------|----------|------------|-----------|-----------|------------|-----------------------------------|--------|------|--------------------------------|-----------|--------|------|------|
| | OILSEEDS | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | | | |
| | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Lin-seed | Coco-nut | Niger-seed | Safflower | Soya-bean | Sun-flower | Others | Cotton | Jute | Mesta | Sannhe mp | Others | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) |
| 2022-23 | | | 1 | 1 | | 0 | | | 1 | | | 3 | 0 | | | | | 0 |
| 2023-24(p) | | | 1 | | | | | | 1 | | | 2 | | | | | | |
| NAGALAND | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 0 | 4 | 27 | 6 | 1 | | | 25 | 2 | 2 | 69 | 0 | 3 | 2 | | 0 | 5 |
| 2015-16 | 1 | 0 | 4 | 28 | 6 | | | | 25 | 3 | 2 | 68 | 0 | 3 | 2 | | 0 | 5 |
| 2016-17 | 1 | 0 | 4 | 27 | 6 | 0 | | | 25 | 3 | 2 | 69 | 0 | 3 | 2 | | 0 | 5 |
| 2017-18 | 1 | 0 | 4 | 27 | 6 | 0 | | | 25 | 3 | 2 | 69 | 0 | 3 | 2 | | 0 | 5 |
| 2018-19 | 1 | 0 | 4 | 27 | 6 | 0 | | | 25 | 3 | 3 | 69 | 0 | 3 | 2 | | 0 | 5 |
| 2019-20 | 1 | 0 | 4 | 27 | 6 | 0 | | | 25 | 3 | 3 | 69 | 0 | 3 | 2 | | 0 | 5 |
| 2020-21 | 1 | 0 | 4 | 28 | 6 | 0 | | | 25 | 3 | 3 | 69 | 0 | 2 | 2 | | 0 | 5 |
| 2021-22 | 1 | 0 | 1 | 8 | 2 | | | | 7 | 0 | 2 | 21 | 0 | 0 | 0 | | 0 | 0 |
| 2022-23 | 2 | 0 | 1 | 15 | 4 | | | | 14 | 0 | 3 | 40 | 0 | 3 | 1 | | 0 | 5 |
| 2023-24(p) | 2 | | 2 | 16 | 3 | | | | 14 | | 3 | 40 | | 3 | 2 | | | 5 |
| ODISHA | | | | | | | | | | | | | | | | | | |
| 2014-15 | 49 | | 26 | 10 | | 33 | | | | 5 | 122 | | 1 | | | | | 1 |
| 2015-16 | 51 | | 20 | 7 | | 22 | | | | 3 | 103 | | 1 | | | | | 1 |
| 2016-17 | 45 | | 16 | 10 | | 15 | | | | 5 | 90 | | 1 | | | | | 1 |
| 2017-18 | 33 | | 15 | 9 | | 18 | | | | 2 | 77 | | 1 | | | | | 1 |
| 2018-19 | 28 | | 15 | 6 | | 19 | | | | 3 | 71 | | 0 | | | | | 0 |
| 2019-20 | 29 | | 14 | 7 | | 16 | | | | 8 | 74 | | 0 | | | | | 0 |
| 2020-21 | 38 | | 21 | 7 | | 13 | | | | 5 | 86 | | 1 | | | | | 1 |
| 2021-22 | 46 | | 24 | 18 | | 18 | | | | 6 | 112 | | 3 | | | | | 3 |
| 2022-23 | 44 | | 20 | 15 | | 11 | | | | 8 | 97 | | 3 | | | | | 3 |
| 2023-24(p) | 44 | | 23 | 21 | | 14 | | | | 6 | 109 | | 3 | | | | | 3 |
| PUNJAB | | | | | | | | | | | | | | | | | | |
| 2014-15 | 2 | | 6 | 28 | 0 | | | | | 7 | 5 | 48 | 421 | 0 | | 0 | 1 | 422 |
| 2015-16 | 2 | | 8 | 30 | 0 | | | | | 5 | 3 | 49 | 335 | | 0 | 1 | 336 | |
| 2016-17 | 1 | | 3 | 32 | 0 | | | | | 6 | 3 | 45 | 285 | | 0 | 1 | 285 | |
| 2017-18 | 1 | 0 | 3 | 28 | 0 | | | | 0 | 1 | 2 | 36 | 291 | | 0 | 1 | 292 | |
| 2018-19 | 1 | 0 | 3 | 27 | 0 | | | | 0 | 2 | 3 | 37 | 268 | | 0 | 0 | 268 | |
| 2019-20 | 2 | 0 | 3 | 28 | 0 | | | | | 1 | 3 | 37 | 248 | 0 | 0 | 0 | 248 | |
| 2020-21 | 2 | | 2 | 29 | 0 | | | | | 1 | 3 | 37 | 252 | | 0 | 0 | 252 | |
| 2021-22 | 1 | | 3 | 41 | 0 | | | | | 0 | 2 | 48 | 250 | | 0 | 0 | 250 | |
| 2022-23 | 2 | 0 | 2 | 40 | 0 | | | | | 0 | 0 | 47 | 249 | 0 | 0 | 0 | 249 | |
| 2023-24(p) | 2 | 0 | 2 | 41 | | | | | | 4 | 49 | 215 | | | | | | 215 |
| RAJASTHAN | | | | | | | | | | | | | | | | | | |
| 2014-15 | 505 | 226 | 330 | 2434 | 3 | | | | 923 | | 41 | 4462 | 487 | | 0 | 1 | 17 | 504 |
| 2015-16 | 521 | 191 | 367 | 2532 | 2 | | | | 1205 | | 25 | 4843 | 448 | | 1 | 19 | 467 | |
| 2016-17 | 561 | 142 | 267 | 2503 | 35 | | | | 1056 | | 262 | 4827 | 471 | | 1 | 17 | 489 | |
| 2017-18 | 646 | 142 | 252 | 2183 | 5 | | | | 886 | | 34 | 4150 | 584 | | 1 | 11 | 596 | |
| 2018-19 | 673 | 141 | 242 | 2765 | 3 | | | | 932 | | 56 | 4813 | 629 | | 0 | 14 | 644 | |
| 2019-20 | 739 | 204 | 280 | 2713 | 5 | | | | 1119 | 0 | 768 | 5827 | 761 | | 0 | 13 | 774 | |
| 2020-21 | 857 | 179 | 306 | 2617 | 11 | | | | 1130 | | 189 | 5290 | 808 | | 0 | 12 | 820 | |
| 2021-22 | 800 | 139 | 290 | 4174 | 11 | | | | 1155 | | 354 | 6924 | 756 | | 0 | 12 | 768 | |
| 2022-23 | 805 | 231 | 216 | 4552 | 23 | | | | 1180 | | 132 | 7138 | 815 | | 0 | 12 | 827 | |
| 2023-24(p) | 891 | 223 | 212 | 4001 | 12 | | | | 1126 | | 181 | 6646 | 1004 | | 7 | 1011 | | |
| SIKKIM** | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | 4 | | | | 4 | | 8 | | | | | | |
| 2015-16 | | | | | | 4 | | | | 3 | | 7 | | | | | | |
| 2016-17 | | | | | | 4 | | | | 3 | | 7 | | | | | | |
| 2017-18 | | | | | | 3 | | | | 3 | | 6 | | | | | | |
| 2018-19 | | | | | | 3 | | | | 3 | | 6 | | | | | | |
| 2019-20 | | | | | | 3 | | | | 3 | | 6 | | | | | | |
| 2020-21 | | | | | | 3 | | | | 3 | | 6 | | | | | | |
| 2021-22 | | | | | | 3 | | | | 3 | | 6 | | | | | | |
| 2022-23 | | | | | | 2 | | | | 3 | | 5 | | | | | | |
| 2023-24(p) | | | | | | 2 | | | | 3 | | 5 | | | | | | |
| TAMIL NADU | | | | | | | | | | | | | | | | | | |
| 2014-15 | 337 | 5 | 64 | 0 | | 428 | 0 | | 0 | 9 | 5 | 849 | 187 | 0 | | 0 | 187 | |
| 2015-16 | 347 | 5 | 46 | 0 | | 435 | 0 | | 0 | 8 | 5 | 847 | 148 | | | | 148 | |
| 2016-17 | 282 | 5 | 28 | 0 | | 436 | 0 | | 0 | 7 | 5 | 764 | 148 | | 0 | | 148 | |
| 2017-18 | 327 | 4 | 42 | 0 | | 436 | 0 | | 0 | 7 | 5 | 821 | 182 | | 0 | | 182 | |
| 2018-19 | 335 | 5 | 45 | 0 | | 440 | 0 | | 0 | 5 | 5 | 835 | 135 | | | | 135 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | | |
|-----------------------------|-------------------------|-------------|---------|---------------------|----------|----------|------------|-----------|-----------|------------|--------------------------------|--------|-----------------------------|-------|-----------|--------|------|------|
| | OILSEEDS | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | | | |
| | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Lin-seed | Coco-nut | Niger-seed | Safflower | Soya-bean | Sun-flower | Others | Cotton | Jute | Mesta | Sannhe mp | Others | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) |
| 2019-20 | 347 | 5 | 53 | 0 | | 439 | 0 | | 0 | 4 | 4 | 853 | 169 | | 0 | 0 | 0 | 170 |
| 2020-21 | 409 | 6 | 53 | 0 | | 445 | 0 | | 0 | 6 | 4 | 923 | 112 | | 0 | 0 | 0 | 112 |
| 2021-22 | 372 | 6 | 47 | 0 | | 458 | 0 | | 0 | 6 | 4 | 895 | 148 | | 0 | 0 | 0 | 148 |
| 2022-23 | 351 | 6 | 48 | 0 | | 473 | 0 | | 2 | 10 | 4 | 894 | 173 | | 0 | 0 | 0 | 173 |
| 2023-24(p) | 326 | 5 | 60 | | | 488 | | | 2 | 7 | 4 | 894 | 130 | | | | | 130 |
| TELANGANA | | | | | | | | | | | | | | | | | | |
| 2014-15 | 155 | 51 | 24 | 2 | 0 | 0 | 0 | 4 | 243 | 18 | 3 | 501 | 1693 | | 0 | 0 | 0 | 1694 |
| 2015-16 | 128 | 48 | 14 | 1 | 0 | 0 | 0 | 4 | 243 | 12 | 4 | 454 | 1773 | | 0 | 0 | 0 | 1773 |
| 2016-17 | 167 | 45 | 21 | 3 | 0 | 0 | 0 | 4 | 277 | 6 | 10 | 533 | 1409 | | 0 | 0 | 0 | 1409 |
| 2017-18 | 167 | 28 | 16 | 3 | 0 | 0 | | 4 | 152 | 4 | 10 | 385 | 1897 | | 0 | 0 | 0 | 1897 |
| 2018-19 | 127 | 20 | 18 | 4 | 0 | 0 | | 3 | 148 | 3 | 12 | 334 | 1840 | | 0 | 0 | 0 | 1840 |
| 2019-20 | 111 | 28 | 20 | 1 | | 0 | | 2 | 172 | 5 | 13 | 352 | 2127 | | 0 | 0 | 0 | 2127 |
| 2020-21 | 127 | 10 | 23 | 2 | | 1 | 0 | 3 | 162 | 7 | 15 | 351 | 2358 | | 0 | 0 | 0 | 2359 |
| 2021-22 | 155 | 4 | 33 | 2 | | 1 | 0 | 7 | 155 | 18 | 21 | 395 | 1889 | | 2 | 2 | 1891 | |
| 2022-23 | 103 | 5 | 14 | 0 | | 0 | 0 | 9 | 202 | 8 | 37 | 378 | 2025 | | 8 | 8 | 2033 | |
| 2023-24(p) | 92 | 3 | 14 | 0 | | 1 | | 4 | 182 | 9 | 71 | 376 | 1818 | | 3 | 3 | 1822 | |
| TRIPURA | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 2 | 6 | | | 6 | | | 0 | | 0 | 15 | 1 | 1 | 1 | 1 | 2 | |
| 2015-16 | 1 | 4 | 6 | | | 5 | | | 0 | | 0 | 17 | 1 | 1 | 1 | 1 | 2 | |
| 2016-17 | 2 | 5 | 8 | | | 4 | | | 0 | | 0 | 20 | 1 | 1 | 1 | 1 | 2 | |
| 2017-18 | 2 | 7 | 8 | | | 4 | | | 0 | | 0 | 22 | 1 | 1 | 1 | 1 | 2 | |
| 2018-19 | 3 | 7 | 8 | | | 4 | | | 0 | | 0 | 22 | 1 | 1 | 0 | 0 | 2 | |
| 2019-20 | 2 | 7 | 8 | | | 5 | | | 0 | | 0 | 22 | 1 | 1 | 0 | 0 | 2 | |
| 2020-21 | 2 | 6 | 7 | | | 5 | | | | | | 19 | 1 | 0 | 0 | 0 | 1 | |
| 2021-22 | 2 | 6 | 7 | | | 5 | | | | | | 19 | 1 | 0 | 0 | 0 | 1 | |
| 2022-23 | 1 | 5 | 7 | | | 5 | | | | | | 18 | 0 | 0 | 0 | 0 | 1 | |
| 2023-24(p) | 1 | 5 | 7 | | | 5 | | | | | | 17 | 0 | 0 | 0 | 0 | 1 | |
| UTTARAKHAND | | | | | | | | | | | | | | | | | | |
| 2014-15 | 1 | 2 | 14 | 0 | | | | 11 | 0 | 1 | 28 | | | | 0 | 0 | 0 | |
| 2015-16 | 1 | 2 | 12 | | | | | 12 | 0 | 1 | 28 | 0 | | | 0 | 0 | 0 | |
| 2016-17 | 1 | 2 | 14 | 0 | | | | 11 | 0 | 1 | 28 | | | | 0 | 0 | 0 | |
| 2017-18 | 1 | 2 | 14 | | | | | 11 | 0 | 0 | 27 | 0 | | | 0 | 0 | 0 | |
| 2018-19 | 1 | 2 | 13 | 0 | | | | 9 | 0 | 0 | 25 | 0 | | | 0 | 0 | 0 | |
| 2019-20 | 1 | 2 | 13 | | | | | 8 | 0 | 0 | 23 | 0 | | | 0 | 0 | 0 | |
| 2020-21 | 1 | 2 | 13 | | | | | 7 | 0 | 0 | 23 | 0 | | | 0 | 0 | 0 | |
| 2021-22 | 0 | 2 | 17 | | | | | 7 | 0 | 0 | 27 | 0 | | | 0 | 0 | 0 | |
| 2022-23 | 0 | 2 | 19 | | | | | 7 | 0 | 0 | 28 | 0 | | | 0 | 0 | 0 | |
| 2023-24(p) | | 2 | 19 | | | | | 7 | | | 29 | | | | | | | |
| UTTAR PRADESH | | | | | | | | | | | | | | | | | | |
| 2014-15 | 102 | 0 | 382 | 584 | 25 | | | 55 | 2 | 2 | 1151 | 5 | 1 | 2 | 2 | 8 | | |
| 2015-16 | 99 | 0 | 585 | 613 | 13 | | | 28 | 2 | 4 | 1346 | 9 | 0 | 1 | 1 | 10 | | |
| 2016-17 | 100 | 0 | 597 | 635 | 21 | | | 28 | 2 | 4 | 1388 | 9 | 0 | 1 | 1 | 10 | | |
| 2017-18 | 98 | 0 | 573 | 641 | 20 | | | 29 | 2 | 3 | 1367 | 9 | 0 | 1 | 1 | 10 | | |
| 2018-19 | 97 | 0 | 558 | 657 | 18 | | | 29 | 2 | 3 | 1364 | 9 | 0 | 1 | 1 | 10 | | |
| 2019-20 | 145 | 0 | 426 | 723 | 16 | | | 18 | 3 | 6 | 1336 | 11 | 1 | 1 | 1 | 13 | | |
| 2020-21 | 145 | 0 | 426 | 723 | 16 | | | 18 | 3 | 6 | 1336 | 11 | 1 | 1 | 1 | 13 | | |
| 2021-22 | 97 | 0 | 362 | 923 | 34 | | | 18 | 5 | 5 | 1443 | 5 | 0 | 2 | 2 | 7 | | |
| 2022-23 | 98 | 0 | 364 | 962 | 49 | | | 21 | 2 | 5 | 1502 | 4 | 0 | 2 | 2 | 6 | | |
| 2023-24(p) | 126 | | 404 | 1324 | 49 | | | 29 | 2 | 1 | 1935 | 5 | | 2 | 2 | 7 | | |
| WEST BENGAL | | | | | | | | | | | | | | | | | | |
| 2014-15 | | 224 | 449 | 5 | 29 | | | | 82 | 790 | 1 | 567 | 9 | 1 | 578 | | | |
| 2015-16 | | 228 | 458 | 6 | 30 | | | | 90 | 811 | 0 | 545 | 9 | 1 | 555 | | | |
| 2016-17 | 71 | 0 | 236 | 459 | 7 | 30 | 4 | 0 | 1 | 7 | 814 | 0 | 522 | 14 | 1 | 537 | | |
| 2017-18 | 68 | | 246 | 617 | 5 | 30 | 3 | 0 | 0 | 7 | 977 | 0 | 515 | 10 | 1 | 526 | | |
| 2018-19 | 67 | 0 | 240 | 606 | 4 | 31 | 1 | 0 | 0 | 8 | 958 | 0 | 518 | 11 | 0 | 530 | | |
| 2019-20 | 71 | | 263 | 610 | 4 | 31 | 1 | 0 | 0 | 8 | 989 | 0 | 505 | 12 | 0 | 518 | | |
| 2020-21 | 71 | | 259 | 593 | 4 | 32 | 1 | 0 | 0 | 7 | 967 | 0 | 506 | 12 | 0 | 519 | | |
| 2021-22 | 74 | | 260 | 610 | 3 | 33 | 1 | 0 | 0 | 4 | 986 | 0 | 506 | 13 | 0 | 519 | | |
| 2022-23 | 78 | | 258 | 657 | 3 | 32 | 1 | 0 | 0 | 5 | 1035 | 0 | 504 | 13 | 0 | 517 | | |
| 2023-24(p) | 85 | | 276 | 633 | 3 | 33 | 1 | | 4 | 1035 | 479 | 12 | | | | 491 | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | Total Fibres (col.61 to 65) | |
|----------------------------------------|-------------------------|-------------|---------|---------------------|----------|----------|------------|-----------|-----------|------------|--------|--------------------------------|--------|------|-------|-----------|-----------------------------|------|
| | OILSEEDS | | | | | | | | | | | | Cotton | Jute | Mesta | Sannhe mp | | |
| | Ground nut | Castor-seed | Sesamum | Rape-seed & Mustard | Lin-seed | Coco-nut | Niger-seed | Safflower | Soya-bean | Sun-flower | Others | | | | | | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | 0 | 0 | 2 | | | 0 | 0 | 2 | 0 | | | | | 0 | 0 | |
| 2015-16 | | 0 | 0 | | 23 | | | | | 23 | 0 | | | | | 0 | 0 | |
| 2016-17 | | | 0 | | 21 | | | | | 21 | 0 | | | | | 0 | 0 | |
| 2017-18 | | | | | 27 | | | | | 27 | 0 | | | | | 0 | 0 | |
| 2018-19 | | | | | 18 | | | | | 18 | 0 | | | | | 0 | 0 | |
| 2019-20 | | | | | 27 | | | | | 27 | 0 | | | | | 0 | 0 | |
| 2020-21 | 0 | | | | 18 | | | | | 18 | 0 | | | | | 0 | 0 | |
| 2021-22 | 0 | | | | 18 | | | | | 18 | 0 | | | | | 0 | 0 | |
| 2022-23 | 0 | | | | 18 | | | | | 18 | 0 | | | | | 0 | 0 | |
| 2023-24(p) | 0 | 0 | | | 3 | | | | | 3 | 0 | | 0 | | | 0 | 0 | |
| CHANDIGARH | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | | | |
| 2015-16*** | | | | | | | | | | | | | | | | | | |
| 2016-17*** | | | | | | | | | | | | | | | | | | |
| 2017-18*** | | | | | | | | | | | | | | | | | | |
| 2018-19*** | | | | | | | | | | | | | | | | | | |
| 2019-20*** | | | | | | | | | | | | | | | | | | |
| 2020-21*** | | | | | | | | | | | | | | | | | | |
| 2021-22*** | | | | | | | | | | | | | | | | | | |
| 2022-23 | | | | | | | | | | | | | | | | | | |
| 2023-24(p) | | | | | | | | | | | | | | | | | | |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | | | | | | |
| 2019-20 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | | 0 | 0 | |
| 2020-21 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | | 0 | 0 | |
| 2021-22(p) | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | | 0 | 0 | |
| 2022-23 | | | | | 0 | | | | | 0 | | | | | | | | |
| 2023-24(p) | 0 | 0 | | | | | | | | 0 | | | | | | | | |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | | | 0 | 0 | | | | 0 | | | | | 0 | 0 | | |
| 2015-16 | 0 | 0 | | | 0 | 0 | | | | 0 | | | | | 0 | 0 | | |
| 2016-17 | 0 | 0 | 0 | | 0 | 0 | | | | 0 | | | | | 0 | 0 | | |
| 2017-18 | 0 | 0 | 0 | | 0 | 0 | | | | 0 | | | | | 0 | 0 | | |
| 2018-19 | | | | | | | | | 0 | 0 | | | | | | | | |
| DAMAN & DIU | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | 0 | 0 | | |
| 2015-16 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | 0 | 0 | | |
| 2016-17 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | 0 | 0 | | |
| 2017-18 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | 0 | 0 | | |
| 2018-19 | | | | | 0 | 0 | | 0 | 0 | 0 | | | | | 0 | 0 | | |
| DELHI | | | | | | | | | | | | | | | | | | |
| 2014-15*** | 0 | 0 | | | | | | | | 0 | | | | | 0 | 0 | | |
| 2015-16*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2016-17*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2017-18*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2018-19*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2019-20*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2020-21*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2021-22*** | | 4 | | | | | | | | 4 | | | | | 0 | 0 | | |
| 2022-23 | 0 | | | | | | | | | 0 | | | | | | | | |
| 2023-24(p) | 5 | | | | | | | | | 5 | | | | | | | | |
| JAMMU & KASHMIR | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4 | 55 | 0 | | | | | 0 | 59 | | | 0 | | | 0 | 0 | | |
| 2015-16 | 4 | 51 | 0 | | | | | 0 | 55 | 0 | | 0 | | | 0 | 0 | | |
| 2016-17 | 6 | 48 | 0 | | | | | 1 | 55 | 0 | | 0 | | | 0 | 0 | | |
| 2017-18 | 4 | 47 | 0 | | | | | 0 | 52 | 0 | | 0 | 1 | 1 | 1 | 1 | | |
| 2018-19 | 4 | 47 | 0 | | | | | 0 | 52 | 0 | | 0 | | | 0 | 0 | | |
| 2019-20 | 4 | 45 | 0 | | | | | 0 | 49 | | | 0 | | | 0 | 0 | | |
| 2020-21 | 3 | 48 | 0 | | | | | 0 | 51 | | | 0 | | | 0 | 0 | | |
| 2021-22 | 3 | 43 | 0 | | | | | 0 | 46 | | | 0 | 0 | | 0 | 0 | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

(Thousand Hectares)

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | Total Fibres (col.61 to 65) | | | | | |
|------------------------------|-------------------------|-------------|---------|---------------------|----------|----------|------------|-----------|-----------|------------|--------------------------------|--------|-----------------------------|-------|-----------|--------|------|-------|
| | OILSEEDS | | | | | | | | | | Total Oilseed s (col.49 to 59) | FIBRES | | | | | | |
| | Ground-nut | Castor-seed | Sesamum | Rape-seed & Mustard | Lin-seed | Coco-nut | Niger-seed | Safflower | Soya-bean | Sun-flower | Others | Cotton | Jute | Mesta | Sannhe mp | Others | | |
| (1) | (49) | (50) | (51) | (52) | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) | (61) | (62) | (63) | (64) | (65) | (66) |
| 2022-23 | | | 4 | 41 | 0 | | | | | | | 0 | 46 | | | 0 | 0 | |
| 2023-24(p) | | | 4 | 37 | 0 | | | | | | | 0 | 42 | | | 0 | 0 | |
| LADAKH | | | | | | | | | | | | | | | | | | |
| 2019-20* | | | 0 | | | | | | | | | 0 | 0 | | | | | |
| 2020-21* | | | 0 | | | | | | | | | 0 | 0 | | | | | |
| 2021-22 | | | 0 | | | | | | | | | 0 | 0 | | | | | |
| 2022-23 | | | 0 | | | | | | | | | 0 | | | | | | |
| 2023-24(p) | | | 0 | 0 | | | | | | | | 0 | | | | | | |
| LAKSHADWEEP | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | 3 | | | | | | 3 | | | | | | |
| 2015-16 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2016-17 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2017-18 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2018-19 | | | | | | 3 | | | | | | 3 | | | | | | |
| 2019-20 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2020-21 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2021-22 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2022-23 | | | | | | 2 | | | | | | 2 | | | | | | |
| 2023-24(p) | | | | | | 2 | | | | | | 2 | | | | | | |
| PUDUCHERRY | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2015-16 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2016-17 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2017-18 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2018-19 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2019-20 | 0 | 0 | | | 2 | | | | | | | 2 | 1 | | | 1 | | |
| 2020-21 | 0 | 0 | | | 2 | | | | | | | 2 | 0 | | | 0 | | |
| 2021-22 | 0 | 1 | | | 2 | | | | | | | 3 | 0 | | | 0 | | |
| 2022-23 | 0 | 1 | | | 2 | | | | | | | 3 | 0 | | | 0 | | |
| 2023-24(p) | 0 | 1 | | | 2 | | | | | | | 3 | 1 | | | 1 | | |
| ALL INDIA | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4721 | 1014 | 1752 | 5428 | 209 | 1903 | 215 | 205 | 11511 | 684 | 319 | 27961 | 12770 | 745 | 71 | 22 | 33 | 13640 |
| 2015-16 | 4506 | 1104 | 2001 | 5596 | 180 | 1905 | 185 | 116 | 11943 | 457 | 370 | 28361 | 12124 | 723 | 70 | 13 | 36 | 12966 |
| 2016-17 | 5299 | 831 | 1866 | 5651 | 215 | 1885 | 168 | 113 | 11705 | 354 | 591 | 28678 | 10638 | 701 | 74 | 16 | 49 | 11478 |
| 2017-18 | 4894 | 834 | 1740 | 5573 | 165 | 1887 | 159 | 77 | 10686 | 263 | 382 | 26659 | 12335 | 680 | 73 | 20 | 41 | 13148 |
| 2018-19 | 4718 | 757 | 1659 | 6191 | 134 | 2049 | 143 | 45 | 11145 | 236 | 380 | 27459 | 12343 | 666 | 65 | 12 | 29 | 13115 |
| 2019-20 | 4872 | 1046 | 1685 | 6165 | 121 | 2060 | 108 | 51 | 11948 | 214 | 1077 | 29346 | 13306 | 629 | 64 | 14 | 29 | 14043 |
| 2020-21 | 6075 | 885 | 1857 | 6334 | 117 | 2086 | 79 | 55 | 12695 | 209 | 530 | 30923 | 13227 | 623 | 61 | 12 | 30 | 13953 |
| 2021-22 | 5714 | 826 | 1707 | 8585 | 146 | 2057 | 85 | 79 | 11877 | 259 | 775 | 32111 | 12349 | 630 | 59 | 17 | 34 | 13088 |
| 2022-23 | 4971 | 1013 | 1541 | 9283 | 194 | 2175 | 67 | 109 | 12885 | 359 | 584 | 33181 | 13009 | 618 | 60 | 29 | 18 | 13734 |
| 2023-24(p) | 4690 | 1029 | 1536 | 8995 | 154 | 2036 | 63 | 66 | 13015 | 151 | 739 | 32475 | 12549 | 599 | 36 | 19 | 12 | 13216 |

(p): provisional

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | | (Thousand Hectares) | | | | | |
|-----------------------------|---------------------------|--------|--------------------|------------------------------------|---------|-----------|-------------|------|--------|--------|--------|----------------------|--------------|--------------------|-----------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|---------------|------|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfood Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83-85) | Net Area Sown | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacco | Cincho na | Indian-hemp | Tea | Coffee | Rubber | Others | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | |
| ANDHRA PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 140 | | | | | 5 | 1 | 16 | 162 | 64 | 9 | 184 | 2488 | 7690 | 1454 | 6236 | | |
| 2015-16 | | | 98 | | | | | 5 | 1 | 15 | 119 | 59 | 8 | 216 | 2177 | 7532 | 1323 | 6209 | | |
| 2016-17 | | | 78 | | | | | 5 | 1 | 17 | 101 | 57 | 12 | 236 | 2223 | 7418 | 1341 | 6077 | | |
| 2017-18 | | | 83 | | | | | 5 | 1 | 18 | 108 | 66 | 14 | 248 | 2117 | 7445 | 1397 | 6048 | | |
| 2018-19 | | | 88 | | | | | 5 | 1 | 17 | 112 | 50 | 18 | 249 | 2112 | 7297 | 1248 | 6049 | | |
| 2019-20 | | | 85 | | | | | 5 | 1 | 19 | 110 | 60 | 14 | 232 | 2037 | 7287 | 1403 | 5884 | | |
| 2020-21 | | | 60 | | | | | 5 | 1 | 19 | 85 | 38 | 9 | 212 | 2091 | 7407 | 1492 | 5915 | | |
| 2021-22 | | | 57 | | | | | 5 | 0 | 22 | 85 | 39 | 10 | 179 | 1981 | 7328 | 1290 | 6038 | | |
| 2022-23 | | | 58 | | | | | 5 | 0 | 23 | 87 | 33 | 8 | 146 | 1898 | 6744 | 1019 | 5725 | | |
| 2023-24(p) | | | 84 | | | | | 5 | | 24 | 114 | 28 | 5 | 127 | 1326 | 5744 | 788 | 4955 | | |
| ARUNACHAL PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | 35 | 299 | 74 | 225 | | |
| 2015-16 | | | | | | | | | | | | | | | 35 | 301 | 75 | 227 | | |
| 2016-17 | | | | | | | | | | | | | | | 35 | 313 | 81 | 232 | | |
| 2017-18 | | | | | | | | | | | | | | | 36 | 316 | 84 | 233 | | |
| 2018-19 | | | | | | | | | | | | | | | 36 | 320 | 86 | 234 | | |
| 2019-20 | | | | | | | | | | | | | | | 36 | 320 | 86 | 235 | | |
| 2020-21 | | | | | | | | 1 | | 1 | 1 | | | | 43 | 328 | 86 | 242 | | |
| 2021-22 | | | | | | | | 1 | | 1 | 2 | | | | 44 | 338 | 95 | 243 | | |
| 2022-23 | | | | | | | | 2 | | 1 | 3 | | | | 46 | 343 | 90 | 253 | | |
| 2023-24(p) | | | | | | | | 3 | | 1 | 5 | | | | 51 | 348 | 90 | 258 | | |
| ASSAM | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 0 | | | | | 343 | 0 | 19 | 2 | 363 | 4 | 3 | 27 | 813 | 4083 | 1255 | 2827 | |
| 2015-16 | | | 0 | | | | | 342 | 0 | 19 | 2 | 363 | 3 | 3 | 27 | 816 | 4060 | 1258 | 2801 | |
| 2016-17 | 2 | 2 | 0 | | | | | 342 | 0 | 22 | 2 | 366 | 3 | 4 | 35 | 837 | 4087 | 1314 | 2774 | |
| 2017-18 | 2 | 2 | 0 | | | | | 342 | 0 | 25 | 0 | 368 | 2 | 1 | 41 | 831 | 4045 | 1323 | 2723 | |
| 2018-19 | 0 | 0 | 0 | | | | | 340 | 0 | 20 | 3 | 364 | 4 | 2 | 41 | 817 | 4004 | 1281 | 2723 | |
| 2019-20 | 0 | 0 | 0 | | | | | 341 | 0 | 20 | 2 | 363 | 4 | 3 | 37 | 814 | 3975 | 1275 | 2699 | |
| 2020-21 | 0 | 0 | 0 | | | | | 346 | 0 | 22 | 0 | 369 | 3 | 3 | 24 | 801 | 3888 | 1165 | 2724 | |
| 2021-22 | 0 | 0 | 0 | | | | | 346 | 0 | 23 | 1 | 370 | 3 | 3 | 22 | 800 | 3872 | 1123 | 2749 | |
| 2022-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 | 0 | 38 | 1 | 384 | 10 | 5 | 28 | 882 | 4034 | 1290 | 2744 | |
| 2023-24(p) | | | | | | | | 346 | | 25 | 2 | 373 | 9 | 5 | 29 | 873 | 4122 | 1365 | 2756 | |
| Bihar | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 11 | | | | | | | | | 0 | 11 | 20 | | 17 | 283 | 7673 | 2395 | 5278 |
| 2015-16 | | | 9 | | | | | | | | | 0 | 9 | 18 | | 19 | 283 | 7572 | 2368 | 5205 |
| 2016-17 | | | 10 | | | | | | | | | 0 | 10 | 18 | | 14 | 267 | 7654 | 2361 | 5293 |
| 2017-18 | | | 11 | | | | | | | | | 0 | 11 | 25 | | 15 | 263 | 7525 | 2283 | 5242 |
| 2018-19 | | | 11 | | | | | | | | | 0 | 11 | 23 | | 11 | 237 | 7406 | 2239 | 5167 |
| 2019-20 | | | 10 | | | | | | | | | 0 | 10 | 25 | | 11 | 226 | 7297 | 2220 | 5077 |
| 2020-21 | | | 10 | | | | | | | | | 0 | 10 | 29 | | 11 | 224 | 7265 | 2219 | 5045 |
| 2021-22 | | | 10 | | | | | | | | | 0 | 10 | 28 | | 15 | 237 | 7329 | 2258 | 5070 |
| 2022-23 | | | 10 | | | | | | | | | 0 | 10 | 28 | | 19 | 235 | 7268 | 2155 | 5113 |
| 2023-24(p) | | | 11 | | | | | | | | | 11 | 40 | | | 33 | 285 | 7836 | 2522 | 5314 |
| CHHATTISGARH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 0 | | | | | | | | | 0 | 0 | 0 | | 1 | 296 | 5728 | 1047 | 4681 |
| 2015-16 | | | 0 | | | | | | | | | 0 | 0 | 2 | | 1 | 309 | 5640 | 989 | 4651 |
| 2016-17 | 0 | 0 | 0 | | | | | | | | | 0 | 0 | 0 | | 4 | 275 | 5673 | 1009 | 4664 |
| 2017-18 | 0 | 0 | 0 | | | | | | | | | 0 | 0 | 0 | | 1 | 257 | 5540 | 887 | 4653 |
| 2018-19 | | | 0 | | | | | | | | | 0 | 0 | 1 | | 0 | 230 | 5614 | 934 | 4679 |
| 2019-20 | | | 0 | | | | | | | | | 0 | 0 | 1 | | 0 | 203 | 5735 | 1099 | 4635 |
| 2020-21 | | | 0 | | | | | | | | | 1 | 1 | 0 | | 2 | 183 | 5712 | 1090 | 4623 |
| 2021-22 | | | 0 | | | | | | | | | 1 | 1 | 0 | | 2 | 155 | 5704 | 1073 | 4631 |
| 2022-23 | 1 | 0 | 1 | | | | | | | | | 0 | 0 | 0 | | 2 | 136 | 5596 | 1003 | 4592 |
| 2023-24(p) | 1 | | 1 | | | | | | | | | | | | | 2 | 128 | 5524 | 907 | 4616 |
| GOA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | 29 | 158 | 28 | 129 | |
| 2015-16 | | | | | | | | | | | | | | | | 29 | 157 | 27 | 130 | |
| 2016-17 | | | | | | | | | | | | | | | | 28 | 155 | 25 | 130 | |
| 2017-18 | | | | | | | | | | | | | | | | 29 | 152 | 23 | 129 | |
| 2018-19 | | | | | | | | | | | | | | | | 28 | 150 | 22 | 128 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | (Thousand Hectares) | | | | | | |
|-----------------------------|---------------------------|--------|----------------------------|------------------------------------|-------------|--------------|-----------------|------|--------|--------|--------|------------------------------|-----------------|--------------------------|----------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|------|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfoo d Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83- 85) | Net Area Sown | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacc o | Cincho na | Indian- hemp | Tea | Coffee | Rubber | Others | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | |
| 2019-20 | | | | | | | | | | | | | | | | 27 | 147 | 20 | 127 | |
| 2020-21 | | | | | | | | | | | | | | | | 27 | 144 | 18 | 126 | |
| 2021-22 | | | | | | | | | | | | | | | | 27 | 144 | 18 | 127 | |
| 2022-23 | | | | | | | | | | | | | | | | 27 | 144 | 18 | 126 | |
| 2023-24(p) | | | | | | | | | | | | | | | | 27 | 145 | 19 | 127 | |
| GUJARAT | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 114 | | | | | | | | | 18 | 131 | 1400 | 202 | 7288 | 12680 | 3062 | 9618 | |
| 2015-16 | | | 226 | | | | | | | | | 29 | 254 | 2001 | 3 | 7680 | 12590 | 2820 | 9770 | |
| 2016-17 | | | 202 | | | | | | | | | 38 | 240 | 1676 | 11 | 7292 | 12949 | 3063 | 9886 | |
| 2017-18 | | | 178 | | | | | | | | | 39 | 216 | 1748 | 11 | 7504 | 13108 | 3217 | 9891 | |
| 2018-19 | | | 178 | | | | | | | | | 18 | 196 | 1794 | 6 | 7268 | 12233 | 2843 | 9390 | |
| 2019-20 | | | 163 | | | | | | | | | 19 | 182 | 1883 | 8 | 7671 | 13816 | 4029 | 9787 | |
| 2020-21 | | | 178 | | | | | | | | | 37 | 215 | 2004 | 6 | 7987 | 14722 | 4900 | 9822 | |
| 2021-22 | | | 191 | | | | | | | | | 48 | 239 | 1862 | 10 | 7827 | 14759 | 5038 | 9720 | |
| 2022-23 | | | 193 | | | | | | | | | 42 | 235 | 1821 | 21 | 7981 | 13987 | 4239 | 9748 | |
| 2023-24(p) | | | 189 | | | | | | | | | 57 | 247 | 1796 | 21 | 7932 | 14861 | 5037 | 9824 | |
| HARYANA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 7 | 7 | 0 | | | | | | | | | 4 | 4 | 420 | 307 | 1 | 1882 | 6536 | 3014 | 3522 |
| 2015-16 | 9 | 9 | 0 | | | | | | | | | | | 767 | | 1915 | 6510 | 2988 | 3522 | |
| 2016-17 | 0 | 0 | 0 | | | | | | | | | 0 | 621 | | 16 | 1732 | 6452 | 2953 | 3499 | |
| 2017-18 | 0 | 0 | 0 | | | | | | | | | 0 | 571 | | 17 | 1817 | 6549 | 3032 | 3517 | |
| 2018-19 | 0 | 0 | 0 | | | | | | | | | | 493 | | 19 | 1848 | 6605 | 3004 | 3601 | |
| 2019-20 | 8 | 8 | 0 | | | | | | | | | 8 | 8 | 198 | 136 | 1734 | 6617 | 3066 | 3552 | |
| 2020-21 | 19 | 19 | 0 | | | | | | | | | 0 | 257 | | 121 | 1773 | 6566 | 2955 | 3611 | |
| 2021-22 | 19 | 19 | 0 | | | | | | | | | 0 | 257 | | 121 | 1773 | 6566 | 2955 | 3611 | |
| 2022-23 | 18 | 18 | 0 | | | | | | | | | 2 | 2 | 280 | 8 | 1864 | 6649 | 3064 | 3584 | |
| 2023-24(p) | 8 | 8 | | | | | | | | | | | | 236 | | 1718 | 6901 | 3386 | 3515 | |
| HIMACHAL PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 0 | 0 | | | | | | 1 | | | | 0 | 2 | 8 | 0 | 24 | 918 | 370 | 548 | |
| 2015-16 | | | 0 | | | | 3 | | | | | 0 | 3 | 11 | 0 | 29 | 933 | 381 | 551 | |
| 2016-17 | | | | | | | 2 | | | | | 0 | 2 | 10 | 1 | 24 | 959 | 412 | 548 | |
| 2017-18 | 0 | 0 | 0 | 0 | 2 | | | 0 | | | | 1 | 2 | 12 | 1 | 28 | 917 | 375 | 543 | |
| 2018-19 | 0 | 0 | 0 | 0 | 2 | | | 0 | | | | 0 | 3 | 12 | 0 | 29 | 914 | 372 | 542 | |
| 2019-20 | 1 | 1 | 2 | | | | 0 | | | | | 0 | 3 | 12 | 0 | 29 | 892 | 362 | 530 | |
| 2020-21 | 0 | 0 | 2 | | | | 0 | | | | | 2 | 12 | 1 | 0 | 28 | 899 | 373 | 526 | |
| 2021-22 | | | 2 | | | | 0 | | | | | 2 | 12 | 1 | 1 | 27 | 890 | 362 | 528 | |
| 2022-23 | | | 2 | | | | 0 | | | | | 0 | 2 | 13 | 0 | 0 | 28 | 887 | 355 | 532 |
| 2023-24(p) | | | 2 | | | | | | | | | 2 | 12 | | | 27 | 875 | 359 | 516 | |
| JHARKHAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | 1 | | | | 0 | 0 | | | 69 | 1554 | 169 | 1385 | |
| 2015-16 | | | | | | | 3 | | | | | | | | | 117 | 1812 | 426 | 1386 | |
| 2016-17 | | | | | | | 2 | | | | | | | | | 105 | 2045 | 594 | 1451 | |
| 2017-18 | 0 | 0 | 0 | 0 | 2 | | | 0 | | | | 1 | 2 | 12 | 1 | 77 | 2033 | 589 | 1444 | |
| 2018-19 | | | | | 0 | | | 0 | | | | | | | | 66 | 1824 | 544 | 1281 | |
| 2019-20 | | | | | 0 | | | 0 | | | | | | | | 57 | 1760 | 468 | 1291 | |
| 2020-21 | | | | | 2 | | | 0 | | | | 0 | 3 | 12 | 1 | 59 | 1803 | 475 | 1328 | |
| 2021-22 | | | | | 2 | | | 0 | | | | 2 | 12 | 1 | 1 | 62 | 1845 | 467 | 1379 | |
| 2022-23 | | | | | 2 | | | 0 | | | | 0 | 2 | 13 | 0 | 57 | 1229 | 204 | 1025 | |
| 2023-24(p) | | | | | 2 | | | | | | | 2 | 12 | | | 53 | 1294 | 392 | 902 | |
| KARNATAKA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 94 | | | | 3 | 234 | 24 | 3 | 358 | 28 | 3 | 143 | 3220 | 12247 | 2203 | 10044 | | |
| 2015-16 | | | 84 | 0 | 3 | 232 | 25 | 3 | 347 | 36 | 0 | 145 | 2902 | 12009 | 2002 | 10006 | | | | |
| 2016-17 | | | 90 | | 3 | 236 | 24 | 3 | 356 | 35 | 0 | 137 | 2753 | 11779 | 1924 | 9855 | | | | |
| 2017-18 | | | 95 | | 3 | 238 | 25 | 3 | 364 | 34 | 0 | 140 | 2631 | 11994 | 2098 | 9895 | | | | |
| 2018-19 | 0 | 0 | 0 | 86 | 0 | 5 | 306 | 41 | 5 | 443 | 71 | 263 | 3068 | 13551 | 2887 | 10664 | | | | |
| 2019-20 | 0 | 0 | 0 | 95 | 0 | 4 | 303 | 33 | 6 | 442 | 69 | 281 | 3291 | 13831 | 3027 | 10804 | | | | |
| 2020-21 | 0 | 0 | 0 | 72 | 0 | 4 | 304 | 30 | 9 | 419 | 78 | 308 | 3510 | 14910 | 3456 | 11453 | | | | |
| 2021-22 | 0 | 0 | 0 | 82 | 0 | 4 | 294 | 24 | 7 | 410 | 65 | 249 | 3226 | 14748 | 3582 | 11166 | | | | |
| 2022-23 | 0 | 0 | 0 | 78 | 0 | 4 | 298 | 22 | 5 | 407 | 80 | 0 | 224 | 3670 | 14816 | 3655 | 11161 | | | |
| 2023-24(p) | | | 79 | | 4 | 251 | 18 | 3 | 355 | 90 | 1 | 172 | 2837 | 13464 | 2764 | 10701 | | | | |
| KERALA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | 0 | | 30 | 85 | 550 | 14 | 679 | 6 | 20 | 143 | 1643 | 2625 | 582 | 2043 | | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | (Thousand Hectares) | | | | | | | |
|-----------------------------------------|---------------------------|--------|----------------------------|------------------------------------|-------------|--------------|-----------------|------|--------|--------|--------|------------------------------|-----------------|--------------------------|----------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|-------|-----|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfoo d Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83- 85) | Net Area Sown | | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacc o | Cincho na | Indian- hemp | Tea | Coffee | Rubber | Others | | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | | |
| 2015-16 | | | | 0 | | | | 30 | 85 | 551 | 14 | 680 | 6 | 20 | 148 | 1645 | 2628 | 605 | 2023 | | |
| 2016-17 | | | | 0 | | | | 30 | 85 | 551 | 15 | 681 | 6 | 21 | 146 | 1638 | 2584 | 569 | 2015 | | |
| 2017-18 | | | | 0 | | | | 30 | 85 | 551 | 15 | 681 | 5 | 20 | 147 | 1616 | 2580 | 539 | 2040 | | |
| 2018-19 | | | | 0 | | | | 36 | 85 | 551 | 14 | 687 | 6 | 20 | 150 | 1626 | 2571 | 537 | 2034 | | |
| 2019-20 | | | | 0 | | | | 36 | 86 | 551 | 15 | 687 | 6 | 20 | 154 | 1631 | 2586 | 560 | 2026 | | |
| 2020-21 | | | | 0 | | | | 36 | 86 | 551 | 15 | 687 | 7 | 18 | 144 | 1628 | 2569 | 534 | 2035 | | |
| 2021-22 | | | | 0 | | | | 36 | 86 | 551 | 13 | 686 | 7 | 19 | 148 | 1629 | 2523 | 494 | 2029 | | |
| 2022-23 | | | | 0 | | | | 36 | 86 | 551 | 12 | 685 | 7 | 20 | 150 | 1624 | 2516 | 526 | 1990 | | |
| 2023-24(p) MADHYA PRADESH | | | | 0 | | | | 36 | 86 | 551 | 12 | 685 | 7 | 20 | 161 | 1641 | 2536 | 564 | 1973 | | |
| 2014-15 | | | | 3 | 0 | | | | | | | 57 | 60 | 367 | 13 | 8434 | 23810 | 8459 | 15351 | | |
| 2015-16 | | | | 3 | 0 | | | | | | | 38 | 42 | 337 | 11 | 8562 | 23714 | 8565 | 15149 | | |
| 2016-17 | | | | 4 | 1 | | | | | | | 34 | 39 | 328 | 5 | 8257 | 24214 | 8986 | 15228 | | |
| 2017-18 | | | | 3 | 0 | | | | | | | 37 | 40 | 246 | 11 | 7622 | 25114 | 9923 | 15191 | | |
| 2018-19 | | | | 3 | 0 | | | | | | | 36 | 39 | 133 | 11 | 7592 | 26115 | 10910 | 15205 | | |
| 2019-20 | | | | 2 | 0 | | | | | | | 41 | 42 | 91 | 13 | 8074 | 28277 | 12765 | 15512 | | |
| 2020-21 | | | | 1 | 0 | | | | | | | 31 | 32 | 42 | 24 | 9049 | 29903 | 14103 | 15800 | | |
| 2021-22 | | | | 1 | 2 | | | | | | | 35 | 38 | 45 | 11 | 8270 | 30049 | 14226 | 15823 | | |
| 2022-23 | | | | 2 | 0 | | | | | | | 7 | 8 | 29 | 19 | 8648 | 30117 | 14269 | 15848 | | |
| 2023-24(p) | | | | 2 | | | | | | | | 18 | 20 | 30 | 13 | 8834 | 30265 | 14625 | 15640 | | |
| MAHARASHTRA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15*** | | | | 7 | | | | | | | | 21 | 27 | 969 | 20 | 23 | 9721 | 23474 | 6129 | 17345 | |
| 2015-16*** | | | | 2 | | | | | | | | 21 | 23 | 969 | 20 | 23 | 9501 | 23467 | 6275 | 17192 | |
| 2016-17*** | | | | 1 | | | | | | | | 21 | 22 | 969 | 20 | 23 | 9291 | 23947 | 7037 | 16910 | |
| 2017-18*** | | | | 1 | | | | | | | | 21 | 22 | 969 | 20 | 23 | 9573 | 23109 | 6166 | 16943 | |
| 2018-19*** | | | | 0 | | | | | | | | 21 | 21 | 969 | 20 | 23 | 9763 | 22194 | 5379 | 16815 | |
| 2019-20*** | | | | 0 | | | | | | | | 21 | 21 | 969 | 20 | 23 | 10108 | 23856 | 7134 | 16722 | |
| 2020-21*** | | | | 1 | | | | | | | | 21 | 21 | 969 | 20 | 23 | 10360 | 24917 | 8266 | 16650 | |
| 2021-22*** | | | | 1 | | | | | | | | 21 | 21 | 969 | 20 | 23 | 10536 | 25730 | 9140 | 16590 | |
| 2022-23*** | 0 | | 1 | | | | | | | | | 21 | 21 | 968 | 20 | 23 | 10514 | 25375 | 8884 | 16491 | |
| 2023-24(p) | | | 1 | | | | | | | | | 1 | 2 | | 12 | 9781 | 24133 | 7562 | 16571 | | |
| MANIPUR*** | | | | | | | | | | | | 0 | 0 | 0 | | | | 37 | 383 | 383 | |
| 2014-15 | | | | | | | | | | | | | | | | | | 37 | 437 | 437 | |
| 2015-16 | | | | | | | | | | | | | | | | | | 38 | 469 | 469 | |
| 2016-17 | | | | | | | | | | | | | | | | | | 38 | 446 | 446 | |
| 2017-18 | | | | | | | | | | | | | | | | | | 38 | 441 | 441 | |
| 2018-19 | | | | | | | | | | | | | | | | | | 33 | 331 | 331 | |
| 2019-20 | | | | | | | | | | | | | | | | | | 38 | 410 | 410 | |
| 2020-21 | | | | | | | | | | | | | | | | | | 38 | 393 | 0 | 393 |
| 2021-22 | | | | | | | | | | | | | | | | | | 39 | 382 | 0 | 382 |
| 2022-23 | | | | | | | | | | | | | | | | | | 39 | 382 | 167 | 215 |
| MEGHALYA | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | 1 | | | | | 2 | 0 | 5 | | 9 | | | | 41 | 343 | 57 | 286 | | |
| 2015-16 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 41 | 303 | 57 | 245 | | |
| 2016-17 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 42 | 309 | 56 | 252 | | |
| 2017-18 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 42 | 309 | 56 | 253 | | |
| 2018-19 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 42 | 312 | 57 | 255 | | |
| 2019-20 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 42 | 313 | 58 | 255 | | |
| 2020-21 | | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 41 | 309 | 56 | 253 | | |
| 2021-22 | 0 | | 1 | | | | | 3 | 0 | 5 | | 9 | | | | 39 | 325 | 56 | 269 | | |
| 2022-23 | | | 1 | | | | | 3 | 0 | 9 | | 13 | | | | 38 | 330 | 56 | 274 | | |
| 2023-24(p) | | | 1 | | | | | 3 | | 9 | | 13 | | | | 38 | 330 | 56 | 274 | | |
| MIZORAM | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | 2 | 145 | | 145 | | |
| 2015-16*** | | | | | | | | | | | | | | | | 3 | 188 | 44 | 145 | | |
| 2016-17*** | | | | | | | | | | | | | | | | 2 | 186 | 42 | 145 | | |
| 2017-18*** | | | | | | | | | | | | | | | | 2 | 188 | 44 | 145 | | |
| 2018-19*** | | | | | | | | | | | | | | | | 2 | 187 | 42 | 145 | | |
| 2019-20*** | | | | | | | | | | | | | | | | 3 | 195 | 50 | 145 | | |
| 2020-21** | | | | | | | | | | | | | | | | 3 | 206 | 61 | 145 | | |
| 2021-22** | | | | | | | | | | | | | | | | 3 | 206 | 62 | 145 | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | (Thousand Hectares) | | | | | | |
|-----------------------------|---------------------------|--------|--------------------|------------------------------------|---------|-----------|-------------|------|--------|--------|--------|------|----------------------|-----------------------|--------------------|---------------------|------------------------------------------------|-------|------|-------|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfood Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | | | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacco | Cincho na | Indian-hemp | Tea | Coffee | Rubber | Others | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | |
| 2022-23 | | | | | | | | | | | | | | | | 3 | 206 | 62 | 145 | |
| 2023-24(p) | | | | | | | | | | | | | | | | 22 | 25 | 201 | 3 | 198 |
| NAGALAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | 8 | 1 | | | 9 | | | | 83 | 500 | 116 | 384 | |
| 2015-16 | | | | | | | | 8 | | | | 8 | | | | 81 | 504 | 120 | 384 | |
| 2016-17 | | | | | | | | 8 | | | | 8 | | | | 81 | 521 | 137 | 385 | |
| 2017-18 | | | | | | | | 8 | | | | 8 | | | | 82 | 530 | 145 | 385 | |
| 2018-19 | | | | | | | | 8 | 6 | | 1 | 15 | | | | 0 | 90 | 529 | 145 | 384 |
| 2019-20 | | | | | | | | 8 | 7 | 19 | 1 | 35 | | | | 0 | 109 | 530 | 146 | 384 |
| 2020-21 | | | | | | | | 8 | 8 | 19 | 1 | 36 | | | | 0 | 110 | 532 | 146 | 386 |
| 2021-22 | | | | | | | | 5 | 10 | 19 | 1 | 35 | | | | 0 | 56 | 319 | 54 | 265 |
| 2022-23 | | | | | | | | 7 | 10 | 19 | 1 | 38 | | | | 0 | 82 | 471 | 110 | 361 |
| 2023-24(p) | | | | | | | | 8 | 11 | 19 | 1 | 39 | | | | 0 | 84 | 481 | 115 | 366 |
| ODISHA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | 123 | 5173 | 699 | 4474 | |
| 2015-16 | | | | | | | | | | | | | | | | 105 | 4803 | 605 | 4198 | |
| 2016-17 | | | | | | | | | | | | | | | | 91 | 4884 | 785 | 4099 | |
| 2017-18 | | | | | | | | | | | | | | | | 78 | 4502 | 639 | 3863 | |
| 2018-19 | | | | | | | | | | | | | | | | 71 | 4527 | 521 | 4006 | |
| 2019-20 | | | | | | | | | | | | | | | | 74 | 4670 | 568 | 4102 | |
| 2020-21 | | | | | | | | | | | | | | | | 86 | 4819 | 640 | 4179 | |
| 2021-22 | | | | | | | | | | | | | | | | 116 | 4997 | 676 | 4322 | |
| 2022-23 | | | | | | | | | | | | | | | | 100 | 5014 | 745 | 4269 | |
| 2023-24(p) | | | | | | | | | | | | | | | | 111 | 5168 | 861 | 4307 | |
| PUNJAB | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | 15 | 15 | 498 | | 39 | 1021 | 7857 | 3738 | 4119 | | | | |
| 2015-16 | | | | | | | | 27 | 27 | 489 | | 52 | 952 | 7872 | 3734 | 4137 | | | | |
| 2016-17 | | | | | | | | 30 | 30 | 458 | | 24 | 842 | 7804 | 3674 | 4130 | | | | |
| 2017-18 | | | | | | | | 26 | 26 | 422 | | 25 | 800 | 7779 | 3655 | 4124 | | | | |
| 2018-19 | | | | | | | | 24 | 24 | 444 | | 28 | 801 | 7851 | 3732 | 4119 | | | | |
| 2019-20 | | | | | | | | 8 | 8 | 434 | | 25 | 753 | 7838 | 3711 | 4127 | | | | |
| 2020-21 | | | | | | | | 6 | 6 | 432 | | 19 | 747 | 7835 | 3709 | 4126 | | | | |
| 2021-22 | | | | | | | | 7 | 7 | 436 | | 100 | 841 | 7916 | 3803 | 4113 | | | | |
| 2022-23 | | | | | | | | 10 | 10 | 480 | 360 | 14 | 1160 | 8312 | 4201 | 4110 | | | | |
| 2023-24(p) | | | | | | | | 10 | 10 | 398 | 350 | 25 | 1112 | 8263 | 4154 | 4109 | | | | |
| RAJASTHAN | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 42 | 42 | 3 | 0 | | | | | | | | 364 | 367 | 4928 | 1 | 6 | 10310 | 24235 | 6714 | 17521 |
| 2015-16 | 41 | 41 | 3 | 1 | | | | | | | | 323 | 326 | 5064 | 2 | 5 | 10748 | 25014 | 6989 | 18024 |
| 2016-17 | 0 | 41 | 41 | 5 | 0 | | | | | | | 372 | 377 | 3803 | 1 | 5 | 9542 | 26036 | 7867 | 18169 |
| 2017-18 | 0 | 40 | 41 | 3 | 0 | | | | | | | 431 | 435 | 3698 | 1 | 4 | 8924 | 25069 | 7166 | 17903 |
| 2018-19 | 0 | 41 | 41 | 3 | 0 | | | | | | | 351 | 354 | 3343 | 0 | 4 | 9201 | 25313 | 7535 | 17778 |
| 2019-20 | | 41 | 41 | 3 | 0 | | | | | | | 349 | 352 | 3115 | 0 | 4 | 10115 | 27515 | 9484 | 18032 |
| 2020-21 | 0 | 41 | 41 | 3 | 0 | | | | | | | 395 | 398 | 2760 | 0 | 6 | 9315 | 26100 | 8152 | 17948 |
| 2021-22 | | 42 | 42 | 3 | 0 | | | | | | | 372 | 375 | 2653 | 0 | 4 | 10766 | 27442 | 9312 | 18130 |
| 2022-23 | | 44 | 44 | 4 | 0 | | | | | | | 467 | 471 | 3253 | | 0 | 11733 | 28171 | 9749 | 18423 |
| 2023-24(p) | | 43 | 43 | 4 | 0 | | | | | | | 636 | 640 | 3055 | 1 | 0 | 11396 | 27696 | 9498 | 18198 |
| SIKKIM** | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | 8 | 136 | 59 | 77 | |
| 2015-16 | | | | | | | | | | | | | | | | 7 | 137 | 59 | 77 | |
| 2016-17 | | | | | | | | | | | | | | | | 7 | 146 | 69 | 77 | |
| 2017-18 | | | | | | | | | | | | | | | | 6 | 153 | 75 | 77 | |
| 2018-19 | | | | | | | | | | | | | | | | 6 | 162 | 85 | 77 | |
| 2019-20 | | | | | | | | | | | | | | | | 6 | 162 | 85 | 77 | |
| 2020-21 | | | | | | | | | | | | | | | | 6 | 140 | 63 | 77 | |
| 2021-22 | | | | | | | | | | | | | | | | 6 | 140 | 63 | 77 | |
| 2022-23 | | | | | | | | | | | | | | | | 5 | 139 | 56 | 83 | |
| 2023-24(p) | | | | | | | | | | | | | | | | 5 | 139 | 56 | 83 | |
| TAMIL NADU | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 3 | 0 | 3 | 5 | | | | 70 | 32 | 28 | 134 | 268 | 91 | 4 | 24 | 1425 | 5995 | 1175 | 4819 | |
| 2015-16 | 2 | 0 | 2 | 3 | | | | 70 | 32 | 27 | 105 | 236 | 78 | 6 | 27 | 1345 | 6074 | 1241 | 4833 | |
| 2016-17 | 1 | 0 | 1 | 2 | | | | 70 | 32 | 27 | 11 | 143 | 63 | 11 | 137 | 1266 | 5129 | 782 | 4347 | |
| 2017-18 | 1 | 0 | 1 | 4 | | | | 69 | 33 | 28 | 12 | 146 | 72 | 7 | 128 | 1355 | 5730 | 1091 | 4639 | |
| 2018-19 | 0 | 0 | 0 | 2 | | | | 70 | 34 | 28 | 15 | 148 | 48 | 7 | 126 | 1300 | 5672 | 1090 | 4582 | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | (Thousand Hectares) | | | | | | |
|-----------------------------|---------------------------|--------|--------------------|------------------------------------|---------|-----------|-------------|------|--------|--------|--------|----------------------|--------------|-----------------------|---------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|---------------|------|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfood Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83-85) | Net Area Sown | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacco | Cincho na | Indian-hemp | Tea | Coffee | Rubber | Others | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | |
| 2019-20 | 1 | 0 | 1 | | 2 | | | 69 | 33 | 28 | 19 | 151 | 47 | 6 | 122 | 1349 | 5942 | 1204 | 4738 | |
| 2020-21 | 1 | 0 | 1 | | 2 | | | 70 | 33 | 29 | 18 | 151 | 40 | 5 | 121 | 1354 | 6156 | 1322 | 4833 | |
| 2021-22 | 1 | 0 | 1 | | 2 | | | 70 | 33 | 28 | 15 | 148 | 37 | 5 | 121 | 1354 | 6348 | 1439 | 4909 | |
| 2022-23 | 0 | | 0 | | 2 | | | 69 | 33 | 28 | 13 | 146 | 35 | 3 | 122 | 1374 | 6419 | 1582 | 4838 | |
| 2023-24(p) | | | | | 2 | | | 70 | 33 | | 13 | 119 | 35 | 3 | 151 | 1333 | 6117 | 1360 | 4756 | |
| TELANGANA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | 6 | | | | | | | 0 | 6 | 27 | 1 | 19 | 2248 | 5315 | 939 | 4377 |
| 2015-16 | | | | | 6 | | | | | | | 0 | 6 | 15 | 1 | 26 | 2276 | 4893 | 719 | 4175 |
| 2016-17 | | | | | 7 | | | | | | | 0 | 7 | 27 | 1 | 28 | 2005 | 5970 | 1196 | 4774 |
| 2017-18 | | | | | 4 | | | | | | | 0 | 4 | 28 | 1 | 29 | 2345 | 6059 | 1161 | 4898 |
| 2018-19 | | | | | 4 | | | | | | | 0 | 4 | 28 | 2 | 33 | 2241 | 5774 | 1115 | 4660 |
| 2019-20 | | | | | 3 | | | | | | | 0 | 3 | 20 | | 34 | 2537 | 7479 | 1978 | 5500 |
| 2020-21 | | | | | 1 | | | | | | | 1 | 2 | 24 | 3 | 37 | 2776 | 8479 | 2553 | 5927 |
| 2021-22 | | | | | 3 | | | | | | | 21 | 24 | 26 | 2 | 28 | 2366 | 8026 | 2401 | 5625 |
| 2022-23 | | | | | 3 | | | | | | | 23 | 26 | 37 | 58 | 30 | 2563 | 9278 | 3382 | 5897 |
| 2023-24(p) | | | | | 5 | | | | | | | 22 | 28 | 20 | 64 | 25 | 2334 | 8486 | 2921 | 5564 |
| TRIPURA | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | 9 | | | 60 | 16 | 84 | | | | | 102 | 483 | 228 | 255 | | |
| 2015-16 | | | | | 8 | | | 56 | 13 | 76 | | | | | 95 | 486 | 230 | 255 | | |
| 2016-17 | | | | | 9 | | | 56 | 13 | 78 | | | | | 99 | 491 | 235 | 255 | | |
| 2017-18 | | | | 0 | 8 | | 58 | 19 | 86 | 0 | 0 | | | 109 | 487 | 232 | 255 | | | |
| 2018-19 | | | | | 9 | | 56 | 17 | 83 | | | | | 107 | 487 | 231 | 256 | | | |
| 2019-20 | | | | | 9 | | 56 | 18 | 84 | | | | | 107 | 487 | 232 | 255 | | | |
| 2020-21 | | | | | 9 | | 56 | 16 | 82 | | | | | 102 | 487 | 232 | 255 | | | |
| 2021-22 | | | | | 9 | | 56 | 15 | 80 | | | | | 101 | 487 | 231 | 255 | | | |
| 2022-23 | | | | | 9 | | 56 | 20 | 86 | | | | | 105 | 485 | 230 | 255 | | | |
| 2023-24(p) | | | | | 9 | | 56 | 22 | 88 | | | | | 106 | 483 | 228 | 255 | | | |
| UTTARAKHAND | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | 0 | 0 | | | 0 | 1 | 32 | 0 | 1 | 62 | 1097 | 397 | 700 | | | | |
| 2015-16 | | | | | 0 | 1 | | 1 | 2 | 31 | 0 | 0 | 61 | 1083 | 384 | 698 | | | | |
| 2016-17 | | | | 0 | 1 | | 1 | 2 | 31 | 0 | 0 | 0 | 62 | 1082 | 391 | 691 | | | | |
| 2017-18 | | | | 0 | 0 | 1 | 1 | 1 | 31 | 0 | 1 | 60 | 1060 | 386 | 673 | | | | | |
| 2018-19 | | | | 0 | 0 | 1 | 1 | 2 | 31 | 0 | 0 | 0 | 58 | 1029 | 381 | 648 | | | | |
| 2019-20 | | | | 0 | 1 | | 1 | 2 | 31 | 0 | 0 | 0 | 57 | 1024 | 386 | 638 | | | | |
| 2020-21 | | | | 0 | 0 | 1 | 1 | 2 | 30 | 0 | 0 | 0 | 56 | 997 | 376 | 621 | | | | |
| 2021-22 | | | | 0 | 0 | 1 | 1 | 2 | 31 | 0 | 0 | 0 | 59 | 969 | 376 | 594 | | | | |
| 2022-23 | | | | 0 | | 1 | 0 | 1 | 30 | 0 | 0 | 0 | 60 | 932 | 364 | 568 | | | | |
| 2023-24(p) | | | | | | 1 | | 0 | 1 | 30 | 0 | 0 | 0 | 59 | 907 | 356 | 551 | | | |
| UTTAR PRADESH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | 0 | 24 | | | | 229 | 252 | 767 | 16 | 27 | 2221 | 26147 | 9549 | 16598 | | | |
| 2015-16 | | | | 0 | 23 | | | | 218 | 241 | 779 | 18 | 32 | 2427 | 26203 | 9734 | 16469 | | | |
| 2016-17 | | | | 0 | 23 | | | | 216 | 240 | 792 | 18 | 32 | 2479 | 26949 | 10385 | 16564 | | | |
| 2017-18 | | | | 0 | 23 | | | | 216 | 239 | 786 | 19 | 34 | 2455 | 26864 | 10322 | 16542 | | | |
| 2018-19 | | | | 0 | 23 | | | | 217 | 240 | 782 | 19 | 35 | 2450 | 26859 | 10321 | 16538 | | | |
| 2019-20 | | | | 0 | 32 | | | | 379 | 411 | 769 | 18 | 36 | 2582 | 27109 | 10741 | 16368 | | | |
| 2020-21 | | | | 0 | 32 | | | | 379 | 411 | 769 | 18 | 36 | 2582 | 27109 | 10741 | 16368 | | | |
| 2021-22 | | | | 0 | 28 | | | | 359 | 387 | 572 | 25 | 37 | 2470 | 28200 | 12104 | 16096 | | | |
| 2022-23 | | | | 0 | 23 | | | | 214 | 237 | 511 | 33 | 54 | 2343 | 28237 | 12116 | 16121 | | | |
| 2023-24(p) | | | | | 31 | | | | 394 | 425 | 375 | 6 | 94 | 2842 | 29783 | 13418 | 16365 | | | |
| WEST BENGAL | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | 14 | 9 | 201 | | | 19 | 243 | 3 | | 25 | 1639 | 9690 | 4452 | 5238 | | | |
| 2015-16 | | | | 15 | 9 | 201 | | | 20 | 244 | 3 | | 26 | 1639 | 9881 | 4638 | 5243 | | | |
| 2016-17 | | | | 16 | 11 | 201 | | | 20 | 246 | 3 | | 26 | 1627 | 9618 | 4372 | 5246 | | | |
| 2017-18 | | | | 14 | 9 | 201 | | | 20 | 243 | 3 | | 30 | 1779 | 9945 | 4698 | 5247 | | | |
| 2018-19 | | | | 15 | 9 | 201 | | | 20 | 244 | 3 | | 28 | 1764 | 9960 | 4711 | 5248 | | | |
| 2019-20 | | | | 15 | 0 | 138 | | | 20 | 173 | 2 | | 29 | 1712 | 10100 | 4850 | 5250 | | | |
| 2020-21 | | | | 14 | 0 | 138 | | | 20 | 172 | 2 | | 29 | 1691 | 10207 | 4925 | 5282 | | | |
| 2021-22 | | | | 13 | 0 | 138 | | | 19 | 169 | 2 | | 30 | 1707 | 10259 | 4978 | 5281 | | | |
| 2022-23 | | | | 12 | 0 | 138 | | | 20 | 170 | 2 | | 34 | 1758 | 9974 | 4758 | 5216 | | | |
| 2023-24(p) | | | | 12 | 0 | 138 | | | 20 | 169 | 2 | | 34 | 1733 | 10133 | 4887 | 5245 | | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/ Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | (Thousand Hectares) | | | | | | |
|----------------------------------------|---------------------------|--------|----------------------------|------------------------------------|-------------|--------------|-----------------|------|--------|--------|--------|------------------------------|-----------------|--------------------------|----------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|----|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfoo d Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83- 85) | Net Area Sown | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacc o | Cincho na | Indian- hemp | Tea | Coffee | Rubber | Others | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | |
| ANDAMAN & NICOBAR ISLANDS** | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 3 | 24 | 9 | 15 |
| 2015-16 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 25 | 48 | 33 | 15 |
| 2016-17 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 23 | 44 | 30 | 15 |
| 2017-18 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 29 | 49 | 34 | 15 |
| 2018-19 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 20 | 41 | 26 | 15 |
| 2019-20 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 29 | 46 | 31 | 15 |
| 2020-21 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 20 | 40 | 25 | 15 |
| 2021-22 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 19 | 39 | 25 | 15 |
| 2022-23 | 0 | | | | | | | | | | | 0 | 0 | 1 | 1 | 1 | 19 | 39 | 25 | 15 |
| 2023-24(p) | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 3 | 16 | 6 | 10 |
| CHANDIGARH | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | | 1 | 1 | 2 | 1 | 1 |
| 2015-16*** | | | | | | | | | | | | | | | | 1 | 1 | 1 | 0 | 1 |
| 2016-17*** | | | | | | | | | | | | | | | | 1 | 1 | 1 | 0 | 1 |
| 2017-18*** | | | | | | | | | | | | | | | | 1 | 1 | 2 | 1 | 1 |
| 2018-19*** | | | | | | | | | | | | | | | | 1 | 1 | 1 | 0 | 1 |
| 2019-20*** | | | | | | | | | | | | | | | | 1 | 1 | 3 | 1 | 1 |
| 2020-21*** | | | | | | | | | | | | | | | | 1 | 1 | 2 | 1 | 1 |
| 2021-22*** | | | | | | | | | | | | | | | | 1 | 1 | 2 | 1 | 1 |
| 2022-23 | | | | | | | | | | | | | | | | 1 | 1 | 2 | 1 | 1 |
| 2023-24(p) | | | | | | | | | | | | 0 | | | | 0 | 1 | 0 | 1 | 1 |
| DADAR AND NAGAR HAVELI | | | | | | | | | | | | | | | | | | | | |
| 2019-20 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 | |
| 2020-21 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 | |
| 2021-22(p) | | | | | | | | | | | | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 | |
| 2022-23 | | | | | | | | | | | | | | | | 0 | 0 | 21 | 0 | 21 |
| 2023-24(p) | | | | | | | | | | | | | | | | 0 | 0 | 21 | 0 | 21 |
| DADRA & NAGAR HAVELI | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | 1 | | | | 1 | 23 | 4 | 19 | |
| 2015-16 | | | | | | | | | | | | 1 | | | | 1 | 23 | 5 | 19 | |
| 2016-17 | | | | | | | | | | | | 1 | | | | 1 | 23 | 4 | 19 | |
| 2017-18 | | | | | | | | | | | | 1 | | | | 1 | 23 | 4 | 19 | |
| 2018-19 | | | | | | | | | | | | 0 | | | | 0 | 20 | 0 | 20 | |
| DAMAN & DIU | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| 2015-16 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| 2016-17 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| 2017-18 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| 2018-19 | | | | | | | | | | | | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| DELHI | | | | | | | | | | | | | | | | | | | | |
| 2014-15*** | | | | | | | | | | | | 1 | | | | 1 | 35 | 13 | 22 | |
| 2015-16*** | | | | | | | | | | | | 1 | | | | 5 | 58 | 37 | 22 | |
| 2016-17*** | | | | | | | | | | | | 1 | | | | 5 | 57 | 35 | 22 | |
| 2017-18*** | | | | | | | | | | | | 1 | | | | 5 | 59 | 37 | 22 | |
| 2018-19*** | | | | | | | | | | | | 1 | | | | 5 | 59 | 37 | 22 | |
| 2019-20*** | | | | | | | | | | | | 1 | | | | 5 | 58 | 36 | 22 | |
| 2020-21*** | | | | | | | | | | | | 1 | | | | 5 | 58 | 37 | 22 | |
| 2021-22*** | | | | | | | | | | | | 1 | | | | 5 | 58 | 37 | 22 | |
| 2022-23 | | | | | | | | | | | | 1 | | | | 1 | 52 | 30 | 22 | |
| 2023-24(p) | | | | | | | | | | | | | | | | 5 | 47 | 19 | 28 | |
| JAMMU & KASHMIR | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 4 | 4 | 2 | | | | | 0 | | | | 2 | 60 | 0 | 125 | 1196 | 438 | 758 | | |
| 2015-16 | 3 | 3 | | | | | | | | | | 63 | 1 | 122 | 1159 | 405 | 754 | | | |
| 2016-17 | 4 | 4 | | | | | | 0 | | | | 0 | 57 | 1 | 116 | 1177 | 420 | 757 | | |
| 2017-18 | 4 | 4 | 0 | | | | | 0 | | | | 0 | 57 | 0 | 114 | 1165 | 413 | 752 | | |
| 2018-19 | | | 0 | | | | | 0 | | | | 0 | 64 | 0 | 116 | 1124 | 411 | 713 | | |
| 2019-20 | | | | | | | | | | | | 60 | 0 | 110 | 1090 | 370 | 720 | | | |
| 2020-21 | | | | | | | | | | | | 0 | 65 | 0 | 117 | 1112 | 376 | 736 | | |
| 2021-22 | | | | | | | | | | | | 62 | 0 | 109 | 1134 | 401 | 733 | | | |

TABLE 10

STATE WISE AREA UNDER CROPS - 2014-15 TO 2023-24

| State/Union Territory/ Year | NON FOOD CROPS (CONTD.) | | | | | | | | | | | | | | (Thousand Hectares) | | | | | | | |
|-----------------------------|---------------------------|--------|--------------------|------------------------------------|---------|-----------|-------------|------|--------|--------|--------|----------------------|--------------|--------------------|-----------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|---------------|----|----|----|
| | DYES & TANNING MATERIAL | | | DRUGS NARCOTICS & PLANTATION CROPS | | | | | | | | Total (col.70 to 77) | Fodder Crops | Green Manure Crops | Other Nonfood Crops | Total Non Food Crops (col.60 +66+69 +78 to 81) | Total area sown (under all crops) (col.48 +82) | Area sown more than once (col.83-85) | Net Area Sown | | | |
| | Indigo | Others | Total (col.67 +68) | Opium | Tobacco | Cincho na | Indian-hemp | Tea | Coffee | Rubber | Others | | | | | | | | | | | |
| (1) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) | (78) | (79) | (80) | (81) | (82) | (83) | (84) | (85) | | | |
| 2022-23 | | | | | | | | | | | | 0 | 0 | 60 | 0 | 106 | 1133 | 400 | 733 | | | |
| 2023-24(p) | | | | | | | | | | | | 0 | 0 | 58 | | 100 | 1126 | 388 | 738 | | | |
| LADAKH | | | | | | | | | | | | | | | | | | | | | | |
| 2019-20* | | | | | | | | | | | | | | | 6 | 6 | 22 | 1 | 20 | | | |
| 2020-21* | | | | | | | | | | | | | | | 6 | 6 | 22 | 1 | 20 | | | |
| 2021-22 | | | | | | | | | | | | | | | 6 | 6 | 22 | 1 | 20 | | | |
| 2022-23 | | | | | | | | | | | | | | | 3 | 3 | 23 | 1 | 22 | | | |
| 2023-24(p) | | | | | | | | | | | | | | | 6 | 0 | 6 | 23 | 1 | 22 | | |
| LAKSHADWEEP | | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | 0 | 0 | 3 | 3 | 1 | 2 | | |
| 2015-16 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2016-17 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2017-18 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2018-19 | | | | | | | | | | | | | | | | 0 | 3 | 3 | 0 | 3 | | |
| 2019-20 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2020-21 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2021-22 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2022-23 | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| 2023-24(p) | | | | | | | | | | | | | | | | 0 | 2 | 2 | 0 | 2 | | |
| PUDUCHERRY | | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | | | | | | | | | | | | | | | 0 | 0 | 1 | 1 | 5 | 27 | 11 | 16 |
| 2015-16 | | | | | | | | | | | | | | | 0 | 0 | 1 | 1 | 5 | 26 | 11 | 15 |
| 2016-17 | | | | | | | | | | | | | | | 0 | 0 | 0 | 1 | 5 | 26 | 11 | 15 |
| 2017-18 | | | | | | | | | | | | | | | | 0 | 1 | 1 | 5 | 26 | 11 | 15 |
| 2018-19 | | | 0 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 5 | 27 | 11 | 15 |
| 2019-20 | | | 0 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 5 | 27 | 12 | 15 |
| 2020-21 | | | 0 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 5 | 27 | 11 | 15 |
| 2021-22 | | | 0 | | | | | | | | | | | | 0 | 0 | 1 | 1 | 6 | 28 | 12 | 16 |
| 2022-23 | | | 0 | | | | | | | | | | | | 0 | 0 | 2 | 1 | 6 | 30 | 13 | 16 |
| 2023-24(p) | | | 0 | | | | | | | | | | | | 0 | 0 | 2 | 1 | 7 | 30 | 14 | 16 |
| ALL INDIA | | | | | | | | | | | | | | | | | | | | | | |
| 2014-15 | 3 | 52 | 55 | 8 | 416 | 9 | 0 | 667 | 357 | 686 | 912 | 3055 | 9693 | 385 | 898 | 55687 | 198285 | 58840 | 139445 | | | |
| 2015-16 | 2 | 53 | 55 | 7 | 467 | 9 | 0 | 667 | 354 | 684 | 828 | 3016 | 10732 | 80 | 763 | 55974 | 198122 | 59148 | 138974 | | | |
| 2016-17 | 1 | 46 | 47 | 9 | 430 | 11 | 0 | 668 | 358 | 687 | 795 | 2957 | 8961 | 89 | 883 | 53093 | 201158 | 62159 | 139000 | | | |
| 2017-18 | 1 | 46 | 47 | 6 | 414 | 9 | 0 | 668 | 362 | 693 | 859 | 3010 | 8775 | 84 | 909 | 52634 | 200876 | 62106 | 138770 | | | |
| 2018-19 | 1 | 41 | 42 | 6 | 409 | 9 | 0 | 675 | 436 | 704 | 762 | 3000 | 8301 | 89 | 1032 | 53038 | 201179 | 62740 | 138439 | | | |
| 2019-20 | 1 | 50 | 51 | 5 | 407 | 0 | 0 | 611 | 435 | 715 | 927 | 3099 | 7803 | 83 | 1149 | 55573 | 211359 | 71457 | 139901 | | | |
| 2020-21 | 1 | 60 | 61 | 4 | 372 | 0 | 0 | 617 | 437 | 713 | 971 | 3115 | 7569 | 80 | 1126 | 56828 | 216107 | 74563 | 141544 | | | |
| 2021-22 | 1 | 61 | 62 | 4 | 389 | 0 | 0 | 614 | 429 | 707 | 956 | 3100 | 7114 | 85 | 1104 | 56663 | 219158 | 78152 | 141007 | | | |
| 2022-23 | 1 | 62 | 63 | 5 | 381 | 0 | 0 | 616 | 433 | 726 | 883 | 3044 | 7683 | 510 | 898 | 59113 | 219357 | 78652 | 140705 | | | |
| 2023-24(p) | 1 | 51 | 52 | 7 | 416 | 0 | 0 | 618 | 387 | 681 | 1237 | 3346 | 6227 | 456 | 923 | 56852 | 217882 | 78890 | 138992 | | | |

(p): provisional

APPENDIX

LIST OF DATA SOURCES:

| Sr.No | State/UTs | Name of the Govt. Agency |
|--------------|---------------------|-------------------------------------------------------------------------|
| 1. | A & Nicobar Islands | Directorate of Economics and Statistics, Port Blair |
| 2. | Andhra Pradesh | Dte. of Economics and Statistics, Vijayawada Rural Mandal, Govt. of AP |
| 3. | Arunachal Pradesh | Directorate of Agriculture, Itanagar, Govt. of Arunachal Pradesh |
| 4. | Assam | Directorate of Economics and Statistics, Guwahati, Govt. of Assam |
| 5. | Bihar | Directorate of Economics and Statistics, Patna, govt. of Bihar |
| 6. | Chandigarh | Agriculture Department, Sector 9, Chandigarh |
| 7. | Chhattisgarh | Department of Land Records, Nava Raipur, Govt. of Chhattisgarh |
| 8. | Delhi | Agriculture Department, MSO Building, Govt. of NCT Delhi |
| 9. | Goa | Directorate of Agriculture, Tonca, Govt. of Goa |
| 10. | Gujarat | Directorate of Agriculture, Gandhinagar, Govt. of Gujarat |
| 11. | Haryana | Directorate of Agriculture, Panchkula, Govt. of Haryana |
| 12. | Himachal Pradesh | Department of Land Records, Shimla, Govt. of Himachal Pradesh |
| 13. | J. and Kashmir | Directorate of Economics and Statistics |
| 14. | Jharkhand | Directorate of Economics and Statistics, Ranchi, Govt. of Jharkhand |
| 15. | Karnataka | Directorate of Economics and Statistics, Bengaluru, Govt. of Karnataka |
| 16. | Kerala | Dte. of Economics and Statistics, Thirvanthapuram, Govt. of Kerala |
| 17. | Ladakh | Agriculture Department, UT Ladakh |
| 18. | Lakshadweep | Directorate of Agriculture, Kavaratti Island, UT of Lakshadweep |
| 19. | Madhya Pradesh | Agriculture Department, Bhopal, Govt. of MP |
| 20. | Maharashtra | Commissionerate of Agriculture, Pune, Govt. of Maharashtra |
| 21. | Manipur | Directorate of Economics and Statistics, Lamphelpat, Govt. of Manipur |
| 22. | Meghalaya | Directorate of Economics and Statistics, Shillong, Govt. of Meghalaya |
| 23. | Mizoram | Directorate of Agriculture & Farmers' Welfare, Aizawl, Govt. of Mizoram |
| 24. | Nagaland | Directorate of Economics and Statistics, Kohima, govt. of Nagaland |
| 25. | Odisha | Directorate of Economics & Statistics, Bhubaneswar, Govt. of Odisha |
| 26. | Puducherry | Dte. of Economics and Statistics, Puducherry, Govt. of Puducherry |
| 27. | Punjab | Agriculture Department, Mohali, Govt. of Punjab |
| 28. | Rajasthan | Directorate of Economics and Statistics, Jaipur, Govt. of Rajasthan |
| 29. | Sikkim | Agriculture Department, KRISHI BHAWAN, TADONG, Govt. of Sikkim |
| 30. | Tamil Nadu | Directorate of Economics and Statistics, Chennai, Govt. of Tamil Nadu |
| 31. | Telangana | Directorate of Economics and Statistics, Hyderabad, Govt. of Telangana |
| 32. | DNH&DD | Department of Planning & Statistics, Moti Daman, Daman (U.T.) |
| 33. | Tripura | Agriculture Department, Agartala, Govt. of Tripura |
| 34. | Uttar Pradesh | Agriculture Statistics and Crop Insurance, Lucknow, Govt. of UP |
| 35. | Uttarakhand | Department of Revenue, Dehradun, Govt. of Uttarakhand |
| 36. | West Bengal | Agriculture Department, Kolkata, Govt. of West Bengal |

Estimation Methodology for AY 2023–24

To estimate source-wise and crop-wise irrigated area under crops, data for the states of West Bengal and Maharashtra for the Agricultural Year (AY) 2023–24, the following methodology was adopted:

Estimation Methodology for Source Wise Irrigated Area - West Bengal

- i. Percentage share of Net Irrigated Area with respect to Net Area sown was calculated, on the basis of data received from Agricultural Census Unit-I for the AY 2021-22.
 - ❖ Net Irrigated Area = 3730187.09 Hectare
 - ❖ Net Area sown = 5208537.44 Hectare
 - ❖ Percentage share = 71.62%
- ii. West Bengal State provided Net Area Sown (5245312 Hect.) for AY 2023-24, based on above percentage share (71.62%), Net Irrigated Area (NIA) for AY 2023-24 was estimated.
 - ❖ Estimated NIA = $5245312 * 71.62\% = 3756692.45$ Hectare
- iii. Net Area Sown for AY 2021-22 was obtained from Agricultural Census Unit-I. Based on this data, the Source wise Percentage share with respect to Net Irrigated Area was calculated for AY 2021-22. These percentage shares were then applied to the estimated NIA for AY 2023–24 to derive the source-wise distribution of irrigated area.

(area in Hectare)

| Source | Net Irrigated Area (AY 2021–22) | % Share w.r.t NIA | Estimated NIA (AY 2023–24) |
|------------------|----------------------------------------|--------------------------|-----------------------------------|
| Canals | 549110.378 | 14.72 | 553012.09 |
| Wells | 86100.446 | 2.31 | 86712.23 |
| Tubewells | 1899504.667 | 50.92 | 1913001.63 |
| Tanks | 897296.581 | 24.06 | 903672.34 |
| Others | 298175.018 | 7.99 | 300293.71 |
| Total | 3,730,187.09 | | 3,756,692.45 |

Estimation of Crop-wise Irrigated Area - West Bengal

- ❖ The percentage share of irrigated area for each crop is calculated by dividing the crop-wise irrigated area by the total cropped area for that crop and multiplying by 100. This calculation is based on data from the Agriculture Census report for the agricultural year (AY) 2021-22.
- ❖ The calculated percentage share for each crop is then applied to the corresponding cropped area of that crop in the state for AY 2023-24 to estimate its irrigated area.

For Example:

State of West Bengal.

| Crops | AY 2021-22 | | | AY 2023-24 | |
|--------|----------------|------------|------------------|--------------|-----------------------------------------------------------|
| | Irrigated Area | Total | % Irrigated Area | Cropped Area | Estimated Irrigated Cropped Area (Hect) (Col.5*col.4/100) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| PADDY | 3513257.89 | 5890461.54 | 59.64 | 5342093 | 3186194 |
| JOWAR | 2741.17 | 2950.31 | 92.91 | 135 | 125 |
| BAJRA | 1423.66 | 1510.55 | 94.25 | 65 | 61 |
| MAIZE | 283900.99 | 309094.07 | 91.85 | 401344 | 368632 |
| RAGI | 1876.78 | 1996.24 | 94.02 | 6476 | 6088 |
| WHEAT | 158748.96 | 179381.64 | 88.50 | 189792 | 167962 |
| BARLEY | 1078.63 | 1237.28 | 87.18 | 45 | 39 |

Note: The same methodology was adopted for the estimation of irrigated area data in **Maharashtra**.